

Tasdawit n Abderrahmene Mira Bgayet

Tamezdayt n Tsekliwin d Tutlayin

Tasga n Tutlayt d Yidles n Tmaziyt



Master II

Tayult: Tasnalest n tmazya

Asentel

Assay gar Leqbayel d Yimrabden deg tmetti Taqbaylit tamirant. Asaka n taddart n Leqbayel n Uḥfir akked taddart n Yimrabten Sidi Buëzza n tyiwant n At Muḥli (Sṭif)

S-yur :

-MOKRAOUI Louanes

-OUACEL Belkacem

S Imendad n massa :

- Yahiaoui s.

Aseggas asdawan: 2019/2020

ASENMMER

Deg tazwara ad d-nini tanemmirt i massa Yahiaoui Safia i yellan yer tama-nney segmi i nebda laqdic-a alama taggara.

Tanemmirt tameqqarn i akk iselmaden akked inelmaɛen n tesnalaset akken ma llan, yal yiwen s isemis.

Tanmirt tameqqrant i yimsulya-nney ama d iqadacen n taddart (tajmaet n taddart), i yimɣaren, i yirgazen d yilemzyen n taddart n Sidi Buezza.

Tanmirt tameqqrant i twacult-nney id ibedden yer yidis-nney ledya babat-nney d yemmat-nney d watma-nnay, ikra win i yieawnan ama s waɣas ney s drus, ama s lbeid ney s liqrib.

Abuddu

Ad buddey tazrawt-a i yimawlan-iw ezizan atas fell-i, yemma baba, yenettaben fell-i, saramey-asen tegzi n leemer.

I wayetma (Muhend Arezki, Mustapha), iyi-d-yefkan afus n lemawna ama s wawal ney s usurdi, zgan bedden yer tama-w, d derya-n sen

I yessetma ylayen atas fell-i iyi-icawnen s wayen i wumi zemrent:Lila, Hafsa, Samira, Nassima, Hamida, d deryan-n sent.

I tmettut n gema Hlima, d miss n emmi Riad, adel polila, d l'équipe n lebkhas d yimduk-al-iw, yal yiwen s yisem-is

Imezday n taddart-iw Sidi Buezza anda ma llan, amezyan nay ameqran.

belkacem

Abuddu

Deg tazwara ad buddey leqdic-a i yemma d baba yeneettaben fell-i saramey-asen teyzi n
Lezmer.

I yestma i yeezizen felli s waṭas (Razika, Eewicha, Chafiea, Dunia, Lila, Zewina, Zahwa).

I yergazen n isetma d derya-n sen.

I eemi Zahir akked d tawcult-is, d eemi Meqran d twacult-is

I Xali Abd Louhab d temṭṭut-is d deryas akken ma llan.

I warac n taddart-iw Aḥfir d umdakliw adel polila d fahim allouan d yiemdukaliw akken ma
llan yal yiwen s yisem-is.

Louenas

Agbur

Agbur

Agzul	
Awalen issuran	
Tazwart tamatut	13
Ixef : I. Tasnarayt	15
Tazwart.....	16
1.Assisen n usental	16
2.Afran n usentel.....	16
3.Afran n wannar.....	16
4.Iswi n tezrawt.....	17
5.Tamukrist.....	18
6.Turdiwin.....	19
7.Awalen igejdanen.....	20
8.Tarrayin n umhil d tfukass.....	21
8.1.1.Tazertastant.....	21
8.1.2.tassastant.....	22
8.1.3.tannayt.....	22
A. tannayt tusridt.....	22
B. tannayt tarusridt.....	23
C. tannayt tmmimekkit.....	23
8.2. Adiwenni.....	23
9. Allalen n unadi.....	23
9.1. Amiddim.....	23
9.2. Tugniwin.....	24

10. Uguren id nemlal.....	24
Tagrayt.....	24
Ixef : II. Taynarayt n tyiwant n At Muḥli d taddart n Sidi Buëezza (Imrabten) d taddart n Uḥfir (Leqbayel).....	26
Tazwart.....	26
1. Tynarayt n tyiwant n At Muḥli	26
1.1. Addad timella n Taynarayt n tyiwant n At Muḥli.....	26
1.2. Amzruy n teyiwant n At Muḥli.....	27
1.2.a. At Muḥli deg tegrawla n lezzayer.....	27
1.4. Tadyessa (les infrastructure) n tyiwant	30
1.4.1. tizemart	30
1.4.2. Annan.....	30
1.4.3. Timezgida.....	31
1.4.4. axxam n tyiwant	32
1.4.5. axxam n iëgalen n laman.....	32
2. Taynarayt n taddart n Sidi Buëezza d taddart n Uḥfir.....	32
2.1.a. Taynarayt n taddart n Sidi Buëezza (imrabten).....	32
2.1.b. Amzruy n taddart n Sidi Buëezza (Imrabten).....	33
2.1.c. Tudsas n temetti n taddart n Sidi Buëezza (Imrabten).....	34
2.2.a. Taynarayt n taddart Aḥfir (Leqbayel).....	35
2.2.b. Amzruy n taddart n Uḥfir.....	37
2.2.c. Tuddsa n temṭti n taddart n Uḥfir.....	37
2.3. Tadyessa n taddart n Sidi buëezza d taddart n Uḥfir.....	38
2.3.1. Ayerbaz.....	38

2.3.2 Timezdiga.....	38
2.3.3. Tafelaht.....	39
2.3.3.a.Aħric n tfellaht n taddart n yemrabten.....	39
1.Azmur.....	39
2.Agrur.....	39
3.3.3.b. Aħric n tefalaht deg taddart n Aħfir	41
1. Azmur.....	42
2. agrur.....	42
3. Terbiya n tzizwa	42
Tagrayt.....	42
Ixef : III. Tuddsa tanmettit tasertant deg snat tuddar n Yemrabten d Leqbayel; seg tejmaet ar tiddukla n taddart.....	43
Tazwrat.....	44
1.Tamuyli yef tejmaet akked d taddart n Sidi Buëezza (Imrabten).....	44
1.1. Aëggalen n tejmaet zik.....	45
1.1.1. Iëggalen n tejmaet n taddart n yemtabten zik.....	45
1.1.2. Iëggalen n tejmaet n taddart n leqbayel zik.....	46
1.2. Iëggalen n tejmaet n tura.....	46
1.2.1. Iëggalen n tiddukla n yemrabten tura.....	46
1.2.2. Iëggalen n tidduklan taddart n leqbayel tura.....	47
2. Adeg n tejmaet n Sidi Buëezza (Imrabten) akked d taddart n Aħfir (leqbayel).....	49
2.1. Adeg n tejmaet deg taddart n yemrabten.....	49
2.1.a. Adeg win n zik (1962/2001).....	49

2.1.b. Adeg n tejmaet deg useggas n 2001 almi d assa.....	49
2.2. Adeg n tejmaet deg taddart n leqbayel (Aḥfir).....	50
3. Afran n iεeggalen n tiddukla n taddart n Sidi Buezza (Imrabten).....	52
3.1. Afran n yeεeggalen n tiddukla deg taddart n yemrabten.....	52
3.2. Afran n yeεeggalen n tiddukla deg taddart n leqbayel.....	52
4. Isuḍaf n tejmaet n taddart n Sidi Buezza (Imrabten) akked d taddart n Uḥfir (leqbayel)...	52
4.1. Lferqa n tejmaet.....	52
4.2. Lferqa n taddart.....	53
4.3. Lferqa n lejanaza.....	54
4.4. Lextiya.....	55
5. Tawuri n tiddukla n Sidi Buezza (Imrabten).....	56
5.1. Tawuri timettit.....	56
5.2. Tawuri tamzurfant.....	56
5.2.1. Tawuri tamzurfant n yemrabten.....	57
5.2.2. Tawuri tamzurfant n leqbayel.....	57
5.3. Tawuri tadamsant.....	57
5.4. Timectet (luziεa).....	58
6. Iybula n tejmaet deg taddart n Sidi Buezza (Imrabten) akked d taddart n Uḥfir.....	61
6.1. Lextiya.....	61
6.2. Lferqa.....	61
6.3. Sadaqa.....	61
Tagrayt.....	61

Ixef : IV. Tikli n tsuda tinmettiyin deg snat n tuddar n Yemrabten d Leqbayel: asaka n tissulya d temdelt.....	62
Tazwart.....	63
1. Tabadut n zzwaj.....	63
1.1. Zzewaj deg taddart n Sidi Buezza deg tallit (1948/1980) akked d taddart n Uħfir.....	63
1.1.1. Anadi yef teqcict.....	64
1.1.2. Ccurut n zzewaj.....	65
1.1.3. Ass n tmeyra.....	65
1.1.4. Ass n ssbue (sebceyyam).....	65
1.2. Zzewaj deg taddart n yemrabten akked d taddart n leqbayel ass-a.....	66
1.2.1. Anadi yef teqcict.....	66
1.2.2. Lextubiya.....	67
1.2.3. Ccurut n zzewaj.....	68
A. Ccurut n twacult n uqcic.....	69
B. Ccurut n twacult n teqcict.....	69
1.2.4. Ass n tmeyra.....	70
1.2.5. Ssbue (ass n sebceyyam).....	71
2. Ljanaza deg taddart n yemrabten akked d taddart n leqbayel.....	72
2.1. Aheyyi id yettilin yef ljanaza.....	72
2.2. amtal n ljanaza.....	72
2.3. ass n lbeni n temttelt.....	73
Tagrayt.....	74
Tagrayt tamatut.....	75
Axbalu.....	78
Tijntadin.....	81

Agzul

tazrawt-a tekecm deg tayult n tesnalest d tusna n tmetti, leqdic-ney d win ara yillin yef useddes n taddart n Sidi Buezza (Imrabten), d taddart n Uhfir (leqbayel), id d-yezgan deg tyiwant n At muhli ussun n At wartiran. Deg leqdic-a ad d-nemmeslay yef tejmaet n zik akked tejmaet n wass-a, deg tazwara ad d-nawi awal yef tejmaet n zik wayen yerzan adeg n tejmaet-a, ieggalen-is d yisudaf i teseqdac deg tallit-nni. Sin akkin ad nɛaddi yer tejmaet n wass-a anida ad d-nemmeslay yef wadeg n tjemaet-a, ieggalen-is d yisudaf i teseqdac ass-a deg taddart, sin akkin ad d-nemselay yef umgired id yellan gar snat n tuddar-a d wayen i yecrekan deg-sent. Deg taggara ad d-nemmeslay yef ansay n zzewaj d lejanaza d leqdic id yttilin fella-s d lemgird id yettilin gar snat n tuddar-a deg leqdican i sexdament.

مذكرتنا تتمحور في مجال الانثروبولوجيا الاجتماعية، التي بصدها قمنا بدراسة الموقع الجغرافي و التاريخي لكلا القرينتين، { قرية سيدي بوعزة المرابطين و قرية احفير القبائل } التابعتين لبلدية ايث موحلي دائرة ايث ورثيلان ولاية سطيف. حيث قمنا بالتطرق الي عدة مجالات اجتماعية و دينية، من حيث كيفية تشكيل الجمعية القروية "تاجماعت" لكلا القرينتين، من خلال نشاتها و تشكيلها و كيفية القيام باختيار الممثلين الرسمين للجمعية؛ مع ذكر قوانينها الداخلية و الخارجية للجمعية، كما ذكرنا اعمالها وطريقة توزيع مهامها و قمنا بالتطرق الي النهج التاريخي المتمثل في ممارسة طقوس الزواج وكيفية ممارسة شعائر الجنائز في كلا القرينتين، مع ذكر أوجه الاختلاف و واجه التشابه بين كلا المجتمعين.

Notre mémoire centrée sur les domaines de l'anthropologie socio-religieuse, dans lequel nous avons étudié la situation géographique et histoire de deux villages, village Sidi Bouazza (marabouts) et village Ahfir (Leqbayel), qui viennent de la commune de At Mouhli, daira At Quartilane, wilaya de Sétif, ou nous avons traité plusieurs domaines socio-religieux, En termes de formation de l'association villageoise (Tajmaat) dans les deux villages, par sa création et sa formation et comment choisir les représentants officielle de l'association, en mentionnant les lois internes et externes de l'association, nous avons également évoqué son travail et la manière dont ses tâches son répartier et nous avons distcuté de l'approche historique de la partique

des rituels de mariage et de la façon dont les rites funéraires sont pratiqués dans les deux villages, en mentionnant les différences et les similitudes entre deux communautés.

Tazwart tamatut

Tazwart tamatut

Deg nekcum n yemsaleman yer tefriqt n ugafa, sawden ad d-kecmen yer tamurt n yimaziyen deg tama n usamar; sin akkin ibaned yiwen n ugraw id yekceman deg tama n unzul n umalu, yef akken id yenna Charles-André Julien : « *deg lawan i serssen asurif learec n yeeraben yef tmurt n lmayreb, deg unzul n usamar, agraw n niđen imsebriden, imaziyen, tehayyin deg tinirit n umalu, d isenhajiyin itwahejben, i yettwasenen deg umzruy s yisem n umrabet* »¹.

Yur Charles-andré Julien Ankum n yemrabten yer tmurt n lezayer yell-ad deg useggas 1082 s-yur Iben Tachfin, id yekkan deg usamar n tlemsan, d wahran d tennes²,

Imrabten asmi id kecmen yer tmurt n leqbayel anda id d-usan seg yall amkan, deg lawanat i yemxalafen, s yeswi n usezer n dдин n timeslemt, anda id yenna , Si Amar Boulifa : « *usan-d seg yall amkan, deg lawanat i yemxalafen, iwakken ad d-suzren dдин, sin akkin ibaned d akken tiherci-n sen ur teqqim ara kan deg usuzer n dдин, aseqsi n leeqel d tsertit n yemdanen, d lhaja tamzewarut yef wacu tenadin* »³,

Asmi id d-kecmen imrabten yer tmurt n leqbayel yell-ad umgarad gar-asent, deg yall aħric, ama deg tesartit, idlis, dдин d tudssa n temtti, anda ara ad d-naf mazal ar ass-a, llant tudrin i yettidiren deg leewayed n zik.

Tamurt n leqbayel, tuget n imezday-is tidiren deg idurar, yef waya tenna-d camiile LACOSTE-DUJADRIN : « *Tamur n leqbayel d tadukli n yidurar n imaziyen id yettbanen s wařas deg tmurt n lezayyer* ».⁴

Anađi-ne y d win id d-kecmen deg uħrin n tesnalast temnttit, tasenalast d ttin yesean azal d ameqran deg tayult n tussna n tmetti, imi s yes id d-nezmer ad d-nissin amzruy d tudssa tinmettit d tudssa tadamsant, akken dayen ad d-nissin tuđrin d leerac akked d yeskkiren id yerzan yall taddart.

Leqdic-nney d win ara ad yillin yef usental n uddes n taddart n Sidi Buezza (Imrabten), id yezgan deg teyiwan n At Muħli, ussun n At Wartilan, ayir n Setif, d umegirad id yellan gar-s akked d taddart n Uħfir (Leqbayel), ama deg wayen yeean tudssa n temtti, idles d dдин, anda yebđa yef ukuz (4) n yixfawen :

¹ Julien CHARLES-André, Histoire de l'Afrique du Nord des origines à 1830, Editions Payot Rivages 106 bd Saint-Germain, Paris VI, 1951, 1969, 1994, p.417.

² Ibid, p.424.

³ Si Amar BOULIFA, Le Djurjura à travers l'histoire (depuis l'Antiquité jusqu'en 1830), Organisation et indépendance des Zouaoua, j.Bringau, Alger, 1925, p.130.

⁴ Camille LACOSTE-DUJARDIN, La grande kabylie : du danger des traditions montagnardes, paris, 2002, p.122.

Tazwart tamatut

Aħric amezwaru ad d-nawi awal deg-s yef tasnarayt, akked d timentata id ay-yeğgen ad d-nefren asentel-a, dayen d ubrid i neđfer i wakken ad nexddem tasastant-nney, sin akkin ad d-nawi awal yef tarrayin i nesaqdec i wakken ad negmer isallen yef wayen netnađi, dayen ad nebder aseqsi agejdan.

Deg aħric wis sin, ad nemmeslay yef tanarayt n At Muħli, amzruy-is, sin akkin ad nemmeslay yef tanarayt n taddart n Sidi Buezza (Imrabten), akked d taddart n Uħfir (Leqbayel), amzruy-nsent, sin akkin ad nemmeslay yef tudssa n temmti n tuddar-a, d uħric n teflaħt.

Deg aħric wis krađ, ad nebder tudssa d tikli n tejmaet, deg-s ad d-nefk tamuyli tinmettit yef tejmaet, ieggalen-is, ama wiđ n zik d wiđ n tura, adeg n tejmaet win n zik d win n wass-a, d wamek id yettili wefran n ieggalen-is, sin akkin ad neeaddi yer isuđaf-is, d tiwuriwin-sent, ar taggara ad d-nawi awal yef iybula n ujmae n yidrimen n taddart n Sidi Buezza (Imrabten), ama dayen yeenan lextiya, lferqa d sadaqa, sin akkin ad d-nhder yef lemgirda id yellan gar taddart n Uħfir (leqbayel), akked d taddart n yemrabten, deg tudssa n ntejmaet sumata, akken dayen ad nebder ayen i yecrkan sin n yiderm-a.

Deg aħric wis ukuz, nebđat yef sin yahricen, aħric amzewaru ad yelli yef zzewaj, anda newid awal yef zzewaj sumata, sin akkin nemmselay-d yef zzewaj deg taddart n Sidi Buezza (Imrabten), d taddart n Uħfir (Leqbayel) zik, ama deg wayen yeenan anađi n teqcict, ccurut n zzewaj, ass n tmeýra d wass n sbue (7 n ussan), rnu yer waya nemmeslay-d yef zzewaj n wass-a; deg uħric wis sin ad nemmeslay yef ljanaza deg wayen yeenan aheyyi n ljanaza, amtal n ljanaza d wass n lebni n temtelt, akken dayen ad nebder ayen ixulfan gar snat n tuddar-a.

Iexfawen-a, d wiđ ara ad d-nefak s teggrayt tamatut, anda ara ad nemmeslay yef taynarrayt s wudem amatu.

Yer taggara n tezwat-a ad d-nawwi kra n tijetađ, ama d ayen yeenan tugniwin n taddart n Sidi Buezza (Imrabten), akked d taddart n Uħfir (Leqbayel), naý tiđ id d-newwi deg tyiwant n At Muħli d ayen yeenan akk leqdic-nney.

*

Ixef wis I: Tasnarayt

Ixef I : tasnarrayt

Tazwart

Deg yixef n tesnarrayt ad neereḍ ad nemeslay yef timental i ara yeḡḡen ad d-nextir asentel-a, dayen yeḡḡen ahric n tesnalast, ad nesuddes kra n yilugan id neḍfer d tarayin i neseqdec deg lebni n tezrawt-a akken ad d-nawi isallen iwulmen.

Yer taggara ad nebder uguren id nemuger deg tezrawt-a.

1. assisen n usentel

Asentel-ney d leqdic amaynut deg tesnalest n wansayen i yeḡḡen taddart n Sidi Buεazza (imrabten), akked d taddart n Uhefir id yusan deg teyiwanet n **At Muḥli**, i yetafaren tayiret n **SETIF**, anda nesawed ad d-naddi yef kra n tugnatin i ccuden yer tejmaeet, zzewaj akk d lejanazat, yas akken deg amzruy llant lehwayej truhent, tiyaḍ tnulfanted.

Tuddart-a d tidak id yezgan gar mraw yan d mraw n tudrin (Taddart Ugamat, Tayurfet, Qentija, Hidus, Agemun, Buseadda, Amzug, Ticci, At Ixetal, Aguni n fuyal, Ltenayen).

2. Afran n usentel

Nefren asentel-a acku nekni nettekka yer snat n tuddart-a, Sidi Buεazza (Imrabten) d taddart n Uḥfir (Leqbayel), nessen akken iwata imezday-is, akk d yall adeg deg-sent, dayen i y-εawenen ad negmer isallen, akken id yenna Mulud n At Mεemmer : « *ilaq ad d-neglem timetti-nney s yiman-nney acku nesn-it xir wiyad* ». ¹

Ayen id d-yeḡḡen ad nextir asentel-a, acku ulac leqdic i yettewaxeddmn fell-as, akken dayen d tagnit ad d-nefk tugna i tyiwant n At Muḥli sumata, d asenreni i leqdicat id yellan yef tmurt n leqbayel sumata.

3. Afran n wannar

Nextar amedya n taddart n yimrabten Sidi Buεazza (imrabten), d taddart n Uḥfir (leqbayel), ara ad d-yilin ahat d amedya yef tudert n tatrart deg tnemtit tansayt n tmurt n leqbayel, akken anzer amek tidiren imezday-nsent, d wamek ḍefren ansayen id yeḡḡan lejud-nsen.

¹Mouloud MAMMERI: «Discussion a la maison des sciences de l'homme en 1976 » in HADIBI.M WEDRIS une totale plénitude, approche socio-anthropologique d'un lieu sein an Kabylie, Ziriyab, Alger, 2002.p17.

Ixef I : tasnarrayt

Deg tezrawin n tesnalest sumata (begayt, tizi wezzu d batna), ur rrint ara dhen-nsent yer tama n ugafa n Setif, ad d-naf xilla n tudrin i yettekin yer uyir n Setif, acku ugur deg-sent tewaerbent.

yas akken taddart n yimrabten macci atas n yimezday-is d wadeg-is anda id d-tezga deg telmast n tyiwant n At Muḥli, sin d mraw n tudrin , imi nezday deg taddart-a nebya ad d-nrez asalu n unaddi deg temnaṭ-a, yef wacu ara kemlen tasut id yittedun, ula d taddart n Uḥfir nefarnit-id ilmend ad nbiyyen lemgirda id yellan gar snat n tudrin-a acku meqarabent, akken dayen taddart-a d tameqrant deg teyiwant n At Muḥli.

Afran n usentel-ney ur d-yelli ara kan akka, acku newala imezday n tudrin n Sidi Buēzza (imrabten), akked taddart n Uḥfir (leqbayel), yas akken tekred tasut tamaynut macca mazal tettef deg wayen yellan d-ansay d yidels n lejdud-nsen.

4. Iswi n tezrawt

Deg tezrawt-a, ad neglem taynarayt n taddart n Sidi buēzza (Imrabten) akked d taddart n Uḥfir (leqbayel), anda ad nsebyyen s telqayt leqdic n tejmaet, d wazal-is deg taddart, acku tuddart-a bnant yef tejmaet anda selḥawent tudsa n temtti deg yall aḥric, s-yin akkin ad neered ad d-nessegzi ansay n zzewaj acku yellad ubeddel gar zik²d tura, d wansay n ljanaza deg tuddart-a, id yellan yemxalaf gar tudrin n At Muḥli, d wamek id yettili yur-sen, d lemgirda gar snat n tudrar-a d wayen i tticerken ama deg wayen yeenan ddin, tuddesa n temtti d yidles.

Deg leqdic-a, ad nesbeyen lemgirda id yellan gar taddart n yemrabten (Sidi Buēzza) akked d taddart n leqbayel (Aḥfir) deg wayen yeenan zzewaj, tajemaet akked d ljanaza.

Tajmaet, zzewaj d ljanaza d tidyanin i yesēan azal d ameqran deg tudert n tudssa n temtti, akken dayen d tagnit anda ara ad nesbeyen lemgirda id yellan gar zik akked d tura.

Isewi-ney, maci d aglam n tudrar-a akk sumata, acku tidyanin-a fekan-asant azal d-amqran deg tudrar-a.

Tazerawt-a d tagnit i wesnarni i tayult n tesnalest sumata, akken dayen tesnalest ur teyimay ara timawit kan, ad d-tuyal d tira, ad d-ttafen deg tasut yer tayed ad d-tteqqim ilebda.

² Zik deg useggas 1948 almi d useggas 1980

Ixef I : tasnarrayt

5. Tamukrist

Yal temtti tesca anagraw-is d imzli, it-yesemgaraden yef temttiyn niđen, ama deg wayen yerzan tađamsa, timtti d ddin.

Tamurt n leqbayel, d yiwet gar temttiyn-a id yesean anagraw, ladya deg unkcumat id yellan fell-as, dayen it-yeğğan ad yelli fellas atas n umaynut deg tudrt n yall ass, gar i nkcumen id yerrzan yef tmurt n leqbayel ad d-naf ankcum n yemsalmen, yef wakken id yenna Kamal Chachoua : «*anecum n lislam yer tmurt n leqbayel s lejjehd, yellad lwahi d yemrabten deg tazewara n legran wis 16*»³, akken dayen yur Kamal Chachoua, tamurt n leqbayel send n wakud-a ur tetțif ar deg yiwen n ddin; amrabet d yisem id yekkan deg tutlayt n taerabt “*rabata*”, iswi-nsen agejdan yell-ad yer asuzer n ddin n tmeslemt deg tmurt n leqbayel.

Yer Louis RINN : «*ur yezmir ara ad yelli d amrabet siwa ma illuled d amrabet, sifa-ayi werğğin ad yekseb deg ddunit-is*»⁴, dwid yettidiren deg lehna d talwit, tewasnen s tudsa n temtti, tnađin tilelli i yall amekan kecmen, twasenen d akken țurfan i yeđerma it-nixulfen.

Imrabten deg unkcum-nsen yer tmurt n leqbayel anda xeddmn tazrirt fell-asen, akken id yenna Kamal Chachoua: «*tazarirt-nsen tenmttit d ankcum deg telemast d imhadiyen, s tmusni-nsen d tmusni n ddin i ferrun tizeyanin, gar n yimdanen d tejmaein*»⁵, akken dayen id yenna: «*anecum-nsen yer tmurt n leqbayel dayen yestųqet asufey n tiskliwin n ddin d tasufit tamaynut am uđeker d umeddah, akken dayen d tiqsıđin n ddin, md : taqsit n sayedna yusef, d taqsit n lmut n musa akked lmasih ibrahim...* »⁶.

Imrabten dayen seg unkcum-nsen ur ğğin ara kan tizrarin timentiyen d ddin, ula d tutlayt ihazit waya, anda id yenna Kamal Chachoua : «*yesawed waya yer usmuzey n wațas n wawalen n taerabt, dayen i yesawden ad yesjehad asiwel n leqbayel s tutlayt taerabt s tira d timawit*».⁷

Anekcum n yemrabten yer tmurt n leqbayel sxeddmn tazrirt fell-asen anda id yenna Si Amar Boulifa: «*anecum-nsen yusad ilmend n unadı yef tlelli gar wiđ yettnayen, deg*

³ Kamal CHACHOUA, Kabylie : L’islam,[en linge181818], Disponible sur encyclopedueberbere.org, (page consultée le 14/10/2020), p.2.

⁴ Louis RINN, Marabouts et Khouans, étude sur l’islam en Algérie, Edition Adolphe Jourdan, Libraire-éditeur, Alger, 1884, p.15.

⁵ Kamal CHACHOUA, Op.cit., p.2.

⁶ Ibid.

⁷ Ibid.

Ixef I : tasnarrayt

umezruy n leqbayel tella-d tedyant tasertatant i yesean azal d-ameqran anda umnen s tzerirt n yemdanen n dдин, d anecta i yeğğan leqbayel ad d-senrnin tadimuqratit mgal adabu amehrsan id yellan yef yemdanen.»⁸.

Ilmend n waya ad neered ad nefk asepsi agejdan yef wacu i yebna leqdic-ney:

- Amek zetten wassayen temtti d dдин gar leqbayel n taddart n Uhfir d yimrabten n taddart n Sid Buezza?

Sin akin ad nefk kra n yisepsiyen isudimen:

-Dacu d aserwes i yellan gar taddart n Yimrabten (Sidi Buezza), d taddart n Leqbayel (Ahfir)?

- Amek id tettili tejmaet deg taddart n Yemrabten (Sidi Buezza) d taddart n Leqbayel (Ahfir)

-Amek yettemagga zzewaj deg taddart n yemrabten (Sidi Buezza) akked d taddart n leqbayel (Ahfir) ?

-Amek id d-tteqabalent tudar-a Imrabten(Sidi Buezza) d Leqbayel (Ahfir) ljanazat? D wamek id yettili leqdic fell-as?

6. Turdiwin

Deg leqdic-ney nesxeddem kra n turdiwin i wakken ad nsefhem asepsi agejdan d wakken ad nesnerni anadi-ney, s wakka ad d-nefk snat n turdiwin:

- Anekcum n yemrabten yer tmurt n leqbayel deg teyiwant n At Muħli, d wassay gar leqbayel d yemrabden deg temtti taqbaylit tamirant akked d usaka n taddart n Uhfir akked d taddart n Yemrabden n Sidi Buezza

- Taddart n yemrabten d taddart n leqbayel temxalaf deg kra n wansayen deg tudart n yall ass, am tejmaet, zzewaj akked d ljanaza.

7.Awalan igejdanen

7.1.Imrabten (Amrabet)

d amdan yellan yettuyal uzar-is yer dдин, imrabten d wiđ yetfan imukan deg tmurt n leqbayel deg lqern wis XVI, d wiđ id yusan seg saqiya lhemra id yellan deg unzul n sehra n lmeýreb, eacen deg ixxamen i yesean lejahd nay ribat, deg-s id yussa yisem-nsen. Lasel n

⁸ Si Amar BOULIFA, op.cit., p.128

Ixef I : tasnarrayt

isem-a d aærab, llan wid id yeqqaren azar-nsen n rasul (curafa), imrabten akken ma llan ttakend ayen iwumi neqqar tarustuqratit, anda seqdacen ddin, akken dayen deg wayen yeenan trad ur temcabin ara, acku llan deg-sen amy ar ameqran i yettefen deg teslet, llan wumi neqqar axeddam d wi  yesnan terika n yimi, imrabten d imedanen i yellan cudden mlih yer wayen yeenan ddin, akken ad naf lxalet-nsen d tidak i yesburayen i udmawen-nsent (lhijab), d tidak ur tekint ara deg leqdicat n berra, am lexalat n leqbayel, imi imrabten zedyen deg tmura n leqbayel, ingura-a ugmand tamusni, tira, acku sean imusnawen d yemdanen i farun tilufa s yisem n ddin. Arnu yer waya imrabten ur tekayen ara deg imenyiyen d tera at, acku d leibad i yellan sean awal d leqder, yerna tefan lhekem⁹.

7.1.2. Abeddel anmetti

Imi amdan yettidir, yettemhaz, ula d udem n tudert-is yettbeddil, akken dayen ula d timetti uyur ittekki ur terkid ara, ssuyunent-tt teginatin timaynutin i d-tettidir deg yall tallit .

Akk abeddel i d-yettilin deg tyessiwin n ugraw yebyan ad isuddes yer kra n uswir yas akken mezz i mlih, seg tewtilin-is, akken gemmuy-is d ubeddel-is ur rkiden ara¹⁰.

Deg tbadut-a tamenzut, abeddel anmetti, yettbaned deg ukuz n tmeskanin akken i tent-yefreq Guy Rocher:

- Yegg ar-d ilugan imaynuten (tamuyli tayessant);
- Nezmer ad t-nee el : Deg wakud : Ma nessemyagar-it yer teginit n beddu, maca dayen Deg tallit tame tu t;
- D tin yettdumun;
- D amazday¹¹

7.1.3. Tidukla

Deg umawal, d awal « socius » s tutlayt tala init, i d-yefkan awal « association » s tutlayt tafransist, i d-yemmalen tigawt n udukkel ney « tidukla » s teqbaylit.

Tesbadu-tt-id tmendawt n 1989 d uymis unsib n tmurt n Lezzayer n 15 yennayer 2012, deg usa uf wiss 12-06 icudden yer tdukliwin dakken :« *Tidukla d azday n yimdanen s timmad-nsen ney n yimdanen s uxemmem-nsen, ara yersen yef wadda n wakud yettwassnen*

⁹Camille LACOSTE-DUJARDIN, Dictionnaire de la culture berb re en Kabylie, paris,  dition la d couverte, 2005, p227.

¹⁰ Michel SUMPFF Josef et HUCUES, Dictionnaire de sociologie, Paris,  dition libraire Larousse, 1975, p. 43.

¹¹ Ibid. p. 12

Ixef I : tasnarrayt

ney ur nettwassen ara .Imdanen-nni ad sdukklen tikiwin-nsen d wallalen-nsen s twizi deg yiswi ur nettili d tadrimt, akken ad snernin leqdic deg tayulin, ladya n lxedma, n tmetti, n yidles, n waddal ...atg»¹²

Ney am akken i tt-id-yesbadu FERREOL Gilles: « *D amtawi ara yezdin sin ney ugar n yimdanen, ara yesusdduklen tamussni-nsen ney irmad-nsen i tiwɗin yer yiswi yexɗan i beɗtu n lfayda »¹³*

Deg tama-nniɗen , tidukla d allal i tettili n umdan, ney d assar akken ad yekki deg tmetti-ines Gabriel BRIE : « *Ma yessawaɗ mebla ccek yer tawuri n lebni n tumast n yiwen n umdan d tin n ugraw, am tririyin i wassaren addayen n tudert »¹⁴*

8. Tarrayin n umhil d tfukas

Qbel ad nebɗu tira n tezrawt-a, nesehres yef leqdic meqqren deg unnar akken ad nesiweɗ ad negmer isalen id yeenan asentel-ney, nseqdec tarayin-a:

8.1. Tazersasant

Tazersasant d aqudim amzewaru ara ad yeldin tawurt yer leqdic n unnar, yer Omar Aktouf: « *Tazersasant d amecwar illan isewi d aeiwen n win i yetnadin ad yesɛu agnu ara t-yawin ad yebnu turdiwin ilemend n usentl-is n unadi ara yeered yer tagara ad yefk fell-asent anzaten deg wennar gar wayen isehan d wayen yecɗen»¹⁵*

Nebda-tt ass n 06/06/2020, anda nerza yer wennar, anda ara ad negmer isallen, nesseqsa kra n yimsulya, ama d yiregazen ama d tulawin id yeldin tiwwura yexxam-nsen, rruu

¹²« Au sens de la présente loi, l'association est le regroupement de personnes physiques et/ou de personnes morales sur une base contractuelle à durée déterminée ou à durée indéterminée. Ces personnes mettent en commun, bénévolement et dans un but non lucratif, leurs connaissances et leurs moyens pour promouvoir et encourager les activités dans les domaines, notamment, professionnel, social, culturel, sportif...ext ». Journal officiel de la république algérienne de 15 janvier 2012 relative aux associations.

¹³ FERREOL Gilles (sous direction), Dictionnaire de sociologie, éd, Armand Colin, 2004, p.12.

¹⁴ Gabriel BRIE, *La fin du modèle associatif dans les organisations de l'action sociale ?* Mémoire pour l'obtention du Certificat International d'Ecologie Humaine (C.I.E.H.) Novembre 2007, Sous la direction de Bernard DUPERREIN, Maître de Conférences en Sociologie (UPPA) p.53.

¹⁵Omar AKTOUF, *Méthodologie des sciences sociales et approche qualificative des organisations : une introduction a la démarche classique a une critique*, Montréal, les presses de l'université du Québec, 1987, p.102.

Ixef I : tasnarrayt

yer waya, nesexdem tawil n FACBOOK akk d umudim, acku tagnit tehres s waṭṭan n covid 19¹⁶, llan imsulya ugaden yef tezmert-nsen.

Tazersastant d tin id ay-yeḡḡen ad nefren annar iwatan akk d yimsulya ara nexdem anadi usnan.

8.1.2. Tasastant

Asurif amezwaru aqbel ufran n usentel n tezrawt-a, neered ad d-naḍi yef yiḍlisen, tezriwin akk d tawil tasnelkimt, yef wayen yeenan assay usriḍ yef usentel n tezrwat-a.

Sin akkin neyra n nuḍa, dayen iy-yeḡḡan negemred umuy n tmusniwin n tektiwin ara nesxdem deg ukatay-a.

Tagnit tamezwarut imi nerza yer wunnar neered ad nefren imsulya ara ay-d-yefken isallen iwatan, nextar imdanen imeqranen deg leemer, d wiḍ yesnen amzruy n taddart akk d leewayed d wansayen, akken dayen neseqsa lexalat, acku llan kra n yisalen cudden yur-sent, md: zzewaj, lmuta n temtut..., d wayen yeenan tudert-nsent.

S wawal leali d yiles aziḍan, neereḍ ad nerbah imsulya, yas akken tagnit ur tsueed ara s sebba n watan n covid 19.

8.1.3. Tannayt

Tannayt d tarrayt tagejdant deg unnadi n wannar anda ara ad nagum isallen s-yur imsulya.

A. Tannayt tusriḍt

D aqudim amzewaru deg tezrawt-a, d tamuylī sriḍ yef taddart n yimrabten d taddart n leqbayel d leewayed d wansayen-nsent.

Deg leqdic-ney, nesxeddem tannayt tusriḍt, nesawed ad nemlil d kra n yimsulya n-seqsaten yef kra n yiseqsiyen, tiririt-nsen tellad s ih ney ala.

B. Tannayt tarusriḍt

D tarrayt i n-seqdec deg leqdic-ney i wakken ad d-negmer isallen s-yur imsulya, anda nettak-asen iseqsiyen, tiririt-nsen, tettili-d yef usentl macca tikwal ttefyen fella-s, nekkat ad t-n-tidner.

¹⁶D attan amaynut id yibanen deg useggas 2019 deg tmurt n cinwa sin akkin deg tmura lejnas akken ma llan, imug am waṭṭan n ubahri yettentad seg wa yer wa itwasen s yisem n corona vovid 19.

Ixef I : tasnarrayt

C. Tannayt tmmimekkit

D tarrayt tagejdant deg uħric n tesnalest, akken id d-yura Dan Speber : « *werġġin atarut akken iwata tarat¹⁷ tadelsant, tifraniyin, timlilit n dabex uđar amdya, bla ma nedem deg lehsab wiđ ur yettkin ara deg-s* »¹⁸, imi nella d imezday n tuddart-a netteka deg leqdic n tejmaet d wayen icuden yer leqdicat-yens.

Ass n aram 30/06/2020 tellad lejanaza n yiwet n temyart fell-as ad d-yeefu rebbi, luæand iæggalen n taddart, n-tekka yid-sen deg lecyal, yerna d tagnit i nukni ad d-nzer amek tettili lejanaza w ad d-nisin amek illaq anexdem.

Ilmend n wađan covid19, id yerzan yef tmurt, anda iy-defkan iæggalen n taddart n Uħfir tiæad akken anejmae, iwaken anexedm lwelha i yemzeday n taddart akken anqabel taekumt, yall yiwen deg-ney yesæa leqdic-is, ama daxel n taddart nay deg berra n taddart,

8.2. Adiweni

I wakken ad yaweđ umnađi yer wayen yetnađi, ilaq fell-as ad yedefer asalu ara at-yesawđen yer lebyis, adiwenni d tarrayt i neđefer akken anesiweđ ad negmer ugar n isalen yef wayen yeanan aserwes gar tudrin.

Deg leqdic-ney neered a neseqsi, wa a n-tekki deg yall aħric, anda nehder d yemyaren d temyarin, ama daxel n yexamen ama deg berra (azeniq), werġġin nettu hedd akken ad nawi isallen.

Nheya-d agraw n yiseqseyin i yemsulya, netfed ttiæad d yall amselyu aqbel tadiwenit.

yer tagara, nezmzr ad d-nini akken tadiwenit-ney ur tegrez ara akken nessaram, acku ađan n covid 19, ur yefki ara talwit akken a neseqsi w ad neglem isallen akken iwata, rruu dayen llan wid yeguman ad hedren tiđet, zegan tefren-t.

9. Allalen n unađi

I wakken ad negmer isallen, wa ad d-ttneherz akken at-nesxddem deg tezrawt-a neered ad nseqdec kra n wallalen, gar-asen :

9.1. Amuddim

Anda neered a nsuter deg yall amsulyu ma yella ulac fell-as a nsexddem tawil n usekles, akken anehrez awal akk id d-qqaren , i wakken a t-n-fren ayen ntenađi deg

¹⁷Habib Allah MANSOURI, lexique de berbère moderne, Edition corrigée pour le compte de HCA, p.95.

¹⁸ DIN SUPERBER, le savoir des anthropologues, paris, Herman, 1982, p.15.

Ixef I : tasnarrayt

uxxam, yas akken macci atas id yennan ulac ayilif, maena llan wiḍ yeguman seg tama n lxalat.

9.2. Tugniwin

Deg tawil i nesqdec i wakken ad nesiweḍ kra n tektiwin yef taddart n yemrabetn deg wayen yeenan tajmaet, zzewaj, akk d ljanaza, d wayen yemxalafen wahi d taddart n Uhfir s tawil n tugna, anda nesawed nexddem tugniwin i wadeg anda tenjemaen, akk d tugniwin n yimsulya, rru yer waya nsuter deg imezday n tudrin-a ay-defken tugniwin tiqdimin.

10. Uguren id nemlal

Deg tezrawt-a seg yall mi ara ad nebyu anger asurif yer zdat, tmagarnay-d uguren, macca d wid id y yeḡḡan aner aḍar yer deffir, seg uguren id nemlal deg-sen :

- Aṭan n covid19 i yeḡḡan imdanen ur temlilin ara.
- Imsulya ugaden timlilit yid-ney acku lxuf izewar ulawen.
- Tasedawit teyelq, rru dayan tamkaḡdit¹⁹tblae, ulac ansa ara ad d-nawi idlisen d tzerawin i cuden yer usentel-ney.
- Ulac xila n leqdicat i yuran yef teyiwant n At Muhli.
- Llan imsulya ur d ay-d-ttakken ara ayen netnaḍi.

Tagrayt

Deg uḥric-a neereḍ ad d-nefk tayzint i yeḡḡan nextar asentel-a, akken dayan d-tarrayin i nesxeddem deg unaḍi-ney deg unnar. Deg unnar nesxeddem atas n tarrayin am tarayin n umḥil d tfukas, allan n unaḍi, i wakken ad d-nawi isalen w ad d-nefk tiririt yef tmukrist n unaḍi-ney.

¹⁹Habib Allah MANSOURI, op.cit. p21.

**Ixef wis II: Taynarayt n tyiwant n At Muḥli d taddart n
Sidi Buezza (Imrabten) d taddart n Uḥfir (Leqbayel)**

Ixef II : Taynarayt n teyiwant n At Muḥli d taddart n Sidi Buēzza (Imrabten) d taddart n Uḥfir (Leqbayel)

Tazwaret

Deg ixef-a ad neered ad nemselay xef tarakalt n teyiwant n At Muḥli, d umzeruy-yens, akken dayen ad d-nawi awal yef tarakalt d umzruy n taddart n Sidi Buēzza (imrabten), akked d taddart n Uḥfir (Leqbayel), d wayen akk yerzan tuddsa n temetti-nsent, sin akkin ad nehder deg wahric-a, yef tefelḥet.

1. Taynarayt n tyiwant n At Muḥli

1.1. Addad timella n Taynarayt n tyiwant n At Muḥli

Tayiwant n At Muḥli d iteri imixefiw deg ugafa n tamanayet n tisili ufella¹ n Setif, i yetteicin tura deg usenrni d ameqran, werḡḡin yell-ad zik, asenerni-ayyi yefkad tabeyest i yemezday-is, dayen i yeḡḡan ad d-ttenerni deg yall aḥric.

At Muḥli d tayiwanet i yellan d tameqran, tesaɛ tijuma n wazal n 26.62 Km², ad d-naf tesaɛ azal n 8521³ n yimezday, deg useggas 2020 telheq yer wazal n 10000⁴ n yemzday.

Tayiwant n At Muḥli d tin id yellan tetteki yer leerc n tala n tinzar (tayiwant n At Imeuc ass-a), sin akkin tayiwant-a send 1984 tella tetteki yer teyiwant n At Cebana deg ussu n Akbu, ayir n Begayet, almi id yella abedlan unembadi deg tmur n Lezayer deg useggas n 01 jember 1984⁵, dayen ara ad yeḡḡan At Muḥli ad d-tuḡal tayiwant s timad-is, i yettafaren ussu n At Wertilan deg wayir n Setif, ad d-naf tayiwant n At Muḥli deg-s 13 n tudrin (Aḥfir, Tayurfet, Taddart Ugemat, Sidi Buēzza, Qentija, Ageni n Fuḡal, Agmun, Amzug, Busɛada, At Lexettal, Ticci, Hidus), rrenu yer-s tiniri n teyiwant i wumi seman Letnayen, anda ara ad d-naf axxam n teyiwant, tesnawit, sin iyerbazen ilemasen, axxam n serrabas n laman, sbitar akk d lbusta.

Tayiwant n At Muḥli tezgad deg ugafa n umalu n wayir n Setif, yef tilissa n unzul n usamar n wayir n Begayet, anda ara ad d-naf tesaɛ tilisa deg usamar tayiwant n Busellam n wayir n setif akk d Berbaca n wayir n Begayet, deg umalu ad d-naf tayiwant n At Imeuc d At

¹ Habib Allah MANSOURI, opcit, p96

² Iyɛbula unsiben n tyiwant n At Muḥli

³ Ibid.

⁴ D utun id yefka mass mekraoui Zhahir id yellan d amaray amatu deg uxxam n tyiwant.

⁵ Ibid.

Ixef II : Taynarayt n teyiwant n At Muḥli d taddart n Sidi Buεezza (Imrabten) d taddart n Uḥfir (Leqbayel)

Jelil n wayir n Begayet. Deg ugafa ad d-naf tayiwant n Fereun n wayir n Begayet, deg unzul ad d-naf tayiwant n At Cebana akk d wasif n Busellam n wayir n setif.

Tayiwant n At Muḥli tebeed yef wayir n setif azal 105 Km, akken dayen tebeed yef wusu n At Wertilan azal n 18 Km, rrenu dayen tebed yer wayir n Begayet azal n 60.4 Km, akken tebeed yef Lezayer tamanayet azzal n 260 Km.

1.2. a. Amzruy n teyiwant n At Muḥli

Tayiwant n At Muḥli tella d taddart i yettafaren leerc n Tala n Tinzar (tayiwant n At Imεuc ass-a), akken id yenna mass (M.Z) d imḍebar n teyiwant n At Muḥli : *«Tayiwant-ney deg useggas 1956 tella tetabaε tayiwant n At Cebana deg wussun n Waqbu, leweqt-nni At Muḥli yaren-as adewar nettabaε ijissen acku lqayed leweqt ni dagla n yijissen d netta i y-yerran yer dina tura lukan ad d-thawsem ad d-tafem lwaldin-nwen akk resan deg Tala n Tinzar, asmi id d-tenvedal la lois yellad décopage ni i texedem tmurt n Lezayer deg useggas n 1984¹».*

Dayen ara ad yeḡḡen At Muḥil ad d-tuḡal d tayiwant s timad-is i tekkin deg wussun n At Wartilan deg useggas n 1984² ilmend umbadi adeblan n itxedmen tmurt n Lzayer.

1.3.b. At Muḥli deg tegrwla n lezzayer

yef akken id d-heḍren imjuhad n tyiwant n At Muḥli nand trad id yellan deg tegrwla n 1954 am nekni am yall tayiwant n tmurt n lezzayer, nrefed salah megal acngu arumi nuggi aner aḍar acku nesεeda xila macci drus, asmi id tekcem fransa yer teyiwant n At Muḥli tebna azal n 15 n lkazirnat, tsenger kra n tudrin, ladeya imezday n tudrin-a ur qimen ara kan tefarijen, redden salah ulin yer uderar, At muḥli tin id yellan tetafar ayir wis 3 id yefkan iεegalen n tgerawla, ad d-naf mass εmiruc d yiwen id yirezzun s waṭas yer temnat-a, amjahed ameqrran i yetwasenen deg teyiwant n At Muḥli qaren-as Salah biyar, i yetwasenen s yisem n Saleh Lmuḥli d afus ayefus n εmiruc, anda i yemut deg buḡni tayiwant n Ifrhunen ayir n Tizi Wezzu deg useggas 1958.

Tayiwant n At Muḥli tefkad xila n cuhada ladeya deg lawan-nni anda tsexdem fransa tasrtit n leqaεa yeryan, anda muten ataṣ n yimeyrasen n tyiwant-a, rrunu yer waya, win yiḍesen

¹ Iybulu unsiben n tyiwant n At Muḥli, op.tic

² Ibidam.

Ixef II : Taynarayt n teyiwant n At Muḥli d taddart n Sidi Buēzza (Imrabten) d taddart n Uḥfir (Leqbayel)

xila n yimezday ar ass-a ur d banen ara, deg uexxam n teyiwant nwid kra n yisemawen wid yeylin d cuhada deg tegrawla-nni nufad azal n 26 n cuhada¹.

- الجمهورية الجزائرية الديمقراطية الشعبية -
 بـيـة سـطـيف
 مديرية المجاهدين
 المعظمة الوطنية للمجاهدين
 المكتبة لولائي سطيف

بسم الله الرحمن الرحيم
 الله أكبر

ولا تحسبن الذين قتلوا في سبيل الله أمواتا بل أحياء عند ربهم يرزقون
 صدق الله العظيم

قائمة لسيرة لشهداء الثورة التحريرية الكبرى 62/54
 لبلدية بني مولي

ر.م.ت.	اللقب و الاسم الشهيد	تاريخ التعميد	ابن العمة	تاريخ التعداد بالثورة	تاريخ التعداد بالثورة
01	بوجلال	عمار	مختار ع. جيش	1956	1957
02	بلعيد	بشير	علي ع. منقعة	1956	1956
03	بنفارس	صالح	المعينة ع. جيش	1956	1958
04	شظوظ	زروق	صالح ع. جيش	1956	1959
05	شظوظ	بوعلام	محمد ع. جيش	1956	1958
06	شظوظ	عبد الرحمان	محمد ع. جيش	1956	1961
07	شظوظ	علي	أحمد ع. جيش	1956	1957
08	شظوظ	المعينة	حسين ع. جيش	1956	1961
09	شاشو	سرعوب	محمد ع. منقعة	1957	1962
10	شرماق	محمد	علي ع. منقعة	1960	1962
11	جنايمن	رابح	مولود ع. جيش	1956	1958
12	قرنوش	بلقاسم	أكلي ع. منقعة	1958	1962
13	قرنان	ناشور	مولود ع. منقعة	1956	1959
14	حرنوش	صادق	امولب ع. جيش	1956	1958
15	حمادو	أرزقي	المعينة ع. منقعة	1955	1962
16	حماد	الربيع	عبد الله ع. جيش	1956	1958
17	حماد	تواتي	الطاهر ع. جيش	1956	1956
18	حماد	محمد	براهيم ع. جيش	1956	1960
19	ختال	علاوي	ختال ع. جيش	1956	1957
20	قريب	فرحات	مزبان ع. جيش	1956	1958
21	لي	مزبان	لخبري ع. منقعة	1959	1962
22	وجرائي	محمد	علي ع. جيش	1956	1957
23	وازار	الطاهر	مزبان ع. جيش	1956	1956
24	أنصاف	مختار	المعينة ع. جيش	1956	1956
25	سعيد	سعيد	محمد ع. جيش	1956	1959
26	الهاشمي	الهاشمي	عبد الله ع. جيش	1956	1958

Tugna tis 01: tafelwit n yimeyrasen n teyiwant n At Muḥli

¹Muqel tugna tis 01.

Ixef II : Taynarayt n teyiwant n At Muḥli d taddart n Sidi Buεezza (Imrabten) d taddart n Uḥfir (Leqbayel)

1.4. Tadyessa n tyiwant

1.4.1. tizemart

axxam n tujya deg tyiwant n At Muḥli yeldi deg ass n 09/10/2015 s-yur lwali n wayir n setif Boudrbali Mouhmed, deg umkan imi qaren letnayan, anda yettawi azal n 30 n serir.¹

1.4.2. Annan

1.4.2.a. Ayarbaz asedawan

Tayiwant n At Muḥli tesεa yan mraw n iyerbazen isedawanen, anda freqan deg yall taddart ad d-naf :

1. Ayerbaz n Wahrani Mouhmed i yeldin deg useggas n 1999 deg ltenayen.
2. Ayerbaz n Hamadou Arezki i yeldin deg useggas n 2000 deg taddart n ugmun.
3. Ayerbaz n Chetout Abd Rahman i yeldin deg useggas n 1988 deg taddart n Sidi Buεezza.
4. Ayerbaz n Hamdad Mahmoud i yelddin deg useggas n 1988 deg taddart n Hidus (ass-a ibelaε).
5. Ayerabaz n Kati Mezyan i yeldin deg useggas n 2014 deg ltenayen
6. Ayerbaz n Biyar saleh i yeldin deg useggas n 1986 deg taddart n Qentija.
7. Ayerbaz n Harfouch Sadek i yeldin deg useggas n 1957 deg taddart n Agni n Fuyal.
8. Ayerbaz n Garchouch Belkacem i yeldin deg useggas 1974 deg taddart n Buseada d Umazug.
9. Ayerbaz n Djanaouissin Rabeh i yelddin deg useggas 1974 deg taddart n ticci.
10. Ayerbaz n Grib Farhat i yelddin deg useggas n 1986 deg taddart At Lxetal.
11. Ayerbaz n Zatout Lhachemi i yeldi deg useggas 1958 deg taddat n Aḥfir.

1.4.2.b. Ayarabz alemas

1. Ayerbaz alemas n Chettout Boulam i yeldin deg useggas n 1989 deg letnayan.

¹ Isalen-a newitend deg uxxam n teyiwant

Ixef II : Taynarayt n teyiwant n At Muḥli d taddart n Sidi Buēzza (Imrabten) d taddart n Uḥfir (Leqbayel)

2. Ayerbaz n Chettout Zerouk i yeldin deg useggas n 2016 deg ltenayen.

1.4.2.c. Tasnawit

1. Hamddad Touati i yelldin deg usegga 13/09/2009 deg letnayen¹.

1.4.3. Timezgida

Tayiwant n At Muḥli am yall n tyiwanin n leqbayel, anda yall taddart tbanu lḡamae akken ad d-zalen nay ad d-nejmaen, ad d-naf tayiwant-a tesea azal n (mraw)10 n leḡwamae gar-asen :

1. Lḡamae Abd Lmoumen deg taddart n Qentija i yettwabnan deg useggas 1970, yettawi azal n 80 n yimzzula, deg leqdic n usewsae-ynes, yeqqal yettawi azal n 120 n yimzula, akken dayen ibedel yisem-is yer Khaled Ben Lwalid.

2. Lḡamae n Khaled Ben Lwalid deg taddart n Agni n Fuyal i yettwabnan deg useggas 1975, yettawi lawan-nni azal n 70 n yemzula, deg useggas n 2015 d lebni iēawed lebni anda yuḡal s yisem n Abu Baker Seddik, yettawi azal n 300 n yemzula.

3. Lḡamae n Nour deg taddart n Agmun, yettwabna deg useggas n 1890, iēwade yettwabena deg useggas 1974, yettawi azal n 150 n yemzula.

4. Lḡamae n taddart n ticci yebna deg useggas n 1982, yettawi azal n 40 yemzula.

5. Lḡamae n Sid Moukran deg taddart n Ougamat d Tyurfat, yettwabena deg useggas n 1900, iēawed lebni deg useggas 1970, yettawi azal n 50 yemzzula, iēawe lebni deg useggas n 2003 anda yettawi azal n 300 n yemzula.

6. Lḡamae n Abu Baker Seddik deg taddart n Buseada yebna deg useggas 1890, yettawi 50 n yemzzula, iēawed lebni deg useggas n 2004, yettawi azal n 250 n yemzula.

7. Lḡamae n Twba deg taddart Sidi Buēzza i yebnan deg useggas 1980, yettawi azal n 30 yemzula, iēawed lebni deg useggas 2001, yettawi azal 150 n yemzula.

8. Lḡamae n taddart n At Lkhetal i yebnan deg useggas 1990, yettawi azal 50 n yemzzula.

9. Lḡamae n Sidi Ahmed deg taddart n Aḥfir i yebnan deg useggas 1900, iēawed lebni deg useggas n 1974, yettawi azal n 50 n yemzula, deg useggas 2008 yettawi azal n 500 n yemzula.

¹ Ibidem.

Ixef II : Taynarayt n teyiwant n At Muḥli d taddart n Sidi Buēzza (Imrabten) d taddart n Uḥfir (Leqbayel)

10. Lḡamae n Taddart n Amzug, yebna deg usegga 1870, iεawed lebni deg usegga n 1994, yettawi azal n 100 n yemzula¹.

1.4.4. axxam n tyiwant

Deg usegga n 1984 deg ubedlan anembaḍi id yellan deg tmurt n lezzayer, Lεerc n At Muḥli yuḡal d teyiwant, i yettāfaren ussun n At Wartilan Aḡir n Setif, sin akkin deg 01/01/1985, yellad lebni n uxxam n teyiwant².

1.4.5. axxam n iεegalen n laman

Lebni n uxxam n iyalen n laman deg teyiwant n At Muḥli yella-d deg usegga n 1988³.

2. Taynarayt n taddart n Sidi Buēzza d taddart n Uḥfir

Taddart n Sidi Buēzza akked d taddart n Uḥfir d snat n tuddrin id yezgan deg teyiwant n At Muḥli yal yiwt deg-snat seant taynarayt-ynes, dayen ara ad nzer deg yehricen id yettadun

2.1.a. Taynarayt n taddart n Sidi Buēzza (imrabten)

Taddart n Sidi Buēzza (imrabten), d tin id d-yusan deg teyiwant n At Muḥli ayir n setif d wusun n At Wartilan, d tin yes3an azal n 400 n yimezday⁴, d taddart id d-yusan deg umkan d aelayan imi dezint tuddrin n leqbayel, ad d-naf taddart n Aḥfir d unzul, taddart n Ticci deg ugafa, ma deg umalu ad d-naf taddart n Hidus, ma deg asamar ad d-naf taddart n Aḥfir, akken ad d-naf taqacuct taelayant id yusan deg taddart-ayi qarenas Sidi Ali Wudrar d tin yesean azal 1064 M. Taddaet n Sidi Buēzza (Imrabten) tebeed yef tiniri azal n 3 Km.

¹ Ibid.

² Ibid.

³ Ibid.

⁴ Utun-ayi nhesbit-id ima-ney.

Ixef II : Taynarayt n teyiwant n At Muḥli d taddart n Sidi Buëzza (Imrabten) d taddart n Uḥfir (Leqbayel)



Tugan tis 02 : Tarakalt n taddart n Sidi Buëzza d taddart n Uḥfir.

2.1.b. Amzruy n taddart n Sidi Buëzza (Imrabten)

Am yall taddart deg tudrin n leqbayel seeant amzruy, anda ad d-naf imdanen taken azal i umzruy-nsen, taddart n Sidi buëzza (imrabten) n teyiwant n At Muḥli d tin yetfan deg ddiin, akken id yenna mass (B.H) : *«d taddart gar tudrin timzwura deg leerc n At Muḥli d taddart anda id d-rezun yur-s seg yall amkan ma ad yilli uguren gar iderma, akken ad frunt ugur-nsnet, md; cix ahmed d amusnaw d bab wawal ifaru tilufa akken yebyu yelli lehal, d cix i caxen deg waṭas n tyiwanin n tmurt n leqbayel».*

Taddart n Sidi buëzza (imrabten) tefkad aṭas n wiḍ yeḥlin deg tegrawla n tmurt n lezzayer ilmend ad d-eicen deg talwit, asmi id telheq fransa yer taddart-a, tsufyiten seg taddart, md; tawacul n Wasel rezan yer Taddart n Ugemat, tawacult n Bukala rezan yet taddart n Uḥfir, tawacult n Hemdad rezan yer taddart n Hidus, dayan i yeḡḡan imrabten ad d-demen

Ixef II : Taynarayt n teyiwant n At Muḥli d taddart n Sidi Buēzza (Imrabten) d taddart n Uḥfir (Leqbayel)

selah megal acngu arumi, sin id ufranren atas n yemjuhad gar-asen ad d-naf Cetut Buelam, Cetut Abd Rehman aked d Hamdad Tewati...d izamulen n tegrawla deg tyiwant n At Muḥli anda fekand tirwihin-nsen i waken ad d-tuḡal taddart-nsen.

2.1.c. Tudsā n temetti n taddart n Sidi Buēzza (Imrabten)

Taddart n Sidi buēzza (imrabten), d taddart yecban tudrin i yetiḡiren deg tudrin n leqbayel, anda seean atas n tewaculin i yettiḡren dixel n taddart-a, ad d-naf tawacult: Wasel, Cetut, Hamdad, Bukala akked d Wezar; tiwaculin-a seeant isemawen s wacu i s-nesawalen ad d-naf :

- Tawacult **Wasel** d adrum n **At Ab Leēaziz**
- Tawacult **Cetut** d adrum n **At Zerruq**
- Tawacult **Hemdad** d adrum n **At Ttewati**
- Tawacult **Bukala** d adrum n **At Seyir**
- Tawacult **Wezzar** d adrum n **Axxam Mezyan**

Deg tiwaculin-a ad d-naf tawacult cetut (At Zerruq) d tawacult tameqrant deg taddart i yesean xila iyuḡan, lmal,teffen deg ddiin, heḡren tijumaē, xedmen taflahet.

Deg taddart n Sidi buēzza (imrabten) yall tawacult yetteki, yetmeawan deg yal leqdic id yettilin deg taddart, ma d timyarin-nsen tiḡ yetyimin deg yexamen, tebaḡident yef ueqqueruy n leceyal i yerzan axxam.

Ixef II : Taynarayt n teyiwant n At Muḥli d taddart n Sidi Buëzza (Imrabten) d taddart n Uḥfir (Leqbayel)

REPUBLIQUE ALGERIENNE DEMOCRATIQUE ET POPULAIRE
Recensement Général de la Population et de l'Habitat 2008

Wilaya de Sétif
Daira de Beni Ourtilane
Commune de Beni Mouhli

Répartition de la population par village

<u>Village :</u>	<u>Nbre d'habita</u>	<u>Pourcentage</u>
01-Aḥfir	1501	17,63 %
02-Sidi Bouazza	90	01,06 %
03- Taghourfet	444	05,22 %
04-Tadarti Ougamat	732	08,60 %
05-Kentidja	585	06,87 %
06-BM Centre	749	08,80 %
07-Aguemoune	778	09,14 %
08-Agueni Foughal	974	11,44 %
09-Ait El Khettaï	370	04,35 %
10- Tichy	914	10,74 %
11-Hidouss	124	01,46 %
12-Amezoug	485	05,70 %
13- Boussaada	767	09,01 %
Total de la Commune	8513	100 %

Beni Mouhli Le : 05 Mai 2008

Tugna tis 03 : Taflwit n uṭen n yimezday n teyiwan n At Muḥli.

2.2.a. Taynarayt n taddart Aḥfir (Leqbayel)

Taddart n Uḥfir d taddart gar tudrin n leqbayel n teyiwant n At Muḥli, id yusan deg tellemast n teyiwant, imezday-is akk d leqbayel ur sein ara imrabten, d taddart imi dezint aṭas n tudrin; ad d-naf deg unzul taddart n tyurfat akked d taddart ugemat, deg umalu ad d-naf taddart n n Sidi Buëzza (emrabten) akked d taddart n ḥidouss, deg usammar taddart n qentija akked d taddart n agmun, deg ugafa ad d-naf taddart n sidi buëzza (imrabten) akked d taddart n tecci.

Taddart-a tessa azal n 1501 n yimezday deg useggas 2008, ma d tura tessa azal n 3000¹ n yimezday, tebead yef tiniri n teyiwan n At Muḥli s 3 Km, tebeed yef wussu n At Wartilan azal n 18 Km, tebeed pqef wayir n setif azal n 102 Km.

¹ Utun-a d nekni i tihesben

Ixef II : Taynarayt n teyiwant n At Muḥli d taddart n Sidi Buεezza (Imrabten) d taddart n Uḥfir (Leqbayel)



Tugna tis 04 : taddart n yemrabten d taddart n leqayel (Aḥfir).

Ixef II : Taynarayt n teyiwant n At Muḥli d taddart n Sidi Buēzza (Imrabten) d taddart n Uḥfir (Leqbayel)

2.2.b. Amzruy n taddart n Uḥfir

Taddart n Uḥfir d taddart am yall tudtrin n leqbayel, d tin yellan tesēa amzruy d-ayezfan, ama deg wayen i cuden yer traḍ nay deg wayen icuden yer wansayan d tumas n imzaiyen, akken id yenna mass (M.Z) : *«nakkeni taddart-ney tebṭa yef sin n yiḍerma, llan ijaḍfurun anda llan deg-sen axxam n lhaj d ibuziden d uxam-ney iεacuren, aḍrum niṭnin qqarn-asen ibuseiden anda ad d-naf deg-sen at xaled, axxam n lekḥal, ibiḥrucen, iqarjujen, at lmseud, ibaēdacen, ideḥan, axxam n baqqa, at leēla, axxam n at manna, iεazugen»*.

Ad d-naf deg taddart-a, imezday-is zedyen akken d iḍerma deg yiwen umkan id yellan s-daw n lejamae, almi d taggara-a tiswiēen twaculin-nsent, dayen i yeḡḡan iḍerma-a ad bedlen imukan n tmazduyt.

Taddart n Uḥfir deg tallit n unkcum arumi yer tmurt n lezayer, terrad lhers yef taddart-is, anda tefkad atas n imeyrasen gar-asen: waherani muhamed, janawisin rabeḥ, qarib ferḥat, zaetut lhacmi, akken dayen llan wiḍ yemuten ur d-banen ara.

2.2.c. Tuddsa n temṭti n taddart n Uḥfir

Taddart n Uḥfir d taddart tameqrant deg teyiwant n At Muḥli ama deg wakal ney deg uṭun n imezday-is, inegur-a d wiḍ id yetēicen d iderma yall aḍrum yesēa kra n twaculin it-yetṭafaren gar-asen :

- Tawacult n **Meqrawi** d twacult **Janawisin** d adrum n : **Iεacuren**.

-Tawacult n **Kecawi** d twacult **Mesēed** d tewacult **Rabḥi** d adrum n : **axxam n Lhaj**.

-tawacult n **Ḥumari** d adrum n : **Ibuziden**.

-Tawacult n **Ḥamrani** akked twacult **Ludaḥi** d adrum n : **axxam n Lekḥal**.

-Tawacult n **Busēid** d adrum n : **Ibeēdacen**.

-Tawacult n **Katit** akked d twacult **Jilali** d adrum n : **At Xaled**.

-Tawacult n **Qarib** d adrum n : **Iqarjujen**.

-Tawacult n **Ḥamami** d adrum n : **Iεazugen**.

-Tawacult n **Habati** d adrum n : **At Leēla**.

Ixef II : Taynarayt n teyiwant n At Muḥli d taddart n Sidi Buēzza (Imrabten) d taddart n Uḥfir (Leqbayel)

-Tawacult **Menni** d adrum n : **At Deḥḥan.**

-Tawacult n **Missur** d adrum n : **Axxam n Baqqa**

-Tawacult n **Waktuf** d adrum n : **At Lmesēud.**

-Tawacult n **Zenati** d adrum n : **Ibiḥrucen.**

-Tawacult **learabi** d adrum n : **At Mana.**

Deg taddart n Uḥfir ad d-naf seān 3 n twaculin timqranin deg iderma-nsen tawacult n Ēumari d twacult Meqrawi akked twacult Katit, anda ad d-naf seant aṭas n seaya ama deg wayen yeeanan iyūdan d xilla n lyaci.

Yall aḍrum deg taddart-a i tteḥay deg leqdicat n taddart, ama win yerzan tudḥsa n temtti, ama d ayen yerzan leqdic n tejmaet, akken dayen imezday n taddart-a tebaḍiden yer tmurt-nsen d wayen icuden akk tafelaḥt.

2.3. Tadyessa n taddart n Sidi buēzza d taddart n Uḥfir

Tudrin-a tiddak yeseān tadyessa am yal tudḥrin n leqbayel anda ad naf :

2.3.1. Ayerbaz

-Taddart n Uḥfir, tin i yeseān ayerbaz amezwaru i yeldin deg useggas n 1958, s yisem n Zattout Lhachmi.

-Taddart n Sidi Buēzza, tesaā ayerbaz amezwaru i yeldin deg useggas n 1988, s yisem n Chettout Abd Raḥman.

2.3.2 Timezdiga

-Taddart n Uḥfir tesaā lḡamaē d aqbur anda yenba deg useggas n 1900, s yisem n Sidi Ahmed, anda yettawi azal n 500 n yemzzula.

-Taddart n Sidi Buēzza tebna lḡamaē deg useggas n 1980 s yisem n Tawba i yettawin azal n 150 n yemzzula.

Ixef II : Taynarayt n teyiwant n At Muḥli d taddart n Sidi Buēzza (Imrabten) d taddart n Uḥfir (Leqbayel)

2.3.3. Tafelaḥt

Tafelaḥt deg tudrin-a tin imi fekan azal d ameqran anda yall yiwen iqedac yef wakal-is yettidir-yes

2.3.3.a. Aḥric n tfellaḥt n taddart n yemrabten

Taddart n Sidi buēzza (imrabten) tettetwassen s tfellaḥt, yettidir-yes am tudrin n leqbayel sumata i yettidiren deg yidurar, ad d-naf yall aseggas tarand atas n leyelat deg wayen yeeenan zit n uzmur akk d tazart, bla ma nettu imyan niḍen am tizurin timzin...

Kul mara ad yaweḍ lawan ad zereen medden imeyan ad d-naf kul yiwen ixeddem akal-is, gar imeyan i yesean azal dameqran deg taddat-a ad d-naf :

1. Azmur

Azmur d terika id d-ḡḡan lejdud yesea azal d ameqran, d-imeyi agejedan deg tmurt n leqbayel, ad d-naf yall axxam deg taddart n Sidi buēzza (imrabten) yesea azmur, anda yall aseggas teksand azal n 100 n iqentaren¹, acku trik-ayi tefaz, ad d-naf mkul mara ad yaweḍ lawan-is nutni dajmae, yas akken d asemid meea ilaq a ttidawin s-axxam, anda ara ad d-naf deg-s atas lesnaf: acamelal, areqaq, azeraj, azeggay, anegaru-a d win isexxedamen i dewa; imrabten beden aken iwata yer leqdic-a n uzmur ama deg afares ney aneqac.

2. Agrur

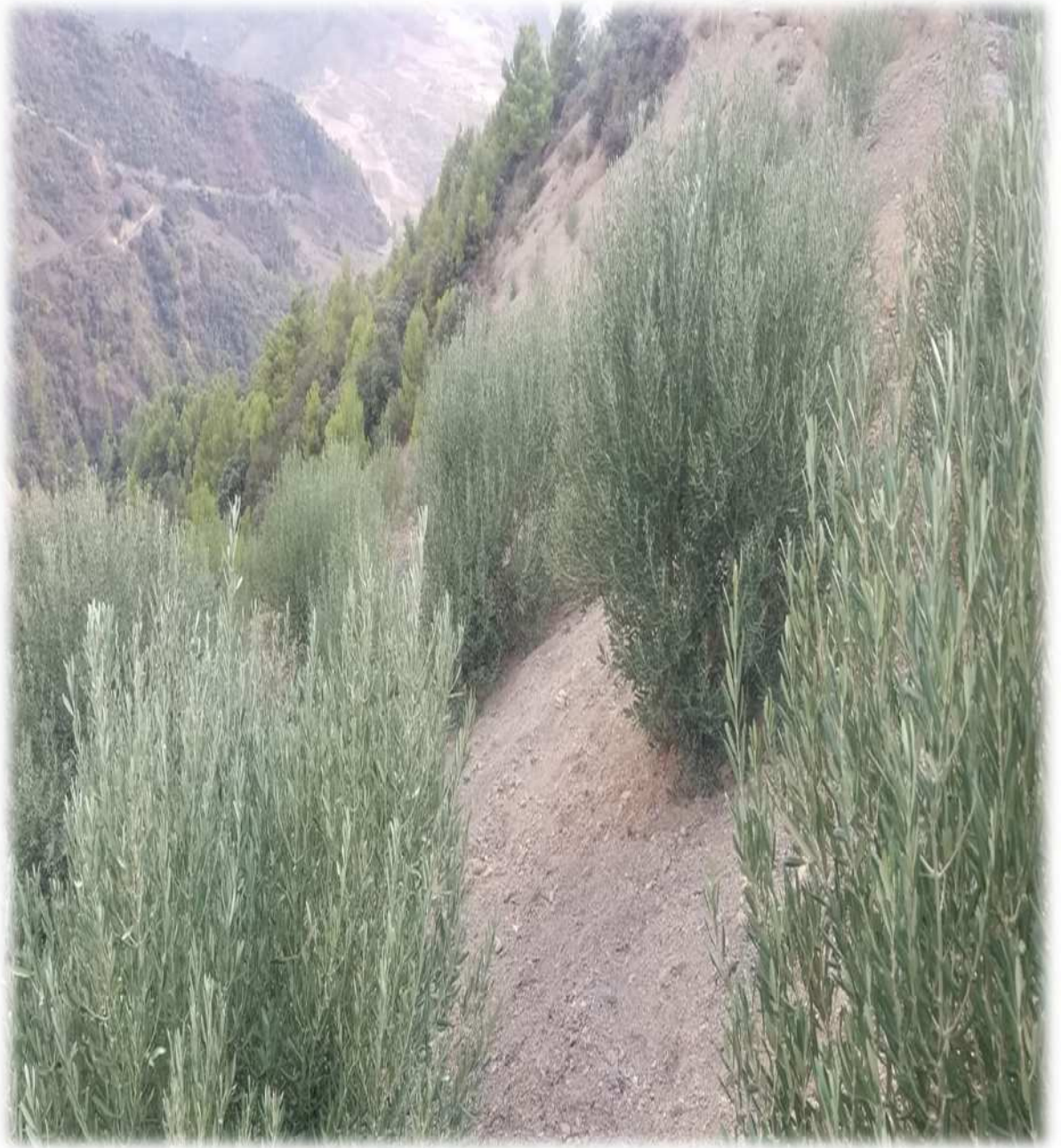
Imeyi n ugrur d d-azamul s waccu tewasenen leqbayel sumata, d win id yettakken leyella d tameqrant, ula d taddat n Sidi buēzza (imrabten), ad yaweḍ lawan n lexrif, ad d-naf yall tawcult teheyya iman-is iwejmae n leyala, deg ugrur tesa taddart-a atas lesnaf gar-asen: taemriwt, tahyunt, azanjar, aberkan, abuēnqud, azegza, tasahlit...

Deg lawan n lexrif imezday n taddart-a tarand azal n 150 qentar n tazart².

¹ Uṭṭun-a yefkat-id boukala hakim id yellan d aselawy n tiddukla n taddart n yemrabten

² Ibid.

Ixef II : Taynarayt n teyiwant n At Muhli d taddart n Sidi Buezza (Imrabten) d taddart n Uhfir (Leqbayel)



Tugan tis 05 : azmur deg taddart n yemrabten.

Ixef II : Taynarayt n teyiwant n At Muḥli d taddart n Sidi Buɛzza (Imrabten) d taddart n Uḥfir (Leqbayel)



Tugna tis 06 : agrur deg taddar n yemrabten.

3.3.3.b. Aḥric n tefalaḥt deg taddart n Uḥfir

Taddatr n Uḥfir d tin i yettwasen an deg teyiwant n At Muḥli deg aḥric n tefalaḥt, anda imezday-is tidiren s-yes, ttaken azal ameqran i leqdicat i cuden yur-s, anda ara ad d-naf zerean tzun yall aseggas am tizurin, reman, akrmus, azmur, agrur, seg yimean i yesan azal d ameqran yur-sen ad d-naf :

Ixef II : Taynarayt n teyiwant n At Muḥli d taddart n Sidi Buēzza (Imrabten) d taddart n Uḥfir (Leqbayel)

1. Azmur

Azmur yettaf aḥric ameqqran deg akal n taddart-a, acku azmur d azamul n yimaziyen seg zik, ad d-naf imezday n taddart-a beḍn yur-s akken i wata, yall aseggas teksand azal n 1000¹ L n zit.

2. agrur

Agrur d win id yettafaren azmur deg wazal i sefkan at taddart-a, d trika s wacu i salayen snernayen tadamsa-nsen, anda ad d-naf yal aseggas tazart-nsen tettekkay deg leswaq imeqranen deg ussun n At Wartilan, teksend azal n 250 n iqentaren²

3. Terbiya n tzizwa

Yall aflah deg taddart-a ad d-naf yetterbi tizizwa, anda teksand atas n leyala n tamant, znunzaynt deg tyiwant nay deg wayiren n tmurt n lezayer. Muqel tugna tis 18 deg asbtar tis 96.

Tagrayt

Deg tagara n waḥric-a nesawed ad d-nawi kra n yisalen yef teyiwant n At Muḥli deg wayen icuden yer tarakalt akked umzruy-ynes, sin akkin nesawed ad d-nef tikti tamatut n yisalen yef umzruy akked tudsa n temetti d uḥric n tefalaḥt deg taddart n taddart Sidi buēzza (imrabten), akked d taddart n Uḥfir (leqbayel).

¹ Uṭṭun-a yefka-id mass Mekraoui Zahir id yellan d aselwa n tiddukla n taddart n ddiin n Aḥfir

² ibidem

**Ixef wis III: Tuddsa tanmettit tasertant deg snat
tuddar n Yemrabten d Leqbayel; seg tejmaet ar
tiddukla n taddart.**

Ixef III: Tuddsa tanmettit tasertant deg snat tuddar n Yemrabten d Leqbayel; seg tejmaet ar tiddukla n taddart

Tazwert

Deg umezruy n tuddsa n tmetti deg tmurt n leqbayel sumata, ad d-naf tbedd yef xilla n yiswiren, yes-nt id teqabalen ayen i yellan, imezday-is tbaddiden yer kra yellan.

Taddart deg tmurt n leqbayel tebna yef tadukli d lemeiwena, akken tebyu tili tegnit, ama d lferh ney d leqreh, selhawent akken iwata, anecta merra yekka-d s wayen imi neqqar tajmaet.

Deg yixefa-a ad naeraḍ ad nemeslay yef useddes n tejmaet n taddart n yemrabten (Sidi Buezza), d taddart n Leqbayel (Aḥfir) d wamek i telhu, akken dayen ad d-nehḍer yef yimḍebren n tejmaet ama tin n zik ney tin n tura, d wadeg anda tnejmaeḥen, rrenu yer waya, ad d-nefk amek id yettili ufran n ieggalen n tejmaet d yisuḍaf n taddart-a, sin akkin ad d-nawi awal yef isekkiren i tesxeddam tejmaet n tuddar-a, d umgired id yelan gar-asent.

1. Tamuyli yef tejmaet akked d taddart n Imrabten akked d leqbayel

Tajmaet d awal aretṭal id yekkan deg tutlayt taerabt (jamaea), deg tmurt n leqbayel d tasudut tagjdant, yef wakka id tenna Dahbia ABROUS « *Djmaea gamaea d aretṭal seg taerabet yekka-d seguzar (GMÉ), sdukkel (semli)* »¹

Tajmaet d agraw n yemdanen yettnejmaeḥen deg yiwen n umkan, ama deg lejameeḥ, ney deg adeg id yemugen i tejmaet deg wayen id yenna DALLET J.M : « *tajmaet d adeg n temlilit n unejmuε n wudrum-ney n taddart, yebna, yedduri, rrunyesea i yulad* ». ²

Tajmaet n taddart n Sidi Buezza (Imrabten), taqburt yef wayen id i ḡ-d-nan imyaren n taddrt, aqbal ankcum n urumi tella tajmaet tettnejmaeḥ deg umkan imi qqaren « Annar », almi d aseggas n 2001, tabeddel tejmaet amkan, yuyal seddaw n ljamae n tzalit.

Tajmaet n taddart n lebayel (Aḥfir) d tin i selḥawen imyaran deg talit n unkcum arrumi yer tmurt n lezayr, deg lawan-nni tella teqadec s tufra, tettenejmaeḥ deg umkan imi neqqar Tibraḥin id yellan s daw n lejameeḥ n tezallit, almi d tasut tamaynut tuyal selḥawent ilemziyen id yellan ḡran, tuyal s yisem n snat n tiddukliwin, taddukli n ddiin Sidi Ahmen d taddukli tenmettit tagmat.

¹«ABROUS Dahbia, Enceyelopdie berbér, XXI Djalut Dougga, France, Edisud, p. 24.34.

² J.M DALLET, dictionnaire francias-kabyle, SLF, paris, 1985, p 65.

Ixef III: Tuddsa tanmettit tasertant deg snat tuddar n Yemrabten d Leqbayel; seg tejmaet ar tiddukla n taddart

Akken id yenna Hanoteux akk d Letourneux yef wazal n tejmaet : « *Asuddes asetan akk d inmetti n tmurt n leqbayel yettwanḥesab gar wiḍ ur yesein ara tamtilt deg ulḍal...amḍal n imaziyen i ttakay-d yiwet n tmezri n ugerrez n tidder...d uktu n tugdut, anabaḍ srid am tin inettarggu d amlalad* »³, tajmaet n yemrabten tselhaw leqyal n taddart, tebedd yef kra n leqdic id yellan, tehrezz yef isudaf n taddart d wayen yellan d ansay, gar imḍebren id yellan yef uqruy n tejmaet-a, ama tin n zik d tin n tura :

1.1. Ieggalen n tejmaet zik

1.1.1. Ieggalen n tejmaet n taddart n yemrabten zik

Taddart n Sid Buezza (Imrabten), am yall tudrin niḍen deg tmurt leqbayel, tselhaw-it tejmaet, anda i id yenna ameyar n taddart (M.H) : « *taddart-ney tebna yef tejmaet seg wasmi id d-cefiy, leemer nexddem leqdic bla ma tella-d tejmaet, imaren-nni yella zizi*⁴ *Besei a tirehem rebbi d zi taḥer, d nutni id imḍebren deg tejmaet, d wiḍ yesean awal leali, meqdur-it, ayen id-nnan ilaqq at-nexddem, acku snen zeran* » ; sin akkin nseqsa-t yef wamek id yettili leqdic n tejmaet deg taddart , yenna-d : « *Asmi tella fransa leqdic ameqran yeqqen yer yemjuhaḍ acku imarn tijumaε s-tewafera kan, asmi tewi tmurt-ney timunent, tuyal-d tejmaε yer leqdic deg unnar, cefi-y jeddi d yiwen uqeddac deg tejmaet-a, yefkad amur d ameqran, akken ad d-sewḍen ad xeddmn leqyal yeenan taddart sumata* », acengu arrumi deg lawan n id yekcem yer tmurt n leqbayel, yeeraḍ ad yekcam daxel n tejmaet, dayen i yeḡḡan ieggal n taddart-a qedcen s tewafra, yef wakken id tenna Camille Lacoste-Dujardin : « *seld tankera n useggas 1871, tesawed tadbelt n ucangu arrumi ad d-eynen tijumaε, anda sruḥen atas n wiḍ i yettmatilen tajmaet, yas akken mazal wiḍ iqedcen ama s tewafra nay einani, almi id d-rran leqdic-nsen s yisem unsib*». ⁵

Imḍebren n tejmaet-a kemlen leqdic akken iwata selherz n wayen id ḡḡan lejduḍ ar assa.

³ HANOTEUX et LETOURNEUX, la kabyle et le coutumes kabyles, "l'organisatio politique et sociale de kabylie...peut surement compter entre les plus orginales du monde...le monde berbère nous offres ce spectacle singulier d'un ordre social très réel...c'est l'idéal de la démocratie, le gouvernement directe directe tel que l'ont réve nos utopiste", si, SI, T I, XXIV.

⁴ Awal n **ZIZI** d awal id qqaren imrabten i win meqran fella-s deg leemer, i tebyen-d leqder d wazal i ara as-tefkeḍ i umqran amd : gema-k ameqran aqbel n isem-is ad tzewret awal n Zizi.

⁵ Camille LACOSTE6DUJARDIN, op.cit, p.44.

Ixef III: Tuddsa tanmettit tasertant deg snat tuddar n Yemrabten d Leqbayel; seg tejmaet ar tiddukla n taddart

Adeg n tejmaet n zik yellad deg umkan imi qaren (Annar), almi d aseggas n 2001.

1.1.2. Ieggalen n tejmaet n taddart n leqbayel zik :

Ieggalen n taddart n leqbayel zik, yettili-d ilmend n yemyren i meqqaren deg leemer, d wiđ yesnan dđin, frun tilufa deg taddart, sean awal, akken id yenna mass (M.Z) : « *nekni deg taddart-ney, ieggalen zik yella isedaw-it baba el haj smaail atirehm rebbi d el haj muhend uqasa, d muhend ulhaj n uxxam n lhaj d da lhesen iacuran id yeqqimen ar tura d netta i jemeen idrimen n taddart, ieggalen-a d wiđ yesean awal d seaya, cefiy baba yittcayie-yi yer kra yexxamen deg taddart tawiyasen irđen* ».

Adeg n tejmaet yell-ad deg umkan imi neqqar tibraħin id yellan s daw n lejamee.

1.2. Ieggalen n tejmaet n tura :

1.2.1. Ieggalen n tiddukla n yemrabten tura :

Deg tasut tamaynut n talit 2001 deg taddart n Sidi Buezza (Imrabten), yell-ad ubeddel deg wayen yeenan tajmaet, anda tuyal s udem d amaynut ad d-naf kra d ilemziyen wiđ yeyran fekk-an-as uđem usnan s yisem n Tiddukla n dđin (TAWBA), akken dayen tadyant n 2001 deg tmura n leqbayel anda ilemziyen n taddart tekan deg tmesbaniyin-a.

Yettil-id uxtir n yieggalen n taddart s tifraniin i xedmen deg taddart, anda ad d-dmen deg yall tawacult win i yeyran yesean awal, sin akkin ad d-adeddin yer tefraniyin, win i yesean atas n tneqiđin ad d-yali d aselway yef tiddukla.

Aselway n tiddukla n taddart n yemrabten, d mass Boukala Hakim i yesean 55 n yiseggasen deg leemr-is, d aselmađ deg uyarebaz alemas, d bab n wawal, ifaru tilufa ama deg taddart nay berra i taddart, yesea leqdar d ameqran, seg ieggalen id yellan yiđes deg tiddukla ad naf :

Ixef III: Tuddsa tanmettit tasertant deg snat tuddar n Yemrabten d Leqbayel; seg tejmaet ar tiddukla n taddart

Ieggalen	Leemer	Axeddim
BOUKALA Abd Hakim	55	Cix deg uyerbaz alemas
HAMDAD Zahir	45	Cix deg uerbaz alemas
OUACEL Bouzid	43	D axeddam n yall ass
CHOUTTUT Khelaf	52	Cix deg uyerbaz alemas
HAMDAD Ab Alhek	50	D axeddam n yall ass
Hamdad Younes	40	D axeddam deg luzin
CHETTOUT Idir	25	D aţţebax
CHETTOUT Bezza	27	D axeddam n yall ass
OUACEL Aissa	27	D ameawen n umejay

1.2.2. Ieggalen n tiddukla n taddart n leqbayel tura :

Imyaren id yellan teffen tajmaet n zik, llan wiđ i ymuten deg-sen ma d wiyad uđnen, ilmend n waya krend ilemziyen wiđ yeđran, byan ad d-fken uđem amaynut ama i taddart ama i tejmaet, dayen i tenyiđđan ad sebaden tajemaet id d-yuđalen s uđem amaynut id yellan s-yur snat n tiddukliwin, taddukli n ddin s yisem n Sidi Ahmed, d taddukli tinemttit tagmat, afrena n yeeggalen n taddart yettil-id s lxetyar n yimeqranen n taddart, anda ara ad d-sbeden yiwen i yeđran, d bab n wawal, yessen ddin.

Ixef III: Tuddsa tanmettit tasertant deg snat tuddar n Yemrabten d Leqbayel; seg tejmaɛt ar tiddukla n taddart

Aselway n tiddukla deg taddart n leqbayel, d mass Mokraoui Zahir i yesɛa, 43 n yiseggasen deg leɛamr-is, yella d aselmaɗ deg uyerbaz alemas, sin akkin yuɣal d aeggal deg uxxam n teyiwant, wiɗ t-tteɛawanen ad naf d imeqranen deg laɛmer, gar-asen :

Ieggalen	Leɛmer	Axeddim
Mokraoui Zahir	44 n yiseggasen	D aeggal deg uxxam n teyiwant
Djanaouisin Moukhtar	38 n yiseggasen	D aeggal deg uxxam n teyiwant
Kechaoui Madjid	64 n yiseggasen	D tastayt
Hemrani Mekran	40 n yiseggasen	D axeddam deg terisiti
Omari Mezian	66 n yiseggasen	D axeddam n yall ass
Djanaouissin Lehsen	76 n yiseggasen	D tastayt
Habati Douadi	52 n yiseggasen	D axeddam
Hemrani Ouali	53 n yiseggasen	D axeddam
Menni Mehani	54 n yiseggasen	D axeddam

Ixef III: Tuddsa tanmettit tasertant deg snat tuddar n Yemrabten d Leqbayel; seg tejmaet ar tiddukla n taddart

2. Adeg n tejmaet n taddart n Sidi Buëzza (Imrabten) akked d taddart n Uħfir (Leaqbayel)

2.1. Adeg n tejmaet deg taddart n yemrabten

Adeg n tejmaet n Sidi Buëzza (Imrabten) yebda yef sin yehricen :

2.1.a. Adeg n tejmaet win n zik (1962.2001)

Adeg n tejmaet n zik seg useggas n 1962 almi d useggas n 2001, taddrat n Sidi Buëzza yell-ad deg telmast n taddart deg umkan imi qqren ANNAR , yef waya yenna-d KENZI Azddin : « *amkan n tejmaet deg tlemast n taddart, d tidet d azamul n teyawsa, si tama niđen yemal-d atteki n tejmaet yer tudert yezdin imezday* »⁶ ; d win yellan d awesean zint-s-d akk yexamen n taddart, yesea xila n tedkkanin anda teyimmin at taddart deg lawan n unjmue, rruu teyimmin dina mi ara ad yelli yittij deg tefsut, ma deg unabdu yebuhra, d amkan yetawin azal n 50 yemdanen.

2.1.b. Adeg n tejmaet deg useggas n 2001 almi d assa

Deg useggas n 2001 yell-ad ubeddel deg waṭas n teywsiw n tejmaet n taddart n Sidi Buëzza (Imrabten) ama deg wayen yerzan tajmaet s yiman-is naḡ ayen yeenan adeg, anegaru-a d win yuḡalen yer yiwet n tezqqa sedaw n lejamae, anecta ilemend n lebni id yeḡeran deg wadeg n zik (ANNAR), rruu yer waya amekan-a d win yellan yesea tasedarit, macca am wiḡ n zik, d win yesaan tawilat timaynutin akken ad yiwenae unejmue, d amekan anda herzen jemeen at taddart tiḡawsiwin n leqdic, am tiḡawsiwin n leqdic n temayriwin d teḡawsiwin n leqdic n lejanazat, anecta dayen yeqqen yer yisem n lejamae acku isem n tiddukl-a, tiddukla n ddin (Tawba)

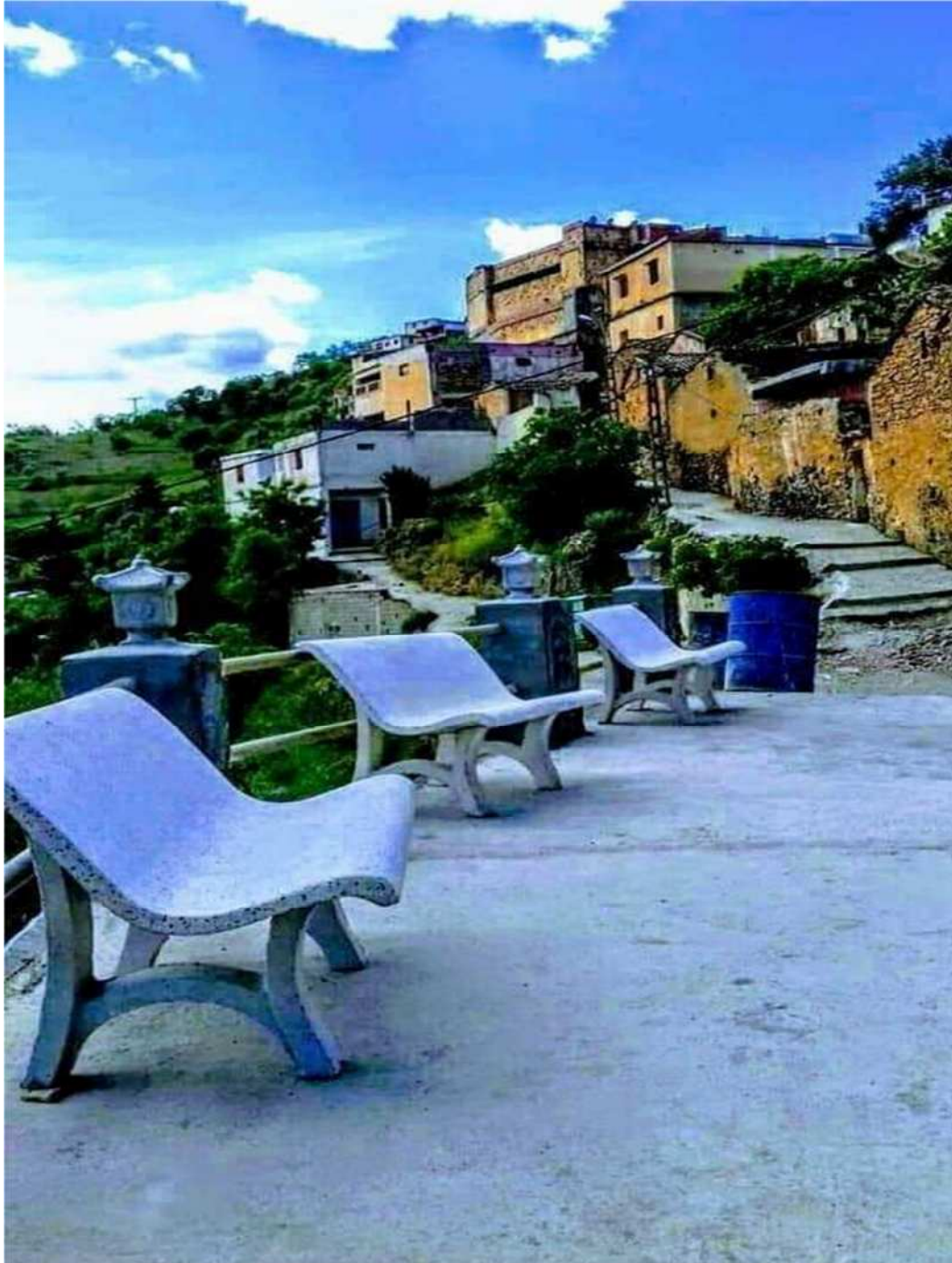
2.2. Adeg n tejmaet deg taddart n leqbayel (Aħfir)

Adeg n taddart-a, d win i yellan deg umkan imi qqaren Tibrahin, d win ur nbedel ara ama tajmaet n zik, naḡ tin n tura, acu kan yell-ad cewiya n uraqae n umkan-ni, adeg-a yell-ad deg telmas n taddart i yequblan adrar n teqintuct, yettawi azal n 100 n yemdanen,yesea

⁶ Azddin KENZI, Tajmat du village Iqela des at yemmel, étude des structures et des fonctions, Mémoire de magister, Université de Tizi-Ouzou, 1998.

Ixef III: Tuddsa tanmettit tasertant deg snat tuddar n Yemrabten d Leqbayel; seg tejmaet ar tiddukla n taddart

tidukanin anda ara ad qimen, ibuhra deg unebdu, deg tefsut yesumer, ma deg tegrast yesæa amkan i yedurin s daw n lejamae. Muqel tugna tis 07 .



Tugna tis 07 : Adeg n tejmaet n taddart leqbayel Tibrih.

Ixef III: Tuddsa tanmettit tasertant deg snat tuddar n Yemrabten d Leqbayel; seg tejmaet ar tiddukla n taddart

3. Afran n ieggalen n taddart n Sidi Buezza (Imrabten) d taddart n Uḥfir (leqbayel)

Tamurt n leqbayel deg zik tin yellan tsea tadimokratit deg ufran n ieggaln-is, tettak azal i yemzday-is

3.1. Afran n yeeggalen deg taddart n yemrabten

Am yal tuddrin n tmura n leqbayel, yettil-id ufran n yeeggalen (leuqal) deg taddart. Taddart n Sidi Buezza (Imrabten), afran n yeeggalen-is yell-ad am wiḍ n zik, anda yall tawacult ad d-fkent sin (2) n yergazen id yellan sean awal, ur llin ara d ixedaæen, ad llin jerben, hdren i tjumlahæ yellan d at zik, d amdan yef waccu ara tettekkel taddart as-tefk laman, rrrnu yer waya yetti-lid ufran-a ilmend n lxetyar n imeqranen n yall aḍrum, acku yall mi ara ad yelli kra, ieggalen-a ad yuḡal yer wuḍrum-nsen ad mecawaren gar-asen akken ad d-feyen s yiwen n wawal s wacu ara hedren deg tejmaet.

3.2. Afran n yeeggalen n tiddukla deg taddart n leqbayel

Afran n yeeggalen n tiddukla deg taddart-a, yettili-d s-yur n at taddart, anda ara ad xedmen anejmue ameqqran, sin akkin ad sebden ieggalen id yettilin s lxetyar deg yall tawacult, anda ara ad d-dmen yiwen nay sin, mkul yiwen ad yemslay s yisem n uḍrum-is.

4. Isuḍaf n tiddukla n taddart n Sidi Buezza (Imrabten) akked d taddart n Uḥfir (Leqbayel)

I wakken ad telḥu taddart akken iwata ilaq ad d-ilin isuḍaf yef wacu ara tebedd taddart-a.

taddart n yemrabten akked d taddart n leqbayel, d snat n tuddrin i yḍefren abrid n isuḍaf n lejdud, akken ur tettun ara ilemziyen abrid-nsen, ur ttefyen ara deg-s, anceta ilmend lemcawra id yellan deg taddart, seg isuḍaf-a ad d-naf :

4.1. Lferqa n ljumlahæ

Amrabet d amdan i yecudden mlih yer dдин, dayen ara ad d-yeḡḡen imezday n taddart n Sidi Buezza (Imrabten) ad fekken azal i lecyaal-nsen, deg wayen yeenan leqdic yef lejumlahæ yetil-id ilmend n lefrqa i texeddem taddart-a deg lejumlahæ, akken id yenna mass (B.H) : « nekni s imezday n taddart-a, yall mi ara ad yaweḍ taggara n wagur, yall axxam ilaq

Ixef III: Tuddsa tanmettit tasertant deg snat tuddar n Yemrabten d Leqbayel; seg tejmaɛt ar tiddukla n taddart

fella-s ad d-yefk 100 DA yef uxeddama », anecta macci daya kan, anda neseqsa (H.L) yenna-k : « m kul mi ara ad yaweɛ leid, amezyan nay ameqran, ad d-dmey taccapunt-iw, ad d-ziy akk yef taddart,yal yiwen ad yefk ayen i yehuwen », rnu yer waya akken nezra yall mi ara ad d-yelli uɛaweɛ n teyawsiwin n lejamae tettli-id lferqa yef uqruy n yal axxam.

Ma ayen yeenana taddart n leqbayel temgarad yer yemrabten, anda ur xeddemn ara lferqa n ljamae yall tagara n wagur, yettil-id lferqa n ljamae yur leqbayel mi ara ad yelli leqdic i yeccuden yur-s, ieggalen n tiddukla tteccayiean yiwen deg-sen, i yall tawacult, sin akkin ad yejmae idrimen n lefrqa id yellan s wazal n 1000 Da i wqaruy n uxaxam. Akken dayen tettli-id lefrqa i cix n lejamae anda i sedjemean s-yur wiɛ yezzulen deg ljamuea anect i yehawen had.

4.2. Lferqa n taddart

Tettli-id lferqa deg taddart n Sidi Buezza (Imrabten), asma ara ad d-yelli uqur n waman deg taddart asma ara ad d-yelli ukerfi akken id yenna mass (O.B) : « *lferqa-yi n-xedmas la caisse spicial, tettruhu yef lqdicat id yetilin deg taddart am ass-nni inesbay lhyut i qublen abrid n lejamae, nay ass-nni imi neawed zerb n temttelt* », anecta yell-ad s-yur yemeawenan n taddart d widak i yeqedcen s idrimen-nen akk d d-ifasen-nen.

Ayen yeenan taddart n leqbayel lferqa n taddart temgarad yef yemrabten anda tettli-id lefrqa yef uqaruy, asma ad d-yelli urgaz yesea 18 n iseggasen deg leemr-is dasawen, anda ilaq fellas ad d-ixelas 1000 Da, ma d win ur nesei ara lwacul ad d-ixels netta kan, akken dayen tikwal ayen ihawen had kan ad yeffek.

Leqdic-a yettil-id ilemnd n kra n teyawsiwin ama d ayen i cudden yer ukerfi n taddart (timttelt, lebni n tala, abraz n yiberɗan...).

Ixef III: Tuddsa tanmettit tasertant deg snat tuddar n Yemrabten d Leqbayel; seg tejmaɛt ar tiddukla n taddart



Tugna tis 08 : abraz n timettelt deg taddart n leqbayel

4.3. Lferqa n lejanazat

Deg wass ara telli lejanaza deg taddart n Sidi Buɛezza (Imrabten), imawelan n lejanaza ad yeqqim ad yeɗhu d leqrih-is kan, d at taddart ara ad yedmen anzgum n lejanaza, ama deg leqdic sumata nay deg usečči akken id yenna mass : (B.H) : « *taddart-ney leemert terra aɗar yef lecyal yecban tiyi, am kul lejanaza, ad d-naf meqqar mezzi, yettki deg leqdic n lejanaza, nekni asma ara ad yemmet had deg taddart, t tettilid lefrega n 200 DA i yal aqruy seg yal axxam, seg umctuh alma d ameqran, ntekkas haca taqcict yefyen tezwaj yer berra n taddart, s idrimen-nni n-setččay yef win yemuten, ma d wiɗ yezdyen deg berra i taddart, yettwamtel deg berra i taddart, ilaq fella-ney ad d-senfek azal n 3 imlyanen, d azal s wacu i n-setččay deg taddart, rru yer waya yal amzduy deg taddart iwid fellas ad yeqdec, ma yeggi taddart ad telleb lextiya n wazal n 2000 DA ».*

Ixef III: Tuddsa tanmettit tasertant deg snat tuddar n Yemrabten d Leqbayel; seg tejmaæt ar tiddukla n taddart

Ma d lferqa n ljamæ deg taddart n leqbayel temxalaf yef tin n yemrabten, anda taddukli n ddi Sid Ahmed tesujud imekli s-yiman-is i baba n ljanaza, sin akkin lferqa n ljanaza tettased s-yur at taddart sumata, akken id yenna mass (H.D) : « *nekni mi ara ad d-telli lejanaza deg taddart, yettafay-d lhal nesea la cais spcial i wancta, nesway i bab n ljanaza d inbgiwan id yettasen i wakken ad hedren timtelt, mi ara ad d-tfak ljanaza, tikwl baba n ljanaza ma yebya ad yefk kra, ama d yidrimen nay d utčči, si non maci obliger ad yefk, rrrnu yer waya ad d-naf llan kra n yexamen yall mi ara ad telli ljanaza ad d-naf sewayen ayrum s xila i waxxam n ljanaza example axxam n xeddu* ».

4.4. Lxetiya

Am yall tuddrin leqbayel akk, ula d taddart n Sidi Buezza (Imrabten), t-sexddem lextiya yef waṭas n tilufa i wakken ad d-herzen w ad d-hebsen kra n wiḍ i ɛddan tilisa akken ur tilint ara tiwuya akk d umanuy deg tewacult yer tayed, iɛggalen n taddart-a saweḍen ad d-xedmen kra n yisudaf i yecudden yef waya gar-asen :

➤ Lextiya yef wiḍ ur nehder ara i unjmue

Taddart n Sidi Buezza (Imrabten), tettexati yall yiwen ur d-yettas ara ad d-yehḍer anjmue ilaq fell-as ad yixelles 2000 DA.

➤ Lextiya yef wiḍ ur neqdec ara deg ljanazza

Yall amzduy dixel n taddart ur yiqeddec ara yef ljanazza ladeya deg wayen yeenan tayuzi deg temtelt, ilaq fell-as ad yexellas azal n 2000 DA, haca ma yella d d-amuḍin ur yezmir ara, nay d d-ayrib.

➤ Lextiya yef tisit n ccerab

Deg tuddrin leqbayel huden tilisa yef wayen yeenan lherma n taddart, ula d taddart n Sidi Buezza (Imrabten), teel aseqamu yef wiḍ i yettesen ccerab deg taddart, anda ilaq ad d-yefk lextiya, ama yeswa deg taddart nay ikecmed yeswa yur-s, ad d-yixelles 5000 DA.

➤ Lextiya yef wiḍ ireggmen tajemaæt

Ass deg wacu ara ad yelli unjmue deg taddart n Sidi Buezza (Imrabten), ur illaq ara ad d-yehḍer wawal ucmit ney awal n diri, (regmat d yir awal), dayen i yeḡḡan taddart-a ad d-

Ixef III: Tuddsa tanmettit tasertant deg snat tuddar n Yemrabten d Leqbayel; seg tejmaet ar tiddukla n taddart

teel aseqamu i yeħudden lħerma akked d tliɛa n tejmaet, anda teel lextiya yef wiħ ixulfen anecta azal n sin (2) imlyan, yella wanda ad d-hebsen at taddart ur heddren ara yiħes.

Ma d taddart n lebyal lextiya ur ttesxeddamn ara, anda ma ilad uggur gar sin tuyaln yer tejmaet i waken ad tfu tilufa.

5. Tiwuriwin n tiddukla n Sidi Buēzza (Imrabten)

Seg leqdic i texddem tiddukla daxel n taddart, ama deg wayen yeenan iyeblan n yimezday, nay dayen yeenan lecyal n taddart sumata ; ilmend n waya taddart n Sidi Buēzza (Imrabten), d taddart n Uħfir (leqbayel), xedmen kra n tiwuriwin s wacu ad tselhu tajmaet ad d-naf :

5.1. Tawuri timettit

Deg leqdicat id yettilin deg tudrin sumata, deg wayen yeenan leqdic yef taddart ad d-naf iēeggalen n tiddukla n taddart n Sidi Buēzza (Imrabten), akked d taddar n Uħfir (Leqbayel) qedeccen akken iwata ama deg wayen icuden yer ubraz n timttelt, akken id d-yenna mass (H.Z) : « *seg yall ixef n useggas, ilemziyen-nney ad d-kren deg was n ljemēa akken i fekan tiead ad d-brezn timttelt, yall yiwen deg-sen ad d-yawi yides tayawsa s wacu ara ad yeqdec* », rnu yer waya ad d-naf iqedacen akk d yiēeggalen n tiddukla, yall yiwen deg-sen yesea axeddim-is, ama daxel n taddart ama deg berra n taddart, wiħ iqedcen deg berra ad naf truħun yer n uxxam n tyiwant akken ad d-awin izerfan n yimezday n taddart-a, deg wayen yeenan iyeblan n waman nay afraq n ixxamen id d-tettak dula ; sin akkin ad d-naf mi ara ad yaweħ unebdu tettliid lxeddma yef wayen icudden abraz n tiliwa, anda txusun waman deg lawan-ayi, bla ma nettu leqdic n lخالat, deg ass send ass n leid, berrzent taddart akk d yizenqan-is, ula deg lawan n tegrest yettil-id leqdic d ameqran deg lawan n teyyiti n uħfel, tettli-d lmeēawna gar at taddart.

5.2. Tawuri tamzurfant

Tiddukla n taddart n Sidi Buēzza (Imrabten), akked d taddart n Uħfir (Leqbayel), ilmend n isuħaf i xeddment dayen it-yejjan ad d-selhunt lecyal mebla ma ad yelli cewal i wakken ad d-frunt uguren gar yemdanen, isuħaf-a rzan lferqa akked d lextiya, dacu kan tbeddilen ilmend n tasut yer tayeħ, gar-asen :

Ixef III: Tuddsa tanmettit tasertant deg snat tuddar n Yemrabten d Leqbayel; seg tejmaet ar tiddukla n taddart

5.2.1. Tawuri tamzurfant n yemrabten

- Lferqa n taddart 100 DA i yall aqruyi yellan d-axeddam yall agur.
- Lferqa n ljanazat 200 DA i yall yiwen.
- Lextiya n tisit n ccrab 5000 DA.
- Lextiya i yall yiwen mi ara yergem tajmaet, ney taddart sin (20000) imlyan DA, yittil-id tikwal amdan ur tettlaein ara deg taddart.
- Lextiya i wiḍ ur n-tekki ara deg unejmuε 2000 DA.

Isuḍaf-ayi ur twarun ara, dayen i yecudden yer timawit kan, meena yall yiwen deg taddart yezraten, yeelem yes-n.

5.2.2. Tawuri tamzurfant n leqbayel

- Lferqa n taddart 1000 DA i yall aqruy, ad d-yelli d argaz i yeedan 18 n iseggasen deg leamris.
- Lferqa n ljamæ 1000 DA iwqaruy.

5.3. Tawuri tadamsant

Tiddukla n taddart n Sidi Buezza (Imrabten), yur-s tawuri tadamsant s wacu i teggat idrimen i taddart, am lefrqa id yettilin deg yall agur, anda yall yiwen ad d-yefk 200 DA, akken dayen yettilid lferqa yall mi ara tilli ljanaza 200 DA i yall aqruy deg uxxam, rrunu yer waya teawananen win i xusen deg taddart, akken i xeddmen i yiwet n tajjalt yall mi ara ad yaweḍ leid tameqrant ad s-dayen ikerri, tawil niḍen i tesxedem tejmaet-a akken ad d-tesnerni tawil n twuri tadamsant, d tawil n lextiya , anda iεeggalen n tejmaet saweḍen ad d-rrnun idrimen i senduq n taddart, yas akken isurḍiyen id yettasen s lextiya drrus meena telha tesεa azal, ula d tiyawsiwin n lejame ama ayen yecban tidekanin (ikersiyeen) d teywsiwini n uswwi, yall mi ara ad d-tenyawwi hed deg temyra, ilaq fella-d ad d-ixels, ma dayen yeenan ljanaza, tajmaet tettemuduten battel, ama dixel n taddart nay berra i taddart.

Deg taggar n useggas yettil-id unjmuε amatun, anda ad d-ilaq yef iεeggalen n tiddukla ad d-fken lhesab n yidrimen id d-yekcemn d wiḍ yefyen seg yall ahric, ama deg sadaqa, lextiya nay anjmuε n lferqa, anda ad d-naf dayen ttaken-d lhesab i wayen tesufey tejmaet deg useggas.

Ixef III: Tuddsa tanmettit tasertant deg snat tuddar n Yemrabten d Leqbayel; seg tejmaet ar tiddukla n taddart

Ma d tiddukla n taddart n Uhfir (Lqbayel), tesea tawuri tadmsant anda i teggar idrinen, anda temgarad yef taddart n yemrabten deg kra n twuriwin, am lferqa n ljamæ id yettilin s yall ass n ljemæ mi ara ad d-ttefku tazalit n ljamæa, rnu yer waya tettil-id lferqa yall ma yell-ad lqedic yef lejamae 1000 Da i yall yiwen, akken dayen tikwal ayen ihewwen had, sin akkin ieggalen n-tejmaet jemea idrinen deg lferqa n taddart anda yall aregaz ieddad 18 n yiseggasen deg leamr-is ad d-yeffek 1000 DA, akken dayen kecmend isurdiyen yer usenduq n taddart s sadaqat d wayen i yehewwen yiwen. Ma d d-ayen i yicerken leqbayel akked d yemrabten ad d-naf sekerawen tidukanin (ikersiyen) d teywsiw n usewwi deg temayriwin, ma d ljanazat tmudun battel, sin akkin yall mi ara ad d-yekfu useggas ad d-yelli unjmue amatun akken ad d-fken lehsab n yedrimen id yikecmen d yawen i yefyan deg useggas.

5.4. Timcerat (luzia)

Timcerat (luzia) d ansay i mazal tettef taddart n yemrabten akked d taddart n leqbayel deg-s akken id d-yenna Mouhamed KHALLIL : « *taddart n leqbayel tettwassen iman-is d tijumæ n twaculin id yekkan seg yiwen ujeddit ney ttwaqnen mgar-assent deg yegemamen ittekin i ttekkinn tikkelt deg useggas ar tmezliwt n lexrif, tiremt tucrikt ssawalen-as timecredt* »⁷, d yiwet n tmeyra id d-yijemea taddart s lefreh d ameqran, anda tzeddi tegmat,temeawanan gar-asen, timecrat gar tuddar-a ur yemxalaf ara, kif kif i ttxeddment, tikwal yettil-id amrabet i tekki deg timcrat n leqbayel, akken dayen aqbayeli i tekki deg timcrat n yemrabten.

Timecret d azamul n tmetti n leqbayel, tettebeyin-d leedel meqren n yieggalen n taddart deg ufraq n ttunatin, yas akken win ara ad d-teyawin meqqr , mectuh, d azawali nay d amrkanti, ama d argaz nay tamtuyt.

Aheyyi n timecret deg taddart n Sidi Buezza (Imrabten) d taddart n Ahfir (Leqbayel), yettilli-d s-yur ieggalen n tiddukla n taddart, anda ara ad d-jemea at taddart i wakken ad d-meslayen yef wahil n wamek ara tilli timecret, akken id d-yenna mass (B.H) : « *aqbal anexddem luzia ad d-nyer akk i taddart akken ad d-eelmen belli tella luzia deg taddart, ad d-heggin anwa ara yiqedcen, kul yiwen s uxceeddim-is i wakken ur txerab ara ass n luzia, w*

⁷ Mohand KHELIL, la kabylie ou l'ancêtre sacrifié, Edition l'harmattan 5-7 rue de l'école poltechnique, paris, 1987, p. 52.

Ixef III: Tuddsa tanmettit tasertant deg snat tuddar n Yemrabten d Leqbayel; seg tejmaet ar tiddukla n taddart

anyar akk i at taddart i yellan zedyen deg berra n taddart i wakken ad d-uyalen ass n luziea ula d nuhni ad d-tekkine deg-s ». Ieggalen n taddart ad d-men idrimen deg usenduq n wejmae akken ad d-ayen izgaren.

Timecrat deg taddart n yemrabten d taddart n leqbayel , tettit-id sumata deg yall agur n remtan, ass n 28 deg ramtan uqbal n n wass n leid amezyan.

Ass n temzlit yetuyal deg taddart a mass n leid, s lferah d ameqran id yerzan yef taddart, anda id d-tettasen akk imezday n taddart, ula d wiɗ yeteicen deg berra n taddart, ad d-naf rezzan-d s lferah d ameqran, akken ad meawananen deg temzlit d uheyyi, akken id d-yenna yiwen umzdday i yettidiren deg berra n taddart (O.T) : *« yall mi ara ad yaweɗ lawan n luziea, itlaeyid toujour hakim n zi eelawa akken ad d-ruhey ad d-tekkine deg luziea, d tagnit dayen ad qelay taddart wa ad d-zerrey lhabab d imawlan, tawiyad akk axxam-iw akken ad d-nheder i temyra-ayi »*

Ilemziyen n taddart ula d nutni seɛn leqdic, add- naf tehayin-d adeg n temzlit, truhun yer wasif akken ad d-awin tabuda⁸ anda ara yers uksum mi ara at-gezmen, ilmend n waya nsetteqsa (C.B) yef waya, yenna-d : *« nekni s les jeuns, asma ara ad yaweɗ lawan n luziea netmeawanan s wayen nezmer, ama s yifasen-ney , ney s lejyub-nney, azgen zeg-nney ytruhu yer wasif i wakken ad yawwi tabuda weyyit truhun ad d-xeddmene lecyal niɗen deg taddart »*, sin akkin d lawan ad eeddin igezaren wiɗ ara yeɗlun izegaren-nni d nutni ara ad d-yazun akken dayen at-gezmen mi ara ad d-yieɛddi yef lemizan, wa at-gggen ad d-yekiw alma d azekka-nni.

Azekka-nni, tasbhit deg tudna n lefjer, ieggalen t tiddukla ad d-men uttun n wiɗ ara ad yawin amur-is n uksum, ad d-eynen wiɗ ara yebɗun aksum d tunatin, i yellan seant yiwen n umur, akken id d-yenna mass (B.H) : *« nekni s yieggalen n tejmaet nesɛa axeddim d ameqran anda ilaq fella-nney ad d-nefk momebre d'ahbiton i yellan deg taddart, iwaken ur nesetu ara lheq n hed »*, sin akkin ieggalen ad d-sawalen yiwen yiwen i wakken ad d-awin amur-nsen, mi ara akfun at taddart ad d-uyalen yer wiɗ id yusan seg taddart niɗen akken ula d nuttini ad d-awin amur-nsen acu kan texalisen fell-asen.

⁸ D yiwn n yimeyi id yettemyayen deg rif n wasif

Ixef III: Tuddsa tanmettit tasertant deg snat tuddar n Yemrabten d Leqbayel; seg tejmæst ar tiddukla n taddart

Isewi n timcrat (luziea) deg taddart n Sidi Buezza (imrabten), d taddart n Uḥfir (leqbayel), maci kan d afraq n uksum kan, d tagnit anda ara mlilen at taddart anda ma llan, s lfreh d ameqran id d-tasen, ttemeawanen, qeddcen, tezdi tagmat gar-asen, d-ass anda yall yiwen ad d-yekkes akk lxilaf gar n yimezday n at taddart w attezdi tegmat gar-asen, akken id d-yenna mass (H.M) : « *anecta nexddem-it akken ad d-nejmae akk at taddart i wakken ad d-mlillen yimdanen, akken dayan ad d-tettun kra yellan d cewal d ceḥna deg ulawen, akken dayan a n-sečč i zawaleyn n taddart nay berra i taddart* », d azamul i yettaḡḡan imdanen meeḍalen ulac wa nig wa.



Tugna tis 09 : luziea deg taddart n leqbayel

Ixef III: Tuddsa tanmettit tasertant deg snat tuddar n Yemrabten d Leqbayel; seg tejmaet ar tiddukla n taddart

6. Iybula n unjmue n yidrimen deg taddart n Sidi Buezza (Imrabten)

Ajemaε n yidrimen deg taddart n Sidi Buezza, yettil-id deg waṭas n yehricen anda ad d-naf :

6.1. Lextiya

Lextiya id d-yellan megal ayen id d-tenna tejmaet, msefhamen fell-as.

6.2. Lferqa

Tetttil-id s unjmue n yidrimen ilmend n wayen tehwej taddart deg lawan-nni.

6.3. Sadaqa

Tettased s-yur imezday n taddart nay wiḍ yellan berra i taddaret, seqdacen-ten yef wayen yerzan taddart.

Akken dayen ula d taddart n Uḥfir (Leqbayel) tesa iybula n unjmue n yeḍrimen, anda temcabi akked d taddart n yemrabten am lferqa d sadaqa, sin akkin temxalaf d taddart n yemrabten deg lextiya anda taddart n leqbayel ur tteseqdacen ara.

Tagrayt

Deg ahric-a neereḍ ad d-nefk tamuqli yef tejmaet n taddat n yemrabten akked d taddart n leqbayel d wayen i yemgaraden gar-asnet d wayen it-n-ticerken , sin akkin nwid awal yef iεegalen n tejmaet n zik, akked d wid n tura, nemslyed dayen yef waḍeg n tejmaet-a, am win n zik d win n tura, akken dayen nmeslay- d yef isuḍaf n tiddukla, ama dayen yeenan lferqa n ljaemaet, n taddart,akk d ljanaza, d lextiya, rruu yer waya nbeyned tiwuriwin n tiddukla d iybula akked d yisekiren i texddem tiddukl-a.

**Ixef wis IV: Tikli n tsuda tinmettiyin deg snat n tuddar n
Yemrabten d Leqbayel: asaka n tissulya d temɛelt.**

Ixef IV : Tikli n tsuda tinmettiyin deg snat n tuddar n Yemrabten d Leqbayel: asaka n tissulya d temđelt

Tazwart

Deg temetti n leqbayel sumata d tin yesean ansayen d leewayed, ttefan deg atas deg-sen, gara sen zzewaj, anegaru-a d win i jemeen gar urgaz d temttut, d akmel i ddin, ad neered ad d-nawi kra n yisalen yef wansay-a deg taddart n yimrabten d taddart n Uhfir, ama d wiđ n zik nay wiđ n tura, d ubedel id yellan fella-s. sin akkin ad nhedder yef ljanaza deg taddart-a, d wamek id yettili leqdic fell-s, d tagnit ad nseqsi i wakken ad d- nisin amek id yettili.

1. Tabadut n Zzewaj

Zzewaj d asay nay d adukel yar urggaz d temttut, anda ara nejmaeen deg yiwen uxxam, i wakken ad kemlen tuđer-nsen.

Zzewaj ur yicud ara kan yer zehhu d lefrah, maca yer temmti n leqbayel yesea isewi d agejdan, ibedd yef lebni n tewacult ara ad yesoun nif d lherma d lmhiba, akk d lmewna,

Yer ddin timslemt yettewahsab d azegen n ddin, dayen ara ad yeğgen leqbayel ad asfken azal i zzewaj, akken id d-yenna rebbi deg adlis-is ; "وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ"(21)"¹

Assa d tagnit anda ara ad n-meslay yef zzewaj deg taddart n Sidi Buezza (Imrabten), d wamek id yettili leqdic fella-s, akk d wazal i sefkan.

1.1. Zzewaj deg taddart n imrabten d taddart n leqbayel deg talit n 1948 /1980

Zzewaj deg taddart n Sidi Buezza (imrabten), d taddart n leqbayel Ahfir deg tallit-a, yella wayen i yemgarađen gar-asen akken dayen, yella wayen yettemcabahen, anda yebna ilmend n kra n yehricen, am wiđ i cudden yer yimawlan n uqcic ney yer yimawlan n teqcict, dayen i yeğgan ad d-nađi yef wansay-a, ilmend n waya neseqsa massa (R.T), d yiwet i yezewjen deg talit-a, tenna-d : « *asmi i yifeka baba ad d-zewjay bla ma icewriyi, lliy d tamzeyant, ur tessinay ara dacut, meena aqlin tura lhamdu lilah, deryaw akk dirgazen d lxalat* ».

Gar yehricen-a ad d-naf :

1.1.1. Anađi yef teqcict

¹ سورة الروم الآية 21 صفحة 406.

Ixef IV : Tikli n tsuda tinmettiyin deg snat n tuddar n Yemrabten d Leqbayel: asaka n tissulya d temdelt

Anadi yef teqcict deg taddart n Sidi Buezza , yettil-id s-yur imawlan n uqcic yakan, d nutni ara ad d-yinaḍin taqcict i mis-ten, akken dayen bab n teqcict, d netta ara ad d-yedbren fella-s, akken id d-yenna HANOTAUX et LOTERNEUX: « *d baba n teqcict ara yedbren deg yelli-s, d awezyi ar ticawer deg urgaz ara tay* »²

Anadi yef teqcict yettil-id daxel yiwet n tewacult nay daxel n taddart, yettili tikwal deg berra i taddart, meena illaq ad d-yelli d amrabet am nuteni, akken id d-tenna (H.M) : « *atan d nakki, asmi id d-usan ay xetben lliy d tamezyant, seiḡ waqila azal n 14 n yiseggasen deg leemriw, lliy turaray deg uzeniq, asmi i yifka baba ur yicawer ara, yufa kan d eemmi id d-yusan ayixetab i mis, i nnaya-s ad d-yesrbah rebbi fell-ak d fell-a-ney, nekni ami lawan-nni ur nesei ara awal zeddat n lewaldin-nney, ma nanay-d amet ad d-meta-y*».

Immas n uqcic, d nettat ara yedebren yef temsalt n zewaj n mis, ackku ad d-tenaḍi yef taqcict i wulmen, d ttin i yefka lhāl.

Akken dayen anadi n teqcict deg taddart n leqbayel yetmcabi yer imrabten anda ad d-naf deg snat tuddar-a, d yimawlan-nsen i yetnadin taqcict i derya-nsen, acu kan megaraden deg unadi n teqcict, deg taddart nay berra i taddart, acku yur leqbayel ur certain ara akken ad d-tili taqcict ni taqbaylit nay tamrabt (imrabten n tuddar niḍen), zewjan i derya-nsen yas deg tmura n yeraben, sin akkin taddart n lqbayel d taddart n yimrabten ur zewjan ara gar-asen, akken id d-tenna massa (H.M) : « *nakni s yimrabten ur nzewaj ara d lqbayel jamais ad d-nafk illit-ney yur-sen, akken id deqqaren lejdud ma amrabet yezwaj d teqbaylit ad d-tawi 99 n laqaraba-ynes yer imrabten, akken dayen tamrabten ma tezwaj yer leqbayel ad d-tawi yid-s 99 n leqaraba yen-s yur-sen, daya i yeḡḡan ur zewajn ara.*», tella yiwet n lhala anda yiwen n umrabt yefka yillis yur leqbayel, akken id yenna (B.H) : « *deg lawan ni n unkcum arrumi yer learec-nney, anda yefaka ultmas i yiwen n uqbayli par ce que areggaz-a yettef amkan elayen deg tyiwant-nney d l'adjoit n lmir imar-nni.*».

1.1.2. Ccurut n zewaj

Zzewaj deg taddart n yimrabten d taddart n leqbayel deg talit-a, d yiwen wansay i yesean kra n ccurut acu kan ur mxalafen ara twacerkan deg-sen, meena xefif-it yef yimawlan

² HANOTAUX et LOTERNEUX, la kabyle et Les coutumes kabyles, Tom 02, éditions bouchene, Alger, 1993, p. 288.

Ixef IV : Tikli n tsuda tinmettiyin deg snat n tuddar n Yemrabten d Leqbayel: asaka n tissulya d temḍelt

n teqcict d uqcic, acku deg tuget n zwajat, ad d-naf i cerkiten uzar n yiwet n twacult, gar curut-a ad d-naf :

- Ilaq ad yehḍer bab n uqcict d teqcict, ney had ara ad d-weklen fell-asen.
- Yefreḍ yef urgaz ara ad d-yayen taqcict ad yedfer abrid i deḡḡan lejdud deg wayen yeenan ansayen.
- Tamtḥut ur yilaq ara ad d-ttefy imanin-is, akken dayen ur ilaq ara atettruḥu axxam n yimawlan-is siwa ma yella-d kra.

1.1.3. Ass n tmeɣra

Ilmend n wayen id d-yehka mass (H.M) : « *zik tameɣra ɣur-ney d ass n lefreh d ameqran, anda nekni s yitettadart n-qeddec, n-tteɣawan bab n tmeɣra, aqbel n wass ara ad d-awin tislit sbah anzlu ayen yellan ama d azegar nay sin, sin akkin ad d-nesawjed imensi, d lexalat i yeswayen* », bab n tmeɣra ad d-iberah deg lɣameɛ yef yittadart ad ruhen ad d-ččen, mi ara ad d-faken asečči, ad d-yaweḍ lawen n ccena, ma d yiregazen tawin-d lɣayeta d yidbalen, ma d lɣalat d urara-nsent.

Ma taddart n lqbayel meqgaraden d imrabten deg ass n tmeɣra ; anda ɣur lqbayel tamɣra-nsen tettli-id deg-s lemxalta gar irgazen d lɣalat, anda lemxalta-a tettli-id gar twacult n baba n tmeɣra kan, macci d tiwaculin niḍen ama wiḍ n taddart nay berra i taddart,anda deg laweqt n tuqna n lḥani, irgazen truḥun ɣer wadeg n tmeɣra yettil-id ctaḥ d cena gar-asen, ma d asetčči teeraḍ irgazen kan n yemrabten akken ad d-tččen acku tulawin n yimrabten ur truhunt ara ɣer tmaɣriwin n leqbayel, ɣas bab n tmeɣra d amdakel n umrabt-nni maena tilawin warḡḡin ad d-ruhant, akken id d-yenna (M.Z) : « *ass n tmeɣra deg taddart-nney lfreh-ayyi yettili-d s lmeawna n at taddart, nakni timaɣriwin-nney tettli s la mixité anda irgazen d lɣalat qedcan lwahi, imrabten neart ireggazen-nsen tusin tasand maɛa tilawin-nsen jamais ad d-asant nay usantad déjai ɣer tmeɣra n taddart-nney* ».

1.1.4. Ass n sbue (sebeeyyam)

Sbue d ansay d aqbur, anda ass deg wacu ara tesɛu teslit sebeeyyam seg wasmi i tedda axxam n urgaz-is, imawlan n uqcic ass-a illaq fell-asen ad d-zlun ikerri, nay ad d-ayen aksum, ilmend n waya ad d-asen imawlan n taqcict, sin ad d-asen lemmum d lexwal-is n uqcic, anda ara ad d-swejden imensi, akken id d-yenna (O.B) : « *nekni ass n sebeeyyam n sejud imensi n ɛerred imawla-ney, d yimalan n teqcict, nakni nufad imawlan-ney xeddmn akka*

Ixef IV : Tikli n tsuda tinmettiyin deg snat n tuddar n Yemrabten d Leqbayel: asaka n tissulya d temđelt

nekmel abrid-nsen, nzllu ikerri, sbue-ayyi nxeddm-it ass n sebeeeyam mi atadu tesllit», ass n sebeeeyam d ass anda taqcict ad d- tuyał d agella n uxxam n wargaz-is, deg ass-a d asawen ad d-tuyał txeddem leqdic deg uxxam (tanemart).

Ass n sbue deg taddart n leqbayel yemxalaf s wařas yef taddart n yemrabten, anda ass n sebeeeyam deg taddart-a, eerdend imawlan n teqcict; imawlan n teqcict s yiman-nsen, tawind yid-sen azal 4 n yuřat akk d wazal n 100 n temlalin, anda tawind dayen tiqndyar d temřarmin i yemwlan n uqcic, sin akkin imawlan n uqcic ad eerden leemum d lexwal d imqranen n taddart akken ad d-setččen.

1.2. Zzewaj deg taddart imrabten akked d taddart n leqbayel ass-a

Tbedilent tlufa akken tbedil-nt taliyen, ula d zzewaj yettnulfa-d deg-s umaynut, ama dayen i cudden yer tama n uqcic, ney yer tama n teqcict, dayen i newala deg taddart n yimrabten d taddart n leqbayel, anda yuřal zzewaj sudem amaynut yer wiđ yellan zik, dayen ara ay-yeğřen ad d-nefk kra n tarayin n zzewaj n tura, d ubedl id d-yellan deg-s.

1.2.1. Anadi n tqcict

Zzewaj deg lweqt-a yettuřal yer lebyi n uqcic, anda tella sebba n umxaleđ n yiřerfan deg yal tamurt, ama deg umkan n lxedma, ayeřaz, tasedwait, tasnalkimt..., dayen i yeğřen aqcic ad yextir tin yebea s yiman-is, bla ma zran imawlan-is.

Assa zzewaj ur d-yettili ara gar sin alma myusanen, sin akkin ad t-id-yesken i ymawlan-is, ingura-a, s yiman-nsen uřalen d ingura ara ad d-ielmen s lecyal i yexddem mist-nen, yeqim-d fell-asen ad d-ruhen akken ad d-xeđben taqcict yer imawlan-is.

Tikwal yettili-d zzewaj s lfayeda, akken id d-tenna massa (H.M) : *«imawlan n tura wellah siwa i texamimn i yeđrimen, yiwet n teqcict deg taddart ney fekant meskint i yiwen meqer deg lemer, ulac anwa utyař ara deg taddart, maena babas d atemaę, waqila isea 45 n iseggasen deg leemr-is, nettat siwa 25 iseggasen deg leemr-is »*, anda ad d-naf imawlan n tewacult ur zewjen ara i derya-nsen alma ufan win yesean cci.

Assa mazal taddart n yemrabten ur zewejna ara deg taddart n lqbayel mazal tfen deg leewayed n ljdud-nsen, anda yella ilemzi n taddart-a yebya ad yezwaj akked yiwet n taddart leqbayel, imawlan-is ugin acku mزال tefan deg leewayeđ n lejduđ, areřaz-a yeqqim ar ass-a tura ur yezwij ara , ma d taqcict-nni tezwaj.

Ixef IV : Tikli n tsuda tinmettiyin deg snat n tuddar n Yemrabten d Leqbayel: asaka n tissulya d temđelt

Ma taddart n leqbayel anađi n teqcict yettil-id am yemrabten s-γur n uqcic, imawlan-is yeqimd kan fell-asen ad d-ruhan ad d-xeđben, acu kan yeqqim akkni aqcic ur yezwaj ara deg taddat n yemrabten acku yezra dakken mazal tefan deg leewayed-nsen, akken id d-yenna mass (O.F) : *«nekni s taddart-ney yall mi ara ad d-yebyu yiwen ad yezwaj d netta s yiman-is ar ad d-inađin taqcict inbedal lwaqt tura, iqim kan yef imawlan ad d-ruhen kan ad d-sersen yef teqcict, les jeunes ney zewjant s yall amkan mi yer yemrabtan n sidi buεzza ur zewjan ara sinna, yas akken llant tudrin n yemrabten deg tyiwant-a mais deg yemrabten n sidi buεzza ur zewjn ara sinna »*

1.2.2. Lextubiya

Lextubiya deg taddart n yemrabten akked d taddart n leqbayel ur megaradent ara anda d asurif amezwaru ara tegger twacult n uqcic yer uxxam n teqcict, akken ad d-telben afus n teqcict i mis-ten seg fus n babas akken id d-yenna ceraε, mi ara ad d-yaf ilemzi taqcict ad ysuter deg imawlan-is akken ad d-txetben, sin akkin ass ljemεa d ass yettextiren imezday n tmurt n leqbayel akken ad d-ruhen ad xetben, tawin yid-sen kra n teγawsiwin i yecban lhelwa akk d izeđđigen.

Tirit yer lextubiya, yef wakken id yenna KHELLIL : *« Imawlan n teqcict ur ilaq ara ad sseknen iman-nsen akken qeblen s shala, win ara ad yawin tislit ilaq-as ad yesber lwaqt i yelaqen, kra ad ttehlilen ad d-ttuγalen yer wayen iten-id-yewwin, akken ad d-iban meqger wazal i fkan i unaseb id-qseden»*³ tikwal tettil-id deg ussan niđen, imwalan n teqcict ad sseqsin ad d-nađin dacut uqcict d uxddim-is, d acuten imawlan-is, mi ara ad qeblen imawlan n teqcict, ad d-yas ccix n taddart ad d-yeqra fell-asen lfatiha s chuđ s mkul tawacult.

1.2.3. Ccurut n zzewaj

Zzewaj deg taddart n yemrabten tura yemxalaf yef wiđ n zik anda ara ad d-naf ilmend n lmufahama d tddukli ara ad d-yilin gar imawlan n teqacit akked d yimwalan n uqcic, yannad (H.L) : *« ljil n tura yesnulfad kra lhewayj ur llint ara zik, tura ad d-naf aqcic ittak-d ccurut-is, akken dayen taqcict tseea ccurut-is tseea awal, cfiy nakkni zik ulac akk akka, d imawlan i zzewjan, d nuhni i yedbiren, yaei ljil n tura yeqra yefham »*.

llant kra n ccurut ara ad d-yasen s-γur n twaculin i senat yid-sent :

³ Mohand KHELLIL, op.cit, p. 89.

Ixef IV : Tikli n tsuda tinmettiyin deg snat n tuddar n Yemrabten d Leqbayel: asaka n tissulya d temđelt

A. Ccurut n twacult n uqci

- Ilaq yef teqci ad d-teħader axxam-is, d yimyrn-is.
- Ur ilaq ara ad d-tefey mbla ccur n urgaz-is nay imyarn-is.
- Ur ilaq ara ad d-teħder mi ara hedren irgazen.

B. Ccurut n twacult n teqci

- Taqci tesa azerg yef urgaz-is, ad d-truh axxam n yimawlan-is ama deg lefrah nay deg leqrah.
- Taqci ad d-tecrađ ma yella mazal teyar ad d-tkeml tayur-ynes, mi ara ad d-ttfak leqraya ilaq fellas ad texddem.
- Ur ilaq ara asiqtæ izuran-is (isetmas d aytemas).

Ma yur taddart n leqbayel ccurut n zewaj yetmcabi yer taddart n yemrabten deg kra tyawsiwin gar-asen: ccurut n teqci anda d-yiwen, akken dayen aqci ur ixulf ara yef yemrabten, yemgarad kan deg yiwet anda taqci tesa lħeq ad d-tefay ama yer uxeddim, berra nay yer uyarbaz iman-is.

1.2.4. Ass n tmyra

Ass n tmyra deg taddart n yemrabten akked d taddart n leqbayel ur yemxalaf ara s wařas anda yettil-id ilmend n lfatiha id yran imawlan n teqci d uqci, s tmyli n ċhud, imawlan n twacult ad hedren yef akud n tmyra, sin akkin imawlan n uqci, ad d-bđun lqdicnsen anda erđen inebgawen akk d at taddart, yař akken tameyra maci dayen i sehlen meena ur husen ara.

Ass n tmyra tasebhit, imi neqqar ass n Nwal, anda zzlun azeggar, sin akkin ad d-naf lřalat, fetlent sksu had niđen i seqar lřuđra, mi ara ad d-ttawed tamdit n wass, yettil-id ccena d ameřran, ama dixel n uxam s-yur lřalat, nay deg berra s-yur irgazen s yiđbalen d lyayta alma yuli wass.

Tasebhit mi ara ad d-yalli wass, axxam n tmyar yeccur d lyaci, ma d ilemziyn ad d-naf teħayin-d adeg n usetċċi, mi ara ad d-leħqen iqefafen yer uxxam n tslit, ad d-kecment lřalat d yesli akken ad d-tidsufyen s daw n leenaya n babas⁴, mi ara ad d-tawed teslit yer uxxam n urgaz-is, teqabalen-t s tament d uyfki, ilmend n leewayed n lejduđ d akken tament d azamul n ussan ziđen ma d ayefki d azamul n wusnan imellalen, akken id d-tenna (R.T) : «

⁴ Lenaya n babas : d ansay i n-sxeddam asma atfay taqci s daw n ufus n babas deg tburt n berra n uxxam

Ixef IV : Tikli n tsuda tinmettiyin deg snat n tuddar n Yemrabten d Leqbayel: asaka n tissulya d temđelt

nekni seg zik, mi ara ad d-tawed teslit axxam n urgaz-is, ad d-tenqabel yer tburt s tament d uyfki, tament d ziden usaan-is ayefki ad imlulen wusan-is, d imas n uqcic ara as-yefken i teslinni, ad d-temsalam dides wa ad s-tini ansuf yessem deg uxxam-im incallah d tin ara ad d-yawin lxir d rbah i waxxam-a, wa ad td-eeprt».

Mi ara ad yekfu usetcci, ad yaweđ lawan n tuqna n lheni, yef waya id d-yenna (H.Z) : «asma ad yaweđ lawan gar thur d leaser, ad yekcem yesli d teslit yer umkan anda llant lxalat cenunt, isli d tesli ad d-qim deg telmast n umkan ni, ad d-ruh imas n waqcic ad d-ttawi yid-s adelae, w ad d-tsarsan gar-asen, sin akkin yall yiwen i gellan dina ad yessers anect i yehawen deg idrimen », mi ara ad d-yekfu lhani, ur ilaq ara yef yesli ad yeddem adelae-nni yewid lhal at-yeddem had wiđ yeddand yid-s deg iregazen, sin akkin ad yekfu urar ad tfuk tmeqra ad qimen ala at uxxam.

Ayen yemgaraden gar tuddar-a, akken taddartn n leqbayel timeyriwin-nsen tettit-id s lemخالta yar yergazen d lxalat, akken dayen tulawin seant yiwen uxeddin kan, alla afetal n saksu, ayen id yeqqimn deg leqdic yeqqen yer yergazen.



Tugna tis 10 : asetčči n temyra deg taddart n leqbayel.

1.2.5. Ssbue (ass n sebeyyam)

Ass n sebeyyam, teedda tmeyar, yetil-id leqdic s-yur imawlan n uqcic, anda ara ad d-zlun ikerri, ad eerden imawlan n teqcict d lemum d xwal-is n uqcic, yef waya yenna-d (H.M) : «Asma ad d-eeddin sebeyyam d tamyra niđen deg uxxam n uqcic, anda ad yezlu

Ixef IV : Tikli n tsuda tinmettiyin deg snat n tuddar n Yemrabten d Leqbayel: asaka n tissulya d temdelt

ikerri ad yeerad akk lemum-is d xewal-is d imqranen n taddart, wa ad d-asen uxxam n teqcict-nni, ad seccen imensi, ass-a yur-ney d ass anda iteemer teqcict d lweqt ad d-tekker ad d-ttxeddem cceyel am nettat am wiɗ yellan deg uxxam-nni», imawlan n teqcict mi ara ad d-asen, ttawin-d yiɗ-sen kra n teyawsiwin i yecban, taqndurt i yemas n uqcict-nni d tmehramt, d temlalin.

Ass n sbue d ansay id yellan seg zik deg taddart n Sidi Buezza, yas akken yella-d ayen id yenrenan deg-s meena isewi-ynes d win yeqqimen akken yakan.

Ass n sbue deg taddart n leqbayel deg tallit-a ur yeqqim ara am win yellan zik, anda ad d-naf kra n twaculin ur txeddemn ara, ma d wiɗ i tixddemn tura xeddment gar snat n twaculin kan, imawlan n uqcic d teqcict, yettuɣal d ass n zeyara i yelis-ten, ur tnihettem ara lhal ad d-awin yiɗsen kra nay ad xeddmn akk ansay-a.

**Ixef IV : Tikli n tsuda tinmettiyin deg snat n tuddar
n Yemrabten d Leqbayel: asaka n tissulya d temdelt**



Tugna tis 11 : asetççi deg ass n sbue yer taddart n yemrabten

Ixef IV : Tikli n tsuda tinmettiyin deg snat n tuddar n Yemrabten d Leqbayel: asaka n tissulya d temđelt

2. Ljanaza deg taddart n yemrabten akked d taddart n leqbayel

Ljanaza d yiwen n lqreh d ameqran id yerzan yef imawlan n wiđ yemuten, anda tyab tađtta, ala imetti id yettruhun, ilmend n waya neeređ ad d-nawi kra n tarrayin i ccudden yur-s, anda ad d-naf :

2.1. Aheyyi id yettilin yef ljanaza

Mi ara yemmut yiwen deg taddart n yemrabten nay taddart n leqbayel, aheyyi n ljanaza ur yemxalaf ara, anda axxam n ljanaza ad sewđen lexber i at taddart, ieggalen n taddart ad d-walin bab n ljanaza i wakken ad d-fken akud i melmi ara yemttel, mi ara ad d-zren akud-nni, ad yren akk i at taddart i wakken ad d-bun leqdic, yef akken id d-yenna (H.Z) : *«Asma ara ad yemmut yiwen deg taddart, mi ara aneelem lwaqt ara ad yemttel, ad d-nejmee at taddart deg lejamae, ankmasi afraq n leqdic, dima nezzeggaray deg ucouisinier, ad d-snekf 3 n yimeawnen, d wayyi id ceyl-nsen kan d takozint, sin akkin ad d-nernu le groupe niđen ad d-lethun d le parking n tunubilat, aprés ad d-neayen 4 n yieggalen ad d-zzin yef tuddar ad d-eelqen les fiches, anceyaé arrac ad d-awin ikrsiyen deg ljamae yer uxxam n ljanaza, ad d-nceyaé sin n yerggazen ad qdun s wacu ara an-setcc yef lmeyt, ma d wiđ id yeqqimen ad d-yez n deg temttelt».*

Taddart n yemrabten akked d taddart n leqbayel d nutantti i yeswayen deg ljanaza s yidrimen id d-ferqen at taddart m kul ljanaza, akken dayen tesea tiyawsiwin n leqdic yef ljanaza, am ayen yeenan iqbac n usewwi, ma d adeg n usetčči yall ma tella ljanaza, d axxam id yellan ar tama n baba n ljanaza ara ad yeldin tibura n waxxam-is akken ad d-setččen w ad d-qedcen dinna.

Axxam n ljanaza ur yettiki ara deg leqdic-a, akken id d-nan isuđaf n taddart-a, ad yeqqim yer i nebgawen-is wa ad yedhu deg lqrih-is.

2.2. Amtal n ljanaza

Mi ara ad yaweđ lawan n umttal n win ymuten deg taddart n yimrabten, tudma n lmeyet yettil-id s ufus alma d timtalet, yef wakken id yenna mass (B.H) “ *tudma n lmeyet s ufus kan par ce que akkeni id yettili lujur, akken id d-qaren lcyux imeqrranen m kul aquddim s lhasana, ma d aqudim niđen i mađhu dnub*”, ad kecmen azal n 10 n yergazen i wakken at-d-ddemn, mi ara ad yeffey seg uxxam, ad d-ťfen abriđ-nsen yer temttelt f udar, ad d-naf wiđ i

Ixef IV : Tikli n tsuda tinmettiyin deg snat n tuddar n Yemrabten d Leqbayel: asaka n tissulya d temđelt

tidmen nay yeddān deffir-is tsusemn, ur d-tettafēd yiwen iheder, ad salađ siwa lhafa⁵ n idaren, mi ara ad d-awđēn yer temđtelt, ad zalen fell-as, sin akkin at ddemen yer użekka, at taddart sexddamen tawil n waluđ⁶ mi ara ad d-serren timđlin, sin akkin aseren akal, ad d-yren fell-as lmaeruf.

Ma d amtal n ljanaza deg taddart n leqbayel yemgarađ yef yemrabten anda tudma n ljanaza yettil-id s tawil n ukamyun acku adeg-yens yebead yef taddart s wařas, akken dayen mi ara aserren timađlin sexddamen tawil n lğğēbs d wama akken ur yetqarib ara uyersi w yur-s, d tawafeya n riħa n win yemuten, akken dayen ur d-qeleant ara temađlin-nni.



Tugna tis 12 : ass n temđtelt deg taddrt n leqbayel.

2.3. Ass n lbni n temtelt

Deg taddart n yemrabten, lbni n temđtelt yemxalaf yef tuđrin niđēn id yezzin, ad d-naf at taddart-a ur trajin ara kkuz id mraw n wussan i wakken ad d-bnun timđtelt , ad d-naf nutni ass n 7 n ussan alma d 15 n ussan ad d-bnun timđtelt, acku ttemxalef n kkus id mraw n wussan i xeddmēn wiyāđ, ur yellan d wawal n rebbi nay n ucbiħ n nbi, teasan kan ad d-yires

⁵ Lhafa d sut yexddem n idaren asma at lahuđ

⁶ Aluđ d akal asma as yexleđ aman

Ixef IV : Tikli n tsuda tinmettiyin deg snat n tuddar n Yemrabten d Leqbayel: asaka n tissulya d temɛtelt

wakal, mi ara ad d-faken lebni-a, yettil-id usetčči yef lmiyet, anda ara ad d-assen deryas seg yall amkan, ad eerden imeqranen n taddart d wiɛ iqedcen deg lebni n temtɛtelt.

Ma deg taddart n leqbayel lebni n temtɛtel yemgarad akked d taddart n yemrabten anda lebni yettil-id ass n 40 n yum, id yellan d ansay id d-ğğan lejdud, akken id yenna mass (H.D) : « *ass n 40 yum d ass anda axxam n ljanaza ad d-erden wiɛ ara ad d-iqedcan deg lbni n temtɛtelt, akken dayen ad d-assen imeqran n taddart, ancta-yi geniralmment yettil-id deg ass n ljemæa, yas ad d-izid nay ad yenqas s yiwn n wass nay sin ussan, ad ksen akk akal i ran yef temɛtlin, sin akin ad d-iedi u masu akken ad yebnu w ad d-ijebas timtɛtelt-nni, yer la fin ad d-ieal chuɛ yef deux côté, après ad ruhan axxam ad yeddu cix n ljamæ akken ad d-aɣen lmaeruf, wa ad yelli ustčči fella-s*».

Tagrayt

Deg uhric-a nesawed ad d-nawi kra n yisalen deg taddart n yemrabten akked d taddart n leqbayel deg wayen i ccuden yer zzewaj, deg wayen yeenan anadi yef teqcict, lextubiya, ass n tmeyra d wass n sbuæ, akken dayen neered ad d-nesbeyen lemgidra id yellan gar zzewaj deg talit(1948.1980), d win yellan ass-a, sin akkin neered ad nemselay yef kra d leqdic id yettilin yef ljanaza, am aheyi n leqdic yef ljanaza, amtɛtal n ljanaza d wass n lebni n temtɛtelt.

Taqrayt tamatut

Tagrayt tamatut

Tazrawt-a d tin i nexddem n tagara n mastre, tekcem deg tayult n tusnna n tmetti, deg leqdic-a nemmeslay-d yef usuddes n taddart n Sidi Buezza (Imrabten), akked d taddart n Uḥfir (Leqbayel), id yezgган deg teyiwan n At Muḥli, ussun n At Wartilan, ayir n Setif.

Deg leqdic-a i nexdem, neereḍ ad nessegzi udem usnan n tudssa tenmtti n temnaḍin-a, nugmed kra n yisallen, anda nesawed yer yigemaḍ-a :

Taddart n Sidi Buezza (Imrabten), akked d taddart n Uḥfir (Leqbayel), tṭafarent tayiwant n At Muḥli deg umbaḍi abedlan n tmurt n lezayyer deg useggas 1984 ar ass-a, ma yella yer wussun, tyiwant n At Muḥli tetteki yer wussun n At Wartilan ayir n Setif, deg umabaḍi abedlan deg useggas 1984, deg umzruy tayiwant-a tella tetteki yer tyiwant n At Ccban ussun n Aqbu, ayir n Bgayet.

Deg tudssa n temtti n taddart n Sidi Buezza, ad d-naf tesa azal n kkuzt timaḍ (400) n yimzeday, uddsen yef smmus (5) n yiderma, yall adrum yesea aeggal-is yettemslay-d s yisem n uḍrum-is, sin akkin ad nemmeslay yef tejmaet n zik, anda nufad tfent anagar sin yieggalen (*ceṭṭut besei, ceṭṭut mund taḥer*), imeyaren-a d nutni i yetfan tajmaet almi d useggas n 2001, adeg n tejmaet yezgad deg umkan imi neqqar Annar, sin akkin ad nemmeslay yef tejmaet id yellan assa deg taddart n Sidi Buezza, anda i tebḍa leqdic-is deg useggas n 2001 ar ass-a, tella-d lemdirda yef tejmaet n zik, anda ieggalen n tejmaet assa tuget deg-sen d ilemziyen yerna d wiḍ yeyran, tajemaet n taddart-a tuyal s uḍem unsib s yisem n tiddukla (Tawba), anda texdem i suḍaf s wacu i tselhaw taddart, gar n yisudaf-a ad d-naf :Lferqa n taddrt, lferqa n ljanaza, lferqa n lextiya, lferqa n ljamae.

Akken dayen xdemn tiwurin n tejmaet am : tawuri timttit, tawuri tamzurfant, tawuri tadamsant, timcerta (luziæa).

Rruu yer waya xeddmn-d iybula n ujmae n yidrimen deg taddart-a gar-asen: lferqa, sadaqa d lextiya, adeg n tejmaet-a yuyal yer lejamae n tezalit.

Tudssa n temtti n taddart n Uḥfir (Leqbayel), anda ad d-naf tesa azal n agim d semmus n twinas d yen (1501) deg useggas n 2008, ma d tura tesa azal n kuz afdan (4000) n yimezday, uddesn yef kkuz d mraw (14) n yidema, yall adrum yesea aeggal deg tejmaet n taddart, tajmaet n zik yellad f uqrus lhaj Meqrawi smaail, kechaoui lhaj muhand ulhaj akked waktuf lhaj muhand uqasa, ma deg talit-a tamynut, tuyal tajemaet i yelmziyen i yeyran deg taddart, anda tuyal tajemaet s uḍem amaynut, adeg n tejmaet d win ur nbedl ara yellad deg umkan imi qqaren Tibraḥin, ieggaln-is selhawent s yisem n snat n tiddukliwin, taddukla n

Tagrayt tamatut

ddin Sid Ahmed id yellan yef uqqueruy-s mass Mokraoui Zahir, akked d taddukli tenmttit tagmat id yellan yef uqqueruy-s mass Busiad Fahim, anda xeddmn-d kra n yisuḍa s wacu selḥawen taddart, ad naf :Lferqa n taddart anda temgarad akked d taddart n yemrabten, lferqa n ljamæ anda temgarrad akked d taddart n yemrabten, lferqa n ljanaza anda temgarad akked d taddart n yemrabten.

Akken dayen xeddmn tiwuriwin n tejmaet :Tawuri timettit anda ur temxalaf ara d taddart n yemrabten, Tawuri tamzurfant anda temgarad akked d taddart n yemrabten, Tawuri taḍamsant anda temgarad akked dtaddart n yemrabten, Luziea (timcerat) anda ur temxalaf ara akked d taddart n yemrabten.

Deg aḥric aneggaru nemmeslay-d yef zzewaj deg taddart n Sid Buæzza (Imrabten), akked d taddart n Uḥfir (Leqbayel), deg talit 1948 almi d 1980, deg wayen yeenan anaḍi yef teqcict, ccurut n zzewaj, ass n temayra akked d was n sbue, d amegirad id yellan gar snat n tuddar-a, sin akkin nesawed ad d-nefk kra n yisalen yef zzewaj deg tuddart-a assa d ubedl id yellan gar zik akked d tura, anda yuḃal uqcic d netta id yetnadin taqcict s yiman-is, d wayn i yemgaraden gar snat n tuddar-a, sin akkin nemmeslay-d yef ljanaza deg tuddart-a d leqdic id yettilin s tudkli fella-s, ama d uheyi n n ljanaza, amtal n ljanaza d wass n lebni n temtelt, d umxalaf id yellan deg leqdic gar snat n tuddar-a.

Ilmend n leqdic yef tezrawt-a nmuger-d kran ugguren, gar asen aṭṭan n kuruna, d lixsas n yiḍlisen id yettmeslayan yef temnaṭ-a.

S wakka ihi nessawed ad ninni yer taggara n leqdic-nney akken d win id yellan d amezwaru yef tuddart-a, nessaram ad yelli d asurif amezwaru deg waḥric n tesnalaset d win ara ad yeḡḡen wiyad ad naḍin yef umzruy n tuddart-a.

Aybalu

Aybalu

Idlisen

1- سورة الروم الآية 21 صفحة 406-1

2- ABROUS, Dahbia. Enceclopédie bereber, XXI Djalut Dougga, France, Edisud.

3- AKTOUF, Omar. Méthodologie des sciences sociales et approche qualificative des organisation : une introduction a la démarche classique a une critique, Montréal, les presses de l'université du Québec, 1987.

4- BOULIFA, Si Amar. Le Djurjura â travers l'histoire (depuis l'Antiquité jusqu'en 1830), Organisation et indépendance des Zouaoua, j.Bringau, Alger, 1925.

5- CHARLES-André Julien. Histoire de l'Afrique du Nord des origines â 1830, Editions Payot Rivages 106 bd Saint-Germain, Pris VI, 1951, 1969, 1994.

6- HANOTEUX et LETOURNEUX. la Kabyle et le coutumes kabyles, Tom 02, Edition tala bouchene, Alger, 1993.

7- KHELLIL, Mohand. La kabylie ou l'ancêtre sacrifié, édition l'Harmattan, Paris, 1987.

8- LACOSTE-DUJARDIN, Camille. La grande kabylie : du danger des traditions montagnardes, paris, 2002.

9. RINN, Louis. Marabouts et Khouans, « étude sur l'islame en Algérie », Edition Adolphe Jourdan, Libraire-éditeure, Alger.

10- SUPERBER, Dan. le savoir des anthropologues, paris, herman, 1982.

Imgaraden

1- BRIE, Gabriel. La fin du modèle associatif dans les organisations de l'action sociale ? Mémoire pour l'obtention du Certificat International d'Ecologie Humaine (C.I.E.H.), Sous la direction de Bernard DUPERREIN. Maître de Conférences en Sociologie (UPPA), novembre 2007.

2- MAMMERI, Mouloud. «Discussion a la maison des sciences de l'homme en 1976 » in HADIBI, M. WEDRIS une totale plénitude, approche socio-anthropologique d'un lieu sein en Kabylie, zeryab, alger, 2002.

Amawal

1-DALLET, J.M. dictionnaire francias-kabyle, SLF, paris, 1985.

Aybalu

2- FERREOL, Gilles. Dictionnaire de sociologie, éd, Armand Colin, 2004.

3- LACOSTE-DUJARDIN, Camille. Dictionnaire de la culture berbère en Kabylie, paris, édition la découverte, 2005.

4- MANSOURI Habib Allah, lexque de berbere moderne, Edition corrigée pour le compte de HCA.

5- SUPERBER, Dan. le savoir des anthropologues, paris, herman.

Tizrawin n turgalt

1-KENZI, Azddin. Tajmat du village Iqela des at yemmel, étude des structures et des fonctions, Mémoire de magister, Université de Tizi-Ouzou, 1998.

Aybalu unsib

1- Aybalu unsib n tyiwan n At Muḥli.

2- CHACHOUA Kamal, Kabylie :L'islam,[en line] , Disponibel sur encyclopedueberbere.org, (page consultée le 14/10/2020).

3- Journal officiel de la république algérienne de 15 janvier 2012 relative aux associations.

Tijntad

Tijentad

1. Tafelwit n yimsulya

Isem	Leemer	Tamzduyt	Tawuri
Bukala Abed lhakim	50 n yiseggasen	Sidi Buëezza	D Aselmad
Hamdad Zahir	42 n yiseggasen	Sidi Buëezza	D Aselmad
Wasel buzid	40 n yiseggasen	Sidi Buëezza	D aëggal seg tiddukla n tawba
Hamdad Læerbi	55 n yiseggasen	Sidi Buëezza	D anemhal
Wezar Mund taheer	56 n yiseggasen	begayt	D tajjer
Ceṭṭuṭ bezza	27 n yiseggasen	Sidi Buëezza	D aëggal deg tiddukla tawba
Hamdad meryama	69 n yiseggasen	Sidi Buëezza	War tawuri
Rahmani Tasaedit	67 n yiseggasen	Sidi Buëezza	War tawuri

Tijentađ

Wasel racid	73 n yiseggasen	Sidi Buęezza	D axddam deg tesnawit
Ceđtuđ Xelaf	46 , yiseggasen	Sidi Buęezza	D Aselmađ
Mukrawi Zađir	44 n yisseggasen	Ađfir	D aęeggal deg uxxam n teyiwant
Hebatđi Dewadi	52 n yiseggasen	Ađfir	D axeddam
Jilali Zuba	52 n yiseggasen	Ađfir	Ulac
Janawisin Imextar	38 n yiseggasen	Ađfir	D axeddam deg uxxam n teyiwant
Hemrani Meqran	40 n yiseggasen	Ađfir	D axeddam deg terisisti

Tijentaḍ

2. Idiwenniyen

Adiweni 01

-Aseqsi : Saḥit a zi hakim cv, nekki byiy ad xadem-ay amémair-iw yef taddart, ma yella wicqa ay tefket kra n les informations yef tejmaet n taddart ?

-(B.H) : bla lmziya-ney akk, saqsi-d ayen i tebyit, aqlin dayi, turra anta ara ad hedrey yef tejmaet n zik nay tin n tura acku tura teqqel d l'association, usneqar ara tajmaet.

-Aseqsi : hadriy-d yef tin n zik d tin n tura d wamek almi id tuyal tajmaet s yisem n l'association ?

-(B.H) : zik yef wayen cefiy tajmaet, ieggalen-is d zi bessei atirhem rebbi d zi taḥer, d nuhni i tisedwan, akken kan id nnan kan ara ad nexddem, selhawent s yiwt n el hikma iman-is, isenin yeran yer cix Ahmed, almi d aseggas n 2001, asmi i teedda tafsut n imaziyen, tajmaet-nni tuyal s isem n tiddukla tawba, ieggalen n zik fakanay-d lamana n tjmayt g ifasen-nney, uyalan nakki yef uqaruy n tiddukla-a, llan didi 10 n ieggalen niḍen, nwid abrid n imezwura acu kan yella acu id nerna d ajedid.

-Aseqsi : acu id lxeddma i texeddel tudukla-a ?

-(B.H) : leqdic-ney yellad yef la gestion n taddart en genirale, am ayen yeenan les fonction-ney nexddem luziea, nejmeed idrimn n sadaqa d idrimen, nexddem lxtiyat, am wina idisuben taddart nay tajmaet, netxaṭit alma d 5000 DA, akken dayen nexddem lferqa anda tella lferqa n taddart, lferqa n ljamæ akked d lferqa n ljabazat.

-Aseqsi : amek id yettili ueggan n yieggalen n ttejmaet-a ? nay d wiḍ kan id yetqiman ?

-(B.H) : chaque année yettil-id assemblée générale deg taddart anda id nexddem les statistique dacu i nseraf deg useggas, acu i dikecmen, akken dayen tikwal yettil-id abedel n ueegal mi ara ad yelli isea sebba meqren nay iruh yer étronger, si non mi i neqqal aka d tiddukla ilaq alma eeddan 3 n iseggasen akken ad tbedlet nay atrnut aeggal.

-Aseqsi : amk id yettili aheyi n unmtal deg taddar-nney ?

-(B.H) : Asma ara ad yemmut yiwn deg taddart, asma ara aneelem lwaqt ara ad yemtel, ad nejmee at taddart deg lejamae, ankmasi afraq n leqdic, dima nezzeggaray dek a cuisinier, asnek 3 n yimeawnen, d wayyi id ceyl-nsen kan d takozint, sin akkin ad nernu le groupe niḍen ad lethun d le parking n tunubilat, après ad neayen 4 n yieggalen ad zzin yef tudar ad

Tijentađ

yelqen les fiches, ancayæ arrac ad awin ikrsiyen deg ljamæ yer uxxam n ljanaza, an-ceyæ sin n yerggazen ad qđun s wacu ara an-setcc yef lmeyt, ma d wiđ id yeqqimen ad yezn deg temtelt.

Adiwani 02

Aseqsi : azul fellam a na meriama, usiyad yurem akken am dseqsigh kra i seqsiyan ma ulac ayilif, aqlin khedmagh a memoier n taggara n useggas ma ay teeawnet ?

-(H.M) : ayen zemray ami aktidxedmey, f ayen snay akk akdery fella-s, saqsid kan aqlin da.

-Aseqsi : tanemmirt-im a na meryama, beyiy am steqsiy yef zewaj deg taddart nay ama win n zik d win n tura? D amek i tittexdemem?

-(H.M) : nakkeni nesæa ssira iman-nney, zik-nni asma ara ad ruhan ad xteben yiwn akina nakkeni maci am tura, ad iruh umyar-nni kan, nay alus-ik ma tesseit, ad yas ad ixteb ad yawi taqndurt, timahremt, a kilu n uksum d kran n lhelawat hada ma kan, alma d leid tanya ad yawi taqndurt lsfenj.

-Aseqsi : taqcict-nni ara ad xetben, tesæa awal nay xađi ?

-(H.M) : ustaknara akk awal, ray ur tnesei, wallah ami ur neelim akk, 14 sna deg leemriw mi zewjay wallah ma ælmey ma fkan-y-id yer da nay, ur elimey d acu d zewaj-a nay axxam-a, nay anda ad ruha-y nay anda i taduy, ifekayi baba bla ma ayicawer, asmi id d-usan ad qran lmeeruf liy turaray lamari deg uzeniq.

-Aseqsi : amk id texddemem timayriwin ?

-(H.M) : zik tameyra yur-ney d ass n lefreh d ameqran, anda nekni s yittetadart n-qeddec, n-tteawan bab n temyra, aqbel n wass ara ad awin tislit svah anzlu ayen yellan ama d azegar nay sin, ad æellen seksu, lsfenj d lqahwa, ad æerten taddart d widak i yefka lhal, azar d uzar d teqcicin taddart, acu kan ur neert ara leqbayel, imrabten kan.

-Aseqsi : iwacu ur temzawajm ara d leqbayel ?

-(H.M) : akken i deqqaren lejdud ma amrabet yezwaj d teqbayli ad tawi 99 n laqaba-ynes yer imrabten, akken dayen tamrabten ma tezawaj yer leqbayl ad tawi yid-s 99 n leqaraba yen-s yur-sen, daya i yeđđan ur zewajn ara.

-Aseqsi : amk id yettili anađi n teqcict i zewaj ?

Tijentad

-(H.M) : imawlan n tura wellah siwa i texamimn i yedrimen, yiwt n teqcict deg taddart ney fekant mskint i yiwn meqquer deg lemer, ulac anwa utyat ara deg taddart, maena babas d atemaε, waqila isea 65 n iseggasen deg læemr-is, nettat siwa 25 iseggasen deg læemr-is.

Asteqsi : dacu dayen texddemem yef wayen yeenan zewaj deg taddar-a ?

-(H.M) : nexddem dayn ayen imi neqqar sbue, Asma ad æddin sebeeyyam d tamyra niḍen deg uxxam n uqcic, anda ad yezlu ikerri ad yeerad akk læmum-is d xewal-is d imqranen n taddart, wa ad asen uxxam n teqcict-nni, ad seccen imensi, ass-a yur-ney d ass anda iteemer teqcict d lweqt atekr atxeddem cceyel am nettat am wid^yellan deg uxxam-nni», imawlan n teqcict mi ara ad asen, tettawin-d yiḍ-sen kra n teyawsiwin i yecban, taqndurt i yemas n uqcict-nni d tmehramt, d temlalin.

Adiweni 03

-Aseqsi : Azul a cix zahir cv, aqlin xeddmey a memoire-iw yef taynarrayt n taddart n Sid Buæzza, llan kra n yiseqsiyen ma maælic ay derat fell-asen ?

-(H.Z) : daya kan ! sasid ayen tebeit aqlin da

-Aseqsi : sahit a cix, imi keci gar iæggalen n taddart tzemrt ad hdret acu i texddem tajmaet n taddart ass-a ?

-(H.Z) : tura ur dneqqar ara tajmaet neqqar-as ljameiya, acku yal leqdic i cud yer ljameiya n taddart, s lmcawra bien sur n at taddart, yura ma d lhaja tamzeyant nteddem la desition wahdenay ma lheja tameqrant nesawal-d i taddart akk ad tehder, nettazal yef lrcyal n lejamaε d taddart en genirale, ama deg temyra nay ljanaza.

-Aseqsi : amek id yettili leqdic yef ljanaza deg taddart ?

-(H.M) : Asma ara ad yemmut yiwn deg taddart, asma ara aneεlem lwaqt ara ad yemtel, ad nejmeε at taddart deg lejamaε, ankmasi afraq n leqdic, dima nezzeggaray dek a cuisinier, asnek 3 n yimeawnen, d wayyi id ceyl-nsen kan d takozint, sin akkin ad nernu le groupe niḍen ad lethun d le parking n tunubilat, aprés ad neayen 4 n yiæggalen ad zzin yef tudar ad yelqen les fiches, ancayæ arrac ad awin ikrsiyen deg ljamaε yer uxxam n ljanaza, an-ceyæ sin n yerggazen ad qḍun s wacu ara an-setcc yef lmeyt, ma d wiḍ id yeqqimen ad yezn deg temtḥelt.

Tijentaḍ

Adiweni 04

-Aseqsi : azul a dadda zahir , xeddmey a mémoire yef taddar-ney, tnaḍiy kra n les iformation fella-s, ma ten-tidafey yur-k?

-(M.Z) : ayen imi zemrey y pas de problém, inid kan daccu i tehwalet exact !

-Aseqsi : meslay-id yef histoire n taddart n Ahfir ?

-(M.Z) : histor n Ahfir tameqrant anda nakkeni taddart-ney tebṭa yef sin n yiḍerma, llan ijaefurun anda llan deg-sen axxam n lhaj d ibuziden d uxxam-ney iεacuren, aḍrum niṭnin qqarn-asen ibuseiden anda ad naf deg-sen at xaled, axxam n lekḥal, ibiḥrucen, iqarjujen, at lmsεud, ibaεdacen, ideḥan, axxam n baqqa, at leela, axxam n at manna, iεazugen, zik iderma-a akk llan zedyan s daw n ljamaε, almi taggara-a kan id truhun yiwn yiwn s yina.

-Aseqsi : amk i tella tejmaet n taddart zik akked d tura ?

-(M.Z) : nekni deg taddart-ney, iεeggalen zik yella isedawit baba el haj smaεil atirehm rebbi d el haj muhend uqasa, d muhend ulhaj n uxxam n lhaj d da lhesen iεacuran id yeqqimen ar tura d netta i jemeān idrimen n taddart, iεeggalen-a d wiḍ yesean awal d seaya, cefiy baba itcayie-yi yer n kra yexxamen deg taddart tawiyasen irḍen, almi taggara-yi kan mi imeyar-nni had imut wayet yexref nay yehlek, nakerad nekkni s les jeunes iwid fella-ney ad neḍfer abrid n lejdud, anda nettêf tajmaet n zik, acu kan tura tebdel la lois anda nexddem les associations ama tin la religions i tefay nakki, nesamayās Sidi Ahmed s yisem n lejamaε n tezalit ma d tayet d la association sociale s yisem n tegmat.

-Aseqsi : amek id yettili zewaj deg taddart-ney zik ? i tura ma yellad ubdel fella-s nay iqim akeni ?

-(M.Z) : dacu d zzewaj zik hhhh, ad iruh ad yexddem ad yeqqel ad yaf tamṭṭut deg uxxam nay atqcict atefay ad tteleab lamari ad tuyal as d-inin kulci mbruk teseit argaz hhh, zik zewjnasen lwaldin-nsen d tin beyan kan bla ma ad cawren aqcic-nni, ad certain fellas lhena kan w ad adeelan tameyra anda ad d-zlun azgar ad εertan at taddart ad awin iḍbalen, ma d lwaqt-a inbedal mlih ya hesra andat zik-nni, tura zewaj yeqqal d festival, aqcict d netta ad yextiren tin yebya, aken dayen taqcict mēme nettat teqqal tetteṭtiri, ad ruhen imawlan-nsen ad xetben kan.

Tijentađ

Adiweni 05

-**Aseqsi** : azul a eemmi wadi cv ! wellah ar nruhd yur-k ad k-nseqsi yef kra n lehwej n taddart ma maelic ?

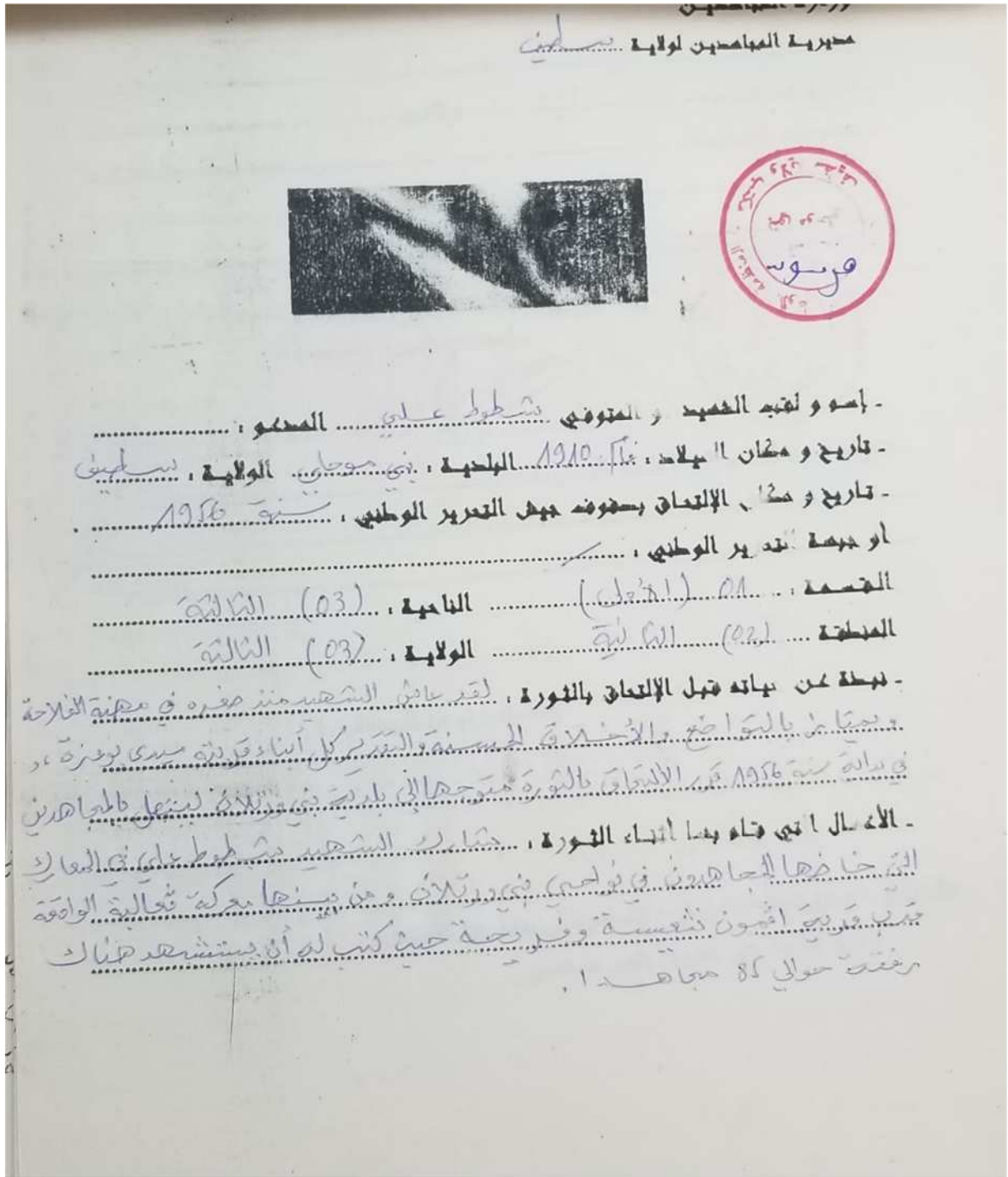
-(**H.D**) : alxir incalah! Ma d ayen i nezmar maci d problém.

-**Aseqsi** : asma ad tili ljanaza deg taddart dacu i texddmem ?

-(**H.D**) : mi ara ad telli ljanaza deg taddart nella deg 3 yiđney i yeelmen d imzwura, nakki nay zahir nay lmuxtar n iecauran, ay desiwlen lawen tebyu tilli ljanaza-ni, sin akkin ad ruhay yer temt̄tel damnzu acku tasarut yuri kan i tettili, ad sufyaŷ neec-nni, sin akkin ad nruh yer uxxam n lejanaza aŷ-defken leqis n win yemuten i wakken sebah zik ad d-ruhen ad d-yezn, apris asenlaei i widak ad yeswen, ama i lfatur neŷ imensi, apris anceyaē widak ara ad yawin les fiches yer tudtrin niđen d wanda sean azar, iqimed fella-neŷ nekkni s at taddart ad nbed yef yimawlan n lejanaza.

-**Aseqsi** : amek id yettili lebni n uzekka ? d leqdic id yettelin ass-nni ?

-(**H.D**) : ass n 40 yum d ass anda axxam n ljanaza ad erđen wiđ ara ad d-iqedcan deg lbni n temt̄telt, akken dayen ad assen imeqran n taddart, ancta-ayi geniralment yettil-id deg ass n ljeṃea, ŷas ad izid nay ad yenqas s yiwn n wass nay sin ussan, ad ksen akk akal i ran yef temđlin, sin akin ad d-iedi u masu akken ad yebnu w ad ijebas timt̄telt-nn, yer la fin ad iēal chuđ yef deux côté, après ad ruhan axxam ad yeddu cix n ljamaē akken ad ayen lmaeruf, wa ad yelli ustčči fella-s.



Tugna tis 13: ameyenas mas cuṭṭuṭ eeli



Tugna tis 14 : ineymasen n taddart n leqbayel

Tijentađ



Tugna tis 16: tamyra deg taddart n yemrabten

Tijentaḍ



Tugan tis 17 : Ifessasen n taddart yemrabten.

Tijentaḍ



Tugna tis 18 : arebi n tizizwa deg taddart n Uḥfir.



Tugna tis 18 : ieggalen n tiddukla n taddart n yemrabten.

Tijentađ



Tugna tis 19 : anjmuε deg taddart yemrabten.

Tijentaḍ



Tugna tis 20 : adeg n tejmaet n taddart n leqbayel

Tijentađ



Tugna tis 21 : anejmus deg taddart n yemrabten.

Tijentad



Tugna tis 22 : akerez n wakal deg taddart n yemrabten zik

Tijentađ



Tugna tis 23 : luziea deg taddart n leqbayel.

Tijentađ



Tugna tis 24 : agrur deg taddart n yemrabten.



Tugna tis 25 : azmur deg taddart n leqbayel.

Tijentaḍ



Tugna tis 26 : tiyawsiwin n tejmaet n leqbayel

Tijentaḍ



Tugna tis 27 : Tijawsiwin n tejmaet n yemrabten

الجمهورية الجزائرية الديمقراطية الشعبية

ولاية : سطيف .
دائرة : بني ورتلان .
بلدية : بني موحلي .
الرقم : 04 / 2015

وصل استلام التبليغ بتغيير الهيئة التنفيذية

طبقا لأحكام المادة : 18 من القانون 06/12 المؤرخ في : 18 صفر عام 1433 الموافق لـ :
12 جانفي 2012 المتعلق بالجمعيات تم هذا اليوم : 02 جويلية 2015 تحت
رقم ... 04 / ... 2015 باستلام المذكورة المتعلقة بتغيير تشكيلة الهيئة التنفيذية المكونة من السادة:

01- زهير مقراوي الرئيس
02- مقران حمراني أمين عام
03- مزيان عماري مساعد الأمين العام
04- لحسن جناوسين أمين المال
05- دواوي هياطي مساعد أمين المال

للجمعية البلدية المسماة : الجمعية الدينية لمسجد سيدي أحمد لقرية أحفير .
المقيمة بـ : قرية أحفير بلدية بني موحلي ولاية سطيف
رئيس الجمعية : زهير مقراوي
تاريخ و مكان الميلاد : 1976/04/25 ببني موحلي
العنوان : قرية أحفير بلدية بني موحلي ولاية سطيف

حظة : العهدة الإنتخابية لهذا المكتب 03 سنوات ابتداء من تاريخ : 29 أفريل 2015
القانون الأساسي للجمعيات.

بني موحلي في : 02 جويلية 2015
رئيس المجلس الشعبي البلدي
المجلس الشعبي البلدي
أحمد جناوسين

حظة: يجب القيام بإجراءات الإشهار وفقا
لكام المادة 18 الفقرة 02 من القانون

Tugna tis 28 : Ieggalen n taddart n leqbayel

Agzul

tazrawt-a tekecm deg tayult n tesnalest d tusna n tmetti, leqdic-ney d win ara yillin yef useddes n taddart n Sidi Buezza (Imrabten), d taddart n Uhfir (leqbayel), id d-yezgan deg tyiwant n At muhli ussun n At wartiran. Deg leqdic-a ad d-nemmeslay yef tejmaet n zik akked tejmaet n wass-a, deg tazwara ad d-nawi awal yef tejmaet n zik wayen yerzan adeg n tejmaet-a, ieggalen-is d yisudaf i teseqdac deg tallit-nni. Sin akkin ad nɛaddi yer tejmaet n wass-a anida ad d-nemmeslay yef wadeg n tjemaet-a, ieggalen-is d yisudaf i teseqdac ass-a deg taddart, sin akkin ad d-nemselay yef umgired id yellan gar snat n tuddar-a d wayen i yecrekan deg-sent. Deg taggara ad d-nemmeslay yef ansay n zzewaj d lejanaza d leqdic id yttilin fella-s d lemgird id yettilin gar snat n tuddar-a deg leqdican i sexdament.

مذكرتنا تتمحور في مجال الانثروبولوجيا الاجتماعية، التي بصدها قمنا بدراسة الموقع الجغرافي و التاريخي لكلا القرينتين، { قرية سيدي بوعزة المرابطين و قرية احفير القبائل } التابعتين لبلدية ايث موحلي دائرة ايث ورثيلان ولاية سطيف. حيث قمنا بالتطرق الي عدة مجالات اجتماعية و دينية، من حيث كيفية تشكيل الجمعية القروية "تاجماعت" لكلا القرينتين، من خلال نشاتها و تشكيلها و كيفية القيام باختيار الممثلين الرسمين للجمعية؛ مع ذكر قوانينها الداخلية و الخارجية للجمعية، كما ذكرنا اعمالها وطريقة توزيع مهامها و قمنا بالتطرق الي النهج التاريخي المتمثل في ممارسة طقوس الزواج وكيفية ممارسة شعائر الجنائز في كلا القرينتين، مع ذكر أوجه الاختلاف و واجه التشابه بين كلا المجتمعين.

Notre mémoire centrée sur les domaines de l'anthropologie socio-religieuse, dans lequel nous avons étudié la situation géographique et histoire de deux villages, village Sidi Bouazza (marabouts) et village Ahfir (Leqbayel), qui viennent de la commune de At Mouhli, daira At Quartilane, wilaya de Sétif, ou nous avons traité plusieurs domaines socio-relgieux, En termes de formation de l'associaation villageoise (Tajmaat) dans les deux villages, par sa création et sa formation et comment choisir les représentants officielle de l'association, en mentionnant les lois internes et externes de l'association, nous avons également évoqué son travail et la manière dont ses tâches son répartier et nous avons distcuté de l'approche historique de la partique

des rituels de mariage et de la façon dont les rites fuméraires sont pratiqués dans les deux villages, en mentionnant les différences et les similitudes entre deux communautés.

Awalan isuran :

- 1 .Imrabten (Amrabet)
- 2 .Abeddel anmetti
- 3 .Tidukla
- 4 . leqbayel
5. Rahmaniya
- 6 . zewaj
7. ljanaza
8. timcerat