



# ENI AWARD 2025

## CURRICULUM VITAE

### *Young Talents from Africa*

Please contact [eniaward@feem.it](mailto:eniaward@feem.it) to receive editable form

PHOTO (*Optional*)

#### CHAPTER 1 – GENERAL INFORMATION

SURNAME	...
FORENAME	...
GENDER	<input type="checkbox"/> M <input type="checkbox"/> F <input type="checkbox"/> other <input type="checkbox"/> preferred not to disclose
DATE OF BIRTH (dd/mm/yyyy)	...
PLACE OF BIRTH	...
NATIONALITY	...
TELEPHONE	...
E-MAIL	
LINKEDIN or OTHER WEB CONTACTS ( <i>optional</i> )	...

**EDUCATION**

- ...
- ...
- ...

**WORK EXPERIENCE (if any)**

- ...
- ...
- ...

**LANGUAGES (please provide copy of English certificates, if any)**

- ...
- ...

**AWARDS AND HONOURS** *(please specify a maximum of five national and/or five international ones, if any)*

- ...
- ...
- ...

**OTHER RELEVANT INFORMATION**

- ...
- ...
- ...

## CHAPTER 2 – MASTER’S DEGREE THESIS

### 1. TITLE OF THE M. Sc. THESIS:

...
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### 2. UNIVERSITY AND DISCUSSION DATE:

UNIVERSITY	...
MASTER’S DEGREE PROGRAM/COURSE	...
DATE OF DISCUSSION (dd/mm/yyyy)	...

### 3. ABSTRACT

...
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## CHAPTER 3 – LIST OF PUBLICATIONS AND PATENTS

Please provide .pdf copy of documents listed below

### PUBLICATIONS (IF ANY)

(PLEASE STATE TITLE, AUTHOR(S), DATE, JOURNAL, VOLUME/ISSUE, PAGE NUMBER and PUBLISHER for each publication, indicating if peer-reviewed)

PLEASE REFER TO THE CHICAGO CITATION STYLE:

**Author last name, first name. "Article Title." Journal Name Volume, no. Issue (Month Year): Page range. DOI/URL.**

EXAMPLE: Datta, Hannes. "The Challenge of Retaining Customers Acquired with Free Trials." *Journal of Marketing Research* 52, no. 52 (April 2015): 217–34. [www.jstor.org/stable/43832354](http://www.jstor.org/stable/43832354).

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

(...) Please note that there is **no limit** to the number of publications to be listed here.

### PROCEEDINGS (IF ANY)

(PLEASE STATE TITLE, AUTHOR(S), DATE, CONGRESS, VOLUME/ISSUE, PAGE NUMBER and PUBLISHER for each publication)

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

(...) Please note that there is **no limit** to the number of publications to be listed here.

### PATENTS (IF ANY)

(PLEASE STATE PATENT NUMBER, TITLE, FILING DATE or PUBLICATION DATE)

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

(...) Please note that there is **no limit** to the number of patents to be listed here.

#### **N.B.:**

- a. Candidatures must be compulsorily presented in English.
- b. All documents must be sent to the Scientific Secretariat **before 20 DECEMBER 2024**, as requested in the Official Announcement.

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