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Aylif n Uselmed Unnig D Unadi Ussnan
Tasdawit Abderrahmane Mira n Bgayet



Tamazdeyt n Tsekliwin d Tutlayin
Tasga n Tutlayt d Yidles n Tmaziyt

Tazrawt n Master
Tayult : Tasekla

Tagmart n kra n tmucuha deg temnaṭ n Ǧaεefra

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ASENMER

- ❖ *Seg wul zeddigen yesfan ara snemrey Massa OULEBSIR Fadila i ay-d-yellan i lmenddad n umahil-a, segmi yebda almi yekfa, twellehay yer waṭas n tmussniwin.*
- ❖ *I yiselmaden n Tutlayt d Yidles Amaziy.*
- ❖ *Tanemmirt i yimsulya iy-d-fkan lemawna s tuyzi n leemer-nsen Iwid i iqedcen yef tmaziyt, ḥawden tutlayt-nney yer uswir ideg tella ass-a.*
- ❖ *Tanemmir i wid ara yesneqden Tazrawt-a.*

ABUDDU

**Ad buddey amahil-a di tazwara i yimawlan-iw εzizen fell-i,d nutni i d-tafat-iw baba d yemma, ttmenniy-asen lehna d sseḥa d teyzi nleemer.*

**I watmaten-iw εzizen fell-i .*

** I yemdukkal-iw , yal yiwen s yisem-is.*

** i widak i yi-fkan afus lemeawna .*

Agbur

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Tazwert Tamatut

Tazwert tamatut

Tazrawt-a ad d-tili yef yiwen n uħric n tsekla timawit taqbaylit. Wa , d win icudden yer tewsit n tmacahut. Deg-s ad d-negmer ammud n tmucuha id-ttawin assa s yimi deg temnaṭ n Ĝeċafra.

Tasekla tamazijt d tin i d-yelħan amecwar yezzifen, tella d timawit tetruh seg yimi yer tmeżu, tasut tettak-it i tayed , am wakken tetruh deg temnaṭ yer tayed.Tasekla-ya timawit d tin yettbeddilen ilmend n wakud, acku ur tettwaħrez ara s tira dayen i tt-yeğġan ad tt-zad ney ad tenqes deg kera n teswist.

Tasekla taqbaylit tebda d tiwsatin, yal tawsit tesea tulmisin-inas d isfranen-inas i tt-yessemgarden yef tiyaḍ.Tamacahut d yiwit n tewsit gar tewsatin-a yellan d taqburt deg tmetti taqbaylit, tawsit-a d tin i yeddu almi d ass-a, yas akken aṭas i d-yettwajmien ama deg yidlisen ama deg tezrawin tisdawanin yer wassa, macca ara ass-a mazal dtawsit-a d tin i mucaæen s timawit.

Deg umahil-a ad neg tasistant deg temnaṭ-a yerzan tazrawt-iw. Ad ffyxey yer wannar iwakken ad d-gemray ammud n tmucuha d-ttawin deg temnaṭ n Geċfra.

Tazrawt-iw , ad yili deg-s uhric azrayan icudden yer tmacahut d yixef n yiferdisen n tessnarayt. Ma d aħric wis sin, icudd yer yinefkan n tsistant giy d wammud I d-gemray.

Aḥric n Tesnarrayt d teżri

Ixef n Tesnarrayt

I.1.1.Assisen n usentel

Asentel yerzan tazrawt-iw d agmar n tmucuha deg temnaṭ n ġaċċefra, agmar-a ad d-yili s tuffya yer wunnar d unadi yef yemdanen i mazal cfan yef tewsit-a n tsekla imi d tin i yellan d timawit, rrnu yer waya aṭas i wumi ruḥent imi beddan wallalen n usidrer assa .

Ihi Asentel-a ara d-yili yes unadi d ugmar n tmucuha (yemgaraden deg temnađt-a), ihi asentel-a ad d-yili d tagmert n tmucuha deg temnaṭ n Ġaċċefra yakan imi ur d-nemmugħer ara kra n tezrawt yemmugen yef temnaṭ-a.

I.1.2.Iswi n tezrawt

Yal anadi ussnan yesea iswi, akken dayen tazrawt-iw ibedden yef usentel n « Tegmert n tmucuha deg temnaṭ n Ġaċċefra » Tamnaṭ-a d tin id-yezgan deg wayir n Burġ Buġaristi, aṭas ur żrin akken tamnaṭ-a d iqbaylien it-izedyen. Gar iswan i nezmer ad d-nafk i usentel-a :

- Agmar d ujered n tmucuha iwaken ur jellunt ara, acku tamnaṭ-a d tamerkantit, imi n tekki yur-s s wayen yerzan tasekla taqbaylit s umata, imezday-is d wid yessemrassen s waṭas tasekla timawit.
- Beyiż ad d-sekney tamnaṭ-a, acku ulac kra n tezrawt i d-yellan fell-as deg wannar n tsekla yerna tezga-d deg wayir anida tuget d aeraġben.

I.1.3.Tizrawin yemmugen yef leqdic-a

Gar tezrawin i yettwaxedmen yakan yef tmacahut taqbaylit ad d-nebder:

- BUGABA (F), DERWAZ (F), LEBBASI (N) : tazrawt-nsen yef « tamacahut di temnađt n Bumerdas d Tubiret tasleħdt dumgired » deg useggas asedawan 2012/2013 selmendad n : BERDUS (N), meslayen-d deg tezrawet-a yef wamek iħricen-is beynan-d azal meqqren iterra tmeti taqbaylit i tmacahut, sawden xedmen tasleħdt i tmacahut n Degdum/Zelgum i d-yellan di temnađt n ceħbet al ċemer (Bumerdas) di temnađt n tubiret, ufan-d dayen yella umgired ducabi si tama n umgired walān dakken temxalaf deg uzwel , adeg , iwudam , ineħdruyen...ma deg wayen i ten-tt-yessemlien ufan yela deg usentel d wakud.

- GUERRI (H), ADDAR(M) :tazwart n «Abeddel n tmacahut gar zik d tura lekdeb imzenneq» n HAMOUM(A) aseggas asdawan 09/06/2016, s lmendad n massa IDRCI (N) ,deg tesdawit n tubiret deg zerawt-ayi ixmen akka, xedmen dakken tmacahut n «lekdeb imzenneq ad tt-nħseb dasnulfu n tewsit tamaynut deg tsekla taqbaylit imi muqlen yer tulmisin i as-d-yerna umaru,imi yerna-ya tuget n tulmisin n tulist ,ihi dayen i tenyeğġan a d-ħasben tamacahut-ayi n lekdeb imzenneq s ubeddel d unerni ad d-tilli d tulist maci d tamacahut .
- AIT AZZOUZ (H) :«tasleḍt n tsiwelt deg tmacahut taqbaylit»Muħend uħric»n KAHINA AMMARI»deg useggas asdawan 2016/2017 selmendad n MEHDIOUI (N) deg tsdawit n Bgħajt,deg tazrawt-nsen tella-d yef tsekla yuran terza ayen icudden yer tesldt n tfukas it-seqdcen temyarut deg ayen yerzan iħricen n tsixelt deg tmacahut n Mħend uħric,ihi dmen-d deg-s krađ n yiħricen deg-s zarwentn “Anallas deg tmacahut”,”tiremt n tsiwelt deg tmacahut akked “uglam d twuri n iwudam deg tmacahut s wakka eerden ad walin amek id-usan deg uđris-a n tmacahut n”Mħend uħric”.
- ALOUI YASMINA :«tazrawat n wammud n tmucuha s teqbaylit :aglam d usismel aseggas asdawan :2017/2018 s lmendad n AYAD (S) tasdawit n Bgħajt deg tazrawt-a eerden xdmien-d yef yiferdisen iđrisanen d usmgired gar snat n tewsatin bedan iđrisen id t-tegħmer GERMAINE LACOST CHANT réaux deg temnađt n At Hicem,yef sin».

Ger leqdicat yemugen yakan ney yettwaxedmen yakan yef tmacahut taqbaylit ad d-nabder:

- Henri Basset essai sur la littérature des bérberes.ED jules Carbonnel,alger,1920.
- Dujardin C L le conte kabyle, étude ethnologique ED :bouchéne ,alger ,1991tegħmer-d kra n tmucuha tedem-äsent tazrewt tiġi l-ix-xaqqa
- Djellaoui.M tiwsatin timensayin n tesrit taqbaylit ,Ed ,H.C.A 2007 yemmeslay-d deg-s yef tesrit akked d tmidyazt d wayen nniżen .
- Haddadou M.A 2009,introduction a la littérature berére yessasen-d deg-s tasekla Timawit dayen ibdekk-deg-s kra n tewusat

I.1.4. Asteqsi agejdan

Ilmend n leqdicat i żriy yef tewsit n tmacahut, ufiż dakken ulac kera n tezrawt id-yewwin yef temnaṭ n Ĝaċċefra d neki i d ameżwaru ara d iren lwelha yer wamek tleħħu tsekla deg temnaṭ-a, dya fernay tawsit n tmacahut, fekiż-d asteqsi-ya :amek i nezmer ad nissin tamacahut assa deg temnaṭ n Ĝaċċefra ?

Aseqsi-ya agejdan sdefray-t s kra n yisteqsiyin isemmadanen :

- Ma yella d timawit ?
- Melmi i tid tt-awin ?
- Aniti timucuha i d-iqimen deg temanaṭ-a ?
- Manhu i tid-yettawin ?

I.1.5.Turdiwin

Ilmend n yisteqsiyen id-fkiż, zmer-γ ad d fkey turdiwin-a :

- Mazal ttawinit-id.
- yas allalen n taywalt nnernan,mazal tamacahut tettwasen s yimi.
- Mazal aṭas n yiđrisen n tmucuha ttawint-id s timawit deg temnaṭ-a.
- Ttawin-tt-id s waṭas temyarin, maca llan aka kera yergazen d yilemziyen.

I.1.6. Asissen n temnaṭ

Tamnaṭ n Ĝaċċefra d tin id-yullin akken tayiwant deg useggas n 1963, susadfer n uttan 63/ 189, ass n 16-05-1963, deg tazwara tella tettbaē yer yiwen ntemnaṭ i wumi qqaren MERĞ MEĞGANA , cudden-tt yer yur-s kra n temnaṭin : LQULA , TEFREG, ILMAYEN, uqbel n yisem n Ĝaċċefra llansawalen-as s yisem n LXADRA, (ilmend n tizgiwin i yellan dina tazegzawt),almi id-yeffey usađef n ubeddel n yismawen n tyiwanin tuyal s yisem n Ĝaċċefra(At Ĝaċċer).Tayiwant n Ĝaċċefra d tin yesean azal n 18 n tuddar taddart tamuqqrant akkgar-aset ad d-naf At Xlifa.Tamnaṭ n Ĝaċċefra tesxa tizgiwin ad d-nebder seg-sent TAFIĠUT, tesxa isafen gar-aset ad d-naf: Asif n Mhaġer, d wassif n Wlad Deħman, (d tilisa gar tayiwant n Ĝaċċefra akked Wlad deħman), tettwasen

s isekla n ugemmay gar-asent: azemmur, tifitwan, lluz...atg d tfellaht s umata, tamnaqt-a tesea azal n93,88 Km¹, tettwaħud akkam:

- Si tama n ugafa : tayiwant n Ilmayen, d wayir n Bgayet.
- Si tama unżul : tayiwant n Wla Deħman, d tin n Lqulla.
- Si tama n usammar : tayiwant n Tefreg, akked tin n Wlad Deħman.
- Si tama n umal : tayiwant n Tizi Lexmis, d tin n Yiyil Eli (wayir n Bgayet)

I.1.6.1. Leewayed d wansayen n temnaṭ

Yal tamnaṭ tesea ayen it-yeξnan ama ayen yeξnan leewayed nej ansayen, ihi tamnaṭ n Ĝaċċefra tesea kra n leewayed ahat ur ten-d-tt-af ara deg temnađin-nniżen, leewayed-ayi d tid id-yufraren seg yidles n leqbayel d yimaziżen sumata acku imezday n temnaṭ-a tamaziżt teteddu seg idamen-nnisen. Ger leewayed d wansayen i yellan deg temnaṭ-a amager n tefsut deg ass amezwaru n wagur n meyres, deg ass-a tefyen medden akk ameċtuħ amuqqran, argaz tameṭṭut, i wakken ad magren tafsut ad ferħen s unekcum n tefsut, iwakken ad at-illi tefsut yelhan, arnu yur-s agdud n tħixi, deg kera n tugnatin am xeddmien ayen i wumi neqqar lewzjea, tiwizi, nej timecređt, deg kera n tħalli am l-mlulud n nnebi. Yella dayen yiwen weħric i yesean azal muqqren deg temnaṭ-a, d win yerzan učči, temgarad gar wunżul d ugafa n wayir, dacu kan teṭṭef deg tensayant, ad d-naf aṭas n uččiyan gar-asen add-nebder : seksu, tikerbabin, abazin, ameqful, acexcux, lembertgħa.

6.2. Agama

Taddart N Ĝaċċefra d tamurt n yidurar d tfellaht , cbaħa d tħuski n ugama-inse tettban-d deg myal tasemhuyt aladja deg tefsut , tettessu s ijeġġigen yemxallafen n mkul llun , d tiziegħewt n tħix d laħċic , lfakiya n myal nuex d lhawa yeşfan akked d udfel i yettċebbiżen deg tegrest.

¹-Source official de APC Djaafra.

I.1.6.3.Aselmed

Imenza n taddart-a d wid yeyran zzawiyat , imi zik ulac iyerbazen , ma d tura taddart-a tekseb 14 n iyerbazen imenza ma d 11ayerbaz alemmas d win iten-icarken nutni d taddart at Ĝaæefra , taran akk ýures medden.

I.1.6.4.Swacu tettwassen

Taddart n Ĝaæefra tettwassen aşas s leğwamaε-is akked d zawiya , ttżurun-t akk medden , deg-s ixedmen ama d timecreṭ ney taεacurt ney kera n lqdicat n taddart , d imarkantiyen dayen s wayen kesben ama d tiliwa n waman yeşfan , zeddigen , semđen aladya ahmam d acarcur n waman id yusan serid seg udrar , yezga iteddu ama deg tegrest ney deg unebdu , ttasen-d seg myal amkan ttagmen deg-s , am wakken dayen ssirident tlawin icetteden , ttnejmaεent din .Taddart-a ttuqtən deg-s yemjuhad d ccuhada , iseblen tirwiħin-nsen yef timunent n tmurt-nsen gar-asen tetwasen dayen s laħruciya n twacult-is g wayen yeξnan lqraya akked wawal n rebbi

I.1.7. Beṭṭu n leqdic

Laqdic-ayi ad t-bduy yef sin n yiħricen, amenzu d aħric azrayan deg tazwara ad meslayey yef usissen usntel-iw akked iswi, ad eardex ad d ffkey asteqessi agejdan akked d turdiwin akked tezrawin akk yeðran yef laqidc-a sin akkin ad d-mmeslayey f usissen n temnaτ yef wacu xeddmay laqdic sin akkin mi ara ad fakey wayi ad eediy yer uħric n tezri i deg ad d-mmeslayey deg tazwara yef tesnmettit n tsekla akked tmakahut, d inagmayen id ihedren fellas (ibraniyin, iqbayliyin), deya ad d-awiy awal yef iferdisen –is (adeg, akud, iwudam, d tutlayt) sin akkin ad d-mmesalyey yef wamek tebna (tinfaliyin n tazwara d tid n tagara) akked d tyesa-ines. ayen yaξnan (addad n tazwara d waddad n tagara) dayen ad d-bedray leñaf-is arnu yer waya ad d-mmeslayey yef tegnatin n tmenna akked d wazal i tesea tmakahut deg tmetti, syin akin anruh yer tarayet n umahil deg-s ad d-mmeslayey yef useqdec n udiwenni deg tesastant ad rnu y asissen n wamud akked usisen n yimsulja d walalen i ttwasexdmien i tsastant sin akkin ad d-yas wamud n tmucuha akked d tjentad.

Ixef n teżri

Tazewart

Deg uħric-a ad d-awiq awal yef tesnemttit n tsekla akk d tbadut n tmacahut, d wayen yeenān tayesa-ynes, iferdisen-is, d lešnaf-is, akken dayen d wazal-is deg tmetti taqbaylit.

I.2.1.Tasnemttit n tsekla

Tizri n tesnemttit n tsekla, zemray ad d-iniż yifid yiwen uħric n uzyan i d-yufraren d axel n uzyan amaynut. Şenf-a n teşlet ilul-d deg tseddawiyin n tmurt n Fransa gar yiseggasen n 60, s ddaw n tezrerrit n tektiwin timaynutin i d-win imusnawen-a akka am: (R.) Richard(d amaru ixedmen inadiyen yef tudert n (J.) Racin,akked (R.) Barthes(d amaru yellan deg uyerbaz astrukturali) .Tasleħ-a tamaynut tjebd-d izuran seg mi ibdan yemyura ssenqaden azyan ireşan yef tmeddurt akked umezruy-nsen, ayen i wumi sawalen s tefransist (critique historique biographique). Ixef amenzu i d-yewwi uzyan-a amaynut, d win i d-yexdem umusnaw Gaston Bachlard (1884-1962), icudden yer umaħdal n usugen yeenān kan amaru. Deg unadi i d-yessekcem tawsit n tmedyazt yer iħulfan,² Akked wayen i d-yura umaru (J.) (P.) Richard ayen iwumi isemma “amaħdal n usugen” nej ayen iwumi isemma s tefransist “l'univers imaginaries de mallarmés” i d-yessufay deg usegħas n 1961 deg udlis i wumi isemma “tamedyazt lqayen”, nej « poesies et profondeur ». Deg şenf-a n uzyan ħawten akken ad begnen tilin n umdan akked tin n tmetti deffir n myal adlis ara d-yettwarun. S waya i yebda uzyan amaynut yettsennid yef wayen yellan deg tusna tafelsafit ,akked tusna n umdan.

I.2.1.1.Amezruy n tezri tasenmettit n tsekla.

Deg tezwert n udlis n (R.) Escarpit win iwumi isemma “Aseklan akked tmetti”“le littéraire et le social”, ibegħi-d dakken ayerbaz-a n tesnemttit n tsekla yebda-d azal n 20 yisegħase-aya, s yur kra n yiselmaden yesselmaden tasekla,assmi bdan ssenqaden abrid i si sħarayen timsirin n tsekla, acku ur d-asen yejjib ara imi yella d aselmed n yinnaw yef yennaw. Iwakken ad bedlen tarayin deg wayen yeenān abrid-an uselmed, myal yiwen d acu d abrid i yedfar: kra uyen abrid n tesnaest, wiyaq defren win tezri tastucturalit, llan wid iċċefren abrid n tezri n tsekla, yer tagara llan wid ixedmen ayen

²-(G.), BACHELARD, à la poétique de la rêverie, Librairie José Corti, Paris, 1942.p213.

Ixef n tezri

iwumi semman “taywalt n ugdud” ney ayen iwumi ssawalen s tefransist (communication de masse). Tezri-a teneggarut d tin i yexdem umusnaw (R.) Escarpit mbeed mi id yura yiwen udlis « tasenmettit n tsekla » s tefransist « sociologie de la littérature» deg useggasn 1957.

Deg tazawra adlis-a yessken-it i umusnaw Paul Angoulvent, yellan d anemhal n tyamsa taseddawant deg tmurt n Fransa. Assmi it-iwala iqebel-it, acku d adlis id-yerran yef tegrumma n yiseqsiyen d wuguren id ttmagaren inelmaden yellan deg tseddawit n tmurt-a . Adlis-a yettwasizreg-d i tikkelt tamenzut deg useggas n 1958. yer tizi n wass-a yelheq yer wazal n 32000 n imedyaten s usizreg - ines wiss krad. Deg-s ibegn-d acuyar id- tella, rrnu d acu id swi itesea tezri-a tamaynut tin iwumi semman « tesnmettit n teskla ». Gef lahsab n wayen id yura yenna-d : « *myal anedru aseklan yesea win ara d-yarun fell-as, llan yedlisen ara d yeffyen fell-as, am wakken ad dnaf win ara yeýren idlisen-a* »³

Deg yennayer 1957 amaru-a yerna yura-d yiwen umagrad i wumi i semma : « tasekla d uzayez ameqran » tin iwumi isemma s tutlayt ntefransist : « litteraire et grand public », amagrad-a yeffey-d deg yiwit n tesunt tin iwumi ssawalen s « revue de l’union national des caisses d’allocations familial ». Deg yissegasen id-yernan yella-d unarni d usizreg deg wayen ye an anadi s tezri-a, s yur yimyura nni en, gar-asen ad nebder wig : Gilbert Murry yexdem yiwen umagrad azwul- ines « tezrawt tasenmettit n udlis » s tutlayt n tefrancis : «pour une sociologie de livre», Lucine Goldman akked Albert Memmi, uran yiwen yixef azwul-ines « tasenmettit ntsekla », akked tnegmayt Nicol Robine tella gar yimenza i qedcen deg uyarbaz i d-nebder yakan win id yesnulfa Gaston Berger, tamyarut-a texdem tizrawin yef wayen ye an « tanefsit n yimeyri ,

³-(R.), ESCARPIT, Sociologie de la littérature, édition, Dahlab, 1992 . p3« tout fais de littérature suppose dése ivains, des livres, et des lecteurs. Autrement dis des créateurs, des œuvres et un public»..

* Tiki a ya d tin id yenna (R.) ESCARPIT deg tezwart n udlis imi ysemma le littéraire et le social, élément pour une sosiologie de la littérature, Op cit. «...Tendit a souligner qu'on s'intéressait à la littérature en tant que phénomène plutôt qu'à la littérature en tant que catégorie».

Ixef n tezri

akked d usedger n udlis» s tutlayt n tafransist tessawal-as « psychosociologie de la lecture et la distribution de livre».

Syin yerna-d : unegmay-a Pierre Orechioni yexdem yiwen unadi azwel-ines: « imeyri n ungal di lqern wis XIX, deg tmurt n fransa »s tefransist :«le lecteur de roman au xix siecle en France.», am wakken yella d ayen d aqaru yef yiwit n temlilit i d-ihegga uyerbaz n tesnemttit n yineđruyen n tsekla deg useggas n 1951, Tezra tamaynut simmal tettnarni yer sdat s waṭas n yinadiyen d yimusnawen id-yernan yer şşenf-a n tezrawin. Gar wid id yernan mbeed iseggasen n 1950

Yella unegmay Jean Bousimique akk d Marquier henri I xedmen tizrawin yef yimeyriyen, ama d wid ixedmen deg lluzinat, akked wid n temkardiyin n tmurt n Bordeaux.

Alain Boisson yessuffey-d « amawal agraylan n wawalen n tsekla » azwul-ines « amawal agraylan n wawalen iseklanen » s tefransist « dictionnaire international des termes litteraire». Deg-s isskecm-d awal-a « tizri tasenmettit n tsekla »

Deg useggas n 1965 tizri-a n tesnemttit n tsekla, terna yer yiwen uyerbaz nniđen win iwumi ssawalen “agezdu n tsekla akked d taddayin tiżuriwin n ugdud” win i wumi ssawalen s tutlayt n tefransist: C.N.R.S. « institut de littérature et de thecnique artistique de mass» yuyalen yerfed isem n ILTAM.

“ILTAM” yewwi-d atas n lemċawnat d wafud , ladya sold imi ytekki deg wahil i yexdem “UNISCO”, Ahil-a ixedm-it beddemma i usennarni n udlis deg umađal.

Deg useggas n1968 Charl Bouazis d yiwen gar wid yellan yef uqarru n uyerbaz(C. N. R. S.) yewwi-d tamuylı tamaynut i tezri-a tasenmetit n tsekla d tin imi semman tizrawin timsukanin n usennulfu asklan.Deg useggas-a yakan yennulfa-d dayen wiwen usqamu i yefkan afud meqqren i uyerbaz “LILTAM”, Wagi d yiwen ugezdu i wumi ssawalen : « departement des carrières et des carrières de l’information de l’institut universitaire de technologie».

Deg uyerbaz-a n tesnemttit nezmar ad naf ugar n 50 yiselmanen akked yinelmaden i qedcen ney yettnadin deg uhric n « taywalt n ugdud » gar-asen wid ixedmen deg uhric

Ixef n tezri

n tyamsa, d win n udlis, deg uhric n cinima, di rradio akked tilizri. Imusnawen yellan deg tseddawit n Bordeaux mxalađen ; cudden s waṭas yer tikiwin (Marxistes, Sartriens, Posivistes, Goldmaniens, Barthiens) jem  en gar waṭas n tayulin akka am umezruy, tasnalsist, tesenmettit, tiklisent.

I.2.1.2.Assay yellan gar tmetti d tsekla

Tasekla d nettat id lemri n tmetti ,acku tettawi-d ayen i yettidir umdan d wayen iss-yetthlufu d wayen i yellan d asengem-is acku tasekla d tin i d-yettawin deg isental-ines yef kra yerzan amdan d iħulfan,asugen,tudert...

Arnu yer waya d nettat i d-yeskanayen ayen i yef tebdda tmetti ama d imenzayen ney d isekkiren nney d kra i cudden yer-sen, am wakken deg tama nnidēn tasekla d tin i cudden yer tudert n umdan imi tettili deg kra n tugnatin deg tudert-is acku llan-t tugnatin i yettidir wumdan i lmend n tsekla-ni MD: deg tmeyriwin,lferh...

yer tama nniđen ad d-naf tasekla d tin i yettwehhin yer tumast d tadra-ines i lmend n wayen i d-ttawi acku yal agdud yemgarad yef wayeq, ihi ula d tasekkla d yiwen usfran gar yisfranen i d-yettwhin yer n umdan d tadra-ines .

I.2.1.3.Amek tasekla tekcem deg tudert n yal ass n yemdanen

Akken id niy tasekla nettat i d lemri n tmitti , acku iferanssisen asemi id kecmey
yer dagi ruhen gemren-d serid tasekla acku tnadin iwakken ad fahmen timetti, ihi
timetti-nni iwaken ad tfahmen ruhen yer tsekla, acku tasekla d tina id yemalen tudert n
wemdan n yal ass.

MD:Si Muħend Umħend ad naf deg isefra-ines yettales-d tudert-ines ihi yef waya ara ad naf tasekla d nettat i yellan d tagejdit i tudert n tmietti.

I.2.2. Tabadut n tmakahut

Tamacahut d tin yettruħun seg yimi yer umezzu y seg tasut yer tayed, d tin ur yesen ara bab-is temgarad deg temnaṭ yer tayet, yettili usnul fu deg-s ama d imernan ney d tuksa n kra n yiferdisen yer win i tiditawin, ad tnaf tesahfa d dunit yur-s tazmart deg usiwed n tmacahut-is akken iwata, d aheddad n wawal.

Tamacahut d tawsit taqdimt i-dysnulfa usugen taktut ad tt-tessxzen yal tasnalest tettekkes ney trennu ayen tebya, tezmer ad tili s tira ney s timawit.

Yebda-d usteqsi yef tamsalt-ayi n lasel n tmacahut si lqren wis 19 "atmaten GRIMM" akken ad d-skelfen tamacahut semrasen yiwit n tesnarrayt ur nelli ara di tallit-ayi nney asmmi id-ufan tamacahut s sanskrit iban-d belli lasel-is yekka-d deg "lhind" anect-a yesaebyen-it-id "theodor BENEY"deg udlis-is mi yessuqel adlis "panchatantra si sanskrit yer talalmanit(1959)⁴.

Tamacahut maci d asiwed kan tesea dayen tikta yal tiki s yizen-is, dayen temgarad deg yismawen yal yiwen amek iseyqar "tahkayat,taqsiqt,tameayt,tamhaqt".

I.2.2.1.Ter inagmayen ibaraniyen

Savignac : « *Lhirfa ney tazuri n usiwel n tmucuha mači d ayen yettunefken i menwala, maci d ayen yezmer ad tt-yelmed yal yiwen, tettas-d d tikci i d-yettufernен s lebyi i d-yekkan berra i tillawt. Lhirfa-agи d tikci i d-yettwaznen i lal n tmucuha , am tikci tasefrant i d-yettwaznen i wmedyaz* »⁵

Anagmay-agи yettwali tamacahut taqbaylit mači yal yiwen deg-nney ad yawwi tamacahut, acku yessefk fell-as ad yeseu cbaħa n yinan, d cbaħa n wawal deg usiwel n tmacahut. Acku lhirfa-agи n usiwel n tmucuha, tettwazen-d i tdema, abaeda tid yeddan atas di tewsar, wqent d timyarin, jerben-t, dren-t, walant-t, kesben-t tirmi lqayen di ddunit, tiki-agи nettaf-it-id tettban-d s telqayt yer temyarin n tmurt n leqbayel.

Camille Lacoste Dujardin: « *Timucuha di tmetti taqbaylit d tamsalt yeenan tidma, yas ma yella nufa seg yirgazen wid id ay-d-yefkan kra n tmucuha, maca timucuha-agи wint-ten-id syur tyemmatin-nsen mi llan mezziyit* »⁶

Ma yella d tanegmayt-agи tettwali tamacahut taqbaylit d tin yaenan s tuget tilawin, acku d timyarin i-ti-ttajan i waraw-nsent, yas ma yella ad affed llan kra n yergazen id tid-yettawin maca nutni s timad-nsen awwent-id yer tyemmatin-nsen.

⁴-d adlis amzwaru yesean ammud n tmucuha di tmurt n lhind.

⁵-Savignac,P . Conte berberes de kabylie , Ed .Publication Universitaire de Quibec, Canada,1978 . p 209 .

⁶-Dujardin. C. L . le conte kabyle, Ed . Bouchéne, Alger, 1991, p 21.

Savignac : « *Tamacahut taqbaylit tessaxzan atas n tigawin d yinnan inaşliyen, imi tecba lmexzen yeččuren d cfawat tilqayanin n weyref, ney d tamyart i deg d-ttbanen wansayen d tikta tilqayanin n ugdu d tmetti* »⁷

Anagmay-agı Savignac yettwali tamakahut taqbaylit d allal n usexzen n wansayen, ansayen-agı i yettisin deg wegdu d timad-is, arnu yer wanect-a inalasen id yettawin timucuha-agı, i yef tettuylal tejmilt n usexzen n yedles aqbayli.

Henri Basset: « *Di yal taddart d lebda tella yiwit n temyart i d asent-yesnen i tmucuha, s wayen tesea d cfawat yettewressan, lakk d tmusni di cbaħa n yinnan, i swayed d-temmal ayen yessedhacen deg yinedruyen d tigawin* »⁸

Anagmay-agı yettwali d akken yal taddart di tudrin n tmetti taqbaylit saeunt yiwit n temyart ara yilin d tamsiwalt i yak taddart, u tamsiwalt-agı ad tili tesya cfawat arnu yer waya tessen ad temeslay, mi ara yili wayen id ijebden alwelha ad tejbed inan-is aken ara yelħu ilmend n tmakahut-nni.

I.2.2.2.Fer inagmayen n tmurt n leqbayel

Salem Zenya : « *Timucuha, yas mxalafen yesmawan-nsent maca tettawi-d yef takunt, tadyanit (ney tajrirt ney tamnevrut) tezga-d ger umezruy d uferriy : ger wayen yellan d wayen yernan, tameayt (ney taqulhat), tettawi-d yef tedyaniyin timezyanin yesean lmaena yefna tettuylal d inzi (lemtel)* »⁹

Si tama-s Salem Zenya yebja ad yini d akken tamakahut yas ad yemxalaf yismawi-is si temnavmqt yer tayed maca, ayen i yef wacu id nettawi tawsit-agı n tesrit d yiwen, ur tettemxalaf ara deg wansa id ussa ama deg tilawt ney deg usugen n wamdan, arnu yer waya lant tikwal anda id nettaf tamakahut tettuylal d inzi ara d yeqimen deg usemres n yemdanen n yal ass.

⁷-Savignac, P. op, cit, , p 217 .

⁸-Basset, H. Essai sur la litterature des brbères, Ed . Alger Carbonnel, 1920. p 102 .

⁹-Zenya , S. Yella Zik-nni, Ed . L'Odyssée,Tizi-ouzou, 2008. p 7.

Muħend Akli Salhi : « Tamakahut d tawsit n tsekla tamensayt, d tawsit n tsiwelt, tamakahut d ſenf n tsekla i d-ttawin s timawit, yas akken , iseggasen-a ineggura, nulfant-d kra n tmucuha s tira ».¹⁰

Karim SABI : « Tamakahut, d yiwen si tewsatin yellan si zman, telha-d si tsuta yer tayed s lgehd n timawit. tamakahut d ayerbaz n ddunit, fiħel lkayed, fiħel imru, tettara amdan yettwali yer deffir n tiyilt, teṭṭili izuran n wallay n umdan, tesselmad i wemdan anda ara yesrusu ivrisen-is, teskan-as amek ara yerzen tikli-is».¹¹

Amaru-agħi yettwali timucuha teqqim almi d talit-agħi nej s timawit, arnu Ger waya tamakahut tettwelih, tamakahut d ayen ikečmen deg teđfi n wemdan, Gas aka aṭṭas n zman aya i deg tella maca mazal-it teqim teṭṭef adeg-is deg tmetti tamensayt, tarna adeg d ameqran deg tmetti tamirant.

I.2.3. Ifrdisen n tmakahut

I.2. 3.1. Iwudam

Deg tmakahut iwudam ilmend n twuri seean daxel n tedyanin n tmakahut bedan yef sin n leşnaf, iwudam igejdanen d iwudam inaddayen.

Udem agejdan nej anaday yezmer ad yili d udem n tilawt d amdan am nekkni nej dayersiw i nessan nej d tayawsa i nseqdec, am akken dayen zemren ad ilin fyen i tilawt d isugena am akken d iwudam n tilawt nej n usugen, yezmer ad yili d udem n lxiż nej d udem n ccer.

MD yef iwudam:

-Tteriyel

-Wayzen

-Sseltan

¹⁰-Salhi,M-A. Asegzawal ameéyan n tsekla, Ed . L’Odyssée , Tizi-Ouzou, 2012, p 55 .

¹¹-Sabi , K. Tamuqli-inu, Ed . Franch-berbères 2008, p 61.

-Mmi-s ney yelis

-Settut

-Uccen

-Meçyaf

-Muħend

I.2.3.2. Akud

Yettwasmres wakud deg tmacahut iwakken ad ibeyyen awqet iđrun-tt tigawin, akud deg tmacahut d win ur yesein ara tilisa yettnerni s tigawin yemseđfareن dayen ara yeġen imeyri ad izer amek i leħħu wakud imi yal tigawt aceħal n lwqet i tettawi.

MD:

« zik-nni... » deg tneħrayin imyri dayi ad yekcem deg talit n zik

Deg yal tigawt yettli umrnu n wakud acku d netta i yesdayen inedruyen yiwen sdat n yiwen.

MD:

-Yiwen n was

-Deg tallit-nni

-Azekk a-nni

I.2.3.3. Adeg

Deg tmacahut ur zmiry ara ad d-mmeslay yef usentel-is mebla ma ad d-mmeslay-y yef wadeg, ihi angaru-ayi d amkan i d-yemmalen anida iđrun-tt tigawin i yef d-ttawi tmacahut yezmer ad yili d adeg n tilawt ney d adeg n usgen.

-Deg tmacahut ad dafey adeg yebda yef sin:

-Imukan isugna: d imukan yeffeyen i tilawt maca mi ara ad fakent tigawin assad yettuyal-d yer wadeg n tilawt.

-Imukan n tilawt: d wid i deg nettidir neżżeर-iten nettaf-iten deg tmurt n leqbayel.

MD:

-Taddart

-Axxam

-Lkanun

-Tala

-Tizgi (lyaba)

-Adrar

-Abrid

I.2.3.4. Tutlayt

Tutlayt n tmacahut, “d tutlayt tushilt, i fahmen akk yemdanen”¹², yes izen yettwashel i uşıwed anetead i warrac imectaḥ yettuneħsaben d imsefliden imenza n tewsit-a.

Llan-t deg-s tefyar ney awalen i deg d-yettili wallus d uxiwed n wawal seg sin yer tlata n iberdan, aya yettili-d s yiswi n turrin n lbal d lwalha n umseflid yer yizen id yellan deffir n wawal-nni, nay yer wazal-is deg tmacahut. Ver tama n tutlayt s wawalen d yimi, ad d-naf tamswiħalt tessexdam tayect-is i usuffey n leswat n ugama yemxalafen (abehri..), am akken dijen i tessexdam aweħhi d tfekka-s deg usefhem n inedruyen d iwudam d wayen akk d-yellan deg thekkayt, amedya ad tini yef tyawsa « anect-illatt » ad twahi s ifasen-is akken ad d-tmel anect iga.

Tanagmayt Tarha Zahia, id tewwi Nadia Berdus deg wayen i d-tura deg umagrad “TIMUZZVA”, deg usebtar wis tlata (03), tewwi-d yef temsalt-a, anda i d-tenna:

¹²-C.L. Dujardin, op.cit.p.26.« cette langue usuelle accessible à tous».

“Tulsa n tmacahut deg tsekla tayerfant, mači d ayen i d-yettisin kan deg tenfalit timawit, maca d tin i kecmen deg tayulin niđen, i yesean azal d tigawt s wayes i d-yessefham tiki ney i d-yessebgan ihulfan.

I.2.4. Lebni n tmacahut

I.2.4.1. Tayessa : tayessa n tmacahut tebda yef krađ n tegnatin:

1.Addad n tazwara: d amzwaru id yettas deg tmacahut d addad n tilawt acku kera ur yedri yettili deg-s ussisen n iwudam d wadeg d wakud akked d uglam s umata tettilli deg-s talwit kra ur yedri deg-s akken ad bdun-tt tigawin.

2. Addad n tigawin: yebda yef krađ (3):

2-1:Aferdis n urway: dayen ara ad dikcmen yer tegnitt-nni ad tibeddel ney ad tisluý.

2-2:Tigawin: mi ara ad d-yesnulfu umaynut ad yebdu ḋerru n tigawin ney ad yerwi udem-nni n talwit.

2-3:Tifrat n ugur: dayi ara d-faken-tt tigawin deg-s ad yili uferdis nniđen d amaynut ara d-yefken tagnit nniđen n talwit,deya ad yefru wugur.

3. Addad n tagara: di tagara n tmacahut tezmer ad tili s wudem yelhan ney s wudem n diri dge-s ara ad faken-tt tigawin tagnit ad tuyal tres.

I.2.4.2.Tinfaliyin n tazwara d tagara:

-Tinfaliyin n tazwara: iqkar-it-id umallas uqbel ad yebdu tulsa n tmacahut-is d tiyri i wid yesmuzguten akken tebda tmacahut yer leqbayel ulac tulsa n tmacahut mebla ma tebdi-t-id s tefyirt n tazwara ad tfak s tefyirt n tagara tinfaliyin-a megaraden-t seg temnaṭ yer tayeṭ :

MD1:

- Amacahu
- Rebbi ad t-yesselhu
- A t-yerr amzun d asaru

MD2:

- Amacahu
- Haġitek
- Tam3ayt ney taħkayt...

MD3:

- Amacahu
- Ahu
- Win id-yennan ahu ad-yaf lhu
- Tamachut-iw ad teħbae am usaru

Mi ara ad ner tamawt ad naf « amacahu » d awal yetteawaden deg yal tanfalit awal ayi yettwakkes-d seg yisem « tamacahut ».

Yenna-d Mouloud mammeri deg udlis-is « macahu »¹³ yenna-d deg tezwert n udlis-a dakken awal « macahu » d ayen ur yezmir yiwen ad tid-isefhem ma yesea yiwit n tezmert id- ijedden nezmer ad-dnin belli d azamul n tħawsa taqburt ad naf dayen awal « ahu » am wakken d tiririt n teyri ney yef usiwel umallas.

Tafyirt « win i d-yenna-n ahu ad yaf lhu »ney « rebbi ad-yesselhu » d ddeċawi win i d-yerran yef tiġri n umallas s lhu .

¹³Mouloud mammeri tazwart “Macahu” 1980

Ixef n tezri

« tamakahut -iw ad-teqbae am usaru »ney « ad t-yerr amzun d asaru » asaru d tabagust n tulawin zik iwammasan-nsent,d tayuzfant yef waya amallas yessaram dakken tamakahut-is ad teyzif ad tedbece annect n usaru-nni.

-Tinfaliyin n tagara:

Am tid n tazwara tifyar-a ur qqinen-tt ara ney ur seant ara assay d tmakahut imi tifyar-a d ddewawi

Llan imallasen mi ara fakken tullesa ad inin “dayen tfuk tmakahut-iw ney dayen tekfa” .

Tinfalyin-a s waṭas ad ten-ttnaf yer yergazen akk d ilmzyen.

Llan imalsen tfakkan s talya tayezfant s tuget ad naf timyarin timeqrarin.

MD1:

-Tamcahut-iw lwad lwad

-Hkiy-it-id i warraw n lqwad

MD2:

-Tamcahut-iw asif asif

-Hkiy-it-id seddaw n seqqif

-Lfahem ad-yessin ad-yessif

-Wayed att-yerr deg rrif

MD3:

-tamakahut-iw iyzer iyzer

-Hkiy-it-id iqsser

-Awin yuffan asagu n ttmer

-Ad tt-yečč akk ma n hedder

Mi ara ad ner tamawt ad dnaf tinfalyin mxalafen-tt dacu kan isewi-nsent yezdi d ddəawi yer rebbi dayen tamakahut tesslhay amezzyan dayen dasirem n lxir d lehna i yemdanen

MD:

-Uccen ad t-yqqed rebbi

-Nukni ad ay-yeɛfu rebbi

Textirin dayi uccen elaxaṭer uccen d ayersiw yessean tiherci d leħdaqa yef yiwersiwen-nniđen, d aeedaw n umdan acku i tett-as lmal-is yef waya i as-deeɛun s ccer d lmut.

Llan-tt dayen kera n tenfalyin anida amallas icekker-d imsefliden imi tcebbiħen-ten s warraw n leġwad.

I.2.5. Leşnaf n tmakahut

Tamakahut tesea aṭas n leşnaf, yal şſenf yemgarad yef wayed, s yisental i gabren-t d talya i yef bennan-t, tamakahut n temnat n Ĝaċċefra tifyar s wacu tbeddu ney tkeffu temgarad yef tmakahut tamaziyt s umata, ad naf timukuha n usugen, tid n yiwersiwen, timukuha n usefhem, tid n yigeliden. Ad neereq ad d-nawi awal s telqayt yef kul tawsit iman-is.

5.1. Timukuha n usugen:

D yiwen n şſenf n tmukuha yellan s waṭas, Ttasen-t-d seg usugen n umdan, iwudam yellan deg-sent ur llin ara deg tilawt, d allay n umdan i ten-id-isnulfan: teryel, awayzen, azrem, hekkun timukuha-ayi akken ad ġġen aqcic ad yessexdem allay-is, wa ad yekcem deg usugen n tigawin yellan deg tmakahut, dayen sexdamen-iten-t d allal n usagged n warrac imecṭah.

5.2. Timukuha n yiwersiwen:

D şſenf wis sin n tmukuha, tuget n yiwdam yellan deg-sen-t d yiwersiwen: afrux, agenduz, amcic, uccen, tayaṭ,... yiwersiwen-nni ttmeslayen am yimdanen, yef

waya i nettaf wid i d-hekkun tmeslayan yef yiles-nsen, teanaden leşwat-nsen akk tiklinsen , timucuha yellan deg temnaṭ ttawint-d yef waṭas n iyversiwen, yas ur llin ara deg temnaṭ am uyillas.

5.3. Timucuha n usefhem:

D timucuha i d-yettisin deg tuget n lewqat s talya tawezlant, maca mkul mi ara ad kfun-t seεun-t iswi ney d inzi yetteawan deg tudert n umdan, ad nefk amedya n yiwer n tmacahut yettwasnen s waṭas:

Yiwen yesea tamurt teččur d tineqlin yeččur d tibexsisin, yal tameddit ad ieddi wuccen ad yečč alama yeṛwa, ad yessefsed, yiwen n wass yekker iyez-as tasraft iyumm-itt s iqeċċden d ugudu n leybar, yerna fell-asen tanqelt, Akken i d-yusa wuccen-nni ineggez yef tenqelt-nni, yeyli yer tesraft, dya yenna-as:

S ufella i as-gan ađi

T iyersi s wada i tt-kersen

yettarew ugudu lexrif

Amer lliy d win i tt-eerřfen.

5.4. Timucuha n yigeliden:

Timucuha-ayi ttawin-t-d yef şelṭan d warraw-is, azal i Sean deg tmetti n umdan, tawuri-nsen deg uselħu n tuddar d tirrugza i Sean, rrnu yer wannect-a d wid yesean cci d şifa i cebħen, ttwasnen s lheq deg tuget n wakud d nutni yettruħen yer timsal iweeren, tceyiexen-iten akken ad awin tiyawsiwin i beeden.

Ad naf deg temnaṭ n Ĝaefra atas n tmucuha i d-yusan seg tyermiwin-nniđen am Sundrilla.

I.2.6. Tignatin n tmenna n tmacahut

Tignatin n tmenna n tmacahut, d tid i yetwassnen seg zik yer lejdud-nney, d ayen i d-ay-d-ġġan, yernu wekkden-d fell-as. Dya akken i d-ay-suyen tanumi, sbaħ d lawan n lecyal d tezla, id d lawan n umlili n iegħġallen n twacult, ad zzin i terbut ad kksen llaz d

eggu n wass, "mi i yekfa Imensi, irgazen n uxxam byan ad nejmaen di tejmaet ney ad mlilen yur walbead n lehbab, di lwaqt-a tijiratin ttemsetbaesen-t ta deffir ta, ad mlilen-t yer yiwen n uxxam, yal yiwit s tkurt-is n leyzel i deg tżet, arrac d timezwirit ixeddmien. At wexxam ad d-zzin i lkanun i tqejmurt iceelen, ad d-zzin i tin ad asen-d-isiwlen tamakahut, taneggarut-a ad d-deggar tafyirt s wayes ara tebdu tamakahut-is. Ulama d timucuha i slan yakkan isnen, maca ad d-rres yef udmawen-nsen ucmumeh d lferh yur-sen amzun akken i tikelt tamezwarut ara ad as-slen. Ad siwlen tamakahut deffir tayed alma tħen igurdan, irgazen ad nejmaen sixxamen s yin yal yiwit ad tnejmae s axxam-is ad rjun melmi ad yehħdar uzekka-nni"¹⁴ Atah wamek i d-tetteli tegnit n tmakahut deg tmetti taqbaylit, tajidatt ad thékku, tarwa-s ad as-tezzi, uyen yes tanumi tuyal d talsasit deg ass-nsen.

Henri Basset yewwi-d yef aya, yenna : « *S tmucuha i d-nettureba, d tid i d-ay-d-sewallent tyemmatin, aladya tijidatin-nney. Imsefliden d nekkni s warac, d timucuha n ueiwez, yettwannan deg uxxam yef yiri n lkanun deg uđan yezzifen n ccetwa*"¹⁵ *tinnan-is d usiwed-is d ayen i d-yetalaben cfawa, tamusni d tutfa deg ilugan-is, "Asiwel-is d tigawt taweerant, yef aya i tettwazzi s leenaya i d-yettwasbegnen deg lemħadra n uxtiri n tugnatin deg i tt-id-ttawin. Tamsiweit-is d tamyart, tameddurt tesselmed-as tusna n lumur n dunit d tussna n usiwel* »¹⁶

Mi ara ad d-nini tamakahut, ad d-nini id, lkanun, tamsiweit d warrac, kfan leċjal nejmaen-d wat wexxam."Agraw n tmucuha yettili-d deg yiđ, mi ččan medden imensi tettwabrez liħala, ur d-yeqqim i iceyben tawacult, ad d-zzin d agraw yef yiri n lkanun,

¹⁴-H. Basset, op.cit.pp.71. 72. « le dîner fini, les hommes de la maison s'en vont retrouver les autres à la mosquée.....demain on se réunira chez une autre. »

¹⁵-Ibid. p.71. « les contes merveilleux, ce sont nos contes de nourrices ou de bonnes femmes..... au cours des longues soirées d'hiver. »

¹⁶- عبد الحميد بورابي ص.80. cit.« ان الحكى هو من فعل خطير لذلك فهو يحط بهالة من القدسية تبرز من خلال الانتقاء الدقيق لصرفه فالرواية امرأة مسنة اكتسبتها الحياة كفاءة ممزوجة معرفة امور الحياة و معرفة الحكى»

tasusmi ad d-tay amkan ad d-teğħġi nuba i yinnan n tmacahut, i d-yettseriren s cbaha yecban ifetħtiwjen uqejmur ireqqen yettas yef teyzi n wuđan"¹⁷

Imenza ney imsawalen n ssenf-agħi n tsekla, d wid i tesahħfed dunit, tesyar-iten, tefka-asen tirmit deg wamek ara selħun tudert-nsen, ad d-fken i yal lwaqt laħq-is. Iban maċi di lbaṭel kan i icudden tulsa n tmucuha yer yiḍ, ayyar ur tent-id-ttawwin ara di lawan wayed ?

"yal amdan s nnuba-s, yal lweqt s nnuba-s, yal tiremt s lbenna-s, w yal awal yesea lmeen-a-s ", ass i tazla d lecjal, id i wesgunfu d uqessar. "Yessefk ȳef twaculin ad d-ihħunt d lecjal ȳef teyzi n wussan. Asedhu d westeefu d win izemren ad t-id-jebren wuđan deg umdāl n tmucuha"¹⁸

Allay n umdan icyeb-it ttxemam, tuqtent iyeblan tudert abrid-is yuexer, ulama kfan lecjal ifasssen staefan, maca leeqel-is yezga yetħeyyer. anect-a ad d-naf Ħabd Lħamid Burayu, id yebder "Muhammad Ĝelawi" deg udlis-is "Tiwsatin n tsekla tamensayt", deg usebter 24, iħseb-it d sebba tayed i yeğġan id d lawan n tulsa n tmucuha anda d-yenna :«*mebla ccek, tħlam n yiḍ d rrehba i swaies d-igħalli yella-d d sebba talsasit i yessekcamen amseflid yer leħnad n tmacahut yeċċuren d tigawin d inedruyen yeslubun allay it-yessawaden dayen ad yesnerni asugen-is w ad ineggez akin i żżarb n tilawt, ma d tafat n wass tettara tilisa i usugen tettcuddu amdan yer tmetti n yal ass d iyeblan-is .»¹⁹*

Seg tallit tamensayt yer tizi n wassa, imdanen uyen tanumi ttawin timucuha kan deg yiḍ, almi tuqal d taġawsa i yeenan ansayen, d ayen icuban taċċellaqt , yettunefk ad d-xfen deg-s, ur ttruzun ara ilugan i d-ġġan imezwura. C.L.Dujardin, id yebdar Muhammad Gellawi, deg udlis-is i d-nebdar yekkan (tiwsatin n tsekla timawit) deg usebtar 25, deg tezrawt-ines tenna , "ssenf-agħi n tsekla ȳas akken yewwed-d tizi n wass-a, mazal-it icud yer teħħas d wansayen i deg id ilul , ȳef wanect-a i yeqqim kan

¹⁷- M. Djellaoui, op.cit. sb.24.

¹⁸-Ibid, sb.24.

¹⁹- Ibid, sb.25.

akken di leewayed-ines , hekkun-t-id deg yið, yef yiri n lkanun, ayen i d-iyetlen rrehba yemwatan d wemðal-ines yettsehiren.”²⁰

Ticrað i d-tettaja tamakahut deg tnefsit n wid i d-as-isellen abeðda igerdan ġġan-tt ad teħtef amdiq deg tudert-nsen n yal ass tettwaðleb s waħas, mezzi meqqar ad astħasisen . Ilugan i d-ġġan imenza banen, tamakahut tettwalles kan deg yið, sebbat n waya tuqtent, ama d lecyal ney d rrehba s wayes i d-igellu yið, tugdi n uæeddi n tegnit-a d win i d-ilulen s zyada n uqlab d-yellan yef tmucuha.

Ama d igerdan i yettawi zhu, ney d tayemmat i ifarħen s lferħ n tarwa-s, tamakahut tezmer ad tbeddel lawan, ad d-tettwalles di myal lawan, deg myal amkan . Imenza hšan s waya, akken ad gen talasħ i wanecta, saggaden imsawalen yef wayen ara ad yeħrun yid-sen ma ssawden ħkan-tt di lawan wayed d “... tugdi s waħas n twuża, tamenzut-nsen d tiferdest.”²¹ Yef aya leewayed ttweħsint rennunt ssagħadent imdanen mi qqarent yef winara ad d-yinin tamakahut deg wass: “ad ieuzzeg ney ad yedderyel ney ad d-tt-eeddin fell-as izaylalen ney ad d-yeseu ifyulen.”²²

Tamakahut, ulama i d-tella di tallit tamensayt d tawil iżurfqen uđan n twaculin, telliasen amzun akken d taswięt n tudert tayed, deg i yeqwa deg-s usugen, tessettu-ten seg iyeblan d tudert taweerant qessiħen n lawan-nni i yettwazzin s leenaya meqqren, ama d tamswielt-is ney d lawan n tinnan-is yur-sen rrehba tameqqrant. Maca di tallit-a tamirant qlilit, nezmer ad nini tyab, uđan uyalen am wussan, ulac amgired gar-asen.

I.2.7. Azal n tamakahut deg tmetti

Tamakahut am nettat am tewsatin n tsekla n yimiren, llant-d amzun d allal s wayes ad smiren ajen akk i yeddam wallay-nsen, yes ad d-siwdien tikta d liħala-nsen. Azal-is yur-sen d azal meqqren ur s-gin tilisa, ur tteħsiben d zzyada ney d lleħb n warraq, maca d lsas, smilen-tt ger tmenza i usiwed n tutlayt, n yidles d wansayen.

²⁰- Ibid, sb.25

²¹- عبد الحميد بورابي..cit..ص80»ولا يتم ذلك الا خشية من شرور كثيرة اكثراها الصلح«

²²-M. Djellaoui, op.cit, sb.24.

Azal n tmucuha di tmetti n lawan-nni d win meqqren, id yufraren yef win n tewsatin nniđen n tsekla. "Azzal-nsent yettban-d deg wayen yessexzen wegbur-nsent n leknuz ur nfennu, abeeda timusniwin d tikta, akk d leewayed d wazzalen n tmetti s wayes yettzuxu wegduđ irennu"²³ Ayen i d-tettawwi tulsa n tmacahut yef tnefsit n wid i tt-yettalsen ney yef wid id as-isellen llant-d d sebbat i ttyeşawđen yer wazal-a id as-yettunefkan, Ĝellawi yewwid yef Tya mi i d-yenna:«*Sebbat n wazzalen seant tmucuha-agı tiyerfanın di tmetti taqbaylit uggtent, ahat timenza d tid i d-iccuden yer twuriwin-nsen»*²⁴ D tiwuriwin i d-wwin-t temsal d inedruyen, s wawalen icebħen isehlen, i d-yeslalayen tagnit s wazal-is.

«...*Amdal n tmucuha d wayen deg-s yellan n tigawin d inedruyen yessedhacen, yettmuddu tagnit, i yal yiwen i wakken ad d-yerġu w ad d-yessirem, alama yettu eeggu n wass akk d tyuga.*»²⁵ Yas akken tagnit-a n tmacahut d tin mezziyen, maca tettak-asen taswięt war axemmem, war tugdi d uyilif, s waṭas n usedhu, maca mebla ccek asedhu d usteefu, macci d tiwuriwin tiwhidin n şşenf-a n tsekla. Di lawan deg qessiħet tudert, amdan ad isemmaħ ulā deg teswięt-nni n tmacahut i wakken ad ilhaq tameddurt yettażalen, yef aya glan-d isental n tmucuha s twuri tayeq, anda i d-llan d allal n uweSSI, n ttrebga, d uselmed. Anagħi Meħemmed Ĝellawi deg awal-is, iħseb tawuri-agħi n ttrebya d uwellaħ d tawuri tis-snàt talsasit mbeed tawuri n usedhu²⁶

Tayemmat tezga tqabel tarwa-s tezzuzen-it, tesserqas-it, trebba-ten, d nettat id ayerbaz amenzu n lufan di merra talliyyin. imi igerdan d nutni id imsedfaren imenza n tmucuha, tayemmat tufa deg-sen tagnit i usiwed d useeddi n tekta-is s wudem arusrid ad ten-yesferħen, yes-sent ad tt selmed tarwa-s, ad tent-seħrec, ad asent-mmel amek aqablen uguren n tudert, yes-sent ad tent-rebbi, ad ten-id-sker yef Ixir, niya d swab, ad tent-sy়unzu seg ccer, lbatel d yir tiħerci, yes-sent ad tent-welleħ w ad tent-weSSI yef tegħmat, yef wayen yelhan, ad tent-sebied yef wayen ur nelhi. «*Tayemmat tekkat lğahd-*

²³-M. Djellaoui, op.cit. p.19.

²⁴-M. Djellaoui, op.cit ,p.20.

²⁵-Ibid. p.21.

²⁶-Ibid. p.21 : « Tawuri tis-snàt i yellan d talsasit, d tin n ttrebga d uwellaħ, imi tayemmat taqbaylit am wakken i nezra, tettara azal d ameqran i ttrebga... ».

ines i wakken ad tesnarni ccan n yal tamsalt yekkaten yef lxir akk d yisey, si tama nniden testehqir si yal tamsalt yexnunsen di ccer akk d tkerkas, iswi-is seg wanect-nni d aleqqem s txellal n ttrebya yelhan tanefsit n wegrud imi ad d-yaf iman-is d win yettmalen s lebyi-s yer tigawin yessuguten yer lxir ireggel s lkerh si yal tigawt yebnan yef tkerkas d tmenqas.²⁷ Igerdan, nniya d lqella n tmusni-nsen, ġġan-ten ad amnen s wayen akk i d-tegla tmacahut n inedruyen d tigawin, anect-a yessufses i tyemmat cceyl-is, yessawed ayen akken tebya s udem ushil yessedhayen. Tanagmayt C.L.Dujardin, tefka-d tamuqli-is, twekked-d azal n tmucuha deg uselmed d urebbi n igerdan di tallit tamensayt, anda d-tenna: «*Timucuha n leqbayel, yettwasiwil i warrac seg zik yer tura, seant azal meqqren imi ttuneħsabent d allal n uselmad. deg lawan-nni anda mazal ullint ara tewwura n iyerbazen, d tiyemmatin i yesselmaden arraw-nsent s tewosit-a. Timucuha-ag i yellan tura s wayes id nlul, id netturebba, id nettwaselmed*»²⁸

Tutlayt tamaziyt di tallit-nni tamensayt, dewren-as-d wuguren d iyeblan imeqqran, ugur amenzu d win n unekcum n ibarraniyen, yekkaten lmajhud-nsen, akken ad snegren tutlayt, idles d wayen akk yeqqnen yef lašel n tmaziyt. Tamacahut s tutlayt-is tushilt, d-yefrurin seg teqburit, tella-d d «*tagnit i yigur dan akken ad d-lemden awalen ur sinen ara, imi yettili-d deg-s useqdec n wawalen d iqbur en ney d imaynuten yer wid yetħessissen*»²⁹

Tamacahut ihi, d udem n tmetti d tikta n lawan-nni «*d lyella n tensayt timawit, tesselmad, tettarebbi yerna tesedhay, nig n waya tesseħbibir yef tmagħit d cfawa tanbazz yef tizi n iseggasen d tsuta*»³⁰ tekseb azal i t-yeğġen tufrar-d w testahel amdiq di merra talliyyin, ama d tamensayt, ama d tin i d-tesukkes diyen di tallit-a n usnulfu.

.²⁷-M Djellaoui, op.cit.p.21.

²⁸- C. L. Dujardin, op.cit.p.22. « Les contes kabyle...racontés aux enfants, ils jouaient encoren au siècle deriere, rôle veritable là ou l'ensiegnement de type scolaire ne c'était pas encore en partie substitute à l'éducation maternelle.».

²⁹- Y. Zidan, « Tfaska n ccna amaziy, 12e(sur le theme, tamacahut d leewayed) », Bejaia, 2014.

³⁰-عبد الحميد بورابي .op.cit ص80 «الحكاية عندهم (القبائل) هي ثمرة سلسلة من التقاليد الشفوية وهي عندهم- كما عند غيرهم- تعلم و تربي و تسلی بل أكثر من ذلك تحمي الهوية و الذاكرة الجماعية و هذا عبر السنين و الأجيال».

Tallit tamirant, tella-d tetiknulujit, llan-d wallalen n uselmed d usedhu, tamacahut ulama mazal-itt tedder, macca ixus wanda i tt-id-ttawin. Tawacult taqbaylit tefraq, qqlil anda i tettamlili . Iban-d wazal n tmacahut, d azal i iyaben s lyiba n cfawa . Tamacahut maci d asedhu kan i tent-sedha, maca tjemeiten, tajidatt thekku tarwa tezzi-as, yal tamacahut s tekta yal tiktis yizen-is, lxis xeddmit ccer yettdewwir yef bab-is, tutlayt n tjaddit truh earqen-ay ula d awalen-is.

Tagrayt

Ver taggara n uhric-a newwi-d ameslay yef tewsit n tmacahut akked wid i d-yewwin fell-as , wiy-d tamslayt yef iferdisen-is d lesnaf-is akked wayen id ttienan dayen nezra azal d umkan i tessə deg tmetti taqbaylit.

Inefkan n tsastant

Tazwart

Deg uħric-a ad d-mm̄slayey ȣef ussqdec n udiwenni d wamek id gm̄rey timukuha deg tessastnat akk d ussisen n wammud d yimsulya .

II.1.Assqdec udiweni deg tesistant

Leqdic-a ykcem yer tesnemtit n tsekla ȣef waya yesfak felli ad tfey tawuri n ummsales, ihi deg unadi-inu deg unnar ȣef yimsulya iy g yessawlen ammud n tmukuha id gemrey , nessemres tarrayt n tdiwennit , yella-d udiwenni gar-ney akk d yimezday n taddart-a , asteqsi agejdan id d-sn̄femiy :

« Ma mazal-ik (im) tecfiż i kra n tmacahut , ales-ay-tt ! » S yin akkin nefren-d wid id ay-d-issawlen timukuha tarrayt-a n tdiwennit (entretien) akken id yenna Jean-pierre Olivier de Sardan : « tadiwennit d allal aneglam , d win issemrasen s waṭas deg ugmar n yisallen imi d win isahlen , yettunehsab d adamsan yettili-d s udiwenni.»³¹

Ihi tadiwennit d yiwit seg tarrayin tigejdanin n tsistant deg unnar , tettili-d d adiwenni gar sin yemdanen ney ugar , aneda yiwen seg-sen d amsestan , wayed d win ad as-d-yerren ȣef isteqsiyen-is . S umata d win yesean tirmit deg wayen yerzan asentel i ȣef yettnadi .

Deg usqdec udiwenni amsastan yeɛlem s usentel-nni i ȣef yettnadi, ma yella ur yefhim ara tiririt-nni id as-d-yefka yezmer ad as yernu asteqsi , ney ma yella yenna-d kra id as-ieejben ney yesea azal yezmer ad t-yesteqsi .

Ver Marine Lugen , «*Tadiwennit tazgent-tusridt tettnadi deg ugmar n kra n tririyin ȣef isteqsiyen yettunefken . Deg tegnit-a amsestan ad yaerad amek ad yezzi ma yeffey ney iketter ameslay deg unestel* »³²

³¹-J.P Olivier de Sardan , « la rigueur de qualitatif », Ed , ACADEMIA , 1988 PP 54-55 « L'entretien reste un moyen privilégié , souvent le plus économique , pour produire des données discursives ... »

³²-M.Lugen , « Petit guide de méthodologie de l'enquête», Aspirante FNRS. P 5 « L'entretien semi-directif visant à obtenir un certain nombre de réponse , il peut être nécessaire de recadrer poliment son interlocuteur si celui-ci s'écarte trop du sujet. »

Ihi tarrayt-a , d tin yellan gar ifassen n umnadi d netta ad tt-is selħun , ma iruh umsiwel ad yeffeġ i usentel ad t-id-yerr.

II.2. Asissen n wammud

Akken ssawdey gemrey-d ammud i yef ttenadiy i tezrewt-iw , fyey yer wannar nega tasistant , nuday gar yimezday n temnaṭ-a yef wid yesnen timukuha , mlaley d watas n imsiwal ugar n 2 d 3 n yiberdan ama d timyarın , imyaren , tilawin d yergazen s yeswiren yemgaraden, jmeεey-d azal n 17 n tmukuha ad d-nnaf imsulya d wid id irahben yesi , εawnen-iyi deg wayen i wumi zemren .

Tawsit n tmacahut, d tin id mazal tettef amkan deg ulawen n at taddart-a imi ar tura semrasen-tent, yef waya ad naf ula d ilmeziyen snen timukuha, ula d nutni sawlen-ay-d kra tmukuha id lemden yer tjidatin d tyemmatin-nsen .

Gar tmukuha id gemrey ad naf llan-t tid yezzifen , tid wezzilen, yal yiwt yef wacu id tewwi, d wacu izen yefren deffir-s, llan-t tid n tađsa d unecraħ, tid n ttrebya , tid n temsirin n ddunit ...atg

II.3. Assisen n yimsulya

II.3. 1. Taflwit n yimsulya

Isem	Laemmer	Tuzzuft	amdan n tmucuha	Uṭun n tmucuha	Tamnaṭ	Tawuri
HAMAN.X	73	Tawtem t	04	1.2.3.5	Ğaæefra	Tameṭṭut Wexxam
MADWI.I	17	Awtem	01	10	Ğaæefra	D anlmad
BALGUM.M	49	Tawtem t	01	9	Ğaæefra	Tameṭṭut Wexxam
BENALI.M	76	Tawtem t	01	11	Ğaæefra	Tameṭṭut Wexxam
ΣAMAR.L	63	Awtem	02	4.16	Ğaæefra	Abennay
LAÝA.M	35	Awtem	01	12	Ğaæefra	Cix n ljamee
AGDUC.N	54	Tawtem t	02	17.14	Ğaæefra	Tameṭṭut Wexxam
ΣALAWI. D	71	Tawtem t	02	15.13	Ğaæefra	Tameṭṭut Wexxam
Tibura.H	56	Tawtem t	03	6.7.8	Ğaæefra	Tameṭṭut Wexxam

II.3.2. Awennit yef yimsulya

Ssawedey gemrey-d i yef ttenadiy i tezrawt-iw fyey yer unnar ggiy tasastant nnuday gar yimezday n temnaṭ-a yef wid yesnen timucuha nemlal d waṭas n yimsulya ugar n 9 nufa ama d(timyarin, imyaren , tilawin, d yergazen) s yiswiren yemxallafen nejm-e-d azal n 17 n tmucuha nufa dakken tawsit n tmacahut d tin id mazal teṭṭef amkan deg ulawen n taddart-a imi ar tura semrasen-ten-t yef waya ad d-nnaf llan kra n yilmeziyen ssnen timucuha lemden yer tjidatin-nsen.

Gar timucuha id gemrey ad d-nnaf llan-t tid yezzifen l tid wezzilen yal yiwt yef wacu id tewwi d wacu izen yefren deffir-s llant tid n teḍsa d unecrah tid n tterbiya tid n temsirin n ddunit ...atg

Smersay kra n wawalen deg ugmar n wammud-a asekles s umudim akked tira, ttaruż ttemliley imsulya snat alma d krađ n tikwal deg wass nettemlil-itен deg uxxam, deg lexla akked tzenqatin .

Ad d-nebder :

- **HAMAN.X:** d tin yesea 73 n yiseggasen tezdey deg ġaefra d tamtut n wuxxam tesea 12 n dderya d imeqqransen d tin iy d-ifkan tagħit leali i tmacahut yer rrif n lkanun nekki akk d twacult-is maci d tiklt kan i ten t-id teħka 3 yiberdan nekki ttruħuy yer yur-s tesħedrav-d tagħit akken iwata tullesav-d ukkuż n tmucuha:(tmacahut n Selṭan akked d tmacahut n ħigeri d tmacahut n Ukæeb d uccen d tmacahut n šelṭan d tlata n tulawin).
- **MADWLI.I:** d win yellan d ilemzi yeqqar deg uyerbaz ameqqransen yesea 17 n yiseggasen yezdey deg temnaqt n ġaefra d aqcic issnen timucuha yenna-yid :lemdey-tent-id yer jida dacu kkan yettu atas ufiy-d yur-s yiwt ntmacahut yulles-itt-id deg berra zdat n uyerbaz tamcaħut id-yulles isem-is:(tmacahut n Tduktli).
- **BALGUM.M:** d tameħħut n wuxxam tesea 49 yiseggasen. Tezdey deg ġaefra tesea 4 n warac d snat n taqcicin tilmziyin taulsay-d tamcaħut deg uxxam-is n mmis. Nemlali-it diina teħkayay-d :(tmacahut n eemmi ibrir).
- **BENALI.M:** d tamtut n wuxxam tesea 76 n yiseggasen lazel-is n tubiret tezweġ-d yer ġaefra seg zik tesea 4 n tqcicin d sin yergazen d tin iydeyulsen tamcaħut deg tazniqt n taddart nekki akk d mis d kerra n warac taħkayay-d :(tmacahut n udrar aberkan).
- **EMAR.L:** d argaz yesea 63 n yseggasen ixeddem d abennay yezdey deg ġaefra yesea 6 n warrac d 4 n tqcicin d win iy d-yulsen tamcaħut lawan imi id d-irewwaħ deg uxeddimm-is ijmeε-ay-d deg lexla yules-ay-d snat n tmucuha:(tmacahut n Mħend aħeffaf d tmacahut n amjar d krađ warraw-is).
- **LAFĀ.M:** D argaz yesea 35 n yseggasen d ccix n tmezgida yezdey deg ġaefra yesea yiwt n taqcict yeħkayi-d tamcaħut lawan imi d-irewwweħ deg uxxudim yħkayid :(tmacahut n Meċeyaf).

- **AGDUC.N:** D tamttut n wuxxam , Tesea 54 yseggasen, d 7 n dderya, Tezdey deg temnađt n ġaæefra d tin iy d-yehkan snat n tmucuha:(tamakahut n ubεuc d tmakahut n tgalit).
- **ELAWI.D:** D tamttut n wuxxam, tesea 71 n yiseggasen, tezdey deg ġaæefra tesea 10 n dderya, d tin yettwasnen deg teddart txeddem tafellaħt akk d urgaz-is, teħka-ay-id snat n tmucuha:(tamakahut n Ciħa d Biċċa akked, d wugrud bu snat tyematin).
- **TIBURA.H:** D tameħtet n wuxxam, tesea 56 n yesggasen, tesea 6 n dderya taħka-ay-d tamakahut g ufrag n uxxam-is nekki akk d twcult-is, nrūħ yur-s 2 iberdan deg wass, teħka-ay-d 3 n tmucuha:(tamakahut n Bika d awsul d tmakahut n Yiquliwen d tmakahut n Lyula).

II.4.Allalen yettwasqedcen deg tesastant

Allalen i ssemresy deg ugmar n wammud-a n tmucuha , d asekles s umudim , akk d tira. Mlaley d yimsulya azal n 2 n yiberdan , 3 n tikkal

Gar 17 n tmucuha id gemrey Yiwet uray-t-nt s imru imi tamswielt tugi ad iddu ʂsut-is, tigi ʈfent-ay daqes n lweqt imi ħbasx-ti-d ma yella ufhimy ara awal .Ma d 16 nnien seklesy-tent-id s uputable , s yin akin uray-tent akken id asent-sliy

D wid i uray akken i ten-id-wwin yemsulya, anecta s iswi n usiwed n tutlayt timawit n imezday-agi n ġaæefra, d useħbiber ȸef wayen akken i d-tegħla tutlayt-agi (timawit) ama n wawalen ama n inumak.

Imsulya, d wid i mlaley deg wadagen yemxalafen (axxam, azniq, tala, lexla..) Tagnit n tmenna n tmakahut, maci d tin i ħedren di myal tikkelt, anecta yuval yer wakud d wadeg id ay-yettunefken sjudi imsulya, w tugett nemlal-it en deg wass.

Maca dayen, Massa HAMAN.X d tin id d-yefkan tagnit igerrzen, deg yið ȸer yiri n l-kanun i mazel tettezi-ya nettak akked d twacult-is (arrow-is d warraw n warraw-is) deg ussan n usmiđ. Tseħħeder-ji i tegnitt-nni n tinnin n tmakahut akken iwata.

II.5.Ammud n tmucuha

1-Tamacahut n sultan :

-amacahu ?

-haġitk

-taħkayt n selṭan

Yiwen yettru inuja yer rebbi yenna-yas : « a rebbi afk-iyi-d taqcict ney aqcic », yenna-yas : « ma fkiż-ak-d taqcict ad t-sseddiż lmeħna xirla », ma fkiż-ak-d aqcic sebe snin ad yemmet, yekker yenna-yas: « afk-iyi-d taqcicit.» yenna-yas : sultān yelli ur tettsedday ara lmeħna, yekker yefka-yas taqcicit ttrebbin deg-s mezzi meqquer, mezzi, meqquer, almi taqul tamejtut, yenna-yas : ad at-qqim deg uxxam ad at-eċč wa ad at-ssu, tessala-yas yemma-s seksu byir lmerqa, tessala-yas aksum biżżejjur iż-żepp, dayen I ttuċċ-it-is aksum d seksu, ur tettak ara lmerqa, nnan-tt-as : sultān yesea taqcict deg leemer ur tt-nezri, leemer ur deffiy, deg leemer ur neelim-yes, ur tt-nisin, yenna-yas att-id-sufyaġ att-zermit, aldi tawwurt stebħeb-as yemmas ur teelim, tenna-yas: aldi tawwurt I jidam I teylit-d deg rebbi a yelli d nekki, imi qublen d nekki id-wihin, tekker teldi-yas tawwurt tufa yemmas din-a tenna-yas a yelli iwacu ad at-lidj tawwurt, tenna-yas : teshul-iyi ldiy-as, tessuli-yas-d yemma-s lmakla, lmakla-nni is-d-tessuli, akken aksum, ad-at-zri s lmesfuf, tenna-yas wayid lhub im tetħibbi yemmam!! Tenna-yas lbenna deg lmerqa lbenna deg iyesan ukem tefki aksum yesean iż-żepp, u kem tefki lmerqa at-seqqi, lbenna akk tettqimay deg iż-żepp, tenċeq yer yemma-as tetru tenna-yas: tura ay-d-fkeṭ aksum I yesean iż-żepp tura ay-d-fkeḍ lmerqa ad seqqiy tinna tessuli-yas-d, tina tenna-yas aw wet yer tħaq, awet iż-żepp at-seyliż lmx-nni, at-zreħ lbenna-nni, nettat tewwet kan terza lemri, tenna-yas ajbu ajbu, at-zreħ yessis eemmi-im d rbiex ass-ayi aten-t-idak fyen-t-id reysent-id kemmi ħuben-am jjan-am tamuħzint deg uxxam wayi l-ezz I teżżeż fell-asen!! Sean yiwen n teqcict teṭṭal akka tufa d ssah tufa ddunit deg berra, tenna-yas I yemma-s nekki ad f'għej ney ad f'għej tguma tguma, teel fell-as iż-żejjil tenna-yas nekki ad ruħay yessis n eemmi aten-t-zreħ tekker teffey truħ axxam eemmi-s aya aya teṭṭal teṭṭal tceyye yur-s, tegħġuma ad at-ass tuqel truħ nettatt uyer-it-id, tewwi-it-id tessufey-it-id dada-s tufa-t deg uxxam tenna-yas ruħay ad zreħ yessis n eemmi, yenna-yas ass-a att-hebsej, deg lakab, iruħ iħabsit deg lakab tecreħ tenna-yas :

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afk-iyi-d nesxa d usekkin tefka-yas-d asekkin teran-yas-d : nesxa tællit akka teqqar s lexber kan almi yeldi lhiṭ iger-d lyul aqerruy-is dina tgezmit iċawed-d win-nniżen, tegzmit iċawed win-nniżen tgezmit, tegzem ahat tlatin 30, win-nniżen tqerṭ-as taqacit uqerruy-is, ur yemmut ara s lexber kan almi iċawed yesraya zdat wexxam n dadda-s, tħul n tiṭ lawan id-yefyen kan sbah Ixir a sultan mselxir a sultan netta yuġas-t-id deg tinna it-iċedmen akkenni, yenna-yas as-t-muddey tenna-yas yemmas xaṭi, yenna-yas nekki tħibbiyt d aqcic leali, anda I yemlil sbah Ixir a sultan meslxir a sultan, I yessuden yef uqerruy-iw, nekki as-t-muddey, ney as-t-muddey, yekker imud-as-t yewwi-tt tislit ur yenneqlab ara fell-as almi id-yesea tlata n dderya, yesea tlata n Iwacul, netta yettas-as-d am waken d argaz yer wexxam, kra ur yelli macchi d lyul akk!! Turuw-d yid-s tlata, teddun aya tewwet lgerra yeffka-d igenni macchi d kra, yussa-as-d yusa-as-d d ssifa n lyul dacu ik-yuġen ayargaz ma yennuġ-ak kra n hed, yenna-yas : ur yennuġ hed ur yewwit hed, yenna-yas tedduy ad qlej yer tmurt n baba d jeddi, tedduy ad ruħay tebixiż at-tedduż addu, ur tebixiż ara at-tedduż nekki ad awiż arrow-iw, nettat meskint, yef ddra n warraw-nni tekker tetta yid-s, uwten kan yer ubrid yessewħ-it kan yer lawanay yeżell-as akka yenna-yas-d tecfifi tenixiż deg leywal nekki teqret-iyi tacacit uqerruy-iw ata-ya tayi tameslayt-iw taneggarut tħeyr-d yiwen deg warraw-iw at-eċċey, t-ħħeryas-d yiwen, rnan ddan nsib yerna yelluz kan yenna-yas tħeyr-iyi-d yiwen at-eċċey, t-ħħaryars-t-id yeċċa-t rnan ddan, yenna-yas : slahq-d wis tlata at-eċċey yeċċa-t yenna-yas : teqqimħ-d kemmi alma sawtey-am yer yemma d dada d wayetma, aneċċ akk, tacriħt tacriħt, yetħef-it yeqqen-it yer tejra ifasen qneniżaren qnen yenna-yas : kemmi tameslayt-im taneggarut ieeddad win yeznuzayen lemleħ yenna-yas : iwacu a taqcict akka-ji I tqenħ akka-ji, tenna-yas : lukan at-zreħ tenna-yas : yeqqen-iyi lyul iruh ad yawi yemma-s d dada-s a yeċčen, yenna-as wellah r yef udem rebbi akem serħej akem əselley deg cwari ma nettwaċċ a nettwaċċ I jmiexma neqqim ad neqqim I sin, yetħef-it iel-it deg taedilt n cwari, yerra fell-as lemleħ, wina yussa-d kan ur tt-yufi ara yuzel akka yuzel akka, yenna-yas a yamellaħ ur tezriż ara kra n teqcict tædда sayi, yenna-yas ur yemsawa ara znuzuġ rrubue s 10000, znuzuġ kul yiwen s ssuma-s, yenna-yas wayi cukkey d tħrecad iċeddi ad yeqqul ȳur-s aya mellah ur tezriż ara taqcict tædда sayi, yenna-yas niy-ak ur msawan ara niy-ak znuzuġ lyetra s kada ukada, yenna-yas ur msawant ara lyetrat, yenna-yas cukkey yemxel iċedda ut tyufi ara yessawęt-it yer

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wexxam, yufa meskint tamyart meskint tieqert grent deg teerict ad t-qqim din-a almi
yer wass-nni tenna-yas temyart-nni a yelli wellah r teyyat-iyi ur tezri^t ur tezri^t tafukt ur
tezri^t azniq, tenna-yas huwad-d yer-dayi labya at-sumcet atan hed ur yelli, tekker
tuder-d yer lemrah tezga-d teqqim meskint nettat tecsel d aceal, iedda mmis n sultan
yulli nnig lqermud yezra-t-id, yewwi as-d-xetben lumal-is yenna-yas : ad aye^y yell-is n
umellah, ak yehdu rebbi ur yesei ara umellah taqcict, yenna-yas : nekki zriy yur-s
taqcict tc^eel d ace^eal, tin-a ar daqe^y, yenna-yas : anzer tura ma yesea taqcict ak-tid-
nex^teb, yussa-d ad yex^teb yenna-yas : ayen I tcer^tem aqlin nek din, yenna-yas dacu id-
cert-iw cer^tey Hmed Ben Lyula ay-tt-men^eed deg-s ur critey ma yeba^a ula d aze^yti^t,
aya yekker iel belharet eef tewwurt, iel ayilas, iel aydi, aya isersiten yef tewwurt
nutni sean lmal, tael izimer d agla-s yenna-yas : izimer-iw ad ikes deg leedra wid-
nni^ten ad c^cen deg usuki, win-a deg leedra deg leezza n yiezizen am netta am izimer-is
iedda-d lyul-ayi akka d leebd id-i^edda ur d-i^edda ara d ssifa n lyul yenna-yas : ay
yameksa iwacu yiwi ksan deg usuki wayi tger^t-it-id yer leedra, yenna-yas : a lukan at
zret kra n sixta akkay!! Yefka-yas-yent-id, terwel I hmed ben yula yenna-yas : tura
tc^ert-as-d menqel izimer-ayi ad ye^c deg leedra yenna-yas : tura imi temli^t akka awid
lqec-ik at-lsey ad ruhay ad nebhey nek lmal, yekker yefka-yas-d lqec-is iruh yemmi
tatteffa^t, yefa-yas-tt I belharet yesker, yefka-yas-t I weydi-nni yesker, isekriten akuli I
temyart-is I wergaz-is, isekriten merra s tteffa^t-nni, yenna-yas : kemmi tura akem
e^cchey d nnuba-m ten-yas ahbes labya ad beccey hmelen-iyi-d ibeccicen, tekker truh
yer bitelma, tbec nettat tufat tame^tut-nni t^tul d rreqqa d t^tul n ti^t temmuger-it-d tenna-
yas iwacu akem teffey akka tarwi^t tenna-yas hmed n ben lyula atan yetqara^s yeba^a a-
ye^c tenna-yas seiy cc^ert yidem ma tebyit akem meney deg-s tenna-yas dacu? Tenna-
yas taqcict tamenzut ay-t-itt-fket I nek tenna-yas akem it-d-fkey t^tuhed-it tenna-yas
euhdey-am alma muddeyam-t-id meneyi kan deg-s ur itett ara tefka-yas tatteffa^t
tena-yas eell-it I wergaz-nni d temyart-im, tael-it I belharet-nni ad akin ukelli at
ddmen deg lehwa ur tettlay ara tqit n yidamen deg lqa^a tenna-yas at-e^cchen at-
buqen truh teellast I belharet-nni tezwar deg-s tuqel yer weydi-nni, imaren-nni tael-as
I temyart-is aya ukin-d bdan imir buqent tacri^t tacri^t, aya imi tesea taqcict tes-e-d
taqcict-nni temzi meqquer temzi meqquer almi t^tad teqqar tettaf uksum-is akk d
lema^rizegzawen, tekker yemma-s att-dewwec tufa-t tazegzawt tenna-yas : iwacu a

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yelli aksum-im akk d azegzaw I wacu akka? Ihi tenna-yas : luka at zreṭ a yemma kra n lexliqa akka deg ubrid kul yum teqqar-iy-d : inas I yemmag anda yella leahed I smuddey ina-s : teqqar-am-d anda-t leahed I tt-muddet yell-is ur thawen-it ara inas :teqqar-am-d awi lamana-a syin syin, amek id k-mtenna yemma-m tenn-yas : teqqar-am-d awi lamana-a syin syin, teddun-tt tæll-it yef tuyat-is tenna-yas : tixxamin akk kecm-iten-t ala taxxamt-ayi ala, tenna-yas : yadra dacu I teffer akka felli ilaq ad zreγacu yellan; tufa argaz-nni ar ttayakkenni netta mazal elahal iteddu ad d-yaki, nettat yeṭṭal-d aka yur-s netta yezrat-id tarwiht-is teffey, yemmut lemter tuqquel-d d ueeggag, tin tussah-d tettazal tussah-d byir leqel tenna-yas : teldit tawwurt ney ur teldit ara tenna-yas ur teldiy ara tenna-yas : niy-am aml-iyi-d ma teldit ney ur teldit ara tawwurt-ayi tenna-yas : nniw-am ur teldiy ara tenna-yas : wellah wellah wellah lukan macci d lehed I fkiy I yemma-m r aksum-im taleqqimt idamen-im tajuyimt, tenna-yas : imi teseit zzhari fkiy-as leahed I yemma-m dayen I gellan teddun taqcict-nni kan akka teṭṭayrit truh am ubeħri tbedd-d deg lemrah n yemma-s ad ifek tawayit deg wacu I yella leslah, tæl-as kan akka tsebh-d deg uxxam n yemma-s tæcca yemma-s tefrah tæl fell-as timeyra.

-Tamcaħut lwad lwad

-Hkiy-it-id i warraw n leġwad.

2-Tamacahut n Selṭan d tlaata n tulawin :

-Amacahu ?

-Win id-yennan ahu ad yelhu.

-Hajitek tameayt n sultān d tlaata n tulawin

Sultān n tlaata n tulawin, ruḥen-t ad agmen-t, imi ruḥen-t ad agmen-t, nnan-t lukan aγ-yay sultān yiwit tenna-yasen-tt : lukan ayay sultān aḥebbu n yirden as d-ɛlley ḍifa yiwit tenna-yas lukan ayay sultān tilest n taḍut as-d-ɛlley abernus, yiwit tenna-yas luka ayay sultān as-d-arwey lqern n ddheb, win-nniżen d lfeṭṭa, yesla-yasent sultān yuy-itent I tlaata, imi iten-it-id-yewwi yer wexxam tina yessers-it yer daxel n yirden, yenna-yas ɛelliyyi-d ḍifa, tin isers-it tilist n taduṭ yenna-yas ɛelliyyi-d abernus, tina yettqarae deg-s ad a-trfed s lğuf, aya tidak imi isent-id-yessers, ur dexdiment ara, tina yettqarae deg-s dacu at-arru, aya netta tesə kan lğuf, rruḥen-tt yer settut usmen-tt nnan-tt-as attaru lqern n ddheb d win n lfeṭṭa amek ar nexdem tura, tenna-yas ɛliya, umabiya aqli zemrey I yiman-iw, ɣrem-tt-iyi-d I nekki d lqablaaweqt it-teteddu attaru aymemt-iyi-d at qabley, aya kecmen-d wussan terfed s lğuf kecmen-d wuṭtan-is ad at-arru ɣrant-as-d I settut, ma yella kra ad at-xdemd thiya-d aydi abezṭuh tael-it zdat-is truḥ yer uneğgar, tenġer-as asenduq s lexber kan almi turru, lqern n dheb win-nniżen d lfeṭṭa ta tegrit deg usenduq, ta tegrit deg lebher wussad wergaz-is, dacu I tesəa tenna-yas dacu I tesəa!! atan turw-d aydi, isber-as yeğga-tt tawed terfed s lğuf s uqcic terna-d aqcic-nniżen thiya-yas-d asenduq men dara wejdid, yerna turwi-it-id lqern n ddheb wina-nniżen d lfeṭṭa, yerna tger-it deg lebher, imi tger-it deg lebher, terna-d taqcict tani kif kif lqern n ddheb win-nniżen d lfeṭṭa tger-it tani deg lebher, tenna-yas tameṭṭut-ik tettarwed ami yiṭtan yenna-yas yemalahi ad at-eċċ yid yiṭtan, ad at-qqim yid yiṭtan, yegger-itg tettet yid yiṭtan tettyimi yid yiṭtan teqqim dina, iedda ueewwam, yufa tisendyaq-nni təumunt s nnig waman dacu I tisendyaq-ayi? Dacu itsendyaq-ayi ? yenna-yas : wellah ar ten-ddmey ad jbuγ fell-äsent ad zrey decu I gellan yeddem-itent-id yejba fell-as-nt, yufa lqern n ddheb win-nniżen d lfeṭṭa, yufa-ten taqcict d sin n lwacul, yenna-yas : wellah ar ten-rrebbiy ar ten-rrebbiy, yewwi-ten-d yer wexxam irebba-ten, tuqel tameṭṭut d tameṭṭut argaz d argaz, kren ellen sraya, imi ħercen zdat n dada-tsen, dada-tsen ur yeħlim ara belli d arrawi-is yettruhu itett dina ikess dina

yetthibiten deg ma ad yekcem nutni ttwalin deg-s yussa-d dada-tsen, tekker settut, tidak fehmen-tt wiyi ahat d widak id-yussan, ma ttwareban ussan-d qlen-d almi dayi, tussah-d settut yur-sen men dra wejdid, tqessed-iten tufa taqcict-nni tceeeel, tufa lwacul-nni ceelen, tenna-yas ma thibim-am waytmam, inas am ddawin hed zin deg tmurt n sahra, ur tettyimat ara akka wehdem, d anejdam, yenna-yas deg tmurt n sahra anisa ar sdawiç tura tayi, yekker iruh yer ccix yenna-yas a ccix igellan igellan, I tura amek ar d xedmey, yenna-yas: yeseeb lhal tayi, tetthudu-yak bac at-temtef ala ma imenæk rebbi, yenna-yas: ma teset zher ad at-feñ-it qrib ad at-kker, yanna-yas at-xeltef kan eelleq-as taxatemt eelli-it deg uñad-ik, yenna-yas: nettat ar d itebæen wehdes ur tthawis akk fell-as, nettat elä hal ad at-ekker mazal tgen, netta ielleq-as taxtemt-nni, tettbeñ-it-id deg ubrid tenna-yas: ad dduy yidek win-tt-id yer wuxaam, tufa tceeeel d aman d lwejba, truh kan yer uxxam tufat ur yemmut ara temxel, tenna-yas: inas akemd awin tñir lñiden deg tmurt n sahra I yetyanin, tettru, tenna-yas: a yaytma awi-ay-d win yetyanin, akka aten-eelleq deg tferrajet, tina n ssif n tganint tessen dacu I teddun ad yetrun tezra kulec tciyeñ allus-is bac at-id-yawi, tenna-yas maqqi tettyenni tqemmuct-is ur itteñef ara, maqqi tettyenni tfert-is atñef-it-id yekker iel-as kan akka at-id-yetñef yessutça fell-as yerrat d aðyay, teñul ad d-yas teñul ad d-yas ullus-is ur d-yussi ara, teqquel tluheq nettat, yenna-yas : wergaz-is ad ruhay nek, tenna-yas: xati nek ad iruhen, imi tettyenni yef tqemmuct-is teñga-tt, imi tettyenni yef tfert-is tekker teñef-it-id, yenna-yas: serh-iyi, tenna-yas ehdiyi ad at-reñ wayi amek igella, imaren ak serhey, yenna-yas euhdeñ-ak, euhdeñ-ak alma serh-ak yas serreh-iyi kan, tserreh-as s ufus-ayi, teñef-it s ufus-ayi tger-it deg lqus, tewwit-id terna tewwi-d allus-is, tewwi-d wina tenna-yas: atan akken eelley difa, tassem-d ad at-eççem yur-I aken eerçey, tenna-yas I tlusset-is d wergaz-is dullus-is, ur tettet ara alma fkim-iten-t I wemcic d weydi, eellen akka fkan-as-t I wemcic yemmut, fkan-as-t I weydi yemmut, tenna-yas yaetik ssaha a sultan, tewwiñ-ay-d imalahi ay-tenyet, ay-terhejt, raweñen-d ur çchin ara, eawed-as difa-nniñen rnan eellen deg-s rheg kif kif men dara wejdid, alma yeçça weydi, almi tis tlata, yenya-ten ur yeñgi decu ara yemmezren-tt seg-sent, ur s ñellen-tt ara rahg, igerfiwen nna-yas: subhan allah, luyrab yakul f lkeskas, subhan allah lemra tuwled leklad, teawed-d tenna-yas: subhan allah, luyrab yakul f lkeskas, subhan allah lemra tuwled leklad, tenna-yas subhan allah lemra tewled leklab, tekker temger yur-s

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tenna-yas: ur ntett ara alma tulli-d tina akken deg wadaynin tettett yid yiṭtan, tenna-yas: jami aneṣreṭ kra ḥacama tulli-d nettat nessared-as nberrej-as, hawit yer lhemmam, nsegged-it imiren ad nečč jmiε, sulin-it-id meskint teṭṭeef tufa-d arraw-is tekker temger yer wergaz-is tekkes-as tacacit, temger yer ullus-is, temger yer tluset-is tenna-yas : wiyi d arraw-ik ney xaṭi atna wiyi d arraw-ik ṭtil yer uqerruy-nsen, tenna-yas: atan d arraw-ik imiren yeddem tidak yer tmurt n sahra qennen-ten-tt tayuga n lhayca, ur tettak ara lelef ur tettak ara aman, bac ad azlen-tt ad leqṭen-tt dina ur dekcimen-tt ara akk yer wexxam kul tacriḥt truḥ I yiman-is muten-tt dina, iraweh-d wina imir-nni yewwi arraw-is.

-Tameayt-iw lwad lwad

-mliy-tt-id I warraw leğwad.

3-Tamacahut n higerri :

- Amacahu ?
- Win id-yennan ahu ad yelhu.
- taħkayt n higerri

Yiwen n wass Eica selwana. Iruħ gma-s ad issu aεudiw, temttuttel-as tecċeert yef ueudiw, yessemttuttel yessemttuttel almi it-ięel tabunayt, yenna-yas: tayi wellah alaqadim lukan ad-at-illi d eica selwan wetma, alma użey-tt, yenddeh deg leemda nejmaen-d akkel tulawin akkelli fkan I menhu ar d-yeqqis ticeert-nni ur tezgi ara tin I wumi ar t-iqis ur tezgi ara almi it-iqqas I wetma-s tezga-d, yenna-yas: nekki at-ayey, tenna-yas: wah yella win I yettaġen wetma, wah ammi iwac akka? Yenna-yas : gulley ur hnitez ara, tekcem-d meskint nettat ur teelim ara, hiyan-d I tmeogra lhasun tseddad tħayra tenna-yas: aġġ-iyi ad eċċey ad swej ad rwuy akem d-mley dacu ig-teddun ad yettrun yidem, tenna-yas: mled dacu iteddu ad yettrun akka ad yettru yidi, gma iteddu ad yezweġ lxiż d amuqqran, kemmi ad yettru yidi ad yettru yidi meld akka a llalla dacu ad yettrun yidi, tenna-yas : yemalahi ahiyi-ayi gwacu I yetthiżin akka ihi atan d kem ar d-ikecmen tislit, yeggul gma-m yenna-as: almi d nettat I yużej, tenna-yas: ma selsən-am leğħaz sussem ma qqnen-am lhenni sussem, ur d-neṭeq ara amek ikem xedmen sussem, ass n usennus akem εelley nnig waħriwen-iw ad εelliż yisem, tessum amek is-xedmen kan tessusem tuy rray n tħayra-nni almi d ass-nni tessens tafat teddem-it hed ur yeelim anda I tegger-itt tewwi-tt kan tenna-yas : afteħ ya sekra, yeldi wedu tekjem dina mudda n zman nettat meskint s daxel n wedu, tħel akkayi tabħuhet fyen-d waman s lqudra n rebbi teqqim dina xlas almi id-iruħ umeksa ad ikess yenna-yas: higerri, yenna-yas: win id-yennan higerri, higerri, aġġegħiż at-herri, eica selwana deg yitri, yenna-yas: atan ufiy kra n lexliqa akka s daxel n waħdu, leebd ur tezriy ara ma ttameslayt sliż-as-d, tenna-yas: tħan, tenna-yas : yemma-s ad ruħay nek ad ksxey truħ tewwi aqelwac wer wedu, tenna-yas higerri, yenna higerri, higerri, aġġegħiż at-herri eica selwana deg yitri, yenna-yas: ya eica ya benti testena f leħħal, lukan nti yemma matwellic ċejζi areedi yalejbal, idurar ad tertqen nettat at-rwel, iruħ dada-s yenna-yas: higerri, higerri, tenna-yas: win id-yennan higerri higerri aġġegħiż at-herri eica selwana deg yitri, yenna-yas: ya eica ya benti awetini salef ablal waestini

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salef ablal, lukan nti biya matwellici ccixi areədi ya lejbal, idurar-nni ad t̄terqen, iruh gma-s argaz-nni it-yuyen akkenni t̄awed tenna-yas: lukan nta ya xuya matwelli rajli, yeqqul yur-s yenna-yas : a εica nta, t̄terqen idurar fell-as, yenna-yas : a εica bentı, afkiyi-d taleṭṭat-im at-żrey suffey-iyi-d taleṭṭat-im kan at-żrey nettat tessufey-as-d taleṭṭat-is igzem-as-t s lmus, tenna-yas : ak d-ifek rebbi usennan n buneqqar f tiṭn tgecricht ur k-yesseħlay la t̄bib la t̄kulba, alma tekkes-ak-tid txubaz-iw taεibant, nettat yewweṭ-d yer ubrid kan iħsel-as usennan yef tiṭ n tgecricht, aṭṭar-is yettxerxur, win-t yer t̄bib ulac t̄elba ulac, ufan ulac kra ur d-yessud akk iteddu kan yettæemmır ass imi yekteb lmektb ad at-ffeq gam-s-nni yezweġ truḥ terra iman-is tamattart tenna-yas : t̄eam rebbi a lmumnin, tejba tina teffaka-yas cwiṭ n temżin tessenyel-itēn-tluqet-itn s t̄eqqayt a ħenna aħbes akkem dernuy kan ur leqqet ur yelli, lħal iruh qrib d lmeyreb, tenna-yas akem dernuy cwiṭeh truḥet, tenna-yas : xaṭi ur messexsarey ara aġġ kan ad luqtey tiyi-nni, nettat tekkat ad d-yeqqli yiṭ, as tini sensiyi, tenna-yas : acu it-yuġen umexluq-nni, I yeggnen akken deg lemrah, tenna-yas : susem kan iħsel-as usennan deg tgecricht-is, aqlay ur d-neġgi iyes amtiq, kra d-isud akkelli, tenna-yas : aġġ-iyi kan walaeud as-tid-ksey, sseddiyi yur-s tenna-yas : aaaaaaaaaaaay!! t̄uba ur s tid-kisen ara kemmi as tid-kset.

tenna-yas: I wisen dacu I tezriṭ ima taxubbazt-iw yef wacu I gella rbeħ, tenna-yas : allalla sseddid wellah ar anesfil I lxis rebbi ad d-ifek lxis, sseddid t̄rac yur-s nettat yuġ lħal taṭṭadect-nni iżel-as iżeqqayin n lemleħ iżal-it deg t̄tezdam tin tessene-d kan taleṭṭat-nni nettan iżalm-it nettat kan imiren t̄eel-as kan akkai usennan-nni yulli-d imir-nni εellen fell-as dbek d tmeyrā, lħasun ddunit tekker terwi,
-Tameayt-iw lwad lwad

-mliy-t-id I warraw leġwad.

4-Tamcaħut n mhend Aħeffaf :

- amacahu ?
- ħaġitk
- taħkayt n Mħend aħeffaf

zik-nni yella yiwen n urgaz qarnna-as Mħend Aħeffaf, umbead deg tama niżen n taddart yella, yiwen lmir yesea, lmalk, idrimen d xila n lxa lat. macca yenżaten-tt s acċer . krentt mesafhamentt ak d yixaddamen n urgazen-sent, aken ad akrent kra deg lmal-nni, akk d leyalla i yesea deg tabħiren-is. umbead, Mi id ukrant ak argazen-sent, deg yal tikelt ma ad amassen lmal-nni, ad yantaq ikerri wa ad yenni, nekk d cci n Mħend Aħeffaf. syin akin ,qulan-d ar lxa lat-nni ħakuna-sent, ayen yetran yidsen.umbead din tawet lwahma Amek lmal inataq? umbead, ruħentt am tseagunin, ar urgzen-sent ħakuntased, ayen xadmentt nutenti, akk d yixaddamen-is. syin aki, yγuc fellasent akk fellasen, umbead, yekker yedmed akk ayen yesea d cci, d lmalk yezanz-it. umbead tewaztin i yesea igrift s daxel n lra n yigactumen, itayrihen ar daxel n wasif . itayrihen ar daxel n wasif .

umbead, eaddan wussan iruhed yiwen ugazzam, ar wasif-nni yufa igactumen-nni, id idmitend i ruħed sriđ ar Mħend Aħeffaf, acku yeznuzuya-as isyaren. Mi id yeddem Mħend Aħeffaf igactumen-nni igazmiten, yufa tiwezziż-nni, yefrah yenna-as:nekk tayray rabħ-iw bsah netta yaquled. swakka tamachahut-iw tfuk, dttin yesean lmaeħna, win yesean zżhar ur tetteand s yedrimen.

-Tamacahut-iw lwad lawad

-ħkiyyt-id iderya n laġwad.

5-Tamacahut n uk̑eb d uccen :

- amacahu ?
- ḥag̑itk
- taḥkayt n uk̑eb d uccen

Ruhen ad ṭwin uccen-nni iteggi wahdes ak̑eb-nni wahdes, almi d yiwen wass kan myagaren, inna-yass : ahla a eemmi ak̑eb, inna-yas : meqqar anemmag d imdukkal antewwi jmie ur kxedd̑ey uy txedd̑et, ucce-nni inna-yas : εuhdex-k ur kexdȋey ak̑eb-nni inna-yas : εuhdex-k ur kexdȋey. Yumn-it meskin uk̑eb-nni, uccen iħrec, aken aken lami d Yiwen wass tewwin jmi3, ikkat udefel, issuy-it udfel, inna-yass : a eemmi ak̑eb tura adfell ikkat, rebiε ulac deg lexla, tura aneqqim deg uxxam dacu ara necc, aken aken lami d yiwen wass ufan tacmuxet n tamemt, inna-yas : lukan akdiniy a eemmi ak̑eb, tayi atneğ̑g mara ad ikkat udfel at necc, inna-yas : tura illa rebiε dacu ara netwi, imaren ulac anda-ara necc, lami d yiwen wass ikkat udfel itxeyis udfel, sejban-d kan inna-yas : a eemmi ak̑eb, ulac anda ra netwi, tura anejbu yef tecmuxte-nni n tamemt, lami deg yiṭ akan gnen, ikred uccen-nni « εaww », inna-yas : ah dacu id k-yuyen a eemmi uccen, inna-yad : d taedawt n uletma isean aqcic, iker iruḥ y tecmuxt-nni n tamemt ijeba-yas ikes-as ičča lami irwa iqled, mi iddiqul inna-yas dacu ikyuyen a eemmi uccen amek isemma. ,inna-yas : tsemmayas lemebdi, imaren kan itibda uccen, lami deg yiwen wass ikred dayen nsaf yiṭ « εaw » dacui id k-yuyen a eemmi uccen inna-yas : d taedawet n uletma isean aqcic, iruḥ y tecmuxt-nni n tamemt ičča ičča lami irwa iqled inna-yas : amek isemma i eemmi uccen inna-yas : tsemmayas lemnessef, inessef-it. Aken aken dayen lami d yiwen wass ikred nsaf yiṭ « εaw », dacu ikyuyen a eemmi uccen inna-yas : d taedawt n uletma isean aqcici, iruḥ illey-it akkit ifuk-it iqled inna-yas : ame isemma inna-yas : tsemmayas melley, lami d yiwen wass inna-yas : a eemmi ak̑eb ila necejba-yas i tamemet-nni tacmuxt-nni n tamemt tura ikkat udfel ulaħed dacu aneċċ, ruhen ,lami iweṭen yer dina inna-yas yah taxdaet y a eemmi uccen ak ixdeż rebbi inna-yas : teqqart truħuy y taedawt n uletma tasea aqcic aziy y tamemt-nni itettaṣt aziyen teččiṭtet. Ak̑eb-nni iqar-as d kecci uccen iqqar-as : d kecci inna-yas : nekki truħuy y uletma kecci truħut y tamemt-nni win itgalla win itgalla ,inna-yas : aya-d anefey deg ceqfan « nejasa hacha men semeε » inna-yas :

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sebeh anzer manhu itiččan, lami d ssebeh uccen iħrec ikred sebeh zik iruħ widak uqeb
ieelliten i netta widak wuccen isersihen-d i weqeb-nni ikeħel-as la weten yer dina
weten sebeh inna-yas arwah manhu ittiččan yax niy-ak ur skiddibey ara inna-yass :
ukċeb ma d aqemmuc-iw uččiy ara ma da aċebbuť-iw iħecċem- yi
-Tamcaħut lwad lwad

-Hkiy-it-id i warraw n leġwad.

6-Tamacahrt n Bika d awsul :

- amacahu ?
- ħaġitk
- taħkayt n bika d awsul

Bika d uwsul, xemsa n teqcicin isean fekan-itent akk jewjent, aken aken lami deg yiwen wass seċan aqcic ism-is belqasem, alemi d yiwen wass tenna-yas unesejbi ara ȇf teqcici-nni amek iṭran didsen-detg asmi ijewjent uneseqsa fellasent inna-yas ayyad anruḥ, Ruḥen win belqasem-nni ruḥen teddun lami ufan kera n uxxam akayyi netta d lyula i gellan dina zedaxel uxxam-nni, winna ara tečč kan atealleq icuýdanen-is, izan tezzin, ayy tenna-yas anger belqasem ad iqera, inna-yas ger-it zedaxel ad iqera ayen ara adneqqel atidnaf iħfet atnawi, grant zedaxel. Ruḥen nutni ubban akk-itwinzzit, tizerbyyin, içet替ien, teddun teddun ufan taressift taħma y ittij tesruya, dacu a bika ulim d lbaraka tenna-yas : taressif-a tuy-it tawela Asedley tazarbit-a yenna-yas : del-as tenna-yas ad neqqel aq iħter, akken akken teddun teddun ufan leqaċa teceqqeq, ayyy tenna-yas awsul yenna-yas dacu a bika ulim d lbaraka tenna-yas ȇl kan lqaċa-ysi askubbey taqereunt-a zzit yenna-yas kubb-as a bika ulim d lbaraka. Akken akken wetten yer ylli-is-nni tameqrant ufan tesea aqcic llahibark lealit ufant igen deg dduḥ tafereħ meskint mi iddusan imawlan-is tenna-yas alxiriw imawlan-iw usand yuri, meqqar qimet da deg uxxamad ruhey addagmey meqqar euss-t aqcica. Truḥ attagem netta-t teṭaeħ meskint, tenna-yas awsul,dacu a bika ulim d lbaraka tenna-yas ȇll kan dacu ig setaqfen illi-k d agejdur weqcic-ayi ieċċeda nxenq tuqcic-nni nyant. Taqled illi-s-nni xah tenna-yas udikir ara uqcic-a, tenna-yas udikir ara ayelli xdem kan a yelli ceylim skuđ nella dayi igen tenna-yas adikker kan at huzzej adigen xdem kan cejl-im dacu ituħwaj-ṭ akm nesertih g uqcic-ayi, texedem tufa maca akken-nni ateżżeż ateżżeż xah aqcica-ayi udikir ara assa tejeba kan tufat immut nyān-t, ayy tenna-yas fejt fejt sayi ansi itakkim afyet tenyim-iyi aqcic tenna-yas Talluyt waffiżen timċet yer lemri. Ruḥen y tħayetnejn ufan tegera azejt ufan imaren kan iteżżejt iż-żil, tenna-yas awsul, dacu abika ulim d lbaraka, tenna-yas : igeṣtaqfen ylli-k d aż-żeta-nihin, tenna-yas : meqqar euset-ysi axxam adruħej addawiy rrebiex mi tellim da nettat tesea lmal, aken kan truḥ attawi rrebiex, dmen-d lemques kerfen-as azż-żeta-nni taswiħt tħġarrast i wergaz-is d aċċessab.

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Telahq-d kan tufa-d azeṭa-nni tcudd-as-t d aċċessab, a yemma tenna-yas : qadneyi tenna-yas fjet fjet talluyt waffiżen timcet y lemri. Ruħen-d dajen y tayet ufan tesxa zzit axxam Iččur d zzit, tenna-yas : awsul, daci a bika ulim d lbaraka, tenna -yas : tilkan dacu igeṣṭaefen illi-k tenna-yas : d agejdur n zzit ihina d iqellallen n zzit tiṣṭaefen, tenna-yas ahed bezzeey aneccef yes-sen yenna-yas : aha bezzees itend, kan ccefen s zzit-nni y lqaea. Telaħqed kan tufad ahemmal iedda, a yemma tenna-yas :texela-yi axxam-iww ayemma tenna-yas : fjet fjet ssa-yi talluyt waffiżen timcet y lemri. Ruħend axxam awṭen-d anda iqerra mis-nni belqasem-nni sejban sejban ulac tenna-yas : lqula-nni ruħet kan aweladi icewac tecca-t lqula-nni abeqasem abeqasem ulac ulac-it ruħen-d awten-d y Tressifet g ywacu isedla ntazerbit-nni, ayy tenna-yas ulacit awten-d yer lqaea asender taqeret-nni n zzit ayy ufan ulacc-it awṭend axxam sean siwa amerkub deg kham adment-id yiwen isbur taberduet-nni iseqlulli iman-is tamġart-nni teqqim tenja iman-is tenna-yas hatan neqqim-d wahden-neq.

-Tamcaħut lwad lwad

-Hkiy-it-id i warraw n leġwad.

7-Tamacahut n Iyuliwen :

-amacahu ?

-haġitk

-taħkayt n Iyuliwen

Llan sin wayetmateñ yiwen isea eecra teqcicin wayet ur isə ara deg sin did-sen kan, winna isean eacera n dderya ččan rewan ma d wina deg sin did-sen inyaten ccer, lami d yiwen wass tajba-d tmettut-nni n gma-s truh-d yer uxxam-nni n win isean eecra teqcicin tufat tetten seksu d uksum. Truh-d yer urgaz-is tenna-yas : ayargaz axxam n gma-k g eecra did-sen rewan seksu d uksum, nekni deg sin didney inyayay ccer. Truh tenna-yas : fkeyi-d azgen lgelba tenna-yas : arjud kan asælley leseqa deg leqaε-is azerey dacu ara ktilen tefkayas-d taweted axxam teketal, tusa-d tenna-yas : reyyi-d amehraz-iw terra-yas-t-id taswiht kan ineted rebeε dina deg leqaε-nni tenna-yas : axxam negma-k tektileñ lwiz, nekni inyayay ccer truh tawed tenna-yas fkeyid tasirt tenna-yas : dacu ara tezdet, tnna-yas : aneč ,tawt-d axxam teqqar-as «werhi werhi seþer-d seksu d uksum aneč» widak-nni inyaten ccer, tenna-yas : axxam negma-k rewan seksu d uksum, tenna-yas : fekaye-d uma d nekni tasirt-nni adnezd aneč tefkayast-id, maεna amer ahetebtu, tawted axxam teqqar-as « «werhi werhi seþr-d seksu d uksumm » tegguma atesþer teeedda teþta-t teqed tenna-yas : rray-d tasirt-neý tenna-yas : beþixet tegguma atesþer seksu d uksum. Taqed y ugþit-nni tenna-yas : ayagþit ayen itennit iþra maεena cewiya inna –yas : alukan akdiniþ ruh attafeþ axxam n lwiz d axxam n uyuliwen, mi ara tiwþet aejel amer akdafen, akdafen atan akeççen .iwwet yer dina ikcem yufa lmeytin merra muten nyaniñten iceydan-nsen ealeq-niten akit iweþ itektil-d lwiz gmas-nni itektil-d ad yiwed tawwurt n berra ass-yini drus ad idewwer umbæed ass-yini : zzay aken kan lami iteserahen .taswiþet kan kacmend qarn-as «ifuh rriha werdani » netta ikcem gar lmeytin-nni amakken immut ur itharrik ara wetend kan sahemand tagersa aseffud kanitend akkit weþen-d y win ijelleb iæeyyet nan-as arwah fellak inethaw-is taččan ealqen icetiþen-is. Truja tmettut-is truh-d y gmas-nni tenna-yas ayargaz gmak uduqil-ara gemi igruhlħ sebeh, ruh tera jebrit-id andalat .ieedda iruh-d axxam-nni n uyuliwen iweþ ikcem yufa ččan-t, haca icetiþen-is eallqen, yubba-d icetiþen-is irimuħ-d axxam netta icetiþen-nni tengayen lami iddiwet

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axxam inna-yas : hatan urgaz-im itegras içtiġen-nni tħelu lami taċċċa tessusem. Lami idlaħqen iżu-nii qarn-as tfuħ riha werdani tabqend idame-nni lami d axxam-nni wergaz-nni kera qleġġ d iyeddiden n zzit kera d leibad teedza truhed yiħet n taqciet tedm-d tisegnit tenqer ayeddid-nni inna-yas : serged wella ma eed truhdm-d γ bab-as tenna -yas : ababa d iżu-wen mafi d iyeddiden n zzit ieċċeda iruh-d baba-s-nni inna-yas : i wergaz-nni alukan akdiniγ nki sej̄ tiqċicin xilla sċen-t icekkien mulac aheneqren ad dahnent acekkuhen-sen-t adibezzeξ akk zzit-nni. inna-yas : « skecmiten γ uxxam ayi sekr-d tawwit teżixerta-sen », iskacmiten akk yer uxxam isekr-d tawwurt ieħelasen aseeqqa n zzalami tħalli deg baba-sen reyan akk iżu-wen-nni.

-Tamcaħut lwad lwad

-Hkiġ-it-id i warraw n leġwad.

8-Tamcaħut N lyula :

- amacahu ?
- ħaġitk
- taħkayt n lyula

Yella yiwen wergaz isea setta teqcicin tis sebea d lbahlula ifkayasent-id akk itleula f useggas nett ad iruh axxam rebbi, inna-yas-nt :ur tfeżamt ara atan da lyula mulac akunteč, utragemt ara alma qaly-d deg kham rebbi, nant-as : almi d yiwen wass iruħ axxam rebbi. Almi d yiwen wass tenna-yas-nt : tamahduqt-nni yamet kan anruħ anger taċafemt baba ulacu laħed lyula tessawl-d lbahlula-nni amek iyedinna baba inna-d utgaremt ara mulac akunteč, tenna-yas : xaṭiyad kan. Γalbent-t meskint lbahlula-nni tabeżtuħt. Dment imurar rruħ-nt addawint isyaren g setta didsent, weġtent y lexla kan ufanġ lyula dina, tenna-yas-nt : ayyy ayesis uletma, akuntidawiy aqedduħ ubazin dagħi, ayessis uletma thibbiyawnt, lħasun teseyli-yas-nt-id lexrif tyil-nt d ssah. d xalti-is-tn ttięeggunin almi d laeċa ubant-d diseyaren rehent-d, mi dawten-t axxam tenna-yas-nt : yaxi niċawent-id tella lyula, lami d dgħi attay tesqerbub-d deg twwurt teqqar-as wana yula wana yula ačey settas tis-sebea d lbahlula, issawl-d znibir aqziż nni yenna-yas : wana znibir wana znibir eussey setta tissebħa d lbahlula, guma-nt aseldint tawwurt, almi d azeka dawrent, tenn-yas-nt : ayessis n uletma usiġ-d iteeddan wiġ-awent-id aqedduħ ubazin gumam-t ateldimt tawwurt iwacu, almi d azeka dagħi ataya dayen tlahq-d tenna-yas : wana yula wana yula ad ačċey settas tissebħa d lbahlula, yenna-yas : wana znibir eussey setta tissebħa d lbahlula, ataya laec ateqar-as wana yula wana yula acey setta s tis-sebea d lbahlula, ad tekker tmeqrant-nni teldi-yas tawwurt lbahlula tetetr u ala Utleddara ala utleddara, tekker tmeqrant-nni teldi tawwurt tekecm-d tessersasset-id aqedduħ n ubazin, qimemt acemt ayessis n uletma, labud thibbiyawnt, tidak-nni tettent kan ma yella d lbahlula-nni meskin-t tayemjat yiciw-is ṭayet yueebbuż-is tħeqel-it lyula, tædда tenna-yas : lbahlula-nni qarə adfiż aman truħ texedem ayeddiż itċercur netat teldi tawwirt n berra truħ terwel teddu tazzal, tekker lyula-nni tenna-yas : i tmeqrant-nni ansa ara akmebeduy g qerruy ney deg tarren, tenna-yas : bedu deg fassen imi dildin tawwurt, gaccu ara kmebdū deg allen izran abrid tecca-t tefuk lbahlula-nni truħ meskint tteddu tenna-yas : aya ayyur-ihina ihina igittran deg

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isetema inna-yas : ruh attan tečča tameqrant-nni, ateddu ateddu astini ayeyyur-ihin aihina igeṭran deg isetma ruh atan tečča snat, aken akkn lami iten tečča i setta tedd uteddu inna-yas : atnfukken tečča-ten akk, tufa lexyal duxxan itrag-d tteddu tteddu lami tewweṭ y uxxam nni tufat d axxam iseyyađen deg sebea didsen, tewwet yer din tberz-d akk lhala tæll-d lmakla, qlen-d kan ufan lhala tebrez lmakla tewwa, nnan-as dacu dakkay nnan-as ma yella d lœbd iyicban ṭtred ma d lœbd unecbi ara akmi bœd rebbi fell-a-ney, tenna-yas : d lœbed am kunwi ney xir tædda teṭṭred Yuy-it yiwen zegsen. Akken akken lami d yiwen wass iqled umyar-nni deg uxxamen-nsent akk-it eamrent akk-it, inna-yas : aghetta aetikkem ssahħa aghetta caeled leafya seww-id lqahwa, tædda atecceel leafya-nni kan iseṭerṭeq-it temmut.

-Tamcaħut lwad lwad

-Hkiy-it-id i warraw n leġwad.

9-Tamacahut n ɛemmi ibrir :

- amacahu ?
- ḥagħitk
- taħkayt n ɛemmi ibrir

Illa urgaz d tməttut eallen axxam jmię, truħ tməttut-nni txeddem g uxxam argaz-nni g berra umebeed ittawid ifssasen yettawid ifassasen fessren sean akka tiqwirt, fessren umebeed mara twid d afraן ara d fernen ifessasen d agaznni idifessren ifessassen illabatten- nni akka i thawwizihmten widak niżżeñin i thawwiziten, təedda tenna-yas ay argaz iwacu tura it thawwizett ifessassen-nni yenna-yas wiyya ilabbaten-a ifessassen-a leali at neffern iɛemmi ibrir tenna-yas amek immug ɛemmi ibrir, ayy yenna-yas alukan atitezret d akumlan, ijemmex kan jemmex kan g cekkarin ifessassen leali, akken akken almi d yiwt nuba taswiħt kan iyrad inebgi rebbi y tewwurt-is yenna-yas ma tseddiqem kera, təedda twwi-yas-d dacu iketben, teldi tawwurt-nni tufa argaz d akumlan tenna-yas kecci imi qqaren ɛemmi ibrir yenna-yas d nek tenna-yas achal aya u tussitt tenna-yas argaziw iffer-ak ifssasn-ik ifessassen-ik tenna-yas atena g cekkart anect yenna-yas aghentan aqlin ussighed assa, təedda tefka-yas tacekkart-nni n ifessassen i wergaz-nni yubba tiruħ, lammi iddiqel urgaz-is dagħi tenna-yas ay argaz yusad ɛemmi ibrir, yenna-yas awqat idyusa ɛemmi ibrib-ayi tenna-yas welleh ar yusad tenna-yas d akumlan tenna-yas igherad g tawwurt wigh-as saðaqa nigh-as ma d keċċi ɛemmi ibrir inna-yid d nekk eeddagh niy-as atan argaz-iw yeğġa-yak-d ifssasen-ik tenna-yas mi tussitt tura atawit aghetta akihdefk-y yenna-yid fkeyihed eedday fkiy-as-t cekkart-nni ifessassen. Ynna-yas aeeee d nekki idihesslen g tħeggħi, asidi innuy-it, lammi d ass nittenin iruh-d dayen inebgi rebbi iqaled winna iedda iż-żera-d ma tseddiqem kera, lami teldi tawwurt tufat dayen tenna-yas dacu ikediwwin inna-yas fkeyid ma tseddiqem kera tenna-yas isemiki yna-yas isem-iw MHEND ULAXERT, ayyt tenna-yas aghenta tazrit imma, saħ d l-heq yenna-yas zriyt twessa-yid tenna-yid ruħ y yelli aktefk l-qecc ad ruħey yer tmeyera ma tsexa ney a truħ y tjiratin ma seant tjiratin tenna-yas rajid, truħ aqcuc tsexa ama d l-fetħa ama d lebsa kera yella, təedda twwi-yas-d agemmus anect, tefka-yas-t yubba-t iruħ almi idiqqul urgazi-nni tenna-yas ayy ayargaz asay yusad MHEND ULAXERT tenna-yas igherad y tewwurt innad

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ssadaqa nighas isem-ik inna-y-id MHEND ULAXERT twessat-id imma y lqec tennayid ad ruħey yer tmeġera sedday fkiy-as akk lqeċċ-iw, aaaa inna-yas d neki dihesslen g teeggunt. Ieċċedda inna-yas fkeyyid aserdun, iberdees aserdun iddem temkuħħelt iruħ itebε-it, iruħ itbeε MHEND ULAXERT nni. MHEND ULAXERT mi id yisked winn s uəudiw issers akemmus-nni ddaw uzezzu, iqqim f lqern, iwwet urgaz-nni irekben aəudiw yur-s yenna-yas a rebbi ma yella ur tezzriż ara sayyi ieċċedda MHEND ULAXERT iddem akemmus lqec, ayy inna-yas : zriyt ladya d natta i netta, inna-yas : wissen ma yella atlahaqey ney ur tetlaħaqya ara, yenna-yas : ma yella yef uṭar attitleħqet ma yella s uəudiw ay ur ti tħażżeq ara, yenna-yas : a rebbi tfeyyiten aghetta ifeka-yas tamkeħħelt d uəudiw-nni iruħ itazzal yef uṭar, wayet iddem akemmusn lqec d temkuħħelt-nni irkeb aəudiw-nni iruħ iwwiten isin, ma d winna yuzzel yuzzel ulac la g iweṭy kera yiger akka luṭa d luṭa iger yer wammas ieċċedda imegger iger-nni iqelleęg lqas�a iż-żar-as-d bab-is awihin deg umkan flan, awihin deg umkan flan, igguma adikker ieċċedda it tebeit-id urgaznni ideme agelzim yur-s yuta-t inecrit inya-t.

- Tamcaħut lwad lwad

- Hkiy-it-id i warraw n leġwad.

10-Tamcaħut n tadukli :

- amacahu
- ħaġitk
- taħkayt n tadukli

Yella yiwen urgaz d leali-t d win ysean idrimen d nniya, medden akk byan-t d ameddakel, netta ala yiwen weħbib i yesea. Yesea yiwen n mmi-s d illemzi, yeċčur d imeddukal.

Yiwen wass, yenna-as i baba-s: “A baba, keċċ tmeqqreṭ, tcabet, ala yiwen n weħbib i teseiṭ, iwac akka? Zer nekk, aql-iyi mezziyey, seiy achal d aħbib”. Yenna-ya baba-s: “A mmi, nek seiy yiwen weħbib, lamaena d aħbib n wul, yeyleb achal n yeħbiben. Zemrey ad ttekley fell-as. Ad yemmet ad iney fell-i. wamma iħbiben-ik keċčini, d iħbiben n lekdeb d ukellex, truhen-d kan γur-k imi ufan acu ara ččen”. Yerra-ya mmi-s: “Ah, a baba, ur tessinet ara iħbiben-iw, ayen bγiż ad t-xedmen”. Yenna-as baba-s: “Kker ihi, ad ten-njerreb, ama d aħbib-iw, ama d iħbiben-ik”.

Kkren zlan ikerri, gren-t daxel tcekkart, yummen-t s ubernus, ġġan-t deg udaynin. Abernus-nni ytčur akk d idammen. Yenna-ya i mmi-s : “Ceyeż awi-d iħbiben-ik, ini-asen, aqlay nenza argaz deg wexxam nney, ad iban d acu ara k-id-inin”.

Yekker weqcic-nni iceyye i yeħbiben-is. imi d-wwden s axxam, nnan-as: “ iwac akka? yak d lxir kan?”. Yenna-asen weqcic-nni: “Aqlay neħsel, nenza argaz, ata ur nezri anda ara t-nerr”.

Widak kksen ticucay nsen, nnan-as: “Ur nettekki, ur yelli acu ara wen-nexdem. Debbert iqerra nwen”. Kkan igig n tewwurt, rewlen. Yenna-as wergaz-nni i mmi-s: “Tzriż tura iħbiben-nni iyi-teqqareṭ akken? Ruħ tura γer weħbib-iw, ini-as yessawal-ak-id baba”.

Imi d-yusa wemddakel n baba-s, yewwed-d ileħħet ineggef, yeffey-it laeqel. Yemmugħiġ-it bab n wexxam, yenna-ya: “Tura nek nyiżi argaz, wali acu ara nexdem?”.

Yerra-as : “ Anda yella? D nek ara idebbren aqerruy-iw”.

Inefkan n tsastant

Imi i as-nnan ata deg udaynin, ikcem idegger-it-id yer tuyat-is iteddu ad iffej sysis. Yekker-d bab n wexxam, yenna-as tidet. Qqimen-as di sin, uzan-t gezmen-t ak cellħen-t, terra-t tmelltut itteway.

- Imiren yenna-as i mmi-s: “Tezriż tura, akka i d iħbiben, mačči am yeħubiben-ik i d-yewwi kan ttmee. Ur ttarra ara yiwen d aħbib arma tjerrbet-t di tegnit n leħris”. «Aħbib d aħbib mi tekmer, mačči di tizi n liser

- Tamcaħut lwad lwad

- Hkiġ-it-id i warraw n leġwad.

11-Tamacahut n Adrar aberkan:

-Amacahu ?

-Tamacahut-iw ad telhu

-ad tiyzif anect n ujgu

-ad teđbaε am usaru

Yella yiwen n wergaz yesea mmi-s ; yiwen n wass yenna-yas i tmettut-is :

-Aqli ad ruħay ad ȳabey, ur d-ttuyaley ara ȳef useggas.

Argaz-nni kan iruh , netta kan yeffey s ya, mmi-s yeffey s yihin,kra d-yeğga

baba-s-nni d tamurt, cci d yedrimen yečča-ten, isker-itен išarref-itен fuken,

almi id lhiwaz ad yas wergaz-nni, ataya weqcic-nni yemlal-d yiwen n wergaz(

netta ziγ d wayzen) , yenna-yas :

-Ad ay-tredled sebea frank ?

-Ad aken-tređlay, d acu s ccarṭ ad ayen-t-id-rred ?

-Ih, ad ak-ten-t-id-rrey, mel-iyi-d kan seg anisi-k ?

-Nek zedyay deg udrar aberkan.

Yusa-d wergaz-nni, yekker mmi-s nni yerra-d akk tamurt-nni i yezzenz akken,

yerra-d akk idrimen-nni i išarref akken(s sebea frank nni iten-id-yerra, imaren

sebea frank atas), kecman-d kan s axxam temyart-nni tger ar mmi-s nni

temsalam-it, yenteq-d wergaz-nni, yenna-yas :

-Aha a tamyart ! mmi-m achal aya yur-m temsalamed-t !

-Anay a yamyar seg ass-nni i tef qed i yeffey, jmei tef yem jmei id tusam.

Yeqqim daya, xedmen tameyra i baba-s imi d-yusa, yenteq weqcic-nni ar

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yemma-s yenna-yas :

-Ihi a yemma atan nekk ad ruħay, ad ay-d-teffked seb ea frank ad ten-rrey i yiwen n wergaz yettalas-iyi-ten.

Tekker tefka-yas-ten-id iruh, deg ubrid yekka yef wemyar azemni, yenna-yas-d :

-Argaz-nni d wayzen, atafed yes ea seb ea n yessi-s, ad ruħen-t akk lawan-nni n uzal ar temda ad cucfen-t, tin id ak-ięeğben akker-as lqec-is, tefred- as-ten alama t euhed-ik, ad ak-t eahed yef baba-s d yemma-s imaren fekk-as-ten. Iruh, yewwed yeff, iwala-tent deg seb ea yid-sent, tin d-yewden kan ad tekkes lqec-is ad tekcem, tin d-yewden kan ad tekkes ad tekcem, sucufent deg temda, alami id tamecħuħt-nni, yukker-as lqec-is yeffer-iten, tid-nni akk lsan-t lqec- nsent ruħent, nettat ulac teqqim, tenteq-d tenna-yas :

-Awa i yiwin aka lqec-iw err-iyi-ten-id.

Ulac ur d-yentiq ara, te ċered te ċered ad as-ten-yerr ulac almi id as tenna :

-Awa i yiwin aka lqec-iw err-iyi-ten-id, εuhdey-k ula deg baba d yemma ar ad ak-men eey.

Yekker yerra-yas-ten-id, yenna-yas :

-ula d nekk d anect-nni i tt naddiy, yettalas-iyi baba-m idrimen nekk fk iy-as ccer ad as-ten-id-rrey, aqli usiy-d.

-Ihi i yay, nekk ad z wirey kec tbe ċed, hader ad ay-id-tbegg ned, ad ak-yini "qim ur ttu ħal ara", ur d-ak-yettsarri h ara ad tuyaled, ad ak-yečč.

-Ihi tura amek ad xedmey ?

-Dina d ceyl-iw.

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Tezwar s axxam, netta yetbaε, yewed yefka-yas isurdiyen-nni yestarheb yes,
ieell-as imensi, yefrah. Texdem-as akka temŷart-nni :

-Id-agı yeffka-yay-d rebbi imensi.

- Ala, alma nufa-yas-d sebba.

Azekka nni yenna-yas weqcic-nni :

-Ihi nekk tura ad uŷaley.

-Ala, ur t-ttruħud ara, seiy yiwen n cyel ad ay t-id-xeddmed.

-D acu-t ?

-Ad tekkseđ.

Yekker isuffey-as-d akk ayen yesea d lmal, yenna-yas :

-Ma ixus yiwen ur d-t-id-wwid ara ad ak-ččey.

Yekker yessuffey-as-d akk lmal-nni yewwi-ten, yekksa-ten, almi id lwaqt n
imekli tenteq teqcict-nni ar yemma-s tenna-yas :

-A yemma, tefka-m-as imekli i lhem-nni ?

-Ur d-as-nefki ara.

Texdem aka tuyal d tidfirt(tesea taxatent n weemar yefseel), tewwi-as imekli
truh, tewwed tufa-t ddaw n tejra yet̄es, tenna-yas :

-teṭṭsed ay amcum !

-Ih tṣay, baba-m yefka-yid lmal, yiwen ur d-yeqqim ruhen akk.

Temmey tefka-yas taseffart, tenna-yas :

-Mi d yewwed lawan n tmredit, mi d tewdəđ ar teggurt seffar, anda yebju ilin
ad asen.

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Yekker yečča imekli, yeqqim alami id tameddit iruh, yewwed kan ar zdat n
teggurt iseffer usan-d akk, ruhen-d hesben-ten, nnan-as :

-Llan ur xuşsen ara.

Yeqqim ass-nni yemnae ur yettwačč ara.

Azekka-nni, yenna-yas :

- Ad tekksed tesea utesein n yewtal.

-Ad ksey.

Iruh, yessufey-d akk iwtal-nni, fjen kan seg teggurt yal yiwen anda yerra.

Yewwed-d kan diyen lawan n imekli tenteq teqcict-nni ar yemma-s, tenna-yas :

-Tefkam-as imekli i lhem-nni ?

-Ur snefki ara .

Tekker truh tewwi-yas imekli, tewwed tufa-t yettru, yenna-yas :

-Baba-m d yemma-m assa ad ay-iččen, yiwen n wewtul ur d-yeqqim. eni yella
win iy-kessen iwtal !

Ečč imekli-k tessusmed ; akken id ak-nniy xdem. Mi tewded ar zdet n teggurt,
seffar yiwen deg usenduq d aεiban ad yeffey.

Ixdem akken id as-d-tenna, yewwed kan iseffer, tesea utesein-nni akk usan-d ,
wis meyya deg senduq yeffey-d.

Iwtal llan, ulac sebba s wayes ara t-yečč, ass-nniqqimen akk ar lkanun, yenna-
yas :

-Azekka ad truhad ad t-yeđled taslent i deg tettqayil teddart(taslent n lemħel is
qarren)

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Yekker-d sbaħ yefka-yas tareggayt n wufal d ugelzim, netta yenna-yas i teqcict-nni :

-Amek ?

-Ruħ, ad ak-intebbej.

Iruħ, cwiya kan attan tetbae-it, tufa-t maci d ayen ara iqedder, atas d tameqqrant, tekker tenna-yas :

-rfed teblat-in.

Yerfed kan teblet-nni yeffej-d uwetħuf, keccmen akk ar ljedra n teslant-nni ċčan-tt, tenna-yas :

-mi tekkred ad tesyedled eegged ar taddart, ad rewlen.

sedda yekcem uweħuf-nni yeċča-tt akk seg daxxel, yentaq as yeqqar :

-wexxar-t a lyaci.

-d kec ayyedlen tagi !

-wexxar-t a lyaci.

Yexdem kan akka i teslant-nni teyli.

Yewaq-d saxxam, yenna-yas wayzen-nni :

-amek, tyad qed taslent n leflani ?

-ih, qedlay-tt.

amek ?

-qedlay-tt, tennid-iyi qedder-itt, qeddray-tt teyli.

argazikecm-it ccek, yebda yettfaq-as i yelli-s-nni, yenna-yas i tmetħut-is (nettad tħalli netta d wayzen):

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-tid-i d lexdayem n yelli-m a temyart. Mi d-yewwed yið tezrið dacu ara ad as-nexdem ? nek ad as-d-uýaley d aýyul, kem ad as-d-uýaled d tala, iniya-as ruh awwi-t sew-it-id.

Teqcict-nni tesla-asen-d, truh ar weqcic-nni tenna-yas :

-atan baba ad ak-d-yugal d ayyul, ad ak-d-tini yemma ruh awwi swit-id, kečč ddem terragayt čcar-itt akk d imesmaren, mi d-yemmay s aðar-ik fekk-as tiyita, mi d-yemmay fekk-as tiyita alma yeswa-d err-it-id.

Yekker yexdem-as akken id as-d-tenna, netta kan ad yemmez s aðar-is netta ad as-iffek tiyita, iqtel-it akk s imesmaren-nni, nutenti deg sebea yid-sent(tteryal d yessis deg setta) eussen-t yef şsur, ttrajunt melmi ara yemmet ad d-teččen-t.

Almi d-yugal weyyul-nni yettcarcur d idamen, tessekem-it ar daxxel n lkuri, yugal d wayzen, yenna-yas :

-Azekka ad t-nečč.

Taqcict-nni truh ar weqcic-nni tenna-yas :

-Azekka ihi nekk d yid-k ad nerwel, ad nuýal ar tmurt-ik, azekka ad ak-yečč baba d yemma, s kečč s nekk.

-Amek ihi ad nexdem ?

-Ruh, ar taswiht ad nettes alama yensef yið.

Nettat tekker tesahhluli lhenni, texdem sebea n tmiqwa, tessars yiwt ar uqerruy n yemma-s, yiwt zdat n teggurt, kan akken kan akken alami id taggurt n wefrag. Netta tweşşa-t, tenna-yas :

-Taswiht, ad tekkred nşaf n yid, ad tkecmed yer lkuri, ad taffed ssin n

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ięawdiwen, ad tafed yiwen d azeggay wayed d amellal, amellal-nni tikli n myat nsna iteddu-tt deg seča, ma d azeggay-nni tikli n meyat sna iteddu-tt deg yumayen.

Netta yeffey-it laeqel , yewwed iserreh-d i uzeggay-nni, isuffey-it-id, texdem-as aka, tenna-yas :

-Ad ak-yexdeę rebbi, tewwiq-d azeggay-nni, yak nniy-ak awi-d amellal-nni ? erkeb annuh baba ur yetteetil ara ad yekker. Ad texdem kan aka ad teqleb yemma-as idis, ad as-tsiwel :

-A εica.

ad as-d-terr tmiqwa-nni n lhenni , ad as-d-tini :

-Aqli da a yemma.

Kan aken kan aken alami id taggurt n wufrag, tekker tessaki argaz-is tenna-yas :

-Imexlaq-nni ruhen.

Kren, nutni aęawdiw-nni-nsen yaħrec, cwiya kan ilheq-it-id(iruħ-d wayzen-nni kan waħd-s). tenteq-d teqcict-ni tenna-yas :

-tezriq, nek ad uyal d tibħirt, kec uyal d ajennan, aęawdiw-agħi ad yuwał d tala.

Telmaħ kan baba-s, tuval d tibħirt, aęawdiw d tala, netta yuval d ajennan iswayitt. Yenteq-d wayzen-nni yenna-yas :

-A yamexluq, ur twalad ara leibad eeddan s ya ?

-Nniy-ak mazal, lxeđra werċad tewwi.

Yuwał-d, yewwed yeħka-yas i tmieġ-tut-is, tenna-yas :

-ad ak-yexdeę rebbi, tibħirt-nni d yelli-k, ajennan-nni d netta, ma d aęawdiw-

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nni d tala. Aha tutswit ad ay-tawid ad nruh.

Ruhēn wden kan aten-id lahqen wid-nni flen-d i wassif, tessawel tessawel ad tuyal yelli-s-nni ulac, tenna-yas :

-Ruħ a εica, tettuð yemma-m ad akem-yettu.

Wden ar teddart-nsen farħen-akkit, gren-d akk yur-s, ixdem-as aka i teqcict-nni yenna-yas:

-qim ihi dagi tura ad uyalay, ad zray kan axxam-nney ad uvalej ad akem-awiy.

Iruħ, teqcict-nni terja ad yuval ulac, terja ad yuval ulac, tekker teqqim, teffey-d yiwet n temyart, tenna-yas :

-d acu i txeddmeđ aka da a lexliqa ?

-ttrajuy leflani ad yuval ad ay-awi atan ulac, maelic ad ay-tessensed ar azekka ?

-Ah a yelli, ma d asnussay ad akem-sensay, ma d tuččit ulac d acu ara ad tečċed.

-Sens-iyi kan, d nek ad iđebben d acu ara ad ččey.

Tekker tekcem, yewwed-d lawan n imensi texdem aka i txatent n waemer yeffel, yars-d lqut, yers-d waksum, rsen-d waman, tenna-yas :

-Ihi a yelli qqim ur ttruħu ara, qim kan da.

Teqqim tetteici ar temyart-nni, akken alami id ass-nni i yezwej weqcic-nni, ċeddan ferqen akk ieejmiyen i yat taddart ad as-ten-rebbin i tmeyra, tekker tenna-ysi temyart-nni :

-Ruħ awi-yaġ-d ula d nekkni yiwen n wezgar ad as-ten-rebbi.

-Anay a yelli dacu ara yeċċ ? anwa ara t-yeksen ?

-Maci d cyel-im.

Truh, tufa akk wid-nni leali wwin-ten, yeqqim-d kan yiwen d ajəud fkan-as-t-id.

Taqcict-nni tezra d tameyra n winna, trebba azger-nni tessarwa-yas timzin,

tessarwa-yas kullec, alami id teħdar tmeyra yużal maci d aejmi.

Kkren jemien akk iejmiyen-nni ad ten-zlun i tmeyra, netqen-d nnan-as :

-Mazal winna ar temyart-nni.

-Attafq yemmut, winna d ajəud kan.

-Anuħ anżar.

Mi wden ufan-t maci d azger, ur zmiren ara akk ad t-id-sufyen, alami i huden

lħid id yeffeġ, netta yuġħi lhal yedda yid-sen weqcic-nni. Tenċeq-d teqcict-nni

tenna-yas :

-Ekkar ekkar a yazger n uttu, tettuq-iyi.

Aqcic-nni am win id as-d-yefkan isersir, yemmekta-d cwiż.

Wwin-d azgar-nni, zlan-t, yif akk izgaren-nni niġen, xedmen imensi, wten

tameyra, tekker-d teqcict-nni tceṭṭah, texdem snat n tmellalin deg cciw-is, tger

ifassen-is kan teffey-d tetbirt d yetbir, ad tecdeħ ad tecdeħ ad as-tinni :

-Tecfiq a yitbir tecfiq, tecfiq l-xir id k-tga Eica ? ass-nni id ak-yenna baba ad

teksej lmal deg umkan n leflani, yak d nekk i tufiq ?

Ad yentaq wetbir-nni ad as-yini :

-dessah, ma ylaq ad ruy ma ylaq dya(ad iħbes).

Ad tużjal dijen ad tecdah ad tecdah, ad as-tini :

-tecfiż a yitbir tecfiż i l-xir id ak-tga Eica ? ass-nni deg ik-yenna baba ad teksej

iwtal deg umkan n leflani, yak d nekk i tufiq ?

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Akken akken alami id as-d-smekta akk ayen id as-texdem, imekta-tt-id imaren,

yentaq-d yenna-yas :

-hebs-t da, nekk d tagi id tameṭṭut-iw, tihen-a serhewt-as ad truh.

Kkren εawden akk tameyra, yuγ teqcict-nni(Εica), xedmen tameyra sebeε-yam d sebeε-lyali.

-Tamacahut-iw lwad lwad

-mliy-tt-id i warrac n lejwa

-amcum ad t-yexdeε rebbi

-ma d nekkni ad aγ-işser rebbi.

12-Tamacahut n Meęyaf :

- amacahu ?
- ħaġitk
- taħkayt n meęyaf

Yella yiwen zik-nni isem-is Meęyaf, ur yesei hed ala Rebbi, yemma-s uqbel ad tmmet twessa-t tenna-yas : « A mmi ad ak-wessiż, hader ad tcerkef yer yizraraqen n waṭucen » Ieedda lwaqt, yeggħma-d ciṭuħ, yekker la yetħeww is yef wanwa ara yecrek,yesteqsa akk medden, mi yesteqsa hed ad as-yini : « isem-ik ? » Ad as-yini : « Meęyaf win ixedmen kra ad tyaf ». LaDża ad yagħuma wina ad t-icrek yur-s, almi d yiwen n wass yufa yiħet n temyart testeqsa-t d acu i yuħwaġ yeħka-yas i temyart acu yellan , teqbel ad yecrek isem-is. Tejmeε-it temyart-nni, nettat tesxa yiwen n mmi-s, ur ixeddem kra ala šyada, nettat tesxa l-xir, teħseb Meęyaf d mmi-s tefka-yas kulec, lamaeħna cceħrija-s tjemmeh-itt nettat daxel n tħuqalt. Yeqqim yur-s, ikerrez-as, yetteżżu-yas tamurt-is, idrimen-is yetteffar-it ten yur-s almi yaqul d argaz. Yiwen n wass, tewwet temyart-nni yef tħuqlt-nni n yidrimen n Meęyaf tufa-tt teččur d idrimen. Yurar-as cciċan deg uqriy-is, tettxemmim amek ara texdem ; truħ ass-nni tessew jed lqut, tger rhaġ zeg-s, tewwi-as-t i Meęyaf yer wanda ikerrez, tufa-t ikerrez deg zall ,teħleb-as ad iruħ ad yeċċ, yegħuma Meęyaf alama ikemmell tayerza n tneqlin Truħ teğġa-yas-d aman d uewin-nni, truħ kan, mmi-s yussa-d seg šyada iedda yef Meęyaf, yufa-d aewin ddaw n tejra. Yeddem snat n tħeqmin, argaz yexbabet deg lqaşa, Meęyaf yedeh yef ifellahen,uzzlen-d akk ufan-d tarwiħ tewwet yer bab-is. Tuzel-d imir yemma-s tufa-t yemmut, tebda tettę́yyi : « Cciċan yezwar-iyi-d asmi i dliy yef yidrimen n Meęyaf, bbyiġ ad tenyey i wakken ad ten-awiy ». Kren ifellahen ad nyen tamyart, yessemmee-itt-id Meęyaf, itħleb-as ad teğġ axxam ifassen yef uqarruy-is, ad tt-truħ akken i d-iruħ netta yur-s zik. Teffey temyart axxam-is, afus yekkat wayet, yeqqim-d kulec i Meęyaf :l-xir, idrimen, l-ġella, tamurt... Bu nniya yeffey yur-s, bu teħraymit yeffey yur-s.

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Seg yimiren teqqim-d tayi n Meeyaf : win ixedmen kra ad t-yaf.

-Tamcaħut lwad lwad

-Hkiġ-it-id i warraw n leġwad.

13-Tamacahut n ugrud bu snat tyemmatin :

-Amacahu ?

-Haġitk

-Taħkayt n ugrud bu snat tyemmatin

Yiwen wass, usant-d yer teyremt n Sidna Sliman snat tlawin, yiwit d timizwiyt tayed d timibrikt. Yal yiwit deg-sent teddem-d agrud deg ufuś-is. Igerruden-nni tmocabahen atas, dacu kan yiwen deg-sen d amuddir wayet yemmut. Sersent snat tlawin-nni igurden-nsent sdat n ueric n ugellid, qqucent, bdant hekkunt ayen tent-id-yewwin yer dinna. Agellid yesmuzgut-äsent s uhannay ameqqran : Ay Unnig-nsen, i d-tebda tmettut timizwiyt, nekk tEiceV deg yiwen uxxam id tmettut-a, nettat d takna-inu. Azal n wayyur aya, s kra n wussan kan gar-antey, i snat yid-ntey nurew-d sin yiguuden yellan s tezmert igerrzen. Almi d itelli tameddit, agerrud n tmettut-a yebda yettizzif. Netta ad yili yemmut kra n tsaetin deffir mi nesnea tafat akken ad angen . Ur ifaq yiwen s wayen yetran i ugrud-a siwa yemma-s. Ladya imi nekk tuy-iyi yebbsej deg yiṭes alqayan, tfures lwqet tekker-d di talest, teddem-d agrud-iw terr ines deg umkan-is. Mi d-ukiy tašeħbit-a, faqej agrud yellan yer yidis-iw ur yesnuffus ara. Mi hekkrey nezzeħ deg-s, ukzey netta maċči d-waynu. Imir-nni kan, tennejq-d tmettut timibrikt tini i Sidna Sliman s yimettawen deg wallen : Uhu, ayyyyy ! Tamettut-a, teskiddib. Agrud amuddir d agla-w”

Din-din, tegzem-as awal tmettut timizwiyt twekked-as i Sidna Sliman belli d amuddir i d agrud-is. Sakin la itteddu ad yekker umerzi imawi gar snat tlawin-nni. Imiren dya, yenjeq-d ugellid yur-sent :Dayen ! Dayen ! Imi akka yal ta teqqar d nekk i d yemma-s n ugrud amuddir, tura ihi ad nesseedel gar-akent d wa ad tellzempt i snat yid-went. Akk wid yellan dinna baten , bdan la ttemseqsayen acu ara yeg ugellid amassan. Irfed Sidna Sliman afus-is yini i yiwen seg yiessasen-is :Ay aċessas, ddem-d agerrud-ihin amuddir, bdu-t yef sin s tkuba-inek tefkejt seg-s i yal yiwit amur-is, Din-din tebda tmettut timibrikt tettiywis , tessutur deg ugellid akken ad isemmet andah-is :Annay ay Unnig-nsen ! Ttxil-k ur t-neqq ara ! Melic, afk-as-t i nettat, awi-d kan ad yedder. Wamma tamettut-nni nniđen, s yiwit tyara tameckukt i tessentag Sidna Sliman i wakken ad iressi andah-is awal ušwib ay Unnig-nsen ! Btu-t yef sin i wakken kul

Inefkan n tsastant

yiwet seg-ntey ad tuqal s tumert yer uxxam-is s tunet-is. Mi yerfed uessas takuba-ines i wakken ad igzem agerrud-nni, isyel-as Sidna Sliman i wakken ad yeħbes.

-Efk agerrud-nni i tmeħħut-a timibrikt, i as-yenna, nettat i d yemma-s, acku siwa tayemmat taħeqqanit ara yessirmen i mmi-s tudert di tegnit am ta. Akka ihi, s tumert tameqqrant, taql-d tmeħħut timibrikt s ugerrud-is yer uxxam. Ma d takeddabt-nni timizwiżt, nettat tettwazen yer usaqqal, sakin asmi d-teffey yebra-yaś urgaz-is.

-Tamcaħut lwad lwad

-Hkiy-it-id i warraw n leġwad.

14-Tamacahut n tagalit :

-Amacahu ?

- Ahu

-Tamacahut-iw atalhu atayzif anect usaru

qaren llan zik argaz d tmeṭṭut dren di lahna, d talwit ulac ccwal garasen, dacu kan yella wayen itnicuyben, d lmacakil n derya imi temeṭṭut-ni ur tettaru ara. yiwit n tikelt yenaya-s urgaz-ni i tmattut-is, εuhday rebbi ladya ma seiż aqcic adazluż ikerri bu sebea n turdas deg wacciwn-is. sllan medden yekker yiwen deg-sen yida-yas deg nuqma yena-yas tigi timucuha anda ara ad afay ikerri iyesean sebea n turdas deg wacciwen-is, yena-yas :«atan ma yella ur taxdimey ara tebra tmattut-iw».

almi d yiwen n wass yedhad ayen yessarem taylid tmattut-is s tadis, argaz is yefrah mi terba tmeṭṭut-is tesead aqcic, aragaz -ni yekad akk timura anida ara yaf ikerri busabea n turdass deg wacciw-ines ur yufi ara yerna yeggul s limin d ameqran s lmaħda n rebbi amek ara ayexddem tura, iwaken ur ihant ara mi igċċawer tabren fellas s lqalla n tmusni nana-s tguled astabrut i tmattut-ik, dya εamarn-as aqaruy-is iwaken asyabru yeggar adar yettarat, yef tmattut-is ur isatha aragaz yugad ad yinahcam gar medden adyerz wawal-is ieada yebra-yas taqcict tekker terfed lqac-is, axxam n baba-s qulen kra yemdanen iyfarun timsal deg taddart nni rran ar ccix muhend ulhusin iwaken adafrun tamsalṭt aken tekker taqcict atruh yejbad fellas ccix muhend yenna-yas : i wurgaz ruh kan awid i kerri-ni atan deg wadayenin syin yesuter yef tmattut-ni attadem lṭufan-nni deg rreb-is argaz yewid i kerri temeṭṭut tewid mmi-is yentaq ccix muhend : ccitan id leafrit allah yenael-ityeylid limin d ameqran nuday s yisem-ik taqcict yef lawan n yinebran tettfed mmi-is deg reb-is adam attq-is ccebri-is ma dnub ad tnameawan. yedmed ccix yektal aciwen n yekkerri s uſus n ltufan yufa ttidett n sebea n turda-s yaqul urgaz yekna yefraħ yerabaε ccix-nni temettut tuyaled s axxam-is.

-Tamacahut lwad lwad

-Hkiż-it-id i warraw n leġwad.

15-Tamacahut n Ciṭa d biṭa :

- Amacahu
- Haġitk
- Taħkayt n ciṭa d biṭa

seg zik tella yiwen n tayaṭ tamellalt tesea snat n tyaṭen, ticabħanin yiwen isem-is ciṭa ma tayet biṭa, ihi yiwen n wass fjen-t iwaken ad aċent lheċċi, deg lexla aken mi tettan-t, izrthntid-id yiwen wuccen ibya ad yeċč tiġaten-nni limaexna yugad yimas-tent, acku tesea iciwen d imqranen .

almi tameddit wass uyalentt-d s axxam, limaexna ucen ittabeihentt-id tawafra ieada isanet deg tawurt n uxam-nsentt yesla-ya-sent dacu ihadrentt yeolem daken tayaṭ tamuqrantt atruḥ azeka sbah iman-is, ma yella d ciṭa d biṭa ad aqimentt deg uxxam. yesla beli tenna-yas-nt amra ataldimtt tawwurt iħed g layyab-is suma tuqaled yerna suma ma saknasentt-id adari-s amellal. ihi aken yesla ucen-ni, iruh ar yiwen n ccix ynna-as accix amek ara xadmay iwaken adaray tayuct-iw am ttin n tayaṭ akk amek ara dyir adar-is am tin n tayaṭ, ieada yena-yas-d ilaq atsut tamemtt ak ad tsabyet idarn-ik seljir. Ieada yexdem aken yusa-d yer uxxam n tyeṭen-nni isqrbuba-sent deg tawwurt sawlantt-d manhu yenaysentt-d wuccen-ni am tayuct n yimasentt dyimatwent aldimtt-iyi-d tawurt nenttased suma skantayed aṭarim amellal ieada isaknasentt-id aṭar-is igasbey akenni seljir amellal eadantt umnanet l'dinta-s tawurt aken kan idikcem ildi imi-is isbalietentt mebla ma yefzitentt limaexna yiwen sag-sent taħrec nezeh, acku tewi deg ufuś-is tisagnit aken italheq deg ueabud-is, tetteaqabit s yes. uccen segm isablae tiyaṭen-nni isea laqrah deg ueabuṭ-is, imi itqul tayaṭ -ni myiciwen ar uxam-is tufa ulacitentt ysis tēada teker tēayet deg berra manhu iyeċčan ciṭa d biṭa ad yefey nekk d axsim-is ieada yinaya-s wuccen -ni d nekk seg wasmi id tnsbaleay nekk taqrahay tēada teker tayaṭ-nni tewtit s yicewn-is ar ueabuṭ-is fyantted ciṭa d biṭa ma yella d uccen-nni iyli ar lqaeä imut.

-Tamaċayt-iw lwad lwad

-ahkiy-tt-id iderya n lajwad.

16-Tamacahut n Amyar d tlata warraw-is :

- amacahu ?
- ḥağitk
- taħkayt n amyar d tlata n waraw-is

Zik-nni yella yiwen umyar yet3ic netta d tlata n warraw-is deg yiwit n tiyilt id yezggan Deg udrar, Aken yeħulfa s selajl-is yewt-d ,yerra yer tezgi, yuwi-d tazdamet n yisqaren iwaken ad ijerreb yes arraw-is, ma yella yezmer ad yettkel fellasen niyxa. Yiwen n wass, yayraya-sen umyar-nni I tarwa-s yuwi-ten zat n tazdamet-nni yenna-asen : Anwa zag-wen izemer, ad yerrez tazdamet-ayi. ? Yekker umenzu yerfd tazdamt aken tella ,tcud tazdamet mlih, ur as-yezmir ara : Wiss sin, wis tlata akken am umenzu ,ur azmiren ara, mi i yzra akken umyar-nni, dya yekker yenna-asen: atarwa eżiżen aken yenna urumi: bħu-ten ternid-ten. iedda yefsi tazdamet-nni, yeddem isyaren yebda yttrazu yiwen yiwen, Mi yefuk yezzi yur-sen yenna-asen: Akka atarwa ma d kunwi ma yella tedduklem yiwen ur awen yezmir ma tabḍam , win id yusan akun yerrez . S waka id-yefka umyar lħikma yef tdu kli, yerna yiweşşa araw-is ad qimen zdin am yidu u fuq aken ad izmiren ad qablen taswaet yas qasiħ-t, acku lessas n tagħmat d tadukli.

-Tamacahut-iw lwad lwad

-Hkightt-id iderya n laġwad.

17-Tamacahut n ubaεuc :

-amacahu ?

-ħaġitk

-taħkayt n ubaεuc

Zik tella yelli-s n sselṭan yeğga-yas-d baba-s cci ur nfennu, dya ieddad ubaεuc qqaren-as :« win it-yuyen ad yendem, win yeqqimen ad yendem.» tenna-yas: teqcict-nni neddama s neddama meqqar ad at-ayey tħedda tuy-it yeċča-yas akk cci n baba-s ama d yizgaren, lmal-is... truħ yer bu laqlul tenna-yas :« ma tesnusayem ay axxam.» nnan-as :« nesnusay.» dya teqqim ileħq-it-id ubaεuc-nni yenna-yas: « i lhem trebba anida-tt !?» dya irża-yas akk leqlul-nni, dya ddan-d fell-as truħ tħedda, tħedda, almi i tewwed axxam n sselṭan, seqsa ma snusayen at wexxam, dya teqqim yenna-yas sselṭan :« ad-akem-ayey d tameħħut-iw.» dya yuġ-it almi sebbah-nni kan yewweħ-itt-id ubaεuc-nni, dya yessewsx-as abernu-is i sselṭan, dya yeċčeh sselṭan ȳef teqcict-nni umaena yeċfa-yas, azekka-nni abeεuc-nni isetħel-as clayem-is i sselṭan mi d-yuki sselṭan yann-yas εuhdey-kem ar tiyimit-im ar d yeqjan, lembat-im ar d yeqjan , yeqqen-itt yer udaynin, almi d ass mi yekker ad iruħ yer wexxam n rebbi, iruħ umyar azemni yehka-yas kulec ȳef tameħħut-is yenna-yas sselṭan: « ma yella ad as-d-awiy kra mi ara d-uyaley si lhiġ !?» yerra-yas-d :« inas iruħ sselṭan saxxam yettcawar dacu ara asen-t-id yawi i yal yiwen.» ma d tameħħut-is tenna-yas : « awi-yid adyay leħger, ssif leyder .» yekker sselṭan iruħ yer umyar azemni yehka-yas yerra-yas-d umyar azemni :« d lemħayen i ieddan fell-as.» Tamēħħut-nni tenna-yas: « tecfiż ay adyay leħger ȳef cci id-yeğga baba, tecfiḍ ay adyay asmi id ċedda ubeeεuc nniż-as ndama s ndama meqqar wellah arma uyejt-t, dya ifles-iyi ubeeεuc ! tenna-yas: tecfiḍ ay adyay asmi yeqqel felli sselṭan tiyimit-iw ala d yeqjan, ites-iw ala d yeqjan !» tenna-yas : « adyay leħger, ssif leyder !» dya yuval-d adyay-nni d ajenwi ad as-yekkes aqerruy i teqcict-nni, yettef-it sselṭan-nni, yenna-yas sselṭan: « ih, zziy d lemħayen yak ieddan fell-as !». -Tamacahutiw lwad lwad ħkiy(tt)-id i warraw leġwad

- Uccanen ad ten-iqqed rebbi ma d nukni ad ayyeċfu rebbi.

Tagrayt

Deg tagara nsebbyen-d amek id d- mellaley d yimsulγa d wamek i yellə useqdec n udiwenni yid-sen s waya ssawdəy gemreyd timucuha. Nessawed ngemred azal n 17 n tmucuha yer yimsulya-aya.

Taggrayt Tamatut

Taggrayt tamatut

Asentel-ayi yella-d yef tawsit n tmacahut. D tagmert n tawsit-a deg temnaṭ n ġaċċefra.

Iwakken ad siwdey yer yiswi d tririt yef useqsi agejdan n tezrawt-a, xedmey tasastant deg temnaṭ-a n ġaċċefra deg-s sawdey seqsay azal n (09) n yimsulja, fekan-iyi-d (17) n tmucuha.

Timucuha-ya d tid d-ttawin s timawit ass-a deg temnaṭ-a. Ihi amahil-a ssawdey yur-s s wallal n tegmert d uglam n yinfkan .

Aṭas n tezrawin i zemren ad yilin yer zdat, yef wammud-a ama d tid icudden yer tyessa ney yer ugbur am tezrawt n tedyanin ney n wallus, tazrawt tasnimant n yiwdam , tazrawt n yinaw...

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Tijentad

Tijanṭad

- **Adiweni id yemsulya:**

Leqdic-iw d agmar n tmucuha ,ihi yesfek felli ad ruhey yer wanar iwaken ad ten-tid-gamrey ,yef waya reziy akka yer kera n yemşaren d temşarin ula d ilemziyen , wd yesnen akka kera n tmucuha d kera n cefawat fell-as, ihi timlilit-iw d yemsulya temgarad seg umsalyu yer wayed , maca icerk-iten udiwni,timlilit-a tegla-d s waya:

- **HAMAN.X :**yella-d udiweni gar-aney s iseqsyin yef wayen yeşnan laqdic-a seqsay-t yef twacult-is akk d şeha-s acku d tamudint acu kan ass mi reziy yur-s ufixet deg lhala ysefrahen

Nniy-as:ma aythkut kera n taħkayet ?

Tenna-iyi-d:wacu n timucuha ?

Nniy-as:tid tsned kan, dacu n tħkayen yellan akk ?

Tenna-iyi-d: llant aħas tid n usdhu tid lħayawanat tid n taħsa ...atg

Nniy-as: aħkuyid ihi tid tasned

Tenna-iyi-d:ih, ad ak dakhuy, dacu kan s tawil acku ttuġ cwiya

Nniy-as: maelic, yef wayen tacfiż kan , awqet id tanħakum?

tenna-iyi-d: nhakuten-t deg was akked laeċa dacu kan s waħas nhakuten-t laeċa yer rrif lkanun akka i lan lajdud-ney ħakun-ay-d ,ad d-jemseñ akk tawacult-nsen ad bdun .

Nniy-as :almi saxfey ad ħadrey akka kera n wass (s taħsa)....

Nettat: tedsa.. tenna-iyi-d ma tebyit akken aqel-d deg yiżid keċċi akk d mmi ad kun-desħedrey tagnit ilaq, tedsa..

Ihi yer leeċa neqqel yur-s teħka-yay-d nekki akk twacult-is teħka-yay-d senat id-nni, terna teħka-yay-d yiwt şübh yiwt yer uzekka tamdit

Timucuha id y-taħka:

1-Tamacahut n sultan :

- amacahu ?
- ħaġitk
- taħkayt n seltan

Yiwen yettru inuja y rebbi yenna-yas a rebbi afk-iyi-d taqcict ney aqciec, yenna-yas, ma fkiy-ak-d taqcict at seiddi lmeħna xirla, ma fkiy-ak-d aqciec sebe snin ad yemmet, yekker yenna-yas: « afk-iyi-d taqcicit.» yenna-yas sultan yelli ur tettsedday ara lmeħna, yekker yefka-yas taqcicit ttrebbin zeg-s mezzi meqquer, mezzi, meqquer, almi taqul tameṭṭut, yenna-yas at-qqim g uxxam at-eċċ wa at-ssu, tessala-yas yemma-s seksu býir lmerqa, tessala-yas aksum býir iyessan, dayen I ttuċċ-it-is aksum d seksu, ur tettak ara lmerqa, nnan-tt-as sultan yesea taqcict g leemer ur tt-neżri, leemer ur deffiġ, g leemer ur nešlim-yes, ur tt-nisin, yenna-yas att-id-sufyay att-zermit, aldi tawwurt stebħeb-as yemmas ur tešlim, tenna-yas: aldi tawwurt I jiddam I tevliet-d deg rebbi a yelli d nekki, imi qublen d nekki id-wihin, tekker teldi-yas tawwurt tufa yemmas din-a tenna-yas a yelli iwacu at-lid tawwurt, tenna-yas teshul-iyi ldiy-as, tessuli-yas-d yemma-s lmakla, lmakla-nni is-d-tessuli, akken aksum, ad-at-zri s lmesfuf, tenna-yas wayid lhub im tetħib yemmam!! Tenna-yas lbenna g lmerqa lbenna g iyesan ukem tefki aksum yesean iyessan, u kem tefki lmerqa at-seqqi, lbenna akk tettqimay g iyessan, tenteq yer yemma-as tetru tenna-yas: tura ay-d-fket aksum I yesean iyessan tura ay-d-fked lmerqa ad seqqiż tinna tessuli-yas-d, tina tenna-yas aw wet yer tħaq, awet iyes-nni at-seyli lmx-nni, at-zreħ lbenna-nni, nettat tewwet kan terza lemri, tenna-yas ajbu ajbu, at-zreħ yessis eemmi-im d rbie ass-ayi aten-t-idak fyen-t-id reysent-id kemmi ħuben-am jjan-am tamuħzint deg uxxam wayi leezz I tezzizeż fell-asen!! Sean yiwt n teqcict teħtal akka tufa d ssah tufa ddunit g berra, tenna-yas I yemma-s nekki ad fyey ney ad fyey tguma tguma, tħel fell-as iż-żil tenna-yas nekki ad ruħay yessis n eemmi aten-t-zrey tekker teffey truħ axxam eemmi-s aya aya teħtal teħtal tceyyeş yur-s, tegguma ad at-ass tuqel truħ nettattuixer-it-id, tewwi-it-id tessufey-it-id dada-s tufa-t g uxxam tenna-yas ruħay ad zreħ yessis n eemmi, yenna-yas ass-a att-ħebsej, g lakab, iruħ iħabsit g lakab tecreħ tenna-yas afk-iyi-d nesxa d usekkkin tefka-yas-d asekkin teran-yas-d nesxa tħellit akka teqqar s lexber

kan almi yeldi lhît iger-d lyul aqerruy-is dina tgezmit iawed-d win-nnişen, tegzmit iawed win-nnişen tgezmit, tegzem ahat tlatin 30, win-nnişen tger-t-as taqacit uqerruy-is, ur yemmut ara s lexber kan almi iawed yesraya zat wexxam n dadda-s, ttul n tiş lawan id-yefyen kan sbaħ lxir a sultan mselxir a sultan netta yuġas-t-id g tinna it-iiedmen akkenni, yenna-yas as-t-muddey tenna-yas yemmas xati, yenna-yas nekki thibiyt d aqcic leali, anda I yemlil sbaħ lxir a sultan meslxir a sultan, I yessuden yef uqerruy-iw, nekki as-t-muddey, ney as-t-muddey, yekker imud-as-t yewwi-tt tislit ur yenneqlab ara fell-as almi id-yesea tlata n dderya, yesea tlata n lwacul, netta yettas-as-d am waken d argaz yer wexxam, kra ur yelli macci d lyul akk!! Turuw-d yid-s tlata, teddun aya tewwet lgħerra yeffka-d igenni macci d kra, yussa-as-d yusa-as-d d ssifa n lyul dacu ik-yuġen ayargaz ma yennuġ-ak kra n hed, yenna-yas ur yennuġ hed ur yewwit hed, yenna-yas tedduġ ad qlej yer tmurt n baba d jeddi, tedduġ ad ruħay tebjiż atedduġ addu, ur tebjiż ara at-tedduġ nekki ad awiġ arrow-iw, nettat meskint, yef ddra n warraw-nni tekker tedda yid-s, uwten kan yer ubrid yessewħ-it kan yer lawanay yeżell-as akka yenna-yas-d tecfiġi tenjiġi g leġwal nekki teqreġ-iyi tacacit uqerruy-iw ata-ya tayi tameslayt-iw taneggarut tteyr-d yiwen g warraw-iw at-eċċey, t-tteriyas-d yiwen, rnan ddan nsib yerna yelluz kan yenna-yas: tteyr-iyi-d yiwen at-eċċey, t-tiġiars-t-id yeċċa-t rnan ddan, yenna-yas salahq-d wis tlata at-eċċey yeċċa-t yenna-yas teqqimt-d kemmi alma sawtey-am yer yemma d dada d wayetma, aneċċ akk, tacriħt tacriħt, yetṭef-it yeqqen-it yer tejra ifasen qnenitaren qnen yenna-yas kemmi tameslayt-im taneggarut ieddad win yeznuzayen lemleh yenna-yas iwacu a taqcict akka-yi I tqenż akka-yi, tenna-yas lukan at-zreġ tenna-yas yeqqen-iyi lyul iruħ ad yawi yemma-s d dada-s a yeċčen, yenna-as wellah r y udem rebbi akem serħej akem εelley g cwari ma nettwaċċ a nettwaċċ I jmiema neqqim ad neqqim I sin, yetṭef-it iel-it g taedilt n cwari, yerra fell-as lemħeġ, wina yussa-d kan ur tt-yufi ara yuzel akka yuzel akka, yenna-yas a yamellaħ ur tezriż ara kra n teqcict tħedda sayi, yenna-yas ur yemsawa ara znuzuġ rrubue s 10000, znuzuġ kul yiwen s ssuma-s, yenna-yas wayi cukkey d trecad ieddi ad yeqqul yur-s aya mellahaħ ur tezriż ara taqcict tħedda sayi, yenna-yas : niy-ak ur msawan ara niy-ak znuzuġ lyeṭra s kada ukada, yenna-yas ur msawant ara lyeṭrat, yenna-yas cukkey yemxel iedda utyufi ara yessawet-it yer wexxam, yufa meskint tamġart meskint tieqiqert grent g teerict etqqim din-a almi y wass-nni tenna-yas temġart-nni a

yelli wellah r teyyat-iyi ur tezriṭ ur tezriṭ tafukt ur tezriṭ azniq, tenna-yas huwad-d yerdayi labya at-sumcet atan hed ur yelli, tekker tuder-d yer lemrah tezga-d teqqim meskint nettat tecsel d aceal, iedda mmis n sultan yulli nnig lqermud yezra-t-id, yewwi as-d-xetben lumal-is yenna-yas ad ayeş yell-is n umellaḥ, ak yehdu rebbi ur yesei ara umellaḥ taqcict, yenna-yas nekki zriy yur-s taqcict tcäl d aceeal, tin-a ar dayey, yenna-yas anzer tura ma yesea taqcict ak-tid-nexteb, yussa-d ad yexteb yenna-yas ayen I tcerṭem aqlin nek din, yenna-yas dacu id-cert-iw cerṭey Hmed Ben Lyula ay-tt-meneed deg-s ur critey ma yeb ea ula d azeqtit, aya yekker iel belharet eef tewwurt, iel ayilas, iel aydi, aya isersiten y tewwurt nutni sean lmal, tael izimer d agla-s yenna-yas izimer-iw ad ikes g lqedra wid-nniṭen ad čcen g usuki, win-a g lqedra g liezza n yiezizen am netta am izimer-is iedda-d lqul-ayi akka d lqebd id-iiedda ur d-iiedda ara d ssifa n lqul yenna-yas ay yameksa iwacu yiwi ksan g usuki wayi tgerṭ-it-id y lqedra, yenna-yas a lukan at zreṭ kra n sixṭa akkayi!! Yefka-yas-yent-id, terwel I hmed ben yula yenna-yas tura tcerṭ-as-d menqel izimer-ayi ad yečč g lqedra yenna-yas tura imi temliṭ akka awid lqec-ik at-lsey ad ruhaq ad nebheq nek lmal, yekker yefka-yas-d lqec-is iruh yemmi tatteffaht, yefa-yas-tt I belharet yesker, yefka-yas-t I weydi-nni yesker, isekriten akuli I temyart-is I wergaz-is, isekriten merra s tteffaht-nni, yenna-yas kemmi tura akem eččey d nnuba-m ten-yas ahbes labya ad beccay hmelen-iyi-d ibeccicen, tekker truh yer bitelma, tbec nettat tufat tameṭṭut-nni ṭul d rreqqa d ṭul n tiṭ temmuger-it-d tenna-yas iwacu akem teffey akka tarwiħt tenna-yas hmed n ben lyula atan yettqarae yeba a-yečč tenna-yas seiy ccerṭ yidem ma tebyiṭ akem meney deg-s tenna-yas dacu? Tenna-yas taqcict tamenzut ay-t-itt-fkeṭ I nek tenna-yas akem it-d-fkey tħuħed-it tenna-yas εuhdey-am alma muddeyam-t-id meneiyi kan deg-s ur itett ara tefka-yas tatteffaht tenna-yas eell-it I wergaz-nni d temyart-im, tael-it I belharet-nni ad akin ukelli at ddmen g lehwa ur tettlay ara tqit n yidamen g lqaṣa tenna-yas at-eččen at-buzqen truh tħeġġi I belharet-nni tezwar deg-s tuqel y weydi-nni, imaren-nni tael-as I temyart-is aya ukin-d bdan imir buzqent tacriħt tacriħt, aya imi tesea taqcict tes-d taqcict-nni temzi meqquer temzi meqquer almi tħad teqqar tettaf uksum-is akk d lemħawer izegzawen, tekker yemma-s att-dewwec tufa-t tazegzawt tenna-yas iwacu a yelli aksum-im akk d azegzaw I wacu akka? Ihi ten-ays luka at zreṭ a yemma kra n lexliqa akka g ubrid kul yum teqqar-iy-d inas I yemmam anda yella lqahed I smuddey

ina-s teqqar-am-d anda-t leahed I tt-muddeṭ yell-is ur thawen-it ara inas teqqar-am-d awi lamana-a syin syin, amek ikem tenn-a yemma-m tenn-yas teqqar-am-d awi lamana-a syin syin, teddun-tt teell-it ḫef tuyat-is tenna-yas tixxamin akk kecm-iten-t ala taxxamt-ayi ala, tenna-yas yadra dacu I teffer akka felli ilaq ad zreyacu yellan; tufa argaz-nni ar ttayakkenni netta mazal elahal iteddu ad yaki, nettat yetṭal-d aka yur-s netta yezrat-id tarwiḥt-is teffey, yemmut lemter tuqqel-d d uṣeğğağ, tin tussah-d tettazal tussah-d bŷir leeqel tenna-yas teldiṭ tawwurt ney ur teldiṭ ara tenna-yas ur teldiy ara tenna-yas niy-am aml-iyi-d ma teldiṭ ney ur teldiṭ ara tawwurt-ayi tenna-yas nniw-am ur teldiy ara tenna-yas wellah wellah wellah lukan macci d lehed I fkıy I yemma-m r aksim-im taleqqimt idamen-im tajuyimt, tenna-yas imi teseiṭ zzhar fkıy-as leahed I yemma-m dayen I gellan teddun taqcict-nni kan akka teṭṭayrit truḥ am ubehri tbedd-d g lemrah n yemma-s ad ifek tawayit g wacu I yella leslah, teel-as kan akka tsebh-d g uxam n yemma-s tħeċċa yemma-s tefrah teel fell-as timeyra.

-Tamcahut lwad lwad

-Hkiy-it-id i warraw n legwad.

2-Tamacahut n Selṭan d tlaṭa n tulawin :

-Amacahu ?

-Win id-yennan ahu ad yelhu.

-Hajitek tameayt n sultan d tlaata n tulawin

Sultan n tlata n tulawin, ruhen-t ad agmen-t, imi ruhen-t ad agmen-t, nnan-t lukan ay-yay sultan yiwen tenna-yasen-tt lukan ayay sultan ahbabu n yirden as d-əselley difa yiwen tenna-yas lukan ayay sultan tilest n tađut as-d-əselley abernus, yiwen tenna-yas luka ayay sultan as-d-arwey lqern n ddheb, win-nniđen d lfetta, yesla-yasent sultan yuy-itent I tlata, imi iten-it-id-yewwi yer wexxam tina yessers-it yer daxel n yirden, yenna-yas eelliyi-d difa, tin isers-it tilist n taduđ yenna-yas eelliy-d abernus, tina yettqarae deg-s ad a:yghvvt-rfed s lğuf, aya tidak imi isent-id-yessers, ur dexdiment ara, tina yettqarae deg-s dacu at-arru, aya netta tesə kan lğuf, rruhen-tt yer settut usmen-tt nnan-tt-as attaru lqern n ddheb d win n lfet  amek ar nexdem tura, tenna-yas eliya, umabiya aqli zemrey I yiman-iw,  rem-tt-iyi-d I nekki d lqablaaweqt it-teteddu

attaru ayremt-iyi-d at qabley, aya kecmen-d wussan terfed s lğuf kecmen-d wuṭtan-is ad at-arru yrant-as-d I settut, ma yella kra ad at-xdemd̥ thiya-d aydi abeztuh tael-it zat-is truh yer uneğgar, tenger-as asenduq s lexber kan almi turru, lqern n dheb win-nnițen d lfeṭṭa ta tegrit g usenduq, ta tegrit g lebher wussad wergaz-is, dacu I tesea tenna-yas dacu I tesea!! atan turw-d aydi, isber-as yeğga-tt tawed terfed s lğuf s uqcic terna-d aqcic-nnițen thiya-yas-d asenduq men dara wejdid, yerna turwi-it-id lqern n ddheb wina-nnițen d lfeṭṭa, yerna tger-it g lebher, imi tger-it deg lebher, terna-d taqcict tan kif kif lqern n ddheb win-nnițen d lfeṭṭa tger-it tan g lebher, tenna-yas tameṭṭut-ik tettarwed ami yiṭtan yenna-yas : yemalahi ad at-eċč yid yiṭtan, ad at-qqim yid yiṭtan, yegger-itg tettet yid yiṭtan tettyimi yid yiṭtan teqqim dina, iedda ueewwam, yufa tisendyaq-nni tsumunt s nnig waman dacu I tisendyaq-ayi? Dacu itsendyaq-ayi ? yenna-yas wellah ar ten-ddmey ad jbuġ fell-asent ad zrey decu I gellan yeddem-itent-id yejba fell-asent, yufa lqern n ddheb win-nniṭen d lfeṭṭa, yufa-ten taqcict d sin n lwacul, yenna-yas wellah ar ten-rrebbiy ar ten-rrebbiy, yewwi-ten-d yer wexxam irebba-ten, tuqel tameṭṭut d tameṭṭut argaz d argaz, kren ellen sraya, imi hercen zdat n dada-tsen, dada-tsen ur yeħlim ara belli d arrawi-is yettruhu itett dina ikess dina yetħibiten g ma ad yekcem nutni ttwalin deg-s yussa-d dada-tsen, tekker settut, tidak fehmen-tt wiyi ahat d widak id-yussan, ma ttwareban ussan-d qlen-d almi dayi, tussah-d settut ȳur-sen men dra wejdid, tqessed-iten tufa taqcict-nni tceesel, tufa lwacul-nni ceelen, tenna-yas ma thibim-am waytmam, inas am ddawin hed zin deg tmurt n sahra, ur tettyimat ara akka weħdem, d anejdam, yenna-yas g tmurt n sahra anisa ar sdawiy tura tayi, yekker iruh yer ccix yenna-yas a ccix igellan igellan, I tura amek ar d xedmej, yenna-yas: yeseb lhal tayi, tetħudu-yak bac at-temteħ ala ma imenak rebbi, yenna-yas: ma tesetiż zher ad at-feṭ-it qrib ad at-kker, yanna-yas at-xelħet kan eelleq-as taxatemt eelli-it deg uṭaq-ik, yenna-yas: nettat ar d itebben weħdes ur tħawis akk fell-as, nettat ċla hal ad at-ekker mazal tgen, netta ielleq-as taxtemt-nni, tettbeex-it-id g ubrid tenna-yas: ad dduy yidek win-tt-id yer wuxaam, tufa tceesel d aman d lwejba, truh kan ȳ uxxam tufat ur yemmut ara temxel, tenna-yas: inas akem-d awin tħiġi ljiđen deg tmurt n sahra I yettyanin, tettru, tenna-yas: a yaytma awi-ay-d win yettyanin, akka aten-eelleq g tferrajet, tina n ssif n tħanint tessen dacu I teddun ad yetrun tezra kulec tciyeex allus-is bac at-id-yawi, tenna-yas : maqqi tettyenni tqemmuct-is ur itteṭṭef ara,

maqqi tettyenni tfert-is atṭef-it-id yekker iel-as kan akka at-id-yetṭef yessuṭṭa fell-as yerrat d adyay, teṭṭul ad d-yas teṭṭul ad d-yas ullus-is ur d-yussi ara, teqqel tluheq nettat, yenna-yas wergaz-is ad ruhay nek, tenna-yas: xaṭi nek ad iruhēn, imi tettyenni ȳef tqemmuct-is teğga-tt, imi tettyenni ȳef tfert-is tekker teṭṭef-it-id, yenna-yas: serḥ-iyi, tenna-yas ehdiyi ad at-reṭ wayi amek igella, imaren ak serhey, yenna-yas εuhdey-ak, εuhdey-ak alma serḥ-ak ȳas serreh-iyi kan, tserreh-as s ufus-ayi, teṭṭef-it s ufus-ayi tger-it g lqus, tewwit-id terna tewwi-d allus-is, tewwi-d wina tenna-yas: atan akken εellej ḍifa, tassem-d ad at-eččem ȳur-I aken εerṭey, tenna-yas I tlusset-is d wergaz-is dullus-is, ur tettet ara alma fkim-iten-t I wemcic d weydi, εellen akka fkan-as-t I wemcic yemmut, fkan-as-t I weydi yemmut, tenna-yas yaṣṭik ssaha a sultan, tewwiṭ-ay-d imalahi ay-tenyeṭ, ay-terhejt, raweħen-d ur čin ara, εawed-as ḍifa-nniṭen rnan εellen zeg-s rheg kif kif men dara wejdid, alma yečča weydi, almi tis tlata, yenyat-en ur yeğgi decu ara yemmezren-tt seg-sent, ur s dællen-tt ara rahg, igerfiwen nna-yas: subħan allah, luγrab yakul f lkeskas, subħan allah lemra tuwled leklad, tawed-d tenna-yas: subħan allah, luγrab yakul f lkeskas, subħan allah lemra tuwled leklad, tenna-yas subħan allah lemra tewled leklab, tekker temger ȳur-s tenna-yas: ur ntett ara alma tulli-d tina akken g wadaynin tettet yid yiṭtan, tenna-yas: jamais aneereṭ kra hacama tulli-d nettat nessared-as nberrej-as, hawit y lhemmam, nsegged-it imiren anečč jmię, sulin-it-id meskint teṭṭef tufa-d arraw-is tekker temger y wergaz-is tekkes-as tacacit, temger y ullus-is, temger y tlusset-is tenna-yas wiyi d arraw-ik ney xaṭi atna wiyi d arraw-ik ttil y uqerruy-nsen, tenna-yas: atan d arraw-ik imiren yeddem tidak y tmurt n sahra qennen-ten-tt tayuga n lhayca, ur tettak ara lelef ur tettak ara aman, bac ad azlen-tt ad leqten-tt dina ur dekcimen-tt ara akk y wexxam kul tacriħt truħ I yiman-is muten-tt dina, iraweh-d winaimir-nni yewwi arraw-is.

-Tameayt-iw lwad lwad

-mliy-tt-id I warraw leġwad.

3-Tamacahut n ħigerri :

-Amacahu ?

-Win id-yennan ahu ad yelhu.

-taħkayt n ħigerri

Yiwen n wass Eica selwana. Iruħ għażiex ad issu aċċudiw, temttuttel-as teċċeert yuċċudiw, yessemttuttel yessemttuttel almi it-iżel tabunayt, yenna-yas: tayi wellah al-eađim lukan ad-at-illi d eċċa selwan wetma, alma uyeġ-tt, yenddeh għiemda nejmaen-d akkel tulawin akkelli fkan I menhu ar d-yeqqis ticeert-nni ur tezgi ara tin I wumi ar t-iqis ur tezgi ara almi it-iqqas I wetma-s tezga-d, yenna-yas: nekki at-aġey, tenna-yas: wah yella win I yettayen wetma, wah ammi iwac akka? Yenna-yas gulley ur hnittey ara, tekċem-d meskint nettat ur teslim ara, hiyan-d I tmevra lħasun tseddad tħayra tenna-yas: aġġ-iyi ad eċċey ad swexx ad rwux akem d-mley dacu ig-teddun ad yettrun yidem, tenna-yas: mied dacu iteddu ad yettrun akka ad yettru yidi, għażiex iteddu ad yezweġ l-xir d amuqqran, kemmi ad yettru yidi ad yettru yidi meld akka a llalla dacu ad yettrun yidi, tenna-yas yemmalahi ahiyi-ayi gwacu I yetthiyyin akka ihi atan d kem ar d-ikecmen tislit, yeggul għażiex yenna-as: almi d nettat I yuġey, tenna-yas: ma selsen-am leğħaz sussem ma qqnien-am l-henni sussem, ur d-netteq ara amek ikem xedmen sussem, ass n usennus akem əselley nnig wafriwen-iw ad əselliv yisem, tessum amek is-xedmen kan tessusem tużx rray n tħayra-nni almi d ass-nni tessens tafat teddem-it ħed ur yeċčlim anda I tegger-itt tewwi-tt kan tenna-yas : afteħ ya sekra, yeldi wedayay tekċem dina mudda n zman nettat meskint s-daxel n-wedday, tħel akkayi tabħuhet fjen-d waman s-lqudra n rebbi teqqim dina xlas almi id-iruħ umeksa ad ikess yenna-yas: ħigerri, yenna-yas: win id-yennan ħigerri, ħigerri, aġġegħiż at-herri, eċċa selwana għiġi, yenna-yas: atan ufiy kra n lexliqa akka s-daxel n-wadu, l-ebd ur tezriż ara ma ttameslayt sliż-as-d, tenna-yas: tħalli, tenna-yas yemma-s ad ruħay nek ad kssej truħ tewwi aqelwac wer wedday-nni, tenna-yas ħiggerri, yenna ħiggerri, ħiggerri, aġġegħiż at-herri eċċa selwana għiġi, yenna-yas: ya eċċa ya bent testena f-leħħal, lukan nti yemma matwellic ċejzzi areedi yalejbal, idurad ad-terqen nettat at-rwel, iruħ dada-s yenna-yas: ħiggerri, ħiggerri, tenna-yas: win id-yennan ħiggerri ħiggerri aġġegħiż at-herri eċċa selwana għiġi, yenna-yas: ya eċċa ya bent awetini salef ablal waetini salef ablal, lukan nti biya matwellici ccixi areedi ya lejbal, idurad-nni ad-terqen, iruħ għażiex argaz-nni it-yuyen akkenni tħawed tenna-yas: lukan nta ya xuya matwelli rajli, yeqqul yur-s yenna-yas a eċċa nta, tħerqen idurad fell-as, yenna-yas a eċċa bent, afkiyyi-d talet-taħbi-im at-żreġ suffeġ-iyi-d talet-taħbi-im kan at-żreġ nettat

tessufey-as-d talettat-is igzem-as-t s lmus, tenna-yas ak d-ifek rebbi asennan n buneqbar f tiñt tgecirt ur k-yesseñlay la ḥibib la ḥulba, alma tekkes-ak-tid txubaz-iw taibant, nettat yewweñ-d y ubrid kan ihsel-as usennan yef tit n tgecrtart, attar-is yettxerxur, win-t y ḥibib ulac ḥelba ulac, ufan ulac kra ur d-yessud akk iteddu kan yettemmir ass imi yekteb lmekub at-ffey gam-s-nni yezweg̫ truh terra iman-is tamattart tenna-yas ḥeam rebbi a lmumnin, tejba tina teffaka-yas cwiñ n temzin tessenyel-iten-ttuqet-itn s tæeqyat a henna ahbes akkem dernuy kan ur leqqet ur yelli, lhal iruh qrib d lmeyreb, tenna-yas akem dernuy cwiñet truhet, tenna-yas xati ur messexsarey ara ağñ kan ad luqtey tiyi-nni, nettat tekkat ad d-yeyli yiñ, as tini sensiyi, tenna-yas acu it-yuyen umexluq-nni, I yeggnen akken g lemrah, tenna-yas susem kan ihsel-as usennan g tgecrtart-is, aqlay ur d-neñgi iyes amtiq, kra d-isud akkelli, tenna-yas ağñ-iyi kan walaεud as-tid-ksey, seiddiyi yur-s tenna-yas aaaaaaaaaay!! ḥuba ur s tid-kisen ara kemmi as tid-kset.

tenna-yas: I wisen dacu I tezriñ ima taxubbazt-iw f wacu I gella rbeñ, tenna-yas allalla seiddid wellah ar anesfil I lxir rebbi ad d-ifek lxir, seiddid ḥrac yur-s nettat yuy lhal tañadect-nni iel-as iæeqayin n lemleñ iel-it g ḥtezdam tin tessene-d kan talettat-nni nettan iæalm-it nettat kan imiren tæl-as kan akkai usennan-nni yulli-d imir-nni eellen fell-as dbek d tmeyra, lhasun ddunit tekker terwi,

-Tamçayt-iw lwad lwad .

-mliy-t-id I warraw leñwad.

4-Tamacahut n ukæeb d uccen :

-amacahu ?

-hañitk

-tañkayt n ukæeb d uccen

Ruñen ad ḥwin uccen-nni iteggi wahdes akæeb-nni wahdes, almi d yiwen wass kan myagaren, inna-yass ahla a eemmi akæeb, inna-yas : meqqar anemmag d imdukkel antewwi jmi3 ukxeddæey uytxeddaet, ucce-nni inna-yas : euhdex-k ur kexdiæey akæeb-nni inna-yas : euhdex-k ur kexdiæey. Yumn-it meskin ukæeb-nni, uccen iñrec, Aken

aken lami d Yiwen wass tewwin jmi3, ikkat udefel, issuy-it udfel, inna-yass : a eemmi ak̄eb tura adfell ikkat, rebię ulac g lexla, tura aneqqim g uxnam dacu ara necc, aken aken lami d yiwen wass ufan tacmuset n tamemt, inna-yas : lukan akdiniy a eemmi ak̄eb, tayi atneğḡ mara ad ikkat udfel at nečč, inna-yas tura illa rebię dacu ara neṭwi, imaren ulac anda-ara necc, lami d yiwen wass ikkat udfel itxeyis udfel, sejban-d kan inna-yas : a eemmi ak̄eb, ulac anda ra neṭwi, tura anejbu f tecmuxte-nni n tamemt, Lami d git̄ akan gnen, ikred ucen-nni « εaww » ,inna-yas : ah dacu ikyuyen a eemmi ucen, inna-yad d taedawt n uletma isean aqcic, iker iruh y tecmuxt-nni n tamemt ijeba-yas ikes-as ičča lami irwa iqled, mi iddiqul inna-yas : dacu ikyuyen a eemmi ucen amek isemma. ,inna-yas : tsemma-yas lemebdi, imaren kan itibda ucen, lami d yiwen wass ikred dayen nsaf yiṭ « εaw » dacui ikyuyen a eemmi ucen inna-yas : d taedawet n uletma isean aqcic, iruh y tecmuxt-nni n tamemt ičča ičča lami irwa iqled inna-yas : amek isemma i eemmi ucen inna-yas tsemma-yas lemnessef, inessef-it. Aken aken dayen lami d yiwen wass ikred nsaf yiṭ «εaw » ,dacu ikyuyen a eemmi ucen inna-yas : d taedawt n uletma isean aqcici, iruh illey-it akkit ifuk-it iqled inna-yas ame isemma inna-yas tsemma yas melley. Lami d yiwen wass inna-yas : a eemmi ak̄eb ila necejba-yas i tamemet-nni tacmuxt-nni n tamemt tura ikkat udfel ulaħed dacu anečč, ruħen ,lami iweten y dina inna-yas : yah taxdaṭyi a eemmi ucen ak ixdeč rebbi inna-yas : teqqart truħuy y taedawt n uletma tasea aqcic aziy y tamemt-nni itettast aziyen teččiġtet. Ak̄eb-nni iqar-as d kecci ucen iqkar-as d kecci inna-yas : nekki truħuy y uletma kecci truħut y tamemt-nni win itgalla win itgalla ,inna-yas : aya-d anefey g ceqfan «nejasa haca men semeə » inna-yas : sebeħ anzer manhu itiččan, lami d ssebeħ ucen iħrec ikred sebeħ zik iruh widak uqeb iżelliten i netta widak wuccen isersihen-d i weqeb -nni ikeħel-as la weten yer dina weten sebeħ inna-yas : arwaħ manhu ittiččan yax niy-ak ur skiddibey ara inna-yass : uk̄eb ma d aqemmuc-iw uččiy ara ma da aċebbut-iw iħeccem -yi .

-Tamcaħut lwad lwad

-Hkiy-it-id i warraw n leġwad.

Mi tfuk seqsay-tt: ma teyrīt ney ala

Tenna-iyi-d: zik kan nella neqar deg lgamee leqrar , ma d ayen ienan timucuha ak d inzan d isefra d wayen yeenan timetti nelmed-iten-tt-id yer lejdud-ney.

S waka itefuk temllilit-iw d temsalyut ayi

- **MADWLI:** adiweni id yellan gar-aney deg tazwara yussa-daka:

Nniy-as: azul , ceyeen-iyi-d yur-k

Yenna-iyi-d: yedşa, alxir kan !

Nniy-as : xati d lxir kan ! ceyeen-iyi-d yur-k nan-iyi-d yessen tiħkayin ma tzemret a yettaħkut kera deg-sen-tt.

Yenna-iyi-d: ih , dessah ,d acu kan ur cfiy ara meliħ fell-asen-t, arju-iyi ad fyey deg leqraya, tamdit arwah ad ak-dahkuy.

Almi d tamdit yeħka-iyi-d yiwen n tmacahut i wumi qaren :

1-Tamcaħut N tadukli :

-amacahu

-ħaġitk

-taħkayt n tadukli

Yella yiwen urgaz d leali-t d win ysæan idrimen d nniya, medden akk byan-t d ameddakel, netta ala yiwen weħbib i yesxa. Yesxa yiwen n mmi-s d ilemzi, yeččur d imeddukal.

Yiwen wass, yenna-as i baba-s: “A baba, keċċ tmeqqreṭ, tcabet, ala yiwen n weħbib i teseit, iwac akka? Zer nekk, aql-iyi mezziyey, seiy achal d aħbib”. Yenna-yas baba-s: “A mmi, nek seiy yiwen weħbib, lamaena d aħbib n wul, yeyleb achal n yeħbiben. Zemrey ad ttekley fell-as. Ad yemmet ad iney fell-i. wamma iħbiben-ik keċčini, d iħbiben n lekdeb d ukellex, truhen-d kan yur-k imi ufan acu ara ččen”. Yerra-yas mmi-s: “Ah, a baba, ur tessinet ara iħbiben-iw, ayen bŷiġ ad t-xedmen”. Yenna-as baba-s: “Kker ihi, ad ten-njerreb, ama d aħbib-aw, ama d iħbiben-ik”.

Kkren zlan ikerri, gren-t daxel tcekkart, yummen-t s ubernus, ġgan-t g udynin. Abernus-nni ytčur akk d idammen. Yenna-yas i mmi-s : “Ceyyez awi-d iħbiben-ik, ini-asen, aqlay nenza argaz deg wexxam nney, ad iban d acu ara k-id-inin”. Yekker weqcic-nni iceyye i yeħbiben-is. imi d-wwden s axxam, nnan-as: “ iwac akk-

a? yak d lxir kan?”. Yenna-asen weqcic-nni: “Aqlay neħsel, nenja argaz, ata ur nezri anda ara t-nerr”.

Widak kksen ticucay nsen, nnan-as: “Ur nettekki, ur yelli acu ara wen-nexdem. Debbert iqerra nwen”. Kkan igig n tewwurt, rewlen. Yenna-as wergaz-nni i mmi-s: “Tzriż tura iħbiben-nni iyi-teqqareż akken? Ruħ tura yer weħbib-iw, ini-as yessawal-ak-id baba”.

Imi d-yusa wemddakel n baba-s, yewwed-d ileħħet ineggef, yeffeγ-it laqzel. Yemmugħer-it bab n wexxam, yenna-ya: “Tura nek nyiż argaz, wali acu ara nexdem?”.

Yerra-as : “ Anda yella? D nek ara idebbren aqerruy-iw”.

Imi i as-nnan ata g udaynin, ikcem idegger-it-id yer tuyat-is iteddu ad iffej s-yis. Yekker-d bab n wexxam, yenna-as tidet. qimen-as di sin, uzan-t gezmen-t ak cellħen-t, terra-t tmittut itteway.

- Imiren yenna-as i mmi-s: “Tezriż tura, akka i d iħbiben, mačči am yeħubiben-ik i d-yewwi kan ttmee. Ur ttarra ara yiwen d aħbib arma tjerrbet-t di tegnit n leħris”. «Aħbib d aħbib mi tekmer, mačči di tizi n liser ».

- Tamcaħut lwad lwad.

- Hkiy-it-id i warraw n leġwad.

Imi yfuk taħkayt

Nniż-as : yer manhu id ten tlemdeż?

Inna-iyi-d: yer jidda ad tyerhem rebbi

Nniż-as : mayla mazal teħekum-iten-t deg uxxam ney xati?

Yenna-iyi-d : ih, mazal neħku-ten-t, dacu kan maci s waħas, mi ara kan ad tten-dnejmae tawacult deg uxxam

Nniż-as: tanmirt-ik a yaħbib-iw , w akiex rebbi g leqraya-k.

S wakka i tfuk temllilit d umsalyu ayi.

▪ **BALGUM.M :** llan-d iseqsiyin d udiwni yellan gar-aney :

Nniy-as : eeslama, saqsay-t akk f uxxam-is d şeha-s

Nettat : tseqsa-iyi-d akk f uxxam amek tilin

Nniy-as : ma tesnd kera n temeayen ?

Tenn-iyi-d : yenna-iyi-d Mmi fellak belli taddud atased ad akahkuy , hiyay-ak-d yiwit ad aketidahkuy

Nniy-as : ih,nniyas yakan ,ahku-t-id ,ih

Tahka-iyi-d tahkayet :

1-Tamacahut n Eemmi ibrir :

-amacahu ?

-haġitk

-taħkayt n eemmi ibrir

Illa urgaz d tmittut eallen axxam jmie, truħ tmittut-nni txeddem g uxxam argaz-nni g berra umebeed ittawid ifssasen yettawid ifassasen fessren sean akka tiqwirt,fessren umebeed mara twid d afran ara d fernen ifessasen d agaznni idifessren ifessassen illabatten-nni akka i thawwizihmten widak niżżeñin i thawwiziten, teedda tenna-yas : ay argaz iwacu tura it thawwizett ifessassen-nni yenna-yas wiyya ilabbaten-a ifessassen-a leali at neffern iemmi ibrir tenna-yas amek immug eemmi ibrir, ayy yenna-yas alukan atitezret d akumlan, ijemmex kan jemmæen kan g cekkarin ifessassen leali, akken akken almi d yiwit nuba taswiħt kan iyrad inebgi rebbi y tewwurt-is yenna-yas : ma tseddiqem kera, teedda twwi-ya-d dacu iketben, teldi tawwurt-nni tufa argaz d akumlan tenna-yas kecci imi qqaren eemmi ibrir yenna-yas d nek tenna-yas achal aya u tussitt tenna-yas argaziw iffer-ak ifssasn-ik ifessassen-ik tenna-yas atena g ccekkart anect yenna-yas aghentan aqlin ussighed assa, teedda tefkas-ya tacekkart-nni n ifessassen i wergaz-nni yubba tiruħ, lammi iddiqel urgaz-is dagħi tenna-yas ay argaz yusad eemmi ibrir, yenna-yas awqat idyusa eemmi ibrib-ayi tenna-ya welleħ ar yusad tenna-ya d akumlan tenna-ya igherad g tawwurt wigh-as sadaqa nigh-as ma d keċċi eemmi ibrir inna-yid d nekk eeddagh niy-as atan argaz-iw yeğġa-yak-d ifssasen-ik tenna-ya mi tussitt tura atawit aghetta akihdefk-y yenna-yid fkeyihed eedday fkij-as-t tcekkart-nni ifessassen. Ynna-ya aeeee d nekki idihesslen g teeggunt, asidi innu yit, lammi d ass nittenin iruh-d dayen inebgi rebbi iqeled winna

iċedda iyera-d ma tseddiqem kera, lami teldi tawwurt tufat dayen tenna-yas dacu ikediwwin inna-yas : fkeyid ma tseddiqem kera tenna-yas isemiki yna-yas isem-iw MHEND ULAXERT, ayytenna-yas aghenta tazrit imma, sah d lheq yenna-yas zriyt twessa-yid tenna-yid ruħ y yelli aktefk lqecc ad ruħey yer tmeyera ma tesea nej a truħ y tjiratin ma seant tjiratin tenna-yas rajid, truħ aqcuc tesea ama d lfetta ama d lebsa kera yella, teedda twwi-yas-d agemmus anect, tefka-yas-t yubba-t iruħ almi idiqqul urgazi-nni tenna-yas ayy ayargaz asay yusad MHEND ULAXERT tenna-yas igherad y tewwurt innad ssadaqa nighas isem-ik inna-y-id MHEND ULAXERT twessat-id imma y lqec tennayid ad ruħey yer tmeyera sədday fkij-as akk lqecc-iw, aaaa inna-yas d neki diħesslen g teeggunt. Ieċedda inna-yas fkeyyid aserdun, iberdeex aserdun iddem temkuħħelt iruħ itebex-it, iruħ itbeex MHEND ULAXERT nni. MHEND ULAXERT mi id yisked winn s uəudiw issers akemmus-nni ddaw uzezzu, iqqim f lqern, iwwet urgaz-nni irekben aəudiw yur-s yenna-yas a rebbi ma yella utezzriż ara sayyi iċedda MHEND ULAXERT iddem akemmus lqec, ayy inna-yas zriyt ladja d natta i netta, inna-yas wissen ma yella atlhaqey nej ur tetlaħaqya ara, yenna-yas ma yella f uṭar attitleħqet ma yella s uəudiw ay ur ti tħażaqet ara, yenna-yas a rebbi tfeyyiten aghetta ifeka-yas tamkeħħelt d uəudiw-nni iruħ itazzal f uṭar, wayet iddem akemmus lqec d temkuħħelt-nni irkeb aəudiw-nni iruħ iwwiten isin, ma d winna yuzzel yuzzel ulac la g iwet kera yiger akka luħa d luħa iger y wammas iċedda imegger iger-nni iqelleej lqaex iż-żarras-d bab-is awihin g umkan flan, awihin g umkan flan, igguma adikker iċedda it tebexit-id urgaznni ideme agelzim yur-s yuta-t inecrit inxa-t.

- Tamcaħut l-wad l-wad
- ḥkij-it-id i warraw n leġwad.

Imi tfuk Nniy-as : ma tayrit nej xati

Tenna-yi-d : yeri deg uyrbaz almas kan ,imi zawgħey habsej leqraya.

Nniy-as : ma mazal tettawim-d tiħkayin ar tura ?

Tenna-iyi-d : ih, ar tura mazal neħakutent-id dacu kan maci am zik acku l-għil n tura yenbeddal akk, dayen timcuha nettawiten-tid s waħas laexa netawitent-id dayen deg uzzal i wsadhu n warac nej iwaken ad t-nesgen tetadxa... .

Ihi s waka itfuk temlilit-iw d temsalyut-ayi.

- **BENALIM** : adiwni gar-aney yella-d s usaqsi yef twacult-is akk d tezmart-is, syin akkin fekiy-as aseqsi amzwaru

Nniy-as : ma tasend kera n tmucuha ?

Tenna-iyi-d : sney kera dacu kan aqlin ddiy deg laemter tuy atas

Nniy-as : maelic ahku-iyi-d kan yef wacu tacfid

Tenna-iyi-d : ad akdahkuy yiwit n tmacahut dacu kan maci am kunwi id tanhaku , yak telmet yakan maci lasel-iw

Tenna-iyi-d : temxalaf cewiya yef wagela-nwen

Nniy-as : yerbeh

Tehka-iyi-d tamacahut n :

1-Tamacahut n Adrar aberkan:

-Amacahu ?

-Tamacahut-iw a telhu

-a tiżif anect n ujgu

-a teħbae am usaru

Yella yiwen n wergaz yesea mmi-s ; yiwen n wass yenna-yas i tmettut-is :

-Aqli ad ruħay ad yabey, ur d-ttuyaley ara yef useggas.

Argaz-nni kan iruħ , netta kan yeffey s ya, mmi-s yeffey s yihin,kra d-yeğġa

baba-s-nni d tamurt, cci d yedrimen yeċča-ten, isker-itēn išarref-itēn fuken,

almi id lhiwaz ad yas wergaz-nni, ataya weqcic-nni yemlal-d yiwen n wergaz(

netta ziżi d wayzen) , yenna-yas :

-Ad ay-tredled sebea frank ?

-Ad aken-treħlay, d acu s ccarṭ ad ayen-t-id-rred ?

-Ih, ak-ten-t-id-rrey, mel-iyi-d kan seg anisi-k ?

-Nek zedyay g udrar aberkan.

Yusa-d wergaz-nni, yekker mmi-s nni yerra-d akk tamurt-nni i yezzenz akken, yerra-d akk idrimen-nni i işarref akken(s sebea frank nni iten-id-yerra, imaren sebea frank atas), kecman-d kan s axxam temyart-nni tger ar mmi-s nni temsalam-it, yenteq-d wergaz-nni, yenna-yas :

-Aha a tamçart ! mmi-m achal aya yur-m temsalamed-t !

-Anay a yamyar g ass-nni i tefqed i yeffey, jmie i tefyem jmie id tusam.

Yeqqim daya, xedmen tameyra i baba-s imi d-yusa, yenteq weqcic-nni ar yemma-s yenna-yas :

-Ihi a yemma atan nekk ad ruħay, ad ay-d-teffked sebea frank ad ten-rrey i yiwen n wergaz yettalas-iyi-ten.

Tekker tefka-yas-ten-id iruh, g ubrid yekka f wemyar azemni, yenna-yas-d :

-Argaz-nni d wayzen, atafed yesea sebea n yessi-s, ad ruħen-t akk lawan-nni n uzal ar temda ad cucfen-t, tin i k-ieeġben akker-as lqec-is, tefred-as-ten alama tħed-ik, a k-tħahed yef baba-s d yemma-s imaren fekk-as-ten.Iruħ, yewwed yeffer, iwala-tent g sebea yid-sent, tin d-yewden kan ad tekkes lqec-is ad tekcem, tin d-yewden kan ad tekkes a tekcem, sucufent g temda, alami id tameċtuħt-nni, yukker-as lqec-is yeffer-iten, tid-nni akk lsan-t lqec-nsent ruħent, nettat ulac teqqim, tenteq-d tenna-yas :

-Awa i yiwin aka lqec-iw err-iyi-ten-id.

Ulac ur d-yentiq ara, teered teered ad as-ten-yerr ulac almi id as tenna :

-Awa i yiwin aka lqec-iw arr-iyi-ten-id, εuhdey-k ula d baba d yemma a

ak-meney.

Yekker yerra-yas-ten-id, yenna-yas :

-ula d nekk d anect-nni i ttinaddiy, yettalas-iyi baba-m idrimen nekk fkiy-as ccerṭ as-ten-id-rreγ, aqli usiγ-d.

-Ihi i yay, nekk ad zwireγ kec tbeε-d, hader ad ay-id-tbeggned, a k-yini "qim ur ttuγal ara", ur dk-yettsarrih ara a tuyaled, ak-yečč.

-Ihi tura amek ad xedmey ?

-Dina d ceyl-iw.

Tezwar s axxam, netta yetbaε, yewed yefka-yas isurdiyen-nni yestarheb yes, ieell-as imensi, yefrah. Texdem-as akka temyart-nni :

-Id-agı yeffka-yay-d rebbi imensi.

- Ala, alma nufa-yas-d sebba.

Azekka nni yenna-yas weqcic-nni :

-Ihi nekk tura ad uyaleγ.

-Ala, ur t-ttruħud ara, seiy yiwen n cyel ad ay t-id-xeddmed.

-D acu-t ?

-A tekksed.

Yekker isuffey-as-d akk ayen yesea d lmal, yenna-yas :

-Ma ixus yiwen ur d-t-id-wwid ara ak-ččeγ.

Yekker yessuffey-as-d akk lmal-nni yewwi-ten, yekksa-ten, almi id lwaqt n imekli tenteq teqcict-nni ar yemma-s tenna-yas :

-A yemma, tefka-m-as imekli i lhem-nni ?

-Ur d-as-nefki ara.

Texdem aka tuyal d tidfirt(tesea taxatent n weemar yefel), tewwi-as imekli truh, tewwed tufa-t ddaw n tejra yettes, tenna-yas :

-tettsed ay amcum !

-Ih tsay, baba-m yefka-yid lmal, yiwen ur d-yeqqim ruhen akk.

Temmey tefka-yas taseffart, tenna-yas :

-Mi d yewwed lawan n tmeddit, mi d tewded ar teggurt seffar, anda yebu ilin ad asen.

Yekker yečča imekli, yeqqim alami id tameddit iruh, yewwed kan ar zat n teggurt iseffer usan-d akk, ruhen-d hesben-ten, nnan-as :

-Llan ur xußen ara.

Yeqqim ass-nni yemnae ur yettwačč ara.

Azekka-nni, yenna-yas :

- A tekksed tesea utesein n yewtal.

-Ad ksey.

Iruh, yessufey-d akk iwtal-nni, fyen kan g teggurt yal yiwen anda yerra.

Yewwed-d kan diyen lawan n imekli tenteq teqcict-nni ar yemma-s, tenna-yas :

-Tefkam-as imekli i lhem-nni ?

-Ur snefki ara .

Tekker truh tewwi-yas imekli, tewwed tufa-t yettru, yenna-yas :

-Baba-m d yemma-m assa ay-iččen, yiwen n wewtul ur d-yeqqim. eni yella win iy-kessen iwtal !

Ečč imekli-k tessusmed ; akken i ak-nniy xdem. Mi tewdəq ar zat n teggurt, seffar yiwen g usenduq d aelban ad yeffey.

Ixdem akken id as-d-tenna, yewwed kan iseffer, tesea utesein-nni akk usan-d , wis meyya g senduq yeffey-d.

Iwtal llan, ulac sebba s wayes ara t-yečč, ass-nniqqimen akk ar lkanun, yenna-yas :

-Azekka ad truhađ ad t-yeđled taslent i g tettqayil teddart(taslent n lemħel is qarren)

Yekker-d sbah yefka-yas tareggayt n wufal d ugelzim, netta yenna-yas i teqcict-nni :

-Amek ?

-Ruħ, ad ak-intebsej.

Iruħ, cwiya kan attan tetbae-it, tufa-t maci d ayen ara iqedder, atas d tameqqrant, tekker tenna-yas :

-rfed teblaṭ-inā.

Yerfed kan tebleṭ-nni yeffey-d uwetuf, keccmen akk ar ljedra n teslant-nni ččan-tt, tenna-yas :

-mi tekkred a tesyedled eegged ar taddart, ad rewlen.

εedda yekcem uwetuf-nni yečča-tt akk seg daxxel, yentaq as yeqqar :

-wexxar-t a lyaci.

-d kec ayyedlen tagi !

-wexxar-t a lyaci.

Yexdem kan akka i teslant-nni teyli.

Yewed-d saxxam, yenna-yas wayzen-nni :

-amek, tyadlep taslent n leflani ?

-ih, yedlay-tt.

amek ?

-yedlay-tt, tennid-iyi qedder-itt, qeddray-tt teyli.

argazikecm-it ccek, yebda yettaq-as i yelli-s-nni, yenna-yas i tmetut-is (nettat d tteryal netta d wayzen):

-tid-i d lexdayem n yelli-m a temyart. Mi d-yewwed yiđ tezrid dacu ara ad as-nexdem ? nek ad as-d-uyaley d ayyul, kem ad as-d-uyaled d tala, iniya-as ruh awwi-t sew-it-id.

Teqcict-nni tesla-asen-d, truh ar weqcic-nni tenna-yas :

-atan baba a ak-d-yuyl d ayyul, ad ak-d-tini yemma ruh awwi swit-id, kečč ddem terragayt čcar-itt akk d imesmaren, mi d-yemmay s adar-ik fekk-as tiyita, mi d-yemmay fekk-as tiyita alma yeswa-d err-it-id.

Yekker yexdem-as akken id as-d-tenna, netta kan ad yemmey s adar-is netta ad as-iffek tiyita, iqtel-it akk s imesmaren-nni, nutenti g sebea yid-sent(tteryal d yessis deg setta) eussen-t yef şşur, ttrajunt melmi ara yemmet ad d-teččen-t.

Almi d-yuyl weyyul-nni yettcarcur d idamen, tessekem-it ar daxxel n lkuri, yuyl d wayzen, yenna-yas :

-Azekka ad t-nečč.

Taqcict-nni truh ar weqcic-nni tenna-yas :

-Azekka ihi nekk d yid-k ad nerwel, ad nuyal ar tmurt-ik, azekka ak-yečč baba d yemma, s kečč s nekk.

-Amek ihi ad nexdem ?

-Ruh, ar taswiht ad nettes alama yenşef yiđ.

Nettat tekker tesahluli lhenni, texdem sebea n tmiqwa, tessars yiwt ar uqerruy n yemma-s, yiwt zat n teggurt, kan akken kan akken alami id taggurt n wefrag. Netta tweşşa-t, tenna-yas :

-Taswiht, ad tekkred nşaf n yid, ad tkecmed yer lkuri, a taffed ssin n ieawdiwen, a tafed yiwen d azeggay wayed d amellal, amellal-nni tikli n myat nsna iteddu-tt deg seea, ma d azeggay-nni tikli n meyat sna iteddu-tt g yumayen.

Netta yeffey-it laeqel, yewwed iserreh-d i uzeggay-nni, isuffey-it-id, texdem-as aka, tenna-yas :

-Ad ak-yexdeę rebbi, tewwid-d azeggay-nni, yak nniy-ak awi-d amellal-nni ? erkeb annuh baba ur yetteştil ara ad yekker. Ad texdem kan aka ad teqleb yemma-as idis, ad as-tsiwel :

-A εica.

ad as-d-terr tmiqwa-nni n lhenni, ad as-d-tini :

-Aqli da a yemma.

Kan aken kan aken alami id taggurt n wufrag, tekker tessaki argaz-is tenna-yas :

-Imexlaq-nni ruhen.

Kren, nutni aewadiw-nni-nsen yahrec, cwiya kan ilheq-it-id(iruh-d wayzen-nni

kan wahd-s). tenteq-d teqcict-ni tenna-yas :

-tezriq, nek ad uyal d tibhirt, kec uyal d ajennan, aawdiw-ag i yuval d tala.

Telmaħ kan baba-s, tuyal d tibhirt, aawdiw d tala, netta yuval d ajennan isway-

itt. Yenteq-d wayzen-nni yenna-yas :

-A yamexluq, ur twalad ara leibad eeddan s ya ?

-Nniy-ak mazal, lqedra wered tewwi.

Yuval-d, yewwed yeħka-yas i tmelut-is, tenna-yas :

-ad ak-yexdeeb rebbi, tibhirt-nni d yelli-k, ajennan-nni d netta, ma d aawdiw-nni d tala. Aha tutswit ad ay-tawid ad nruħ.

Ruħen wden kan aten-id laħqen wid-nni flen-d i wassif, tessawel tessawel ad tuyal yelli-s-nni ulac, tenna-yas :

-Ruħ a εica, tettuq yemma-m ad akem-yettu.

Wden ar teddart-nsen farħen-akkit, gren-d akk yur-s, ixdem-as aka i teqcict-nni yenna-yas:

-qim ihi dagi tura ad uyalay, ad zray kan axxam-nney ad uvalek akem-awiy.

Iruħ, teqcict-nni terja ad yuval ulac, terja ad yuval ulac, tekker teqqim, teffey-d yiġi n temyart, tenna-yas :

-d acu i txeddmegħ aka da a lexliqa ?

-ttraju leflani ad yuval ad ay-awi atan ulac, maelic ad ay-tessensed ar azekka ?

-Ah a yelli, ma d asnussay akem-sensay, ma d tuċċit ulac d acu ara ad tečċed.

-Sens-iyi kan, d nek ad iżebben d acu ara ad ččey.

Tekker tekcem, yewwed-d lawan n imensi texdem aka i txattemt n waemer

yefəel, yars-d lqut, yers-d waksum, rsen-d waman, tenna-yas :

-Ihi a yelli qqim ur ttruħu ara, qim kan da.

Teqqim tetteici ar temyart-nni, akken alami id ass-nni i yezwej weqcic-nni,

ɛeddan ferqen akk izejmiyen i yat taddart as-ten-rebbin i tmeyra, tekker

tenna-ysi temyart-nni :

-Ruħ awi-yay-d ula d nekkni yiwen n wezgar as-ten-rebbi.

-Anay a yelli dacu ara yečč ? anwa ara t-yeksen ?

-Maci d cyel-im.

Truħ, tufa akk wid-nni leali wwin-ten, yeqqim-d kan yiwen d ajxud fkan-as-t-id.

Taqcict-nni tezra d tameyra n winna, trebba azger-nni tessarwa-yas timżin,

tessarwa-yas kullec, alami id teħdar tmeyra yużal maci d azejmi.

Kkren jemseen akk izejmiyen-nni a ten-zlun i tmeyra, netqen-d nnan-as :

-Mazal winna ar temyart-nni.

-Attafd yemmut, winna d ajxud kan.

-Anuħ anżar.

Mi wden ufan-t maci d azger, ur zmiren ara akk ad t-id-sufyen, alami i huden

lħid id yeffeġ, netta yuġi lħal yedda yid-sen weqcic-nni. Tenċeq-d teqcict-nni

tenna-yas :

-Ekkar ekkar a yazger n uttu, tettuđ-iyi.

Aqcic-nni am win id as-d-yefkan iserşir, yemmekta-d cwiż.

Wwin-d azgar-nni, zlan-t, yif akk izgaren-nni niżen, xedmen imensi, wten

tameyra, tekker-d teqcict-nni tceċċah, texdem snat n tmellalin g cciw-is, tger

ifassen-is kan teffey-d tetbirt d yetbir, a tecdeh a tecdeh a as-tinni :

-Tecfiq a yitbir tecfiq, tecfiq lxir id k-tga Eica ? ass-nni id ak-yenna baba ad tekseđ lmal deg umkan n leflani, yak d nekk i tufiq ?

Ad yentaq wetbir-nni ad as-yini :

-dessah, ma ylaq ad ruy ma ylaq dya(ad ihbes).

A tuyal diyen ad tecdaħ ad tecdaħ, ad as-tini :

-tecfiż a yitbir tecfiż i lxir id ak-tga Eica ? ass-nni g ik-yenna baba ad tekseđ iwtal g umkan n leflani, yak d nekk i tufiq ?

Akken akken alami id as-d-smekta akk ayen id as-texdem, imekta-tt-id imaren,

yentaq-d yenna-yas :

-hebs-t da, nekk d tagi id tameṭṭut-iw, tihen-a serhewt-as ad truh.

Kkren εawden akk tameyra, yuż teqcict-nni(Eica), xedmen tameyra sebe-yam d sebe-lyali.

-Tamacahut-iw lwad lwad

-mliy-tt-id i warrac n lejwa

-amcum ad t-yexdee rebbi

-ma d nekkni aq-işser rebbi.

Imi tfuk nniy-as : smehyi kan acku tamcaħut-a tayuzfant s waṭas kemmi thalked
Tenna-iyi-d :wicqa a mmi εizen

Nniy-as :ma mazal tkum-iten-tt tura ?

Tenna-iyi-d : mazal, ih nella nhiku-tentt s waṭas laeċa akk deg wass, d acu kan tura tħelmed s şeħaw amek a mmi..

Nniy-as : ad yawwi rebbi cefa a yema εezizen

S waya id tfuk temlilit-iw d temsalyut-a.

▪ **ΣΑΜΑΡ.Λ** : yella-d udiwni d useqsi gar-aney f uxxam-is akked twacul-is

Nniy -as : seqsay mmik ȝef tehkayin d win id tentihakun yenna-yi-d : ruh-d yer baba ad akedyahku , ihi s waya ussiy-d yur-k ma ad a-ȝthkut kera n tehkayin hwajay-ten-t i wakken ad xedmey yiwit n tezrawt deg tsedawit

Yena-iyi-d : ihder-iyi-d mmi fellak , daken ad tased ad akahkuy kera n tehkayin, ihi ma ulac uyilif raju ar wass n laxmis ad xedmey azgen n wass ad fakey axudim-iw ad akahkuy .

Nniy-as : yirbeh

Ar wass n laxmis yejmey-d nekk akk d mmis deg lexla yehkayay-d snat n tmucuha :

1-Tamcaħut n mhend Aħeffaf :

-amacahu ?

-ħaġitk

-taħkayt n Mhend aħeffaf

zik-nni yella yiwen n urgaz qarnna-as Mhend Aħeffaf, umbead g tama niżen n taddart yella, yiwen lmir yesea, lmalk, idrimen d xila n lxałat. macca yenyatent-s acer . krentt mesafhamentt ak yixaddamen n urgazen-sent, aken a akrent kra g lmal-nni, akk d leyalla i yesea deg tabħiren-is. umbead, Mi id ukraント ak argazen-sentt, g yal tikelt ma ad amassen lmal-nni, ad yantaq ikerri wa ad yenni, nekk d cci n Mhend Aħeffaf. syin akin ,quland ar lxałat-nni hakuna-sent, ayen yetran yidsen.umbead din tawet lwahma Amek lmal inataq? umbead, ruhentt am teagunin, ar urgzen-sent hakuntased, ayen xadmentt nutenti, akk d yixaddamen-is. syin aki, yyuc fellasent akk fellasen, umbead, yekker yedmed akk ayen yesea d cci, d lmalk yezanz-it. umbead tewaztin i yesea igrift s daxel n lra n yigactumen, itayrihen ar daxel n wasif . itayrihen ar daxel n wasif .

umbead, eaddan wussan iruhed yiwen ugazzam, ar wasif-nni yufa igactumen-nni, idmitend i ruhed srid ar Mhend Aħeffaf, acku yeznuzuya-as isyaren. Mi d yeddem Mhend Aħeffaf igactumen-nni igazmiten, yufa tiweztin-nni, yefrah

yenna-as: nekk tayray rabħ-iw bsah netta yaqul-d. swakka tamachahut-iw tfuk, dttin yesean lmaena, win yesean zzhār ur tetteand s yedrimen.

-Tamacahut-iw lwad lawad

-ħkiyett-id iderya n laġwad.

2-Tamacahut n Amyar d tlata warraw-is :

-amacahu ?

-ħaġitk

-taħkayt n amyar d tlata n waraw-is

Zik-nni yella yiwen umyar yet3ic netta d tlata n warraw-is g yiwt n tiġilt id yezgħan g udrar, Aken yeħulfa s selajl-is yewt-d ,yerra yer tezgi, yuwi-d tazdamet n yisxaren iwaken ad ijerreb yes arraw-is, ma yella yezmer ad yettkel fellas-sen niżi xati. Yiwen n wass, yayraya-sen umyar-nni I tarwa-s yuwi-ten zat n tazdamet-nni yenna-asen : Anwa zag-wen izemer, ad yerrez tazdamet-ayi. ? Yekker umenzu yerfd tazdamt aken tella ,tcud tazdamet mlih, ur as-yezmir ara : Wiss sin, wis tlata akken am umenzu ,ur azmiren ara, mi i yzra akken umyar-nni, dya yekker yenna-asen: atarwa eżiżen aken yenna urumi: bħu-ten ternid-ten. iċedda yefsi tazdamet-nni, yeddem isyaren yebda yttruzu yiwen yiwen, Mi yefuk yezzi ȳur-sen yenna-asen: Akka atarwa ma d kunwi ma yella teddu klem yiwen ur awen yezmir ma tabḍam , win id yusan akun yerrez . S waka id-yefka umyar l-ħikma yef tdu kli, yerna yiweşşa araw-is ad qimen zdin am yidu u fuq aken ad izmiren ad qablen taswaet ȳas qasiħ-t, acku lessas n tagħmat d tadukli.

-Tamacahut-iw lwad lwad

-Hkightt-id iderya n laġwad.

Imi igfuk seqsaxet ma yejra ney ala

Yenna-iyi-d : yeriż deg uyerbaz amezwaru kan ħabsej .

Nniż-as : awqet i dettawin tiħkayin-ayi d wamek id tentsent .

Yenna-iyi-d : nettawiten-tt-id laeċċa ney deg uzzal mi ara anebju ansgen dderya, ma garaney nekkni s yirgazen nsexdam s waṭas tid n tađsa, ma d almad

lamday-tet-id yer yemma akk d yiwen umqran n tadart cefiy yella yħaku-yay-d nekki akk d warac deg tadart.

Ihi s wakka fukay timlilit-iw d umsalyu-a.

- **LAVA.M** : timlilit d umsalyu-ayi d tin id yusan s seħala imi netili deg yiwen uxxam ,ihi nebda-tt serid s udiwni id yellan s kera n yisqsiyen,anecta yegla-d s waya :

Nniy-as : ihi amk i tenið aythkuṭ kera n taħkayen .

Yenn-iyi-d : ih tura fukey lxdma-w ad akdaħkuy yiwt n taħayet n :

1-Tamacahut n Meeyaf :

-amacahu ?

-haġitk

-taħkayt n meeyaf

Yella yiwen zik-nni isem-is Meeyaf, ur yesi hed ala Rebbi, yemma-s uqbel ad tmmet twessa-t tenna-vas : « A mmi ak-weşšíg, haġder a tcerkef γ yizraraqen n waṭucen » Ieċċa lwaqt, yegħġi d cītuħ, yekker yetħeww is γ wanwa ara yecrek,yesteqsa akk medden, mi yesteqsa hed as-yini : « isem-ik ? » as-yini : « Meeyaf win ixedmen kra ad tyaf ». LaDya ad yagħiġi wina a t-icrek yur-s, almi d yiwen n wass yufa yiwt n temyart testeqla-t d acu i yuħwaġ yeħka-vas i temyart acu yellan , teqbel ad yecrek isem-is. Tejmeε-it temyart-nni, nettat tesxa yiwen n mmi-s, ur ixeddem kra ala šyada, nettat tesxa l-xir, teħseb Meeyaf d mmi-s tefka-vas kulec, lamaexha cceħrija-s tjemmeh-itt nettat daxel n tħalli. Yeqqim yur-s, ikerrez-as, yetteżżu-vas tamurt-is, idrimen-is yetteffar-iten yur-s almi yaqul d argaz. Yiwen n wass, tewwet temyart-nni ȇf tħalli-nni n yidrimen n Meeyaf tħalli-tt teččur d idrimen. Yurar-as cciċan g uqriy-is, tettxemmim amek ara texdem ; truħ ass-nni tessewied l-qut, tixer rhaġ zeg-s, tewwi-as-t i Meeyaf γ wanda ikerrez, tħalli ikerrez g zall ,teħleb-as ad iruħ ad yeċċ, yegħiġi Meeyaf alama ikemmell tayerza n tneqlin Truħ teġġa-vas-d aman d uewin-nni, truħ kan, mmi-s yussa-d seg syada ieċċa ȇf Meeyaf, yufa-d aewin ddaw n tejra. Yeddem snat n tħalli, argaz yexbabet g l-qaċċa, Meeyaf yedeh γ ifellaħen,uzzlen-d akk ufan-d tarwiħ tħalli ȇf bab-is. Tuzel-d imir yemma-s tħalli t-yemmut, tebda tettseyyi : « Cciċan yezwar-iyi-d asmi i dliy f yidrimen n Meeyaf, byiġi

ad tenyey i wakken ad ten-awiy ». Kren ifellaħen ad nyen tamyart, yessemneε-itt-id Meċeyaf, itħeb-as ad teğġi axxam ifassen yef uqarruy-is, att-truħ akken i d-iruħ netta yur-s zik. Teffey temyart axxam-is, afus yekkat wayet, yeqqim-d kulec i Meċeyaf :lxir, idrimen, lyella, tamurt... Bu nniya yeffeż ɣur-s, bu teħraymit yeffeż ɣur-s.

Seg yimiren teqqim-d tayi n Meċeyaf : win ixedmen kra at-yaf.

-Tamcaħut lwad lwad

-Hkiy-it-id i warraw n leġwad.

Imi id gfuk seqsaxt

Nniż-as : ansa id tawit taħkayet-ayi

Ynna-yid : ḡer jida-w

Nniż-as : awqet id tawin tiħkayin-a

Yenna-yid : uelimey ara , dacu kan cfiy belli jida thakutn-id laeeca ney mi ara ad tebju aystesyen

S wakka i tfuk temlilit d umsalju-ayi .

- **AGDUC.N :** adiwni id yellan gar-aney yella-d s usteqsi yef tezmert-is akked twacult-is syin akkin bediy takey-as isteqsiyen i cudden yer leqdiciw ayya yegla-d s waya :

Nniy-as : tesned akka kera n tehkayin ?

Tenna-iyi-d : sney akka kera n tehkayin dacu kan a mmi lwahi d temecet-ayi intecic wellah ma lhiyed deg-sen-tt, yef waya rruhen-tt- iyi

Nniy-as : ih dessah id tennid !acu kan ahat tecfid akka ulama yas f yiwt ayihetaħku. Teħka-iyi-d senat n tmucuha :

1-Tamacahut n ubaεuc :

-amacahu ?

-ħaġitk

-taħkayt n ubaεuc

Zik tella yelli-s n sseltan yeğga-yas-d baba-s cci ur nfennu, dya iċedad ubaεuc qqaren-as : « win it-yujen ad yendem, win yeqqimen ad yendem. » tenna-yas teqcict-nni neddama s neddama meqqar at-ayey tħedda tuy-it yeċča-yas akk cci n baba-s amma d yizgaren, lmal-is... truħ yer bu laqlul tenna-yas : « ma tesnusayem ay axxam. » nnan-as : « nesnusay. » dya teqqim ileħq-it-id ubaεuc-nni yenna-yas : « i lhem trebba anida-tt !? » dya irża-yas akk leqlul-nni, dya ddan-d fell-as truħ tedda, tedda, almi i tewwed axxam n sseltan, seqsa ma snusayen at wexxam, dya teqqim yenna-yas sseltan : « akem-ayey d tametħut-iw. » dya yuġ-it almi sebbah-nni kan yewwet-itt-id ubaεuc-nni, dya yessewsx-as abernu-is i sseltan, dya yeċčeħ sseltan f teqcict-nni umaena yeffa-yas, azekka-nni abeεuc-nni isetħel-as clayem-is i sseltan mi d-yuki sseltan yann-yas euhdey-kem ar tiyimit-im ar d yeqjan, lembat-im ar d yeqjan, yeqqen-itt yer udainin, almi d ass mi yekker ad iruħ yer wexxam n rebbi, iruħ umyar azemni yehka-yas kulec f tmetħut-is yenna-yas sseltan : « ma yella ad as-d-awiy kra mi ara d-uyaley si lhiġ !? » yerra-yas-d : « inas iruħ sseltan saxxam yettcawar dacu ara asen-t-id yawi i yal yiwen. » ma d tametħut-is tenna-yas : « awi-yid adħay leħġer, ssif leyder. » yekker sseltan iruħ yer umyar azemni yehka-yas yerra-yas-d umyar azemni : « d lemħayen i īeddan fell-as. »

Tameṭṭut-nni tenna-yas : « tecfiṭ ay adyay leħġer yef cci id-yeġġa baba, tecfid ay adyay asmi id ɛedda ubeeεeuc nniy-as ndama s ndama meqqar wellah arma uyejt-t, dya ifles-iyi ubeeεeuc ! tenna-yas tecfid ay adyay asmi yeqqel felli sselṭan tiyimit-iw ala d yeqjan, iṭes-iw ala d yeqjan !» tenna-yas :« adyay leħġer, ssif leyder !» dya yuval-d adyay-nni d ajenwi as-yekkes aqerruy i teqcict-nni, yetṭef-it sselṭan-nni, yenna-yas sselṭan :« ih, zziż d lemħayen yak ieddan fell-as !».

-Tamacahutiw lwad lwad ħkiy-tt-id i warraw leġwad

- Uccanen a ten-iqqed rebbi ma d nukni ad ayyeɛfu rebbi.

2-Tamacahut n tagalit :

-Amacahu ?

- Ahu

-Tamacahut-iw atalhu atayzif anect usaru

qaren llan zik argaz d tmeṭṭut dren di lahna, d talwit ulac ccwal garasen, dacu kan yella wayen itnicuŷben, d lmacakil n derya imi temeṭṭut-ni ur tettaru ara. yiwei n tikelt yenaya-s urgaz-ni i tmattut-is, euhday rebbi ladya ma sej̊ aqcic adazluy ikerri bu sebea n turdas g wacciwn-is. sllan medden yekker yiwen deg-sen yida-yas g nuqma yena-yas : tiyi timucuha anda ara ad afay ikerri iyesean sebea n turdas g wacciwen-is, yena-yas :« atan ma yella ur taxdimey ara tebra tmattut-iw».

almi d yiwen n wass yedhad ayen yessarem taylid tmattut-is s tidis, argaz is yefrah mi terba tmeṭṭut-is tesead aqcic, aragaz -ni yekad akk timura anida ara yaf ikerri busabea n turdass g wacciw-inis ur yufi ara yerna yeggul s limin d ameqran s lmaehda n rebbi amek ara ayexddem tura, iwaken ur ihant ara mi igċċawer tabren fellas s lqalla n tmusni nana-s tguled astabrut i tmattut-ik, dya ɛamarn-as aqaruy-is iwaken asyabru yeggar adar yettarat, f tmattut-is ur isatha aragaz yugad ad yinahcam gar medden adyerz wawal-is iedada yebra-yas taqcict tekker terfed lqac-is, axxam n baba-s qulen kra yemdanen iyfarun timsal g taddart nni rran ar ccix muhend ulhusin iwaken adafrun tamsalit

aken tekker taqcict atruh yejbad fellas ccix muhend yenna-yas i wurgaz ruh kan awid i

kerri-ni atan g wadayenin syin yesuter yef tmettut-ni attadem lṭufan-nni deg rreb-is argaz yewid i kerri temettut tewid mmi-is yenttaq ccix muhend :

cciṭan id leafrit allah yenael-it yeylim limin d ameqran nuday s yisem-ik taqcict yef lawan n yinebran tettfed mmi-is deg reb-is adam attq-is ccebri-is ma dnub ad tnameawan.

yedmed ccix yektal aciwen n yekkerri s uſus n lṭufan yufa ttidett n sebea n turda-s yaqul urgaz yekna yefrah̄ yerabaε ccix-nni temet̄ut tuyaled y axxam-is.

-Tamcaħut lwad lwad

-Hkiy-it-id i warraw n leġwad.

Imi tfuk

Nniy-as : teyrīt ney ala ?

Tenna-iyi-d : ur yeriy-ar ak

Nniy-as : aneda id tlemdeṭ timucuha ?

Tenna-iyi-d : lemdey-ten-t yer yemma imi zik-nni tjemeε-ay-d nekk ak d yisetma yer yiwit n texxamt dina atebdu aħekaw

Nniy-as : ayweq id ten-thakum ?

Tenna-iyi-d : nhékku-iten-t laeeca ney deg uzal mi ara anetedu anyen

Ihi s waya i kefiy timlilit-iw yid-s.

- **ELAWI.D :** yella-d udiweni gar-aney deg tazwara n udiweni gar-aney , deg tazwara seqsaxet yef leħala-s- imi tenna-iyi-d ma qimey akka gerzzeġ ,syin akkin fekiy-as kera n yiseqsiyen yeenan leqdic-iw

Nniy-as : tesnađ kera n tmucuha ? acku sexiy yiwen n leqdic ganeda qerray nnan-ay-d ad tjemċeam timucuha

Tenna-iyi-d : ih, ad akdahkuy .dacu kan a mmi ayen yef wacu ccefij kan

Nniy-as : ahku-d kan ayen tesnađ, ur terruz ara ak aqerruy-im

Teħka-iyi-d snat n tmucuha :

1-Tamacahut n Ciṭa d biṭa :

-amacahu

-ħaġitk

-taħkayt n ciṭa d biṭa

seg zik tella yiwen n tayaṭ tamellalt tesea snat n tyaṭen, ticabhanin yiwen isem-is ciṭa ma tayet biṭa, ihi yiwen n wass fjen-t iwaken ad aċentt lħċic, g lexla aken mi tettan-t, izrthntid-id yiwen wuccen ibya ad yeċċ tiyatnen-nni lamaena yugad yimas-tent, acku tesea iciwen d imqranen .

almi tameddit wass użalentt-d s axxam, limaena ucen ittabejhentt-id s tufra ieada isanet g tawurt n uxam-nsentt yesla-ya-sent dacu ihadrentt yeolem daken tayaṭ tamuqrantt atruħ azeka sbaħ iman-is, ma yella d ciṭa d biṭa ad aqimentt g uxxam. yesla beli tenna-yas-nt amra ataldimtt tawwurt ihed g layyab-is suma tuyaled yerna suma ma saknasentt-id adari-s amellal. ihi aken yesla ucen-ni, iruh ar yiwen n ccix ynna-as accix amek ara xadmay iwaken adaray tayuct-iw am ttin n tayaṭ akk amek ara dyir adar-is am tin n tayaṭ, ieada yena-ya-s-d ilaq atsut tamemtt ak ad tsabyet idarn-ik seljir.

Ieada yexdem aken yusad y uxxam n tyeṭen-nni isqrbuba-sent g tawwurt sawlantt-d manhu yenaysentt-d wuccen-ni am tayuct n yimasentt dyimatwent aldimtiyyid tawurt nenttased suma skantayed aṭarim amellal ieada isaknasentt-id adar-is igasbey akenni seljir amellal eadantt umnanet ldinta-s tawurt aken kan idikcem ildi imi-is isbaleitentt mebla ma yefzitentt limaena yiwen sag-sent taħrec nezeh, acku tewi g ufus-is tisagnit aken italheq g ueabud-is, tetteaqabit s yes. uccen segm isablae tiyaṭen-nni isea laqrah g

ueabuṭ-is, imi itqul tayat -ni myiciwen ar uxam-is tufa ulacitentt ysis teada teker teayet g berra manhu iyečan ciتا d bita adyefey nekki daxsim-is ieda yinaya-s wuccen -ni d nekk g wasmi itsbalçay nekk taqrabay teada teker tayat-nni tewtit s yicewn-is ar ueabuṭ-is fjannted cita d bita ma yella d uccen-nni iyli ar lqaea imut.

-Tamaεayt-iw lwad lwad

-ahkiy-tt-id iderya n lajwad.

2-Tamacahut n ugrud bu snat tyemmatin :

-amacahu ?

-haġitk

-taħkayt n ugrud bu snat tyemmatin

Yiwen wass, usant-d y teyremt n Sidna Sliman snat tlawin, yiwen d timizwiyt tayet timibrikt. Yal yiwen zeg-sent teddem-d agrud deg ufus-is. Igerruden-nni tmcabahen atas, dacu kan yiwen zeg-sen d amuddir wayet yemmut. Sersen-t snat tlawin-nni igurden-nsent zat n ueric n ugellid, qqumcent, bdant hekkunt ayen tent-id-yewwin yer dinna. Agellid yesmuzgut-asent s uhannay ameqqran :

Ay Unnig-nsen, i d-tebda tmeṭṭut timizwiyt, nekk tEiceV g yiwen uxxam id tmeṭṭut-a, nettat d takna-inu. Azal n wayyur aya, s kra n wussan kan gar-anteż, i snat yid-nteż nurew-d sin yiguuden yellan s tezmert igerrzen. Almi d itelli tameddit, agerrud n tmeṭṭut-a yebda yettizzif. Netta ad yili yemmut kra n tsætin deffir mi nesnea tafat akken ad angen . Ur ifaq yiwen s wayen yetran i ugrud-a siwa yemma-s. Ladya imi nekk tuq-iyi qebbsej deg yiż-żebi alqayan, tfures lwqet tekker-d di talest, teddem-d agrud-iw terr ines g umkan-is. Mi d-ukiy taşebħit-a, faqej agrud yellan yer yidis-iw ur yesnuffus ara. Mi hekkrey nezzeħ deg-s, ukzey netta mačci d-waynu. Imir-nni kan, tenċeq-d tmeṭṭut timibrikt tini i Sidna Sliman s yimettawen g wallen :Uhu, ayyyyy ! Tametṭut-a la teskiddib. Agrud amuddir d agla-w” Din-din, tegzem-as awal tmeṭṭut timizwiyt twekked-as i Sidna Sliman belli d amuddir i d agrud-is. Sakin la itteddu ad yekker umerzi imawi gar snat tlawin-nni. Imiren dya, yenċeq-d ugellid yur-sent : Dayen ! Dayen ! Imi akka yal ta la teqqar d nekk i d yemma-s n ugrud amuddir, tura ihi ad nesseħdel gar-akent d wa ad tellzement i snat yid-

went , Akk wid yellan dinna baten , bdan la ttemseqsayen acu ara yeg ugellid amassan. Irfed Sidna Sliman afus-is yini i yiwen seg yieessasen-is :Ay aessas, ddem-d agerrudihin amuddir, bdu-t yef sin s tkuba-inek tefket seg-s i yal yiwit amur-is.Din-din tebda tmettut timibrikt tettiywis , tessutur g ugellid akken ad isemmet andah-is :Annay ay Unnig-nsen ! Ttxil-k ur t-neqq ara ! Melic, afk-as-t i nettat, awi-d kan ad yedder.Wamma tametut-nni nniđen, s yiwit tyara tameckukt i tessentag Sidna Sliman i wakken ad iressi andah-is awal uswib ay Unnig-nsen ! Btu-t yef sin i wakken kul yiwit seg-ntey ad tuqal s tumert yer uxxam-is s tunet-is,Mi yerfed ueessas takuba-ines i wakken ad igzem agerrud-nni, isyel-as Sidna Sliman i wakken ad yeħbes.

Efk agerrud-nni i tmettut-a timibrikt, i as-yenna, nettat i d yemma-s, acku siwa tayemmat taheqqanit ara yessirmen i mmi-s tudert di tegnit am ta. Akka ihi, s tumert tameqqrant, taql-d tmettut timibrikt s ugerrud-is yer uxxam. Ma d takeddabt-nni timizwiyt, nettat tettwazen y usaqqal, sakin asmi d-teffey yebra-yas urgaz-is.

-Tamcaħut lwad lwad

-Hkiy-it-id i warraw n leġwad.

Imi tfuk fekiy-as kerra n iseqsiyen

Nniy-as : aneda i tlemdeč tiħkayin-a tenna-iyi-d yer imeqranen n zik (jida,baba, aaked d yemma).

Nniy-as : awqet id ten-d-tawim ?

Tenna-iyi-d : netawitent-id deg leċca ney tamedit ney deg uzzal ma nebya ad nesdhu tawacult-nej, nhkuyisen-d tid n terbiya akk d leġwal ...

Ihi s waka tefuk temlilit-iw id tamsaljut-ayi.

- **TIBURA.H :** adiwni id yellan gariw akk d temsalyut-a yella-d suseqsi deg tazwara yef lhala-s akked leħala n twacult-is, syin akkin yussad useqsi

Nniy-as : ma yella tecfi-d yef kera n tmucuha.

Tenna-iyi-d : iiiiħ a mmi, llant yef wacu cfif ,dazu kan ur kenttdħkuy ara akk tura

Nniy-as : maelic ayen i wumi tezmert kan,uqbel aytteħkut timucuha sej̑ kera n yseqsiyin , ma tzmret aytret felas-n

Tenna-iyi-d : yerbeħ a mmi

Nniy-as : awqet i thakum timucuha

Tenna-iyi-d: timucuha zik ħakun-tt-id deg yiṭ deg wassn n catewa imi uṭtan yuzifit

Nniy-as : anda i tentt-ħakum

Tenna-iyi-d : zik-nni ad nezzi yef lkanun, ad yeqim adiqim umqran deg uxxam deg tlemast ad yebdu ad diħakku

Nniy-as : yer manhu id tanħafdet tiħkayen-a

Tenna-iyi-d : yerjidaa, d yemma.

Ruħej yur-s snat n tikal, tikelt tamzwarut teħka-iyi-d snat tenna-iyi-d:tura dayen i zmrey, ma tebyit qquel-d laeċa ad akdernuy, mi qley deg it terna teħka-iyi-d yiwen tenna-k dayen i wumi cfif

Nniy-as : iwac i wendħakun timucuha ?

Tenna-iyi-d : timucuha d asedhu i warrac imezyanen ,arnu yer waya s tmacahut id netrebbi dderya-nney,imi llan-t kera n leħwayej ur nezmir-ara asntnini i warac imezyanen , maen a s tmacahut deg-s ara yefhem leħwayej-nni.

Timucuha i yteħka :

1-Tamacaht n Bika d awsul :

-amacahu ?

-ħaġitk

-taħkayt n bika d awsul

Bika d uwsul, xemsa n teqcicin isean fekan-itent akk jewjent, aken aken lami d yiwen wass seian aqċic ism-is belqasem, lami d yiwen wass tenna-yaś unesejbi ara f

teqcici-nni amek ițran didsent g asmi ijewjent uneseqsa fellasent inna-yas ayyad anruh. Ruhen win belqasem-nni ruhen teddun lami ufan kera n uxxam akayyi netta d lyula i gellan dina zedaxel uxxam-nni, winna ara tecc kan atcalleq icuydanen-is, izan tezzin, ayy tenna-yas anger belqasem ad iqera, inna-yas ger-it zedaxel ad iqera ayen ara adneqqel atidnaf iħfet atrawi, grant zedaxel. Ruhen nutni ubban akk-itwinzzit, tizerbyyin, içettiżen, teddun teddun ufan taressift tahma y ittij tesruya, dacu a bika ulim d lbaraka tenna-yas taressif-a tuğ-it tawela Asedley tazarbit-a yenna-yas del-as tenna-yas ad neqqel ay iħter, akken akken teddun teddun ufan leqaea teceqqeq, ayyy tenna-yas awsul yenna-yas dacu a bika ulim d lbaraka tenna-yas țił kan lqaea-yi askubbey taqreżunt-a zzit yenna-yas : kubb-as a bika ulim d lbaraka, Akken akken weħten yer ylli-is-nni tameqrant ufan tesea aqcic llahibark léalit ufant igen g dduh tafereħ meskint mi iddus an imawlan-is tenna-yas alxiriw imawlan-iw usand yuri, meqqar qimet da g uxxamad ruħey addagmey meqqar euss-t aqcica. Truh attagem netta-t teħżeef meskint, tenna-yas awsul,dacu a bika ulim d lbaraka tenna-yas țiill kan dacu ig setaqfen illi-k d agejdur weqcic-ay iċedda nxenq tuqcic-nni nyant. Taqed illi-s-nni xah tenna-yas udikir ara uqcic-a, tenna-yas udikir ara ayelli xdeem kan a yelli ceylim skud nella dayi igen tenna-yas adikker kan at huzzey adigen xdem kan ceylim dacu ituhwaj-čak nesertiħ g uqcic-ayi, texedem tufa maca akken-nni ateżżeż xah aqcica-ayi udikir ara assa tejeba kan tufat immut nyān-t, ayy tenna-yas fejt fejt ssayı ansi itakkim afyet tenyim-iyi aqcic tenna-yas Talluyt waffiżen timcet yer lemri. Ruhen y tħayetn ufan tegera azet-ħa ufan imaren kan iteż-ħa iż-żil, tenna-yas awsul, dacu abika ulim d lbaraka, tenna-yas igeṣtaefen ylli-k d azet-ħa-nihin, tenna-yas meqqar euset-či axxam adruħej addawwiż rrebiex mi tellim da nettat tesea lmal, aken kan truħ attawi rrebiex, dmen-d lemħes kerfen-as az-żiġi-nni taswiħt tgħidha i wergaz-is d aċċessab. Telahqed kan tufad azet-ħa-nni tcudd-as-t d aċċessab, a yemma tenna-yas qadneyi tenna-yas Fjet fyett talluyt waffiżen timcet y lemri. Ruhen-d dayen y tħayet ufan tesea zzit axxam Iċčur d zzit, tenna-yas awsul, dici a bika ulim d lbaraka, tenna -yas tilkan dacu igeṣtaefen illi-k tenna-yas d agejdur n zzit ihina d iqellallen n zzit tiṣtaefen, tenna-yas ahed bezzexx aneccef yes-sen yenna-yas aha bezzeex itend, kan ccefex s zzit-nni y lqaea. Telahqed kan tufad ahemmal iċedda, a yemma tenna-yas texela-či axxam-iww ayemma tenna-yas fyett fyett ssa-či talluyt waffiżen timcet y lemri. Ruħend axxam awten-d anda iqerra

mis-nni belqasem-nni sejban sejban ulac tenna-yas lyula-nni ruhet kan aweladi icewac tecca-t lyula-nni abelqasem abeleqasem ulac ulac-it ruhen-d awten-d y Tressifet g ywacu isedla ntazerbit-nni, ayy tenna-yas ulacit awten-d yer lqaea asender taqueret-nni n zzit ayy ufan ulacc-it awtend axxam sean siwa amerkub g kham adment-id yiwen isbur taberduet-nni isequlli iman-is tamyart-nni teqqim tenya iman-is tenna-yas hatan neqqim-d wahden-ney.

-Tamcahut lwad lwad

-Ikiy-it-id i warraw n legwad

2-Tamacahut n Iyuliwen :

-amacahu ?

-haġitk

-taħkayt n Iyuliwen

Llan sin wayetmateen yiwen isea eecra teqcicin wayet ur isə ara g sin did-sen kan, winna isean eacera n dderya ččan rewan ma d wina g sin did-sen inyatene ccer, lami d yiwen wass tajba-d tmittut-nni n gma-s truh-d y uxxam-nni n win isean eecra teqcicin tufat tetten seksu d uksum. Truh-d y urgaz-is tenna-yas : ayargaz axxam n gma-k g eecra did-sen rewan seksu d uksum, nekni g sin didnej inqayay ccer. Truh tenna-yas : fkeyid azgen lgelba tenna-yas : arjud kan asseelley leseqa g leqaes-is azerey dacu ara ktilen tefkayas-d taweted axxam teketal, tusa-d tenna-yas : reyyi-d amehraz-iw terrayas-t-id taswiħt kan inettegħi rebeħ dina g leqaes-nni tenna-yas : axxam negma-k tektilen lwiz, nekni inqayay ccer truh teawed tenna-yas : fkeyid tasirt tenna-yas dacu ara tezdet, tnna-yas : aneč , tawt-d axxam teqqar-as : «werhi werhi seter-d seksu d uksum aneč» widak-nni inyatene ccer, tenna-yas : axxam negma-k rewan seksu d uksum, tenna-yas fekaye-d uma d nekni tasirt-nni adnezd aneč tefkayast-id, maena amera ahetebtu, tawted axxam teqqar-as «werhi werhi setr-d seksu d uksumm » tegguma atester teedda tebta-t teqled tenna-yas : rray-d tasirt-ney tenna-yas beixet tegguma atester seksu d uksum. Taqled y ugħiġ-nni tenna-yas : ayagtigt ayen itennit iṭra maena cewiya inna -yas alukan akdiniy ruħ attafeħ axxam n lwiz d axxam n uyuliwen, mi ara tiwżejt aejel amera akdafen, akdafen atan akeċċen .iwwet yer dina ikcем yufa lmeytin

merra muten nyanitten iceydan-nsen εaleq-niten akit iweṭ itektil-d lwiz gmas-nni itektil-d ad yiwed tawwurt n berra ass-yini drus adidewwer umbeed ass-yini zzay aken kan lami iteserahen .taswihet kan kacmend qarn-as «ifuh rriha werdani » netta ikcem gar lmeytin-nni amakken immut ur itharrik ara wetend kan sahemand tagersa aseffud kanitend akkit weten-d y win ijelleb iεeyyet nan-as : arwaḥ fellak inethaw-is taččan εalqen iceṭiṭen-is. Truja tmeṭṭut-is truh-d y gmas-nni tenna-yas : ayargaz gmak uduqil-ara gemi igruhlħ sebeh, ruh tera jebrīt-id andalat .iεedda iruh-d axxam-nni n uyuliwen iweṭ ikcem yufa ččan-t, haca iceṭiṭen-is εallqen, yubba-d iceṭiṭen-is irimuħ-d axxam netta iceṭiṭen-nni tengayen lami iddiwet axxam inna-yas : hatan urgaz-im itegras iceṭiṭen-nni tetru lami taεya tessusem. Lami idlaħqen iyuliw-nii qarn-as tfuħ riħa werdani tabeend idame-nni lami d axxam-nni wergaz-nni kera qlen d iyeddiden n zzit kera d leibad tħedza truhed yiwen n taqcict tedm-d tisegnit tenqer ayeddid-nni inna-yas : serged wella ma εed truhdm-d y bab-as tenna -yas : ababa d iyuliwen mafi d iyeddiden n zzit iεedda iruh-d baba-s-nni inna-yas i wergaz-nni alukan akdiniy nki seiy tiqcicin xilla səan-t icekkihen mulac aheneqren ad dahnent acekkuhēn-sen-t adibezzeς akk zzit-nni, inna-yas :« skecmiten y uxxam ayi sekr-d tawwit teṭixerta-sen», iskacmiten akk yer uxxam isekr-d tawwurt iεellasen aεeqqa n zzalamit tender g baba-sen reyan akk iyuliwen-nni.

-Tamcaħut lwad lwad

-Hkiy-it-id i warraw n leġwad.

3-Tamcaħut N Iyula :

-amacahu ?

-ħaġitk

-taħkayt n Iyula

Yella yiwen wergaz isea setta teqcicin tis sebea d lbahlula ifkayasent-id akk itleula f useggas nett ad iruh axxam rebbi, inna-yas-nt : utfyemt ara atan da Iyula mulac akunteč, utfyemt ara alma qaly-d g kham rebbi, nant-as almi d yiwen wass iruh axxam rebbi. Almi d yiwen wass tenna-yas-nt : tamahduqt-nni yamet kan anruħ anger taεafemt baba ulacu laħed Iyula tessawl-d lbahlula-nni amek iżedinna baba inna-d

utgaremt ara mulac akunteč, tenna-yas : xaşıyad kan, yalbent-t meskint lbahlula-nni tabeżtuht, Dment imurar rruħ-nt addawint isyaren g setta didsent, weṭent y lexla kan ufan lylula dina, tenna-yas-nt : ayyy ayesis uletma, akuntidawiy aqedduh ubazin dagħi, ayessis uletma thibiqawnt, lhasun teseyli-yas-nt-id lexrif tyil-nt d ssah, d xalti-is-tn ttieegguna almi d laexca ubant-d diseyaren reħent-d, mi dawten-t axxam tenna-yas-nt : yaxi niyawent-id tella lylula, lami d dgħi attay tesqerbub-d g twwurt teqqar-as : wana yula wana yula ačey settas tis-sebea d lbahlula, issawl-d znibir aqziż nni yenna-yas : wana znibir wana znibir eussej setta tissebea d lbahlula, guma-nt aseldint tawwurt. Almi d azeka dawrent, tenn-yas-nt : ayessis n uletma usiy-d iteeddan wiġ-awent-id aqedduh ubazin gumam-t ateldimt tawwurt iwacu. Almi d azeka dagħi ataya dayen tlahq-d tenna-yas : wana yula wana yula ačċej setta tissebea d lbahlula, yenna-yas : wana znibir eussej setta tissebea d lbahlula, ataya laexc ateqar-as wana yula wana yula acey setta s tis-sebea d lbahlula, a tekker tmeqrant-nni teldi-yas tawwurt lbahlula tetetr u ala Utleddara ala utleddara, tekker tmeqrant-nni teldi tawwurt tekecm-d tessersasset-id aqedduh n ubazin, qimemt acemt ayessis n uletma, labud thibiqawnt, tidak-nni tettent kan ma yella d lbahlula-nni meskin-t tayemjayt yiciw-is ḥayet yueebbuż-is tħeqel-it lylula, tħedda tenna-yas : lbahlula-nni qaré adfiż aman truħ texedem ayeddiż itċercur netat teldi tawwirt n berra truħ terwel teddu tazzal. Tekker lylula-nni tenna-yas i tmeqrant-nni ansa ara akmebedu g qerruy nej g tarren, tenna-yas : bedu g fassen imi dildin tawwurt, gaccu ara kmebdug g allen izran abrid tecca-t tefuk lbahlula-nni truħ meskint tteddu tenna-yas : aya ayyur-ihina ihina īgettran g isetema inna-yas : ruh attan tečča tameqrant-nni, ateddu ateddu astini ayeyyur-ihin aihina īgetran d isetma ruh atan tečča snat, aken akkn lami iten tečča i setta tedd uteddu inna-yas : atnfukken tečča-ten akk. Tufa lexyal duxxan itrag-d tteddu tteddu lami tewwet yuxxam nni tufat d axxam iseyyađen g sebea didsen. Tewwet yer din tberz-d akk lħala teell-d lmakla, qlen-d kan ufan lħala tebrez lmakla tewwa, nnan-as : dacu dakkay nnan-as ma yella d luebd iż-żejt tħażżeż ma d luebd uneċbi ara akmi beed rebbi fellanej, tenna-yas : d luebed am kunwi nej xir tħedda teṭṭred Yuġ-it yiwen zegsen, Akken akken lami d yiwen wass iqled umyar-nni g uxxam rebbi inna-yas andal latent akk issi tenna-yas fkixtent akk jewjent atenta g uxxamen-nsent akk-it eamrent akk-it, inna-yas :

aghetta aetikkem ssahha aghetta caled leafya seww-id lqahwa, teedda atecael leafyan ni kan iseteraq-it temmut.

-Tamcaħut lwad lwad

-Ikiy-it-id i warraw n leġwad.

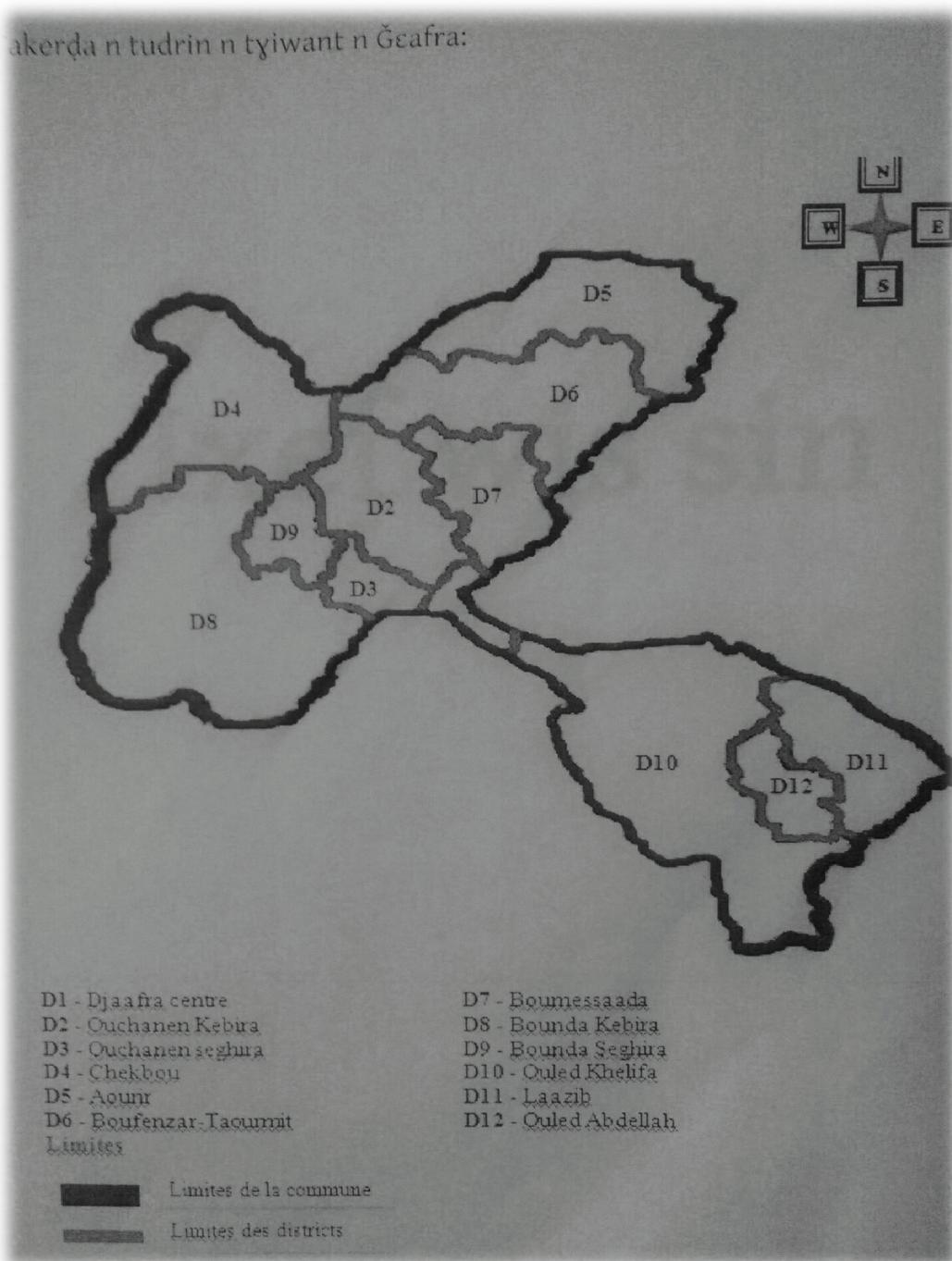
S wakka fukey timlilit-iw id temsalgħut-a.

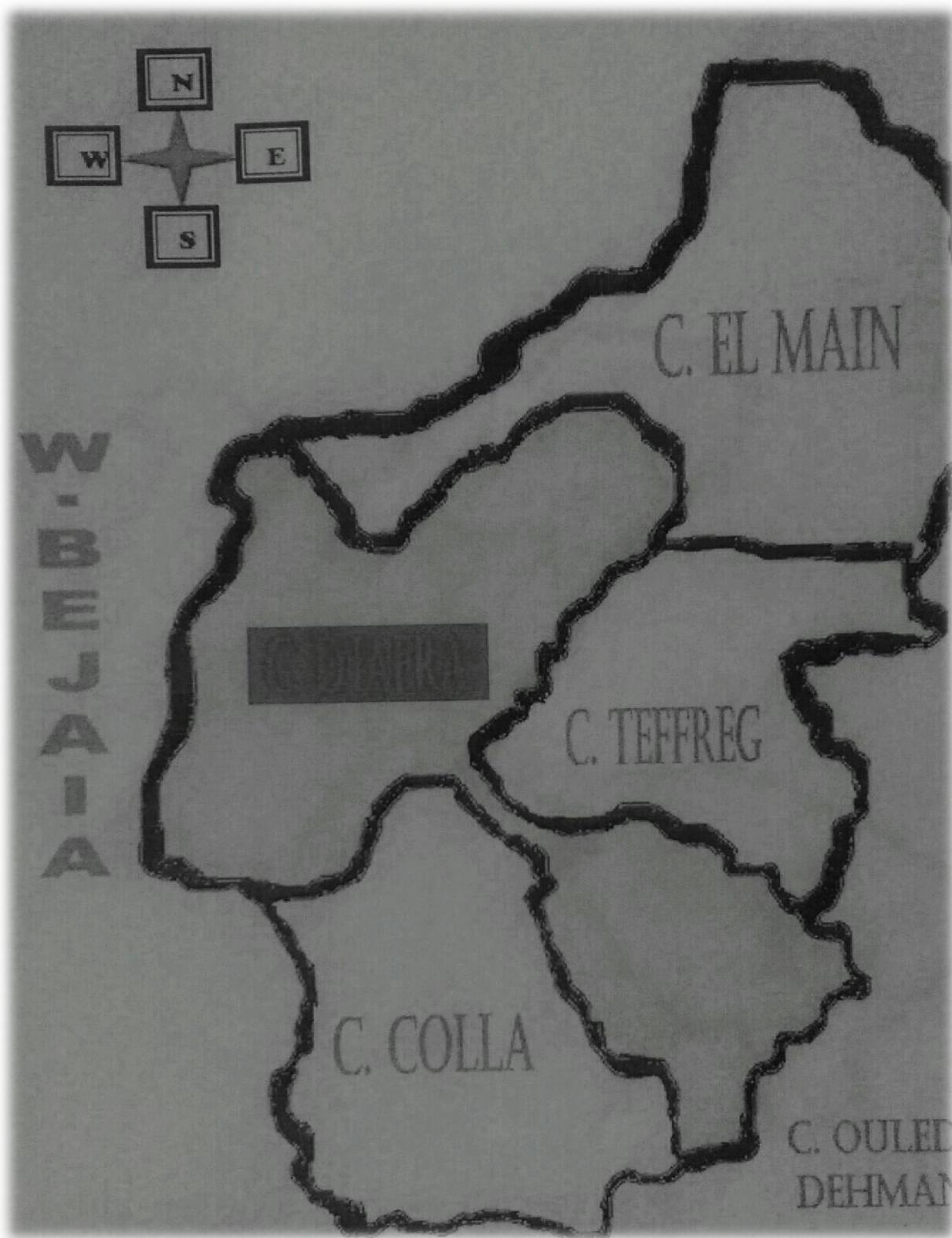
Akken id-yenna umsalju	Tira tumrist
- v	-ver
- f	-v ef
- g	-deg
- g	-seg
- uttxemmim ara	-ur ttxemmim ara
- atneġġ	-ad at-neġġ
- zat	-zdat

- **Tankerda**

Tayiwant n Čaæefra

akerda n tudrin n tysiwan n Čeafra:





Agzul

Tazrawt-iw d tin id yellan ȝef ugmar n tmucuha deg temnaṭ n Ĝeɛfra anda fȝey yer wanar, imi t̄fey twari n umusnaw n tesnalest . Deg tufya-ayi gemreyed kra n tmucuha, rniy wwiy-d tiririt ȝef kra n yitseqseyen icuden yer usentel-iw .

Deg tezrawt-iw ɛerday wwiy-d maḥsub akk ayen icuden yer tmaacahut ama d (tabadut, iferdisen, lebni, lesnaf, tigawin, d wazal n tmacahut).

Deg tezrawt-a imi t̄fey tawuri n umusnaw n tesnalest sqedcey adiwni, wwiy-d awal ȝef tesnemtit n tsekla d kera n yisalen icuden ȝur-s, arnu yer waya ɛerdey wwiy-d isalen yer imsulya d temnaṭ anda ggiy tasistant-iw.

Akka i yegga lebni n tezrawt-iw .

Awalen isura

-Tasekla

-Tamacahut

-Amacahu

-Imsulya

-Tassistant

-Timyarin

-Agmar

-Annar

-Timetti

-Timawit

-Awayzen

-Cefawat

-Adiweni

-Tarwa

-Ljdud

-Tamensayt

-Tinfaliyin n tazwara d tagara

-Tigawin

-Iwudam

-Lkanun