



Tasdawit Abderrahman Mira n Bgayet

Tamezdayt n tsekliwin d tutlayin

Tasga n tutlayt d yidles n tmaziyt

Tazrawt n Master

Tayult n tesnilest

Asentel:

*Isuraz n usezdi d tenmezla deg yigzulen i yuran
yisedwanen deg tezrawin-nsen n magister n tutlayt n tmaziyt*

Syur:

Katia CHAABNA

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S Imendad n Mass:

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Asnemmer

Ad d-nini tanemmirt tameqqrant, i sidi Rebbi i d-ay-yefkan tabyest d tallelt,

Ad d-nini tanemmirt, i wid i ay-d-yefkan afus n tallelt, deg leqdic-ayi-nney

I mass Youcef Zennad, i yellan d lmendad-nney; D netta i ay-iwelhen;

I wid i ay-d-yellan ama si liqrib, ama si libeid yas ulama d awal amectuḥ i wakken nessiweḍ ad nexdem tazrawt-a.

I yiselmaden i ay-isseyren;

I yimawlan-nney d leḥbab-nney yal yiwen s yisem-is.

Tanemmirt

Katia /Ḥafida

Abuddu

Ad buddey tazrawt-a :

-I yimawlan-iw: Baba d yemma ad yessiyzef rebbi deg leɛmer-nse.

-I watmaten-iw d yessetma.

-I leɛmum-iw d Xwali yal yiwen s yisem-is.

-I yiselmaden n tesga n tutlayt n tmaziyt.

-I wid iyi-εawnen: Façima, Dihia, Samira ,Lamia, Sabrina, , ... yal yiwen s yisem-is.

-I Loucif i yellan yer tama-w d twacult-is.

-I yimezday n taddart-iw.

-I yinelmaden d yiselmaden, wid akk iqedcen, i hemmlen tamaziyt.

Katia

Abuddu

Ad buddey tazrawt-a :

-I yimawlan-iw: Baba d yemma ad yessiyzef Rebbi deg leemer-nsen.

-I watmaten-iw d yessetma.

-I leemum-iw d Xwali yal yiwen s yisem-is.

-I yiselmaden n tesga n tutlayt n tmaziyt.

-I wid iyi-εawne, yal yiwen s yisem-is.

-I yinelmaden d yiselmaden, wid akk iqedcen, i hemmlen tamaziyt.

Hafida

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Tazwart tamatut

Tesnilest taḍrisant, d tussna i yzerwen aḍris, terza asuddes n tefyar ney n yiḍrisen, anekmar-a akken i d-yenna Zahir Meksem : “*d win i d-yeldin tawwurt i tezrawin n kra n yiferdisen n tesnilest yekkan akkin i tilist n tefyirt . Tizrawin i yettunefk wazal ameqqran i tesleḍt yefflen i uswir n tefyirt i wumi semman .. tasnilest taḍrisant d tussna tasnilsant n uḍris deg talya-s tamatut*”¹. Akken dayen i d-yella deg umagrad n B.Combette akked J.Fresson, anda i tt-id-sbadun akka: “*Tasnilest taḍrisant tekkat amek ara yili uxammem iwatan yef kra n tumanin tsnilsanin i wimi ur tezmir ara tjerrumt n tefyirt ad segzi acku dayen i d-yettwasegzayen deg uḍris*”². S umta tussna-ayi tbedd yef wassayen i yellan gar tefyar, gar tseddarin akked yehricen i yettilin deg-s, assayen-a nutni i yettawin imeyri seg tikti yer tayed akken ad yefhem aḍris, d nutni dayen i d-yemmalen asezdi-is akked usarez-is.

Tazrawt-nney d tin i cudden yer tussna-ayi n tessnilest taḍrisant anda i nextar ad d-nadi yef usezdi d tenmezla n yigzulen i yuran yisdawanen deg tezrawin-nsen n Magister i d-yellan s tutlayt n tmaziyt, aya akken ad-nwali amek i yebna uḍris usnan, dacu i sqqedcen innadiyen ney wid i igan tizrawin-a akken ad d-ssudes-sen igzulen i tezrawin-sen?, amek i ten-d-bennun ?. Nefren-d asentel-ayi « Isuraz n usezdi d tenmezla deg yigzulen i yuran yisedwanen deg tezrawin-nsen n magister n tutlayt n tmaziyt », i wakken ad nwal igzulen-nni ma sean isuraz n uasezdi d temnzla.

Gef waya aseteqsi-nney agejdan yef wacu ad tbedd tezrawt-nney d wa : Ma isedwanen i yuran tizrawin-nsen n magister n tutlayt n tmaziyt, seqqdacen deg yigzulen n tezrawin-a isuraz n usezdi akked tenmezla s tuget ?

Iwakken a d d-ner yef usteqsi-a nefka-d turda-ayi :

- Deg yigzulen n tezrawin i yuran yisdawanen n magister n tutlayt n tmaziyt, ad d-naf yella-d useqqdec n yisuraz n usezdi d tenmezla deg-sen s tuget.
- Yacin MEZIANI, “Etude descriptive de la définition terminographie en tamazight”, 2011/2012 a bejaia.

¹ Zahir Meksem, 2008, *Isuras n usezdi d tenmezla taḍrisant n tmaziyt : Asnekwu d tesleḍt, / Les connecteurs de cohésion et cohérence textuelles de la langue amazighe : Identification et analyse*, Alger, asqamu unnig n timuzya.

* « La linguistique textuelle [...] fait porter sa réflexion sur des phénomènes linguistiques dont ne peut pleinement rendre compte une grammaire de phrase ; ces phénomènes ne se laissent saisir qu’au niveau du texte ».

² COMBETTES B. FRESSON J., 1975, "Pour une linguistique textuelle" *Pratiques* n°6, pp. 25-55.

- Ouerdia KIRECHE, “ Etude comparative du vocabulaire fondamental entre les paroles de Sidi Ali Bounab et Souk El Tenine. Analyse morphogique et sémantique. 2010. A béjaia
- Macinissa IDIR “ La néologie linguistique utilisée au département amazigh de béjaia, un essai d’évaluation sur le plan morphosémantique”.2009/2010 a béjaia
- Zakia DAID “L’analyse sémantique de quelques images métaphornique dans la poésie chantée de Lounis Ait menguellet” a tizi wezu

Iswi n umahil-a:

Yal leqdic ussnan yesεa iswi yer wacu ara yaweḍ umnadi deg taggara, nekkni iswi n tezrewt-nney terza aya:

Ad nwali ma yella-d useqdec n yisuraz n usezdi d tenmezla s tuget deg yigzuken n tezrawin n magister n tutlayt n tmaziyt, day ma yella wassay gar tefyar akked yiḥricen n uḍris i yefflen akkin i tefyirt d, ma yella wacu i as-nigen assay, ma yal taseddart tettawi-d amaynut yef tin i tt-yezrin, dayen ma yella imeyri yezmer ad ten-yegzu, aya anamek-is ma yella-d useqdec n yisuraz n usezdi d tenmezla deg yiḍrisen-nni. Ilmend n waya ara nessiweḍ ad negzu amek tettwasemres tutlayt deg uḍris s talya-s yemden.

Amahil-a d win i nebḍa yef sin n yixfawen, yal ixef nebḍat d iḥricen, ixef amezwaru d tizri i nebḍa yefkraḍ n yiḥricen amezwaru yella-d yef tsensekka taḍrisant wis sin yef usezdi akked tenmezla, wis kraḍ yef yisuraz; Ixef wis sin yerza tasleḍt anda i nesleḍt ammud n yinefkan i d-negmer seg nunnadi-nney.

Ixef 01: Tizri

Ahric 01:

Tasensekka taḍrisant

Deg uḥric-a amenzu, ad d-nemmeslay yef tesnilest taḍrisant i yettaken azal i uḍris, i izegren akkin i tefyirt akken ad terr azal i tuddsa n uḍris. Tasnilest, ney tasnilest n tefyirt, ma tesseyzef tasleḍt, ad d-temmeslay yef wamek i d-yewwi ad msedfaren yiferdisen utlayanen deg tefyirt d taseddast, iyef wamek i d-yettili ubeddel deg talya n yiferdisen n tefyirt d talyaseddast. Gef waya deg tazwara ad d-nemmeslay yef uḍris d tbadutin i as-yettunefken syin ad nuḃal yer umeslay yef tsekkwin i ila ilmend n Meksem Zahir, deg taggara awal ad d-yilii yef uḍris usnan.

1. Aḍris :

Tasnilest taḍrisant d tazrawt tasnilsant n uḍris. Ihi asentel-is d aḍris. Gef waya nwala ilaq ad d-nessegzi dacu i d aḍris. Ihi awal “aḍris” yettwasemras ama i wayen yellan d timawit (inaw) ama i wayen yuran. Yessawaḍ kra n tikti seg win tt-id-yennan ney i tt-yuran yer win ara as-yesslen ney ara tt-yeyren. Hors Isemberg Yenna-d: *“Negza d akken awal “aḍris” d tugzimt tanmezla n yinaw yettwaseqdacen deg teywalt tasnilsant.”*^{*1}

Yemmeslay-d dya M. Bakthine d T.Van Dijk: *“ Deg tazwara, “aḍris” yezmer ad yili d aḍris imaw ney d aḍris yuran, yas akken deg tmeslayt-nney n yal ass nessemras s wudem agejdan awal “aḍris” i yiḍrisen yuran.”*^{*2}

Ihi aḍris d agraw n tefyar ney n yinawen, mačči d iḥerfiyen, zdin s kra n yiferdisen ney n yisuraz n usezdi d tenmezla i d-yettaken i uḍris anamek d usatal d yiswi. Iḍrisen sumata, akken i mgaraden deg usentel, anamek d yiswi,

*« Nous entendons par « texte » une séquence cohérente d'énoncés qui s'emploie dans la communication linguistique »

¹ HORS Isemberg, cité par : FRANÇOIS Rastier, 2001, « Arts et science du texte » éd, presses universitaires de France, p28.

*« Tout d'abord précisons que nous considérons comme « texte » aussi bien les textes parlés que les textes écrits (imprimés) même si dans le langage courant on utilise le mot « texte » principalement pour des textes écrits (imprimés) »

² Bakthine M. et T.Van Dijk, cité par : BEN DJEDIYA Iman, 2003-2004, « Pour un renouveau didactique dans l'approche des textes en lettre Arabe : Cas du manuel de 3^{ème} année secondaire », Mémoire de magistère, université de Ouargla, p.05.

mgaraden dayen deg talya-nsen d tuddsan-nen, yal yiwen ila tasekka-ines, wa d aglam, wayed d asegi... atg. Yal Tasekka tla iferdisen i tessemras. Gef waya i d-yella usismel n yidrisen ilmend n tsekka-nen.

Ula deg uħris, iferdisen utlayan ilaq ad mcudden way gar-asen akken iwata s uħfar n yilugan ilaqen. Yal aferdis yesa assay, d yifersisen-niden yellan deg uħris-nni. Iferdisen-a ttemseħfaren, wa deħfir wayed, yal yiwen deg-sen itteħki deg lebni n unamek n wayed. Win i d-yezwaren itteħki deg unamek n win i d-iħfren, akken dayen win i d-iħfren, yettak anamek i win i d-yezwaren.

Ihi, “*Aħris maħči d amseħfer kan n tefyar. Aħris d anamek-nni amatu i d-ttakent tefyar-nni yemlalen, yemseħfaren, s yilugan.*”¹, ilmend n waya ad d-negzu d akken aħris ur ibedd ara kan yef talya imi ibedd day yef unamek.

2. Tiseħkiwin n yidrisen

Tasensekka taħrisant d tussna i izerwen aħris, Aħas n yimahilen i yellan yef tsensekka n uħris. Yal amnadi yewwet amek ara d-yesbedd tarrayt s ara yezmer ad yessemgired gar yidrisen.

Ilmend n H. Isenberg aseħded n yidrisen, ney ayen iyef ilaq ad tbedd tsensekka n yidrisen, yettili-d akka:

- Isas n tsensekka: deg-s ad d-naf isfernen n usismel n yidrisen.
- Amud n yidrisen: d iħrisen i yesa assay d Isas-nni, wid yesa assay d yisfernen i d-yettwasbadun deg Isas n tsensekka.
- Tigin n wassay gar Isas d wamud: ilaq ad yili wassay gar yisfernen n Isas akked yidrisen n wamud²

*« Un texte (...) n’est pas un simple enchaînement de phrases (...). Un texte ne doit pas du tout être vu comme une unité grammaticale, mais comme une unité d’une autre espèce : une unité sémantique. Son unité est une unité de sens en contexte, une texture qui exprime le fait que, formant un tout, il est lié à l’environnement dans lequel il se trouve placé.

¹(Halliday & Hasan, 1976 : 293) cité par (Tylutki Halina, 2016 : 19)

²Meksem. Z, 2010, Tiseħkiwin n yidrisen, Asqamu Unnig n Timuzya, Tizi Wezzu, asb 24-25.

2.1. Tisekkiwin ilmend n teywalt

Tasensekka-ya tbedd yef yimahilen n Jakobson imi yal aferdis yesεa tawuri deg teywalt.

- Amazan (destinateur): tawuri tanfalant: win yettmeslayen, ama s timawit ama s tira, yessenfalay-d tiktiwin-is, iħulfan-is d wayen yebya.
- Izen (message): tawuri tudyizt: mi ara as-nefk i yizen, aħris, kra n wazal n zzyada akken ad yeddu d tagnit n yimir-nni, ilmend n wayen nebya ad nessiwed i unermas.
- Anermas (destinataire) : tawuri tanaħant: mi ara yili umazan yebya ad d-yejbed yur-s anermas.
- Asatal (contexte): tawuri tamselyant : d tikci n kra n yimataren yef tagnit, ama d tagnit n tilawt ama d tin n usugen.
- Targa (canal/contact): tawuri tanermisant (fonction phatique) : mi ara nebyu ad d-neslal anermis, ney ad nħder akken ur igezzem ara, ney ad t-negzem
- Angal (code) : tawuri tayeftutlayant (fonction métalinguistique) : mi ara yili wangel d netta yakan i d-asentel n yizen.

Yal mi ara nefk azal ugar i yiwen deg-sen (ney mi ara yili fell-as i ittezzi wawal) ad d-yefk yiwet n tsekka n uħris.

Tawuri tanfalant (=terza amazan) : ad naf deg-s iħrisen yecban tizrawin, tameddurmant, tabrat, asefru, ... yettili deg-s usemres n wudem amezwaru, asemres n wawaalen i d-yeskanayen, ney i d-yesbanayen, iħulfan d uxemmem n win yettmeslayen, amazan.

Tawuri tudyizt (=terza izen) : tettak azal i yizen, tayessa-ines, iferdisen-ines. Aya yettban s waħas deg yisefra ney deg yiħrisen n tsekla.

Tawuri tanaħant (=terza anermas) : azal yettunefk i win i wumi nettmeslay. Aya yettbin-d s usemres n wanaħ : ruħ/ttruħ, ddu/tteddu,... ; s usiwel : a gma, a Mass, a winna,..., s yimqimen n wudem wis sin: kečč, kemm, kunwi, kunemti ; akked yimataren udmawen i icudden yer wudem wis sin.

Tawuri tamselyant (terza asata) : azal yettunefk i usatal. Yettbin-d s usemres n wudem wis krađ (netta/nettat, nutni/nutenti) akked yimataren udmawanen-nsen. S umata aya yerza ullis.

Tawuri tanermisant (=terza targa) : azal yettunefk i terga, yes-s i d-yettili unermis (le contacte). D ayen akk i yettağan ad yili unermis gar umazan d unermis : ama i) deg tazwara : allah mşelli elik a rasul llah (win ara irefden awal deg tejmaet), bsmelleh, amacahu, amek ihi ?, iħqa,... ama ii) deg tlemmast : ħess, wali, ney ?, ney akka ?, akka i yella lħal ?,... ama deg taggara (anegzum n unermis) : ma qewmey ħemdulleh ma ħelmey stayfillah, d aya i seiğ ad d-iniy, tefra tfuk,...

Tawuri tayeftutlayant (=terza angal) : azal yettunefk i wangal (tutlayt), s umata, d asyti n wangal. Amdedya : stayfirllah (=da yesseyti ayen i d-yenna), meħsub, yeeni (=d aseğzi n wayen ur nettwafhem). Nettaf aya dayen deg yidlisen i d-yettmeslayen yef tutlayt (=iseğzawalen, tijerrumin, idlisen n tesnilest,...)

2.2 Tisekkiwin ilmend n tginawt ney n waddad n yinan

Tasensekka-ya tbedd yef yimahilen n Benveniste. Ta tettak azal i tegnit n tmenna (situation de l'énunciation). Ilmend n tegnit n tmenna, yella usemgired gar snat n tsekkiwin n yiđrisen : ullis d yinaw. Snat-a n tsekkiwin dđannt d sin n wudmawen n usemres n tutlayt.

Inaw: ma yella wassay gar win yettmeslayen akked wayen i d-yenna/i d-yeqqar : asemres n wudem amezwaru d wis sin.

« Deg tama, ma inan icudd yer win i t-id-ifarsen, yewwi-t-id yef dđemma-s, ney tban-d tilin-is deg-s, ad-d-nini d inaw. » (Meksem, 2010 : 28).

Ullis: ma ulac assay gar win yettmeslayen akked wayen i d-yenna/i d-yeqqar : asemres n wudem wis krađ.

« Deg tama-*nniden*, ma yella beṭṭu gar yinan d win i t-id-ifarsen, s wawal-*nniden* ma yella amaru ur yekki ara deg wawal i d-yuy ad d-nini d ullis. » (Meksem, 2010: 28).

Tasensekka-ya tettak azal i yiferdisen-a : amazan (win yettmeslayen), anermas (win i wimi nettmeslay), adeg akked wakud. Deg tesleḍt nettak azal i yiferdisen i yeqqnen yer reḅa-ya n yiferdisen. D wi i d-yeskanayen asatal ideg d-yella uḍris-*nni*. Yes-sen ara nzer ma yesḅa assay d win yettmeslayen ney ala. Yes-sen ara t-neḅqel ma d inaw ney d ullis. Iferdisen-a s umata d *imataren udmawanen*, d *imqimen*, d *imataren n wakud*, d *imataren n wadeg*, d *talyiwin n yimyagen*.

2.3 Tisekkiwin ilmend n wadeg

D asismel yebnan yef yimahilen n Brockart d wid ukud ixeddem. Ilmend n Meksem (2010 : 29) « deg tazwara, deg tezrawin-*nsen* rran azal i waddad n yinan: **adeg, akud, amsiwel, anermas** (win d wi yettmeslay). Maca, segmi ddan deg umahil-*nsen*, rnan gren-d aferdis agejdan yer tezrawin-*nsen*, wa d adeg imetti (*lieu social*) ideg tḍerru termidt tutlayant. »

2.4 Tisekkiwin timussnanin d tesnilsanin

Tasensekka-ya tebna yef yimahilen n Werlich d wid n Adam. Ilmend n Meksem (2010 : 25) « tasensekka-ya tettarra tamawt yer uḅawas ney yer tudḍsa iyef tbedd tira n uḍris akked wayen i wimi semman « *imataren n tesnilest* » i yellan d ittewlen n yal tasekka.

Tisekkiwin yettwassnen deg usismel-a d ti: ullis, aglam, imsegzi, afuklan, adiwenni, tamedyezt, aḍris n usfillet ney n ukacef.

Ullis: d allus n wayen yeḍran deg tilawt am deg tedyant yeḍranney, deg tmeddurmant, ... ney n wayen yellan d asugnan am deg tmacahut, ungal, tullist, ... Tigawin-is seant assay srid d wakud : ttemseḍfarent ilmend n wakud. Tigzi n wullis ters yef kraḍ-a n temsal : tayessa n wullis, azenziy n wudmawen akked wallalen n tutlayt.

Tayessan n wullis d ta:

1. Addad n talwit (tagnit n tazwara),
2. Aferdis n urway,
3. Tigawin,
4. Tifrat n wugur,
5. Addad n taggara n tegnatin.

S tewzel nezmer ad d-nini yella deg wullis waya : 1. Addad amezwaru, 2. Addad n tigawin (deg-s aferdis n urway, tigawin, tifrat n wugur), 3. Addad n taggara.

Azenziy n wudmawen: d azenziy i d-yeskanayen udmawen yesean azal ameqqran deg wullis. D nutni i isedduyen ullis. Ullis deg-s setta n wudmawen yeddakalen d tiyugwin: asaḍ/tayawsa ney iswi, amalal/amnamar, amazan/anermas. Asaḍ d udem agejdan, fell-as i beddent tigawin n wullis. Tayawsa ney iswi d ayen akken i isedduyen asaḍ. D ayen iye yebya ad yaweḍ. Sin-a yesdukel-iten wassay n lebyi. Amazan d udem i yettaznen asaḍ akken ad yaweḍ yer yiswi. Yeskanay-as-d tigawin i ilaqen i wayen-nni. Tikwal d asaḍ i d amazan yakan. Nezmer ad d-nini da d lebyi-nni-ines i d amazan-ines. Anermas d udem i d-yesfaydayen s tigawin i ixeddem wasaḍ. Amalal d udem i yetteawanen asaḍ akken ad yaweḍ yer yiswi/yer tyawsa. Amnamar d udem i yettilin d aewwiq i wasaḍ. D netta i as-iregglen abrid akken ur yetttaweḍ ara yer yiswi.

Allalen n tutlayt: d iferdisen imezgiyen i d-nettemlil deg tsekka n wullis. Wi rzan iferdisen n tjerrumt, d iferdisen imezgiyen yerzan yal tasekka. Ihi yal tasekka tesæa iferdisen n tutlayt i d-yettuyalen. Ilmend d yiferdisen-a i nezmer ad nessismel aħris deg tsekka-ines. Ilmend n Meksem (2010 : 46) iferdisen-a rzan

talyiwin n umyag, imqimen d yisuraz. « medya deg wullis, deg wayen i d-icudden yer talyiwin n umyag ad naf, s tuget, ttwasemrasent talyiwin-a : izri, urmir ussid. Deg wayen yerzan imqimen akked yimataren, ad naf : udem wis krađ. Ma d isuraz ttilin wid i d-yesnekwayen akud n đerru n tigawin. S umata, d nutni i d-yemmalen amek i yettili umyezwer gar tigawin, seg tmezwarut ar tneggarut. » (Meksem, 2010 : 46).

Ullis d aħris ideg mseđfarent tedianin deg wakud.

Imsegzi: d isem-is i d awal-is: aħris imsegzi yessegzay-d, yessefham-d. Deg teginit am ta, yella win yebyan ad yegzu, seg tama ; yella win ara d-yessegzin, seg tama-nniđen. D ayen i ibanen tamusni n win ara d-yessegzin tugar tin n win yebyan ad yegzu. D acu i nezmer ad d-nessegzi ? tayawsa, tadyant, tumant, ...Nettaf-it s wařas deg tayulin tussnanin, maca yezmer ad yili deg tudert n yal ass. S umata d tiririt yef yisteqsiyen-a : *Acuyer ? Amek ?* Imsegzi d aħris yesnernayen tamusni n umdan akken dayen i yezmer ad tt-id-yebnu swadda, seg wulac.

Aħris imsegzi ula d netta yesęa tuddsa-ines. D tin i ibedden yef krađ n yiħricen:

Aħric amezwaru : d aħric n usteqsi. Deg-s i d-yettili usissen n usentel n uđris. D tikci i yimeyri n usteqsi iyef ara d-yerr uđris. Yef waya i yettili s umata deg tazwara. Tikwal nezmer ad t-naf deg uzwel yakan. Maca tikwal ur yettili la deg uzwel, la deg tazwara. D uffir. Imeyri ad t-id-yaf s tyuri, d tegzi, n uđris.

Aħric wis sin : d aħric wis sin : d aħric ideg d-tettili tririt yef usteqsi n tazwara. d wa i d asegi s timmad-is acku deg i d-yessegzay umaru asentel iyef d-yewwi awal.

Aħric wis tlata : d asmekti n wayen i d-yessegza. D aħric n tsemliit.

Maca tuddsa-ya tezmer ad tbeddel. Ilmend n Coltier (1986), seg tama, yezmer ad yili umyezwer-niđen n yiħricen-a, akka am usteqsi mačči yal tikelt ilaq ad yili deg uħric amezwaru. Seg tama-nniđen, akken i yezmer ad yebdu uđris imsegzi s

usteqsi syin ad d-teđfer tririt i nezmer ad d-nefk srid tiririt syin akkin ad d-nessegzi.

Akken dayen aħric anegaru : akken i yezmer ad yili i yezmer ur yettili ara. Ilmend n Meksem (2010 : 57), ma yella-d yezmer ad yesɛu sin n wudmawen : « d awal aneggaru yef usentel-nni ; amedya, ma yessegza-d amek i dyekkat ugeffur, amaru yezmer ad d-yini : hatan ihi amek i d-iqelli ugeffur... D ameslay yef tyawsa-nniđen yerzan asentel-nni, amedya, yezmer ad d-yini : ageffur d ayen ilan azal deg tudert n umdan. ».

Aħris imsegzi d tifat n wugur i d-yettunefken deg tazwara.

Allalen tutlayt : iferdisen imezgiyen n uħris imsegzi, s umata, d wid i izemren ad as-fken udem amesɣaran (objectif) segmi i d-yessegzay ayen yellan d tilawt. Awi yufan, deg uħris imsegzi, ur yettili ara umkan i yiħulfan n win yettarun ney i wayen yettxemmim. Deg wayen yerzan isuraz ad naf wid n tenmezla acku d nutni i d-yeskanayen assay gar tektiwin akked d tenmezla (la logique) yeđfer umaru deg usegzi. Deg-sen ad naf wid n usmiwer ney n ubdar : skanayen-d amyezwer n tektiwin n umaru : amezwaru, wis sin, deg tazwara, tin yur-s, deg tama, deg tama-nniđen,... ad naf wid n tguri n yimediyaten : amedya, nezmer ad d-nefk amedya, yef umedya, yef wawal, akka am, ... ad naf wid n uslezgi : d awalen d tenfaliyin swayes i d-nrennu asegi s wudem-nniđen i kra n wayen i d-yettbanen yewɛer i tegzi akka am s wudem-nniđen, s wawal-nniđe, s unamek-nniđen, ... ad naf wid n userwes : am, amzun,... akken dayen ara naf wid n tmezla ney n useyzen am acku, akken, imi, axaħer, ...

Udmawen n tjerrumt: akken kan ad neqqim deg temsalt n tmesɣara i yesɛan azal meqqren deg uħris imsegzi, amaru yessefk dayen ad yessemres iferdisen n tjerrumt ara d-yawin tamesɣara-ya.

Nesɛa udem amezwaru asget: nekni. D udem ideg yella umaru akked wiyed, ayen ixeddem netta yerna xeddmen-t wiyed.

Yezmer ad yili usemres n wudem wis krađ asget: nutni. Ɠas akken, da, amaru ur t-terzi ara temsalt maca terza akk imdanen-nniđen.

Yezmer dayen ad yili usemres n wudem wis krađ asuf: netta/nettat.

Talyiwin n umyag : deg uđris imsegzi, timezri i yettwasexdamen s wađas d urmir ussid akked wurmir s ad. D wi i d-yessenfalaye udem awarkudan (atemporel) ney amatu. Maca tikwal ula d izri yessenfalay-d udem amatu : itii zeggay (izwiy d amyag n tyara). Tidet-a tamatut, deg tegnit-a, anagar talya n yizri i izemren ad tt-id-tessenfali.

Afuklan : d ađris ideg amaru yekkat ad iqennee anermas. Yetteerađ ad yefk afud ney lğehd i tikti-is ney i rray-is akken ad yettwaqbel. Iswi n uđris afuklan d abeddel n tmuyli n unermas yef kra n temsalt. yef waya ara naf tettwasemras tarrayt n useyzen (le raisonnement). Yes-s i yezmer umaru ad yeg tazrirt (influence) yef yimeyri, ad ibeddel tamuyli-ines yerna ad as-imel tanila ara i as-yehwan. Ihi ađris afuklan d ađris i ibedden yef ugemmir : axemmem n win 14 yettmeslayen (une thèse). Yetteerađ ad d-yawi imdanen ad amnen, ad ttwaqenneen, s ugemmir-ines yef waya i yessexdam ifukal. Yal agemmir isea ifukal-is. Akken ad yessiğhed ifukan, akken dayen ad uyalen d ikmamen, ad asen yefk tili deg tilawt, amaru irennu-d imedyaten i yal yiwen, ney xersum i wid iwala ur ttwafhamen ara, ney ur ġğhiden ara mliħ, ney d imadwanen. Lħasun, amaru yekkat akk ayes-sent akken ad izerrer (ad iqennee) anermas.

Tuddsa n uđris afuklan : s umata llant snat n tyessiwin n uđris afuklan.

Tayessa taħerfit : ma ađris ibedd yef yiwen kan n ugemmir. Deg tazwara d asnekwu n tmuyli n umaru. Deg tneflit d tikci n yifukal swayes ara d-yesken tixutert, azal d tidet n wayen i d-yeqqar. Deg taggara d awal aneggaru i izemren ad yili d tasemlilt, ney d agzul n tmuyli-ines.

Tayessa tuddist : ma ađris ibed yef sin n yigemmir yemgaraden. Ihi ad naf agemmir (*thèse*), amgelgemmir (*antithèse*) akked tsemililt (*syntèse*). Aya nettaf-it s wađas deg tayulin n tfelseft akked tsertit. Ilaq deg tazwara ad neeqel anwa i dagemmir iyef yessehbibir ney anwa i yebya ad yesseqli umaru. Syin ad nzer tamuyli-s netta, ifukal-ines d yimedyaten. Tikwal nettaf agemmir deg tazwara

tikwal deg taggara. Tikwal dayen agemmir yezmer ad yili d uffir, arma d taggara ara nessiwed ad t-id-nesnekwu ney ad t-neeql.

Allalen n tutlayt³ : deg uħris afuklan yella win yettmeslayen, yella win i wimi yettmeslay. Ihi, s umata, iferdisen n tjerrumt i d-yettbinen d udem amezwaru d wudem wis sin. Maca yezmer ad yili usemres n wudem wis kraħ. Ula d talyiwin n umyag zemrent ad ilin akk : izri, urmir ussid, urmir. Aya yeqqen yer « talya n useyzen akked waddad n yinan. ». Ula d asemres n yisuraz yeqqen yer usuddes n yifukal. S umata, yezmer ad yessemres akk isuraz. Maca, ilmend n Meksem (2010 : 72), isuraz i d-yettuyalen s waħas deg uħris afuklan d wi :

- timentelt : acku, imi, laxater,...
- agmuħ (analkam) : dya, d wasmi, ihi, ...
- amgired : d acu, meena, maca,...
- timerna : amezwaru, wis sin, ... ; deg tazwara, in yur-s, rnu, deg taggara,...

Agelman :

« Aħris n uglam yeskan-d amek iga ney yemmug umdan, taħawsa ney adeg. S umata aglam d asnekwu n tulmisiin n wayen i d-yettwagelmen ney d abdar n yiferdisen iyef ibedd wayen i d-yettwagelmen. Ihi, aglam d asissen n tyawsa s wawalen. [...]. S umata, amaru, mi ara d-yeglem taħawsa, yezmer ad d-yebder iħricen-is, ney tiħariwin-is, ney tulmisiin-is. Am wakken i yezmer ad tt-id-yessissen ilmend n umħiq ideg tella, ilmend n wakud ney ilmend n yiferdisen-nniħen i d-yezgan yer tama-s.» (Meksem, 2010 : 87).

Ad negzu da dakken aglamnd d askan, s wawalen, n wayen yellan deg wayen i d-yettwagelmen, tulmisiin-is.

Tuddsa n uħris n uglam, ilmend n Adam (1990) yebna yef tmehlin-a : tiħin (ancrage), asettewel (aspectualisation), agassay (mise en relataion), alsawal (reformulation), aleddem n uglam (thmėtisation). Ad d-nefk agzul n wayen yellan deg Meksem (2010 : 88-89). 1) Tiħin d « d asnekwu n tyawsa iyef d-yella uglam ». D asnekwu n usentel n uħris n uglam, isemma-yas dayen Adam J.-M.

asentel-azwel. Yezmer ad yili deg tazwara n uħris ney deg taggara. 2) Asettewel d mi ara yebdu umaru n uħris aglam n yiħricen n wayen i yebya ad d-yeglem deg uħris-is : asentel-azwel : « deg tegnit-a i yettili uglam, deg-s ara yebdu umaru tayawsa i d-yeglem d iħricen, yal yiwen ad d-yini : amek iga, amek yemmug, d acu n yini ila, atg. ». 3) Aleddem n usentel « aseyzef n uglam, ney d aglam deg uglam. Annect-a yettili mi ara d-yuyal umaru yer kra n uferdis n usentel-azwel ad as-yeg dayen aglam » (Meksem, 2010 : 89). 4) Agassay yettili s sin n yiberdan : a) asideg n tyawsa ilmend n wadeg ney n wakud ideg tella, b) aserwes n tyawsa yer tyawsiwin iyef tettkanzi.

« Deg uglam yella wanda i d-ngellem (nessidig : *situer*) tayawsa ilmend n wadeg ney ilmend n wakud ideg tella. Maca tikwal nessemmas aserwes ney tanyumnayt akken ad d-nesken tiyawsiwin iyer tettkanzi (tettemcabi). D annect-a i wimi qqaren agassay » (Meksem, 2010 : 89).

Tuddsa n uħris n uglam, tezmer ad d-tinli s sin n wudmawen. Yezmer umaru ad d-yefk asentel amatu syin ad d-yeglem iferdisen yiwen yiwen ney ad d –yezwir deg uglam n yiferdisen syin ad d-yefk asentel. Tikwal ur t-id-yettak ara, d imeyri ara t-id-yafen.

« S umata deg wayen yerzan tuddsa, aħris n uglam ibeddu s usissen n wudem amatu syin yettuyal-d yer yiferdisen yiwen yiwen. Yezmer dayen ad yebdu seg yiferdisen, ssiyin ad d-yefk tugna tamatut ney ad yeğğ imeyri ad d-yesbedd iman-is udem amatu n tyawsa-nni. » (Meksem, 2010 : 89).

Deg wayen yerzan iferdisen n tutlayt, deg uħris n uglam nferren awalen ara d-yesseknen aken iwata udem n tyawsa i d-yettwagelmen : irbiben, isuraz n wadeg (am tenzay nnig, ddaw,...), imyagen n tyara, ...

Imsendeh/imwelleh : imsendeh d aħris i yessendahen (yeqqar-d i yimeyri d acu ara yexdem, yettak-d tisunħiwin (ordres) ney tinemlin (indications). Qqaren-as dayen imwelleh acku yettak iwellehen : d acu ara yexdem yimeyri, d acu ur ixeddem ara.

« Iswi-s d askan i umdan ney d aħettem fell-as akken ad yerr tamawt yer yisuḍaf ney yer yiwellichen i yettilin anda yettidir. Aħris-a, tikwal teddun-d yid-s kra n yizenziyen akked tugniwin. » (Meksem, 2010 : 95)

Aħris imwelleh nezmer nettaf-it, d amedya, deg :

- tasafart n tenwalt (recette de cuisine) : tettak-d iwellichen ara neḍfer seg tazwara arma d taggara akken ad d-nseww kra

- ilugan n useqdec (mode d'emploi) : akka am ddwa, kra n tmacint,...

- iwellichen n usellek (règles de secours) : s umata nettaf-iten deg yimukan n uxeddim

- tiferret n userkeb (notice de montage) : mi ara d-nay kra n tyawsa tamaynut (am tmacint n usired), taxzant, tanarit, ttabla,...

- isudaf igensanen (règlements intérieurs) : yettili deg tsuddwin (iyerbazen, tideblin,...)

Tuddsa n uħris imwelleh temgarad yef tuddsiwin n tsekkiwin i d-nebder iwsawen. S umata ur ibedd ara yef tseddarin. Yettak-d srid iwellihen ilaq i ccyel-nni, s umata d tifyar, tikwal d tiseddarin, maca, s umata, d tiwezzlanin, ttruħunt srid yer wayen ilaqen, yer wayen yellan d agejdan.

Iferdisen nn tutlayt : allalen n tjerrumt d ayen yellan yeshel i tegzi akken imeyri ad yefhem s sshala ayen ilaqen ad t-yexdem ney ad t-yeğğ. Ma d talyiwin n yimyagen, « ad naf anađ, ad+urmir, udem wis sin ney udem amezwaru ma amaru iger iman-is deg yiwellichen i d-yettak. ». Isuraz, s umata, nettaf-iten deg tefyar kan, akken ad gen assay gar yiferdisen-sent. Segmi aħris imwelleh ur yebni ara d tiseddarin, akken i d-nenna d tifyar kan, ulac isuraz gar tefyar-a. Maca assay anmezlan yella, ayen i t-id-ibennun d ijerriden i d-yeggaren tifyar (-), uħtunen (1, 2, 3,...)...

Adiwenni : d aħris ideg ara tili umeslay gar sin, ney ugar, n yimdanen. « Nezmer ad t-naf deg teywalt n yal ass, deg umezgun, deg tsastanin i d-ttgen yineymasen, deg uskasi akken yebyu yili. Ibedd s umata yef usteqsi d tririt. Adiwenni yettili dayen deg wungalen mi ara yebyu umaru ad d-yawi tameslayt yef yimi n wudmawen yellan deg wullis. [...] » (Meksem, 2010 : 102).

Llan sin n wudmawen n tuddsa n wullis : udem amezwaru i) s usemres n yimyagen : *ini* (*yenna, yenna-yas,...*) d *err* (*yerra-yas,...*), ii) s usemres n yisyalen n uzigez : tucrar (« ... ») ney iii) tuyalin yer ujerrid amaynut mi ara ibeddel win i d-yettmeslayen ; udem wis sin, ilmend n Meksem (2010 : 103) « s umata d talya-nni yakan i yettyimin maca llan kra n yimura ur rennun ara tucrar-nni acku ttwalin yezmer yimeyri ad d-yesnekwu s tefses adiwenni deg uħris. Dya semrasen anagar tuyalin yer uzarig amaynut akked ujerrid yal tikelt ara

tbeddel tmeslayt. ». Deg uđris n umezgun, d ismawen n yiwudam i yettilin deg tazwara.

Iferdisen n tutlayt deg udiwenni s umata nettaf asemres n yimyagen swayes i d-neggar awal. Talyiwin n yimyagen ttwafranent ilmend n tegnit. Ma d udmawen n tjerrumt qqnen yer wid yettmeslayen (udem amezwaru d wudem wis sin) maca yezmer ad d-yekcem wudem wis krađ ma bedrent-id sin-nni n yimezwura.

« Deg udiwenni s umata tettuyal tamawt yer yimyagen n tguri ney n wuduf n tmeslayt, am : yenna, yerra, isuy, iæeyyed, yessawel, inebbeh, yeggul, irgem, yesseqsa, yessegza, yessumer,... Ma deg wayen yerzan timezra d addad n yinnan (situation d'nonciation) i d-yemmalen aniti talyiwin i iwatan i izemren ad d-mlent ayen yeđran, ayen ara yeđrun ilmend n tegnit-nni ney imir-nni n tmeslayt. D ta i yettilin d amatar (repre) n đerru n tigawin. Akken ula d udmawen n tjerrumt rzan srid wid yettmeslayen : udem amezwaru d wudem wis sin. »¹ Deg udlis-is *Les textes : types et prototypes* (1992) J.-M. Adam yuyal yettmeslay anagar yef xemsa n tsekkiwin : ullis, aglam, afuklan, imsegzi d udiwenni. Wi isemma-yasen les prototypes, d *amedya n tsekka* ney d *udem agejdan n tsekka*. Ihi, ma nefka azal i wudmawen-a igejdanen n tsekkiwin, les prototypes, anelmad yezmer ad yefhem tudsa tagejdant n tsekka-nni

. syin, s tallelt n yiđrisen ara d-yettemplil deg tilawt, wid uran yimura ameqqranen, ad yefhem dayen dakken talya-nni tagejdant tezmer ad tbeddel, yezmer ad ibeddel wudem-is, tudsa-ines. Akken ula d netta, mi ara yekker ad d-yaru ađris, yezmer ad t-yebnu s talya i as-yehwan. Maca ur itteffey ara i wayen yellan d agejdan deg tsekka-nni akka am wudmawen n tjerrum, talyiwin n yimyagen...atg.

Akken dayen i yerra tamawt yer temsalt-nniđen : segmi iwala dakken ulac, deg tilawt, ađris i yebnan yef yiwet n tsekka kan (amedya : deg wungal, ney deg

¹ Meksem, Tissekiwin n yiđrisen, kifay, asb 103.

tullist, nezmer ad naf, yer tama n wullis, aglam, asegi, adiwenni,...), dya yessuder aswir n tesleđt yer wayen i wimi isemma : tugzimt (la séquence).

« Maca deg teyzi n umahil n J. M. Adam yerzan tayult-a n tesnilest n uđris, yuyal yessader aswir n tesleđt yer yiwen n uħric yella ddaw n uđris i wimi yefka isem « tugzimt. Tugzimt d aħric ney d amur deg uđris. Yef wannect-a yenna-d, s umata, yuqa akken ad naf ađris ibedd anagar yef yiwet n tsekka acku deg uđris nezmer ad naf dduklent-d tikwal ađas n tsekkiwin. Yer J. M. Adam, yal ađris deg-s ađas n tugzimin, yal tugzimt d tasekka deg uđris-nni. »

3. Tiwsatin n yiđrisen

Awal tawsit ney tannumi nettemlil-it-id ladya deg unnar n tsekla : ayen umi ssawalen tiwsatin n tsekla. Maca ula d tayulin-nniđen ssexdament awal-a. Tizrawin yef tewsatın, akka am tid n tsekkiwin, ugtent ula d nutenti.

Tabadut n tawsit :

tawsit :

- Terza tutlayt timawit d tutlayt yuran,
- Tesea assay d yidles n tmetti
- Yal tawsit (ney agraw n tewsatın) tesea ittewlen-ines : deg wayen yerzan amkan-ines deg teywalt, tudsa n uđris, anamek n uđris, iferdisen n tjerrumt, talya (d ayen yuran (écrit), d ayen ara nwali (visuel), ney d ayen ara nsel (oral).

4. Amgired gar tsekka d tawsit:

Ilmend n tbadut n wawal tawsit i d-yefka usegzawal Dictionnaire de didactique du français langue étrangère et langue seconde i d-yebder Meksem (2010 : 31) amgired dakken tasekka d ayen yellan d amadwa, ma d tawsit d ayen yellan d akmam.

« Deg tsensekka n yiđrisen d yinawen, nezmer ad naf amgired gar tsekkiwin am : ullis, afiklan, aglam, atg., akked tewsatın ; tid yettafaren tasuddut n tsekla am :

tamacahut, tullist, atg, ideg nezmer ad naf myekcamen uglam d wullis. Deg tsuddiwin-nniđen, amedya tayamsa ad naf ttwasmersent tewsat-in-nniđen. Ihi, tisekkiwin d timadwanin, ur tbeddilent ara ney rekdent (stables) deg wakud. Ma d tiwsatin d tid yettbeddilen ilmend n wakud, n yidelsan akka am tewsat-in n tsekla d tid n uyerbaz. »

Ihi, tiwsatin d ayen yettbeddilen ilmend n wakken tettbeddil tmetti. Amedya, tella yiwet n tallit ideg ulac ungal ney tullist deg tayult n tmaziyt. segmi ti d tiwsatin yuran, armi bdan yimaziyen ttarun i d-flalint snat-a n tewsat-in. Akken ula d tiwsatin n uyerbaz, armi tekcem tmaziyt deg unagraw n uselmed i bdant tteflalint-d .¹

5. Aħris ussnan:

Aħris d tagruma (cohérent) n tefyar s tmuyli taywalant, aħris ussnan, seg tama-s yettwassen s usemres n tmeslayt tussnant d tin yerzan tiyri yer yiswi.

Tawsit-a taħrisant tettwasemres s umata i usenfali tamuylis timselyut, dayen tamuylis tafuklant (tugzimin n tsekka tafuklant). Iswi akken talyut ur t-ttwasegzay ara akken-nniđen.

Ilaq aħris ussnan ad yili yettwafham syur yal amdan ittekin yer ugraw-a anda **il est adressé** ney anda tikiwin **évident**. Ilaq ad d-nini yef wacu ara nbedd.....yer usteqsi ».

Amnadi ilaq ad ienu ihi yef isekkiren ney isudaf yettwaseklen am “asegzi”, **la concession**, tibdar d tekiwin.

¹ Timsirin n *Tesnilest taħrisant* i useggas wis 3 Tasekla (LMD), 2019-2020 Aselmad Yacine MEZIANI Tasdawit Abderrahmane MIRA n Bgayet, Tamezdayt n tsekliwin d tutlayin Tasga n tutlayt d yidles n tmaziyt .

6. Tulmissin n tira tusnant:

Tamyiwant tusnant ur tezmir ara ad tt-siwed izen anagar **publications**, yettfen amezwaru deg unadi, ttuneħsabent d iswi n unadiusnan deg uzwel-a, ilaq ad nejma3 tulmissin n tewsit-a n tira s ukala n tmes\$ra n tsekka n tefyir .

Ad nebdu deg tazwara seg wallal ara awinn amyarur ad ifser, ad issemisel, ad yesken igemmađ. Ta i d tafyirt tamsaglut (déclarative.)

- **Asigeg n tefyar timseglutin**

Asemres n tefyar timseglutin deg tira tusnant tesishil aglam n tumanin, **tettaooa** ad nebder kra, ad nawi imeslayen n usaras, dayen ayen uran yimyura, aeiwed n turdiwin, taggayt...atg.

Anaw-a n tira i yettasen s usemres **occasionnel** n tefyar interrogative, ttuseqdecent i userwes n ugnu, asteqsi ney ansetqesi **soulevé tout au long du texte**.

I usbeded n wassayen d umettewazan(un destinataire) **potentiel**, amyarur issmeras tafeyirt tanađt, s usmres n yimyagen yer wudem amzewaru, tafeyirt **interrogative**, ma d nettat ad d-naf ulac-itt.

a. Tarawesa n umyarur :

I wakken ad nesegger **timeéri** tamsyerut n ulmud ussan, **s'efface** i yettilin susmres n imeqqimen udmawanen n udem wis krav akk d umqqim « nekni ». Asezwir-a d tarudmawant tettaoo-a tamselyut tusemant **plus crédible** ney dayen imi ara amyarur issemras ameqqim udmawan ur yettwasen ara « deg umkan « Nekenı »(deg umeqqim udmawan n usget, tettara tamsaylut) .

b. Tamsukt tuddist tusemant :

c.

Ađis usenan yettemgrid yer yinawen la structure tuddist n tefyar-is , s wudem-nniđen, tifyar-is tiyezfanin tuget deg-sent « ma ulac mađi 29 n wawalen ama deg tafransist ama dayen deg tagnizit ». ¹²Timuknin-a, s umata uddsent s wađas n (**subordonnées**) (**relatives, circonstancielles et complétives**). Tafyiret deg uvrıs usnan tezmer ad tili tqen s wađas n tesyunin ,am (d, maca, acku, anamek n waya...atg).Asiggez dayen yesea adeg agejdan deg temskut n tefyirt tusnant , am (sin n waggazen , ticert, aggaz ticert, **yettaoan** ad neqqen tefyar war tisyunin.

¹ Respecter les caractéristiques du discours scientifique ». (en ligne), p5.

²Centre d'aide en français « Respecter les caractéristiques du discours scientifique ».HEC Montréal, 2003, p6 ,8.

➤ **La concision et la précision :**

Inaw usnan iswi-s d asiweḍ n tmussni tussnant, timsulya ibanen(**précises**) akken ad ttwagent réaliser ces tâches ur ilaq ara ad nessemres awalen ambiguous akken ad nessiweḍ tamseglut yellan, ihi ad nessemres awalen ibanen , isehħan **recours au sens propre et non connoté**. Asemres n tfelwiyin **synthétique** d tid yuran, tt3awanent dayen tigzi n tamsalyut.

I waken ad nerr tamussni n ussiweḍ, ilaq ad nekkes awalen ur nettwafham ara, ma d irmawen ney d tinfaliyin n tutlayt. Amyaru yef waya ilaq ad i semres amawal aḃaran mi ara ad yili d kra n tayult uzzig ney d azgen aḃaran, aya ma deg wpas n tayulin, dayen ilaq ad iqader taseddast tarumit.

Tirawalt, asemres n izamulen...atg. Ilaq yer taggara **la précision** et la concision n yinawen ussnanen.¹

➤ **La notion de l'atemporalité :**

Le présent de l'indicatif (amiran) d akud i yettusemrasen s wapas deg yifuras ussnan **yettaooa** ad d-nesken tidet tamattut. Ur ilaq ara ad nekkes deg uvriss timeéra, asemres n wawalen-a **i yettaooan** ad yexdem kra n tseddarin n ullis akken ad isegzi **une notion à titre d'exemple ou à expliquer la démarche du travail basée sur des résultats précédant**.

« Asemres n yizri d yimal, deg tazwara n yiħricen ney deg taggrayin yettamcabin akken ad yegg assayen gar tesaddarin ney deg leqdicat yemgaraden ».

➤ **Asfukel n yinaw ussnan:**

Deg timyura ussnanen , amyaru itteffer s umata deffir n wayen ara d-**.....** d iswi, ara d-yilin seg temyiwant tussnant.

« Timyura tussnant ttuneħsabent yal tikkelt am tewsit tilemt s usfaḍ iħħehden n (**énonciatif**) anda amyaru itteffer deffir n ussisen n yiswan et modalité de raisonnement i yettilin deg tem yiwant tussnant ».²

Ma yella leqdicat **consacré** deg yiseggasen-a ineggura n yinaw ussnan , s tama yennat-id umyaru ussnan d aħris afuklan am leqdicat d'Agnès Tutin i d-

¹ - Centre d'aide en français « *Respecter les caractéristiques du discours scientifique* ».HEC Montréal, 2003, p5.

² - Agnès Tutin « *le lexique verbal et positionnement de l'auteur dans les articles* ».op.cit, p16.

yeskanayen s lmendad n tyuri n yimyagen n **positionnement** yeqqnen yer umeqqim n usentel am nekk anda amyaru ussnan yesæa tawuri ().

Imussnawen ssawden timyura-n sen ussnanen yer yimusnawen-nniċen.

Ce produit yessidet taywalt deg temyiwant tussnant. Inaw-n sen deg taywalt ara yeġġen ad seknen ney ad sfuklen.

Γef waya, amnadi yessefk ad yesfukel agnu-ines wa ad iħud sa **thése**.

« D ayen yueren ad nexdem yef taywalt war tameiwent usfukel **qui structure tout échange** nezmer ad d-nini s wudem-nniċen: war asfukel ur tettili ara taywalt ».¹

Γer taggara n uħric-a, negza-d tixutert n uvriss i yettwasemmrasen deg tmaziyt, akked d tsekkiwin n yevrisen i yettuyalen s lfayda i unelmad deg tudart-is n yal ass, aken dayen id nemeslay yef uvriss ussnan d tulmisiin-is.

¹ - Dominique WOLTON, (1955), *cit.in* Céline Beaudet dans son article intitulé « Clarté, lisibilité, intelligibilité des textes : un état de la question et une proposition pédagogique », in *Recherche en rédaction professionnelle*, Vol. 1, n°1, 2001, p. 9. [En ligne]: , (consulté le 22/09/2012). Cité par **Khediddja Salim**

Aħric 02:

Asezdi d tenmezla

Deg uħric-a ad d-yawi yef snat n tmiħranin tamyamazt akk d uzawan i d-yesbaduyen tasekka**transphrastique** n uħris ur nelli izmer s ħur-s yakan ney i netta yakan.

Rnu tazrawt tettawi-d yef snat n tmiħranin tufirin ara d-yesbinen n yimeyriyen amek almi ittehlen d-yesbaddaden tafyirt zemren ad bnun aħris deg yiwen n ubrid usdid maħči kan aka. Tazwrawt-a dayen ad d-tawi yef tamyamazt talyant akked tamyamazt ur nelli d talyant , anamek-is aeedi-a yer tigzi n taywalt ara yeqqimen d amkan wessieen rnu d uddis . dayen ara ħ-yeğğen ad nsemgired gar tamyamazt, aħawan d **connexité** Gar dayen snat n tmiħranin tufirin tamyamazt d aħawan d asteqsi agejdan anda aħris yettwasbadu-d “ tifaliyin tsnilsanin yettwaseqdacen deg tayawalt”. Imasalen isnamkanen n yisuraz ittemseħfaren d wulem-nse, rnu asayen n aħawan bla ticraħ timawalin deg ufares s timawit.

1. Tanmezla taħrisant

Ad d-nesmekti dakken aħawan tettili deg uħris s umata terza anamek n uħris s umata . iwakken ad negzu tabadut n tanmezla I yettemxalafen seg umesniles yer wayeħ ad nernu yer ray n MOSCHLER et REBOUL I d-yeqqaren: “ Tanmezla awantettuħal yer bab n uħris ney n yinnaw I d-yeskanayen tiwulemt-ines” ¹deg yiwen n ubrid ROCHAS d AL eawden tabadut n wawal-a nan-d: “ aħris yellan coherent d aħris and atiktiwin tinmezlanin sfant (...) ad nkemmel tanmezla tebæed yef tgensas d-yesbaddad umeyri deg Imex-is seg uħris d wasmi ilaq ad yili d anmezlan”.²

¹ Cité par Asma BAYAT, Intention de communication et articulation logique dan le texte scientifique, Mémoire de magister, Université Kasdi Merbah, Ouargla, 2011, p.53.

²Colette KLEEMEN-ROCHAS et AL, Comment rédiger un rapport, un mémoire, un projet de recherche, une activité de recherche en cour ? (projet Rédigera), Ed. CLIUE, 2003, p.52.

Snat n tbaduyin I yezrin đerrunt gar umeyri d uđris mi ara imeyri icrek kra n tmusniwin d umyaru n uđris. Anamek-is imeyri yessen yakan isalliyen yellan deg uđris dya ad yegzu ađris s leshala

Ma yella amseflid ney imeyri yeħken yef uđqris coherent ilmend n tmusniwin-ines d tmuyli-ines acku la azawan mačči kan deg uđris I tettili izmer dayen seg tmuyli n umeyri, M.CHAROLLES yenna-d :

ass-a tuegt n yimdanen msefhamen bli la azawan d amenzay n usnimek n yinaw, isemduyen n umenzay-a llan-d yef tigzi d acu ur yugiten ara deg ufares¹.

Deg unamek-a inmadiyen-nniđen fkan-d afus n tallelt iwakken ad negzu mlih talift n azawan . ad d-nebder yiwet n tbadut gat wačas: “tamiđrant n azawan ilmend n BEAUGRANDE, ur terzi ara aswir asnilsan d acu asuddes n tgensas I d-yettak uđris”².

Ilmend n tbaduyin yezrin ad d-nessegzi s wudem ameyzan la azawan teggar-d tagnit tayeftesnilest d amedya timuyliwin d tmusniwin I d-ikečmen deg uđris, mačči kan iferdisen n tesnilest n wattal syin ad d-nini la azawan tettili deg tesnigit.

Iwakken ađris ad yeseu tiwtilil n la azawan tađrisant ilaq ad yeđfer iwelihen-a : sfari asantalan, asay d awesean gar taktiwin d tefyar n uđris.

- Afaran (asfari) n yisali (aselyu)

Tanfalit-a tettwaseqdac deg tayult n « tasleđt tađrisant” teddes d sin iħricen amezwaru afara wis sin asantalan .

Iswi-nney ibedd yef usefruri n snat n tmiđranin s wudem agmuzar, asnilsan, amiđran

Afara d isem amalay yemmal-d tigawt umhaz, syin atas d yuran yef tmiđrant asantalan i yellan d arbib i izerwen asugen n umyaru .(J-DUBOIS.P340.

¹Michel CHAROLLES, Enseignement de récit et cohérence du texte, in langue française, n°38, Larousse, Paris, 1978, p.128.

² Op cité, Asma BAYAT, p.65Op

yef waya sin n yiferdisen-a malen-d afara asantalan n uđris d amhaz n bettu n yisali yef usentel d yiswi.

Ihi afara n yisali mi ara d-yawi tafyirt tamaynut ilaq ad d-yawi yid-s isali d amaynutara yilin tesæa asæ d yisali yezrin.

Deg uđris isali amaynut yettawi-d afara n yisali ara d-yeglun s uđris coherent .

Iwakken ad nefrez isali amaynut deg uđris ilaq ad neħsu dakken tafyirt tesæa sin n yiferdisen asgum d yiswi.

Asgum d tilawt anida ara naf asentel

Ma d asentel dayen I d-neqqar yef tilawt-a, d xin I yesean isali tamaynut,

Iwakken ad d-yili ufara iwatan n yisalai ilaq ad neđfer kra n yiwellichen:

La azawan gar tseddarin, tamyamazt gar tefyar, afara asantalan n uđris iqqen yer ukemmel d uzrari n yiferdisen n tektiwin i cudden yer la azawan gar tefyar ney agraw tefyar.

Deg uđris nettwali afara n yisali seg tazwara alma d tagara n uđris, I ueiwen n yimeyri ad ifrez ađris ma ur yesei ara isaliyen imaynuten, ilaq ad yili umtawa gar tikiwin n uđris ama d win yettwasnen ney d aaynut.

- **tisekkiwin n ufara asantalan**

Tuget n yimyura d sseqed deg uslađ n ađrisan msefhamern dakken d yiwet n tsekka n ufara asantalan

Ilmend n Jean MICHAEL Adam ad naf timudimin-a

a- Afara n yiwen usentel

deg ufara-ya asentel yettyama d yiwen, yal tikelt nrennu-as isalliyen d imaynuten yef usentel-a.

seg ueawed n tira n tefyi-a I nezmer ad nessufey azenziy

MD:

Jean ikcem yer tezgi,iwhem seg talast i as-d-yezziin dacu ur yejeir ara, ikemmel abrid-is am waken kra ur yelli

Tafyirt 02

Asgum 01

Awennit 02

Tafyirt 03

Asgum 02

Awennit 03

- Azenziy yessgens-d safari s usgum.

B) Asfari s usgum imzireg:

Asfari-ayi yettak-d isallen yettuyalen s timmad-nsen d asgum i yisalli i d-iteddun (id-yettafaren). «Awennit (rh1) n tefyirt tamezwarut, yettuyal d asentel (th2) deg tis snat anda yella awennit (rh2),»¹

Taggayt-ayi n usfari yettwasumen s uzenziy d umedy-ayi

Tafyirt 01	Asgum 01
Tafyirt 02	Asgum 02 (=rh1)
Tafyirt 03	Asgum 03 (=rh2)

- Azenziy yeggens-d asfari imzireg.

Amedya: baba yuy-d takerrust, takerrust-nni teswa 12000 euros.

C) Asfari s usgum yettwasuddmen:

Deg usfari-ayi ad nwali dakken asgum yal tikkelt yettak-d isallen imaynuten. Seg usentel agejdan yesean tawuri n uzwel.

«Nessukus-d tulla n usentel amezwaru Th1 d tuyalin n rhème Rh2, asfari-ayi yufrar-d deg yiglamen, amedya n uawed n tira n tefyirt iwumi nezmer ad as-negg azenziy »²

¹ Ibid. P60.

² Ibid. P 61

Ad nessegzi asfari s usentel yettwasuddmen s uzenziy d umedy-a-ayi:

Asentel 1 - Awennit 1

Asentel agejda Asentel 2 - Awennit 2

Asentel 3 - Awennit 3

□ Azenziy-a yessegzay-d asfari s usentel yettwasuddmen

Amedya: axxam n temdakkelt (asentel agejdan) d axlaf (asentel agejdan). Tixxamin (asentel 1) ad tent-tafed deg wannag amezwaru (rhème 1). Taxxamt n yinebgiwen (asentel 2) tettwaseggem mlih (awennit 2). Tibħirt (asentel 3) teččur d ijeğğigen (awennit 3).

2. Assay gar tseddarin

Deg uđris anmezal, aeeddi deg tikti yer tayed ilaq ad yili dayan i ibanen.

Aeeddi-ayi d win yeεan azal meqqrان yer yimeyri iwakken ur yetthulfu ara dakken amyaru iğellib seg tseddart yer tayed. S umata aeeddi yettili-d gar tseddarin. Nezmer ad naf deg kra n tira dakken taggara n yal taseddart tettawi-d tazwara n tin id-iteddun. S umata ilaq yal taseddart ad tettawi tikti tamaynut n tikti tagejdant.

3. Ala tanmegla

Anamek-is dakken tafyirt ur ilaq ara ad tennemgel akked tefyirt i ieeddan.

Ulac tanmegla gar tefyar d tseddarin. Ala tanmegla tessenkad tasfelsant n uđris iwakken ad nessibæed tanmegla n yissalen, llant wařas n taggayin n tenmegla, ad d-nebder snat n taggayin yettwassnen :

a) Tanmegla n lmenteq :

Taggayt-a tella-d iwakken ur ttilin ara akk isenfal deg tefyar timyaganin, amedyā n ubeddel n wakud (seg ar yizri) ney abeddel n yiwudam (amqim udmawan «netta» ney amqim «nekk»)¹.

a) Tanmegla tasyulant :

Tanmegla-ayi d tin yeřean assay d usemsasa. Amedya, tikti tagejdant deg uđris ney deg tseddart yef l'internet, amyaru ad yebdu inaw-is yef waddal. Abeddel-ayi n usentel qqaren-as dayen ayelluy ur ilaqen ara w tezmer ad temyekcam d temyamazt n uđris.

Send ma ad neđdi yer tbadut n temyamazt n uđris, yessefk fell-ay ad nessemgired gar sin n yirmawen (asemsasa d temyamazt). Asemsasa d temyamazt d sin n yirmawen yemqaraben ur nezmir ad nebđu.

4. Asezdi n uđris:

Ilmend n Halliday d Hasan, tamyamazt d agraw n tumanin tutlayanin s tmatarin tutlayanin i yettađan tifyar ad qqnent i usiley uđris: «Tettili temyamazt mi ara yili usuyel n yiwen uferdis deg yinaw yef uferdis-nniđen».

Iwakken ad nessemgired gar usemsasa d temyamazt, ad nuyal yer umawal deg tussniwin tutlayanin id-yeqqaren dakken tamyamazt d agraw n yisudaf imutlayanen id-yettawin assay yelhan gar iferdisen n yinaw akked tyessa-nsen, ma d asemsasa d tamidrant i yettuyalen yer tudsa tasmidrant.

¹ Cécile Van Avane, *savoir rédiger*, édition 2009, P 42.

Rryac-ayi imutlayanen d wid yettdëbbiren deg wassayen yellan gar udusen sdaxel n tefyirt ney dayen gar tefyar sdaxel n uđris. Yettili-d usefqed n temyamazt ticki asentel d yisali n tefyirt ur seın ara anmek amsiher, dayi nezmer ad nini dakken imaqqanen (imesdukal) seın tusurt yef temyamazt n uđris, ayen id-yettbeyyinen dakken ticrađt timutlayanin am imaqqanen, seın tawuri tameqqrant n uyawas amezwaruu, imaqqanen id-«irennun issali sdaxel n wattal».

Deg ubdrid-a ticrađ-a tsnilsanin llant deg uswir adigan yerzan tayessa tanadayt n uđris I yellan d tayessa n sufella n uđris, I yettiln d akemmel n tefyirt ittemsetbaeen.

Tayessa-a tadigant d wasayen-ines d tamyamazt teqqen yer yoferdisen n yinaw ilaq ad ilin ma yella la conexité teqqen yer wasayen gar yinawen anda MARIE-FRANCE ehrlich yedda d tekti anda “ ama d tamyamazt ama d la conexité ur llint d tiwetlin tigejdanin akken ad d-yebbin yinaw ad ibn coherent “

Ilaq nettef tiki-a rnu ad d-nini dakken la azawan tayessan tanaddayt n uđris ilaq ad ibedd yef uyawas n tesleđt n tinawt, yeqqen yer twuri-nsen n taywalt.

Tamyamazt temtawa d ufara asentalan:

« tamyamazt ur tebtıtu yef ufara asentalan. Yal ađris yettak-d amtawa gar yisalliyen. D yisalliyen I d -yettilin seg tefyirt yer tefyirt anda tnawin timaynutin yer isendent.” Seg tama asay n yisali amaynut (amenzay n ufara asentalan assure par les rhèmes. 2002 :99

Imyura n yidrsen-a ur qaren-d dakken asnimek nuđris ur telli d talyant. Dacu d tazmert n usebddd n wassayen imazanen. Gar wayen d-yettefyen seg tinawtla azawan I usentel d tagejdant .

Ad neeređ dagi ad d-nehder yef 3 n n yiferdisen yettilin deg tamyamazt

Isuraz,ilsawal, twacult talmawalant.

a. Isuraz inmezlanen

Isuraz zmren ad d-xedmen deg yiwet n tefyirt yiwet n tefyirt,rnu isuraz inmezlanen d yiferdisen idrisanen ttwabetıun d tiseddar seın tawuri tađrisant d

tagejdant. Asaæen-a sishilen tigzi ihi tawuri n yisuraz inmezlanen ttwaseqdacen dg taggayin tijerumanin yemxalfen :

Tisyunin n tuqna (anda, akk, acku) i d-yemmalen asayen inmezlanen (acku imi) I d-yemmalen timentelt akken I d-yettwasebgen am wakka:

Timiðranin tafara, azawan d cohesion d iferdisen igedjdanen deg tesleðt taðrisant, ilmend n JEAN Michael adam, michael charolles, halliday et Hassan,ANNe joubert.

Tamiðrant asurez ur yelli deg tjerrumt I yewwin nsemgared deg taggayin am tzelyiwin, tisyunin, imqimen iwsilen n yimerna.

Asurez anmezlan deg tjerrumt alyacen anamek-is amernu , tasyunt n tuqna d usagel I isebddaden asay gar sin n yinawen .

3.2 ilsawal:

Deg tjerrumt: “ ilsawal d akala aseddasan yettili deg umkan-is umqim, tafyirt tanisemt”

Ihi ilsawal d alal asnilsan deg tayunt n uðris, tsegzay-d dakken nhedder-d yef yiwen umdan, seg tefyirt yer tayed. Tettili deg taggayt n umawal d tid yemxalafen, imqimen, imeskanen udem wis 3, amqin imesbadu.

Ahric 03: Isuraz

Deg tmaziyt, ugten yimahilen d tezrawin deg tesnilest i d-yewwin yef yiferdisen n tuqqna gar yehricen n tefyirt ney gar tefyar. Maca, nnig n waya nebya ad d-nesnekwu tiwuriwin-nsen ilmend n useqdec-nsen deg uvrís. Am wakken nra ad ten-id-nebder ma nessawev yer wannect-a, s yin akin, ad-nesnekwu inumak i yemgaraden n yal yiwen deg-sen.

1. Isuraz n wakud

Isuraz-a mmalen-d amek myezwarent ney amek đerrunt tigawin ilmend n wakud. D wi i d-yessegzayen i yimeyri amseđfer n tigawin deg tikli -ney deg đerru-nsent- deg wakud. (ordre chronologique). Ihi, zemren ad d-seknen:

1.1 Amyezwer gar tigawin

isuraz i nessexdam deg tegnit-a d wi :

- Beddu : tazwara/deg tazwara/ tamezwarut n tmezwura, ass amezwaru, tikelt tamezwarut
- Timerna : i tigawin i d-yetđafaren, nesseqđac wi : tis snat/ tin yur-s/ syin akin/ syin/ umbaeed/ ar deqqal/day netta
- Taggara : deg taggara/taneggarrut/ taneggarrut n tneggura/

1.2 Isuraz n wakud deg ullis

Isuraz n wakud nessemras-iten deg wullis akken ad dnesken s wudem usdis melmi đrant tigawin ilmend n umatar n wakud (repère temporel) ara yilin deg uđris ney deg ungal. Amedya, akken amaru ad d-yesken lawan-nsent, yessuddusitent ilmend n umatar ara yilin d agensan (s dixel n wullis). Gef waya, ad naf isuraz i d-yemmalen :

1.2.1. Tigawin yellan send amatar-a (antériorité)

- Iđelli-ni, weqbel, send, Kra n wussan weqbel, imirnni, aseggas-nni, ass-nni,

1.2.2. Tigawin yellan seld amatar-a (postériorité)

- Azekka-nni, seld azekka-nni, kra n teswiet akken-nni, kra kan akka, seg wass-nni d asawen, seg useggas-nni tallid /d asawen/d afella, aseggas umbaeed ...

Tamawt : amatar n wakud, yur-s i d-qqnen yisuraz-a (1.2.1/1.2.2), ama wid n yizri ney wid n yimal, n wullisnni ney n wayen i d-nettales. S umata, d netta s nbeddu, amedya :

- Yiwen wass, yibbas, yiwet n tikelt, yiwen n wass deg wussan n Rebbi, yiwen n ubrid, asmi...., Zik-nni....dya yiwen n wass,

1.3. Isuraz ilmend n yimir n umeslay

Nezmer dayen ad nesseqdec isuraz ilmend n yimir n umeslay ; maca deg tegnit-a amatar n wakud yettili d imir n tihawt. Isuraz akken ma llan ad ilin sean assay d tihawt-a. s umata, ad naf :

- Ayen yellan d izri

zik, lqern-aya, kraḍ n yiseggasen-aya, aseggas ieeddan, sendilindi, ayyur-aya, ussan ieeddan, sendiḍelli, iḍelli, zgelli, lina, ssaæa-ya, tura kan, anagar i...

- Tihawt

taggara-ya, tallit-a, aḥal-aya, deg wakud-a, iseggasen-a, aseggas-a, dduurt-a, ass-a, tura, imir-a, taswiæt-a,

- Imal

iseggasen i d-iteddun, wabel, qabel, ass- n ..., seldazekka, azekka, ardeqqal, ticki, cwiṭ akka, akka cwiṭ, sya d asawen/d afella, umbaæd, ar cemma, taswiæt akka, tameddit...

1.4. Isuraz n tigawin tiyezfani Llan yisuraz i d-yeskanen tigawt tayezyfant ney ur temmid ara ead : ar ass-a n wussan, ar ass-a, kra yekka wass, arama, alma, ḥacama, si leḍil, simmal, simmal...simmal, meskud, alamma d asmi, seg wasmi...ur, weræad, mazal, ariḍa, akken akken. Seg wass-nni, segmi

1.5. Isuraz n tizerzert

Kra n yisuraz skanen-d tizerzert (lemyawla) n ḍerru n tigawt: din din, akken kan, akken, dumatu, di teswiæt, cwiṭ kan akka, imi imir, melmi kan, imir-ya, kan akken, lawan yef. Tamawt : mazal aṭas n yisuraz ttwaseqdacen akken ad dmmlen akud n tigawin d wassay yellan gar-aset : melmi, akken, mi, yal tikelt, mkul ma, mi akken,...

1.6. Isuraz ilan aṭas n yinumak

Kra n yisuraz lan ddeq-s n yinumak, hatnan imedyaten:

1.u. Ticki: nessemmas-it s unamek n melmi ney s unamek n umbaæd :

- Ar ticki : anamek-is ar taswiæt. Amedya : Ticki d irgazen i yettcuḥun yef tlawin, imir d nutenti i yettjihin. (FDB 102, As : 05, aħric w.4).

W.2. Melmi : nesseqdac-it s unamek n mi ney akken ad dnessenfali mačči aṭas-aya i ieeddan n wakud.

Amedya : Ma d tiqiccin melmi nterrent ad refdent iman-nsen, ad warbent. (FDB 102, As:15, aħric 1.u).

Nessemras-it mi ara tili tigawt ur tesēi ara atas n wakud segmi teđra. Amedya : Melmi ya i d-yeqqel. Akken day i t-nesseqdac amzun d isem i wid yellan d imaynuten deg kra n tayult: at melmi, At rbeħ melmi. Tamawt : (yella dayen asaraz akken ẓer inumak-is yemgaraden s ddaw uzwel 2. Iswi).

2. Iswi

Isuraz n yiswi senfalayen-d ayen ẓef i d-tella neẓ ẓef ara d-tili tigawt. Gar-asen asaraz akken. Maca, asaraz-a ila mačči d kra n yinumak, nezmer ad t-nesseqdec i usenfali n waṭas n wassayen, am : - Deg talẓa taħerfit

- 1.u. Iswi : Ulac ayen ur s-yexdim ara akken ad t-yecēef. (FDB 89, As .07).

W.2. Akud 1 : Akken i s-yenna umyar-nni: ax-tt-n, yejbed fellas. (FDB, Tagemmunt Ezzuz, As.113). Akud 2 : tiremt d tawezlant : Yeqqim akken cwiṭ dya yuẓal.

W.3. Awelleh/anebbeh : amedya, mi ara nwali aqcic ixeddem deg yir cẓel, nezmer ad as-nini anagar awal-a akken ? Yes-s ad yefhem mačči d ayen yelhan i ixeddem.

W.4. Asenemmer (mgal anamek wis 3, yezrin), da mi ara nebyu ad nessebyes yiwen"éqaeqqézaqqq>< deg cẓel-is, yerna ad as-d-nesken yeqwem, yekfa ma nenna-yas Akken!". W.5. Nesseqdac-it d amernu akken ad d-nemmel yes-s tadukli gar medden, M.d : zedyen akken/ dduklen akken/ Arrac bđan deg turart: tiqiccn akken, arrac akken. W.6. D tiririt, yettwaseqdac ma ur yebyi ara umdan ad d-yefk tiririt yemden. Yerna yes-s ad d-nessegzi i win i d-yeseqsan ayen ẓef yetnadi ur yelli d anezgum-is. Amedya : ẓef useqsi : Acuẓer ur d-tusiđ ara? Tezmer ad tili tririt : Akken.

Ma deg talẓa-s tuddist, yezmer ad d-yesenfali:

1.u. Akud 1 I tigawt timzerzert, akken kan, Amedya : Akken kan i d-yebda ameslay, tikufta ččurent-d imis... (Bouamaral, As.92).

Akud 2 : akken akken : Amedya : Akken akken yalmi d yiwen n wass... Akud 3 : Mi akken : Amedya : Yeffer i twayit mi akken tetṭef wiyiđ. W.2. Amgired

1. Γas akken, Amedya : Γas akken tenna-yas temyart ad tuẓalem, ugin. (FDB 102, AS.27).

2. Ulamma akken : Amedya : Ulamma akken yennuy ugdud yef tlelli-s, ur d yewwi kra. W.3. Yezmer ad d-yemmel d akken taywsa ur tbeddel ara akk, Amedya : Kan akken i yeqqim ar ass-a.

W.4. Iswi : Nek kkatay akken ad t-rebbiy si temzi. (FDB 89, AS.07).

W.5. Aserwes Nnay a yelli ad tuyaled s axxam-im : day ad tawiḍ tiqeccucinim am wakken i tent-id-tewwid. (FDB 102, AS.35).

Tamawt : Gas aṭas n yinumak i d-negmer i usaraz akken mazal ddeqs n yinumak ur asen-d-nefki ara imedyaten, akka am: amek akken, akken-nni, d akken, lhla-s akken, win akken, ayen akken...

3. Amgired

D assay i d-yeskanen amgired yellan gar sin n yiferdisen ama : n tefyirt ama n uḍris. Deg tantala n teqbaylit nnig wid n teqbaylit ya, nerna nesseqdac sin n taerabt : Meena/umeena, tikwal nezmer ad naf : lakin/ ulakkayenni. Gar yisuraz n umgired llan dayen sin ; yiwen daqbur, ur yettwaseqdac ara s tuget, wa d “aredmani”, M.d, (zer Boulifa, AS. 393). Wayeḍ d asaraz ”Imil” (cependant), yellan d awal d amaynut deg teqbaylit Amdya : Imil, ma yessuter-d seg-i yimeyri kra n nniya, yezmer ad iqelleb fell-as, ma yufa-tt, deg teklut-inu. (Bouamara 2, As.08).

4. Adeg

Isuraz n wadeg sissinen-d amdiq n tigawt ney ayen iderrun ilmend n waddad araklan. Gar-asen llan sin zemren ad ilin ttwasxedmen i wakud ney i wadeg : zdat akked deffir. Imedyaten:

- 1- zdat : -Adeg: Yezdey zdat n tala. -Akud :D ayen yeḍran zdat n yimir n Massensen.
- 2- Deffir : -Adeg : - yezza ijeḡḡigen deffir n uxxam. -Akud : Sekrent urar deffir n yimensi

5. Timerna/amyizwer

Isuraz-a llan s waṭas deg tmeslayt acku nessemras-iten deg waṭas n tayulin. Tamezwarut, nezmer ad ten-naf deg wakud iwakken ad d-nesken amseḍfer n tigawin. Tin yur-s, nezmer ad ten-nessexdem deg usfukel iwakken ad d-nebder ifukal yerzan tamuyl-nney. Taneggarut, kra deg-sen,

skanen-d assay n tmerna gar yiferdisen, akka am : d, dayen, rnu, ... Gar yisuraz-a, ad d-nesken asemres n wid i nezmer ad naf ttwasqedcen i usenfali n wassayen-nniḍen. Imedyaten: ar deqqal, yuḡal, yerna, rnu,

1. Ar deqqal : ila sin n yinumak : -amezwaru, n wakud, anamek-is “ticki” ney “kra n teswiēt akka”. Amedya : Ar deqqal ad nemlil. -Wis sin, d tasyunt n usentel, tla anamek umbæed. Amedya : Inebgawen n taddart ferqen yef yixxamen s nnuba, win ara d-taweḍ nnuba ar deqqal yagi, ad ixelles lextiyya. (Boulifa, AS.18)

2. Yerna/ rnu: d amyag i d-yemmalen ayen ara d-yilin nnig n wayen yellan ya s unamek n zyada. Maca nesseqdac-it d asaraz i usemlili gar tigawin. Da iseēu anamek n tesyunt n tuqqna. Amedya : Mi ara d-tessis kra ney mi ara tessexser lħaḡa, nekkat-itt xir n uqcic akken ad teceef yernu ad tay tannumi d ssber. (FDB 89,As.23).

3. Yuḡal: d amyag yemmal-d yebren yer wansi d-yekka ney yer cyel-is. Maca yettili dayen d tasyunt n tuqqna. Amedya : Abrid amezwaru yugi baba-s ad s-t-yefk. Yuḡal yeqbel. (FDB 102, As. 39).

Taggrayt

D isuraz s d-nettfaka ameslay ney s d- neqqar tasemlilt n umeslay. Maca nezmer ad ten-naf ttwasqedcen iwakken ad d- nebder aferdis aneggaru mi ara d-nettadder iferdisen n kra n tyawsa.

Agmuḍ/Anelkam (résultat/ conséquence) Tamawt tamezwarut i d-yewwi ad d-nini d akken assay-a n ugmud yezga yeqqen d wassay n tmentilt. S umata, ur nezmir ara ad d-nessenfali assay n tmentilt war assay n unelkam.

Ixef 02: Tasledt

Deg uḥric-a, ad neg tasleḍt i wammud n yinefkan i d-negmer i tezrawt-nney, amud-a d sḍis n yigzulen i yuran yimnadiyen n tezrawin n Magster n tmaziyt. Deg tazwara ad nenadi yef yisuraz n usezdi d tenmezla i yellan deg yal agzul syin ad ten-nefren ilmend n wassayen-nsen akken yer taggara ad naweḍ ad d-ner yef usteqsi-nney agejdan n tezrawt-nney i d-yeqqaren « Ma imnadiyen i yuran tizrawin n Magister n tutlayt n tmaziyt, seqqdacen deg yigzulen n tezrawin-a isuraz n usezdi akked tenmezla s tuget.

1. Igzulen iwumi ara neg tasleḍt

Ad neg tasleḍt i sḍis n yigzulen i d-negmer seg tezrawin n Magister n tutlayt n tmaziyt.

1.1 Agzul amezwaru

Agzul amezwaru i d-nefren akken ad as-neg tasleḍt, d win i d-nufa deg unadi-nney seg tezrawt n Majister n mass Mezyani .Y, i d-yellan yef “.....”, asebter wis 08, mi i t-neyra nufa deg-s dakken yesseqdec kra n yisuraz n usezdi d tenmzla. Deg wayen i d-iteddun ad nefk ayen i d-nefren deg-sen ilmend n yal assay i ila yal yiwen deg-sen. Ihi d wi:

Asurez	Assay
Dayen	Timerna
Nerna	Timerna
Deg taggara	Timerna
Acku	Timentenlt
Mi	Akud

Tafelwit01: Isuraz d wassayen-is i d-negmer seg ugzul n tezrawt n Magister “...”.

Deg ugzul-a n tezrawt n “...” ad d-naf amyarus (amnadi-is) yesseqdec deg uḍris-a isuraz i ilan tawuri ama n tmerna, timentelt akked wakud aya akken ad yeqqen day ad yessedfer ger tektiwin-is, day yes-sent I nessawed ad negzu ayen I d-yura akken i wata, i ay-yeḡḡan ad negzu tazrawt sumata.

1.2 Agzul wis sin

Agzul wis sin d win i tga massa “DAIDA Zakia” deg tezrawt-is azwel-is d win yerzan « l’analyse sémantique de quelques images métaphorique dans la poésie chantée de Lounis Ait Menguellet » di tesadawit n Mulud Mameri, agzul-a d win i d-yeglan s waṭas n yisuraz anacta d ayen ara ad ibanen deg tfelwit-a ara d-iḍfren

:

Asarez	Assay
Ma	Timentelt
Ger Daxel Uffir Gar-asen	Adeg
Akken	Iswi
Dayen Di D Syin Ixef amazwaru Ixef wis win Arnu Ixef wis krađ Amanzu	Timerna Asmiwer/Amyizwer
Uqbel Imi Si zik Tallit Deg useggas n 2003	Akud

Acu kan Γas akken	Amgired
Ur...ara Ala Mačči	Tibawt
S ways	Timentelt

Tafelwit 02: Isuraz d wassayen-is i d-negmer seg ugzul n tezrawt n Magister “DAID Zakia “.

Isuraz-a i tesseqdec Massa DAID Zakia d wid i d-yemallen, akud, adeg, amgired, tibawt, timentelt, tawtilt, iswi, afran, timerna d nutni i yessemgiriden gar tesaddarin i wakken ađris ad d-ibin d akken yezdi yerna yesea anamek.

1.3 Agzul wis krađ

Agzul wis krađ d win i tga massa KIRECHE WARDIA deg tezrawt-is azwel-is d win yerzan «Etude comparative du vocabulaire fondamental entre les paroles de Sidi Ali Bounab et Souk El Tenine. Analyse morphogique et sémantique » di tesdawit n Tizi Wezzu, deg-s nufa-d kra n yisuraz atra nesleđt deg wayen i d-iteddun:

Asarez	Assay
Gar Deg Γer	Adeg
Γas maca	Amgired

Dayen Rnu D ayen	Timerna
Imi	Timentelt
Ur...ara Mebla Maci	Tibawt
Ma	Tawtilt
Γef waya	Anelkam
Am akken	Asarwes

Tafelwit 03: Isuraz d wassayen-is i d-negmer seg ugzul n tezrawt n Magister “KIRECHE WARDIA”.

S umata isuraz i tesseḡdec tmyarut-a d wid n wadeg, amgired, timerna, timentelt, tawtilt, tibawt, analkam, aserwes, ad d-naf d akken isuraz-a d wid i d-yessemgiriden gar tefyar d tessedarin d yeḡricen ur llin ara kan akken ad ten-semmlilen, maca ila tawuri-nniḡen, tawuri-a d tin i d-yeskanen azal d unamek n wassay-a d nutni i yessifsusen tayuri d tira n uḡris.

1.4 Agzul wiss 04 :

Agzul-nniḡen i wumi ad neg tasleḡ d win n tezrawt i yexdem ‘ Macinissa Idir’ i d-yeffyen deg useggas n 2009/2010 , azwel-is “La néologie linguistique utilisée ou département amazigh de béjaia” un essai d’évaluation sur le plan morphosémantique , syur : ‘Nait Zerkad’ di tseddawit n Bgayet.

Asarez	Assay
Ger Deg Ger	Adeg
Aseggas	Akud
Yes-s	Timentelt
D	Timerna
Ur	Tibawt
Ger taggara	Tagrayt
Ney	Afran

Tafelwit 04: Isuraz d wassayen-is i d-negmer seg uzul n tezrawt n Magister “Macinissa Idir”.

Sumata deg uzul n mass ‘Macinissa Idir’ nufa-d dakken yesseqdec isuraz yerzan: akud, adeg, timentelt, timerna, tibawt, tagrayt, afran , d nutni i yettawin imeyri seg tiki yer tayed akken ad yefhem ađris.

S tfelwiyin-a nesukkesdd isuraz i yellan deg kra n yigzulen n tezrawin n Magister I d-nefren akken ad nennadi deg-sent, dya nga-asant tasleđt anda I d-nekkes akk isuraz I yellan deg-sen dya nebđa-ten yal yiwen ilmend n wassay-is d wazal-is, nufad dakken isuraz-a sean azal d ameqqran, yessefk ad ilin deg yal

adris,d nutni i t-yezdin ma ulac-iten ad yefruri, ad as-truh cbaha-s d thuski-s , ad yuḡal ur teqwi ara deg tutlayt-is, d nutni i yessemlalayen tifyar d tseddarin n yidrisen. Maca nufa-d dayen dakken isuraz ugen, aseḡdec-nseḡ yuget, amḡired deg useḡdec-nseḡ d unamek-nseḡ yella ilmend n tamawin n tantala taḡbaylit.

Ter taggara n tezrawt-a nessiweḡ ad tnarnu ḡer tama n tezrawin yellan neḡ yettwaxdamen deg taḡult n tesnilest d akken asentel-nneḡ d win yerzan isuraz asedzi d tenmezla n wayen uran yisdawanen, tazrawt n yigzulen n tezrawin n Magister n tmaziḡt, aya yessaweḡ aseḡdi ḡar tefyir neḡ ḡar tseddarin akked d yeḡrisen d usnarni n yisuraz d wanta taḡnit ara ten-nesseḡ

**Taggrayt
tamatut**

Taggrayt tamatut

Yall tezwart tes3a tagrayt, akken ula d leqdic-a i d-yewwin yef : “isuraz nusezdi d tenmeéla deg yigzulen i yuran yimesdawanen deg tezrawin n magister n tutlayt n tmaziyt », i yekecmen deg tayult n tesnilest, tin yerzan s umata tasnilest n uvrís, tanagarut-a d tin yekkatén amek ara ad yili uxammem iwatan yef kra n tumanin tísnilsanin.

Akken neéra tazrawt-nney d tin i bedden yef ukué n yigzulen id d-negmer deg tezrawin n Magister, anda id d-negga tasleqt akken ad d-nessbegen s wacu i ttemkemmalent tefyir i yezdin yiwen udrís.

Deg leqdic-a nessawev negmer-d, isuraz i yettwasqedcen deg tmaziyt, tugett deg-sen d wid i d- n hawec deg yigzulen n tezrawin, s umata isuraz-a rzan assayen-a : Akud, iswi, timental, tawtilt, timerna, taggrayt...

S wakka iswi n umahil -nney newweđ-it ; aseteqi-nney agejdan nezmer ad ner fell-as tura ad nnini **Ih** isdawanen i yuran tizawin-nsen n magister n tutlayt n tmaziyt, seqqedcen deg yigzulen-sen isuraz s tuget.

Ter taggara nessaram d akken leqdic-nney d win id d-yewwin amaynut i tmaziyt, am wakken nessaram dayan sya sdat ad illint tezrawin ugar yef usentel-a.

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Igzulen

Agzul 1(Meziani)

Agzul Tazrawt-a, *Etude descriptive de la définition terminographique en tamazight*, tekki yer unnar n *tseknawalt tuzzigt*, iwumi ssawalen dayen *tasekniremt*. Deg-s, nra ad neskazel ammud n 106 n tbadutin tiseknirmanin yuran s tmaziyt-taqbaylit i d-ssumren kra n yimura deg yidlisen i d-gan. Idlisen-a, rzan tayult n tussniwin n umeslay. Nefren *Tajerrumt n tmaziyt (taqbaylit)* n Mammeri (1980/1990), acku d tamezwarut ideg ara naf tabadut n wawal n tussna s tmaziyt (taqbaylit), nerna *Agraw amecṭuḥ n wawalen n tsekla* n Salhi (2006) akked *Amawal n tunuyin tesnukyest* n Bouamara (2007). I waya, nsenned yer kra n tmusniwin tizrayanin ; nemmeslay-d deg tazwara yef tbadut s umata. Syin nemmeslay-d yef tbadut taseknirmant : imenzayen-is d yilugan-is. Deg taggara, mi dayen nessuyel ammud-nney yer tefransist, nga-yas tasleḍt. Tasleḍt-a tesken-d dakken amur ameqqran n tbadutin-a ur ḍfirent ara i:ugan n tbadut taseknirmant akken i ten-id-ssassnen yimusnawen n tayult-a. S useqdec n wayen d-uran yimazzagen n tesniremt/tasekniremt, nessawed ad d-nesbin uguren yellan deg wammud i nezrew. **Awalen igejdanen** : tasniremt, tasekniremt, tabadut, aferdis awsiw, iferdisen ulmisen.

Agzul 2(DAIDI Zakia)

Iswi n uxeddim agi d anadi nex d tuksa n kra n tumnayin yellan di tmedyazt n Lwenis At Mengllat d usqardec nsent akken ad naf assax n unamek icudden ger iferdisen n yal yiwet ger tumnayin agi.

Uqbel ad nekcem di tesleḍt , ilaq ad nebder kra n wawlen yescan azal meqren deg uxeddim agi nnaḥ, ger asen:

- Tumnayt
- Tamedyazt
- Axanib
- Axanib arusrid
- Tixunba

- Tasleđt

- Tasekla d tasekla Taqbaylit

Deg unadi agi nnaṛ, tella-d tseleđt tasnamkit ṛef kra n tumnayin yemgaraden id yettwaksen di tmedyazt n Lwenis At Mengllat, naeređ ad nawi awal ṛef amek id yella usuddes d axel n tumnayin d wamek id yella ucuddu ger iferdisen n yal yiwet deg-sent, akken naeređ daren ad nsefhem anamek uffir win ṛef I tebna tumanyt d tezlit sumata di tmedyazt n Lwenis At Mengllat.

Iswi naṛ deg uxeddim agi ur yeḥbis ara ṛef ayen akka id nenna, imi naeređ d aṛen ad nṛar aḥal n tumnayin i nezmer ad naf deg yiwet n tezlit, s yin newi-d awal ṛef unamek i sḗant ger-asent imi tezdi tent yiwet n tezlit, aha ymegarad neṛ ahat yiwen-is; akken i nenuda d aṛen ad nṛar d acu n unamek i ṛef i tebna tezlit n Lewnis At Mengllat: ṛef unamek id ibanen di tumnayt nni neṛ ahat ṛef unamek-ines uffir.

Anadi nnaṛ deg-s tlata n yixfawen i deg id newi awal ṛef tumnayt d unamek ines di tmedyazt Taqbaylit d tin n Lwenis At Mengllat.

Deg ugzul agi, ad nawi awal s tewzel ṛef ayen yellan di mkul ixef, acukan uqbel aya ad nesmekti belli nseqdec kra n yimawalen akken ad nsefhem kra n wawalen ama di tumnayt, tasnamkit, neṛ tamedyazt sumata.

Deg yixef amenzu, d asmekti n waṭṭas n temsal yeenan iferdisen igejdanen yellan deg unadi nnaṛ ama d tugna, tumnayt, tasnamkit, d wassaren yellan gar asen, akken id nefka d aṛen kra n yimediyaten s ways id nsefhem yal tamsalt ṛef id newi awal.

Deg yixef wis sin, newi-d ṛef tmedyazt Taqbaylit sumata, akken ad ngar tamawt amek id tettili d wacu n wazal tesa tumnayt di tmedyazt, arnu nenuda ad nṛar ma yella si zik i

telladi tmedyazt Taqbaylit neṛ ala, ma yella aṭṭas n yimediyaten iqburen i tt ysexdamen neṛ kra kan seg-sen, d ayen id aṛ yeḡḡan ad nefk imedyaten n kra imedyaten yecnan di tallit yemxalafen, ger-asen: Sliman Eazem, Crif Xeddami, Ferhat Meheni, Maetub Lwennas d wiyad nniđen.

Ma yella deg yixef wis tlata, nexdem tasleđt řef iferdisen d talwiwen yemgaraden n tumnayt di tezlit d tmedyazt n Lewnis At Mengllat, akken naered ad nessefhem inumak n tumnayin d iferdisen nsent ama d wid id ibanen ama d wid yeffren xas akken isefra n Lewnis At Mengllat mačči d wid isehlen i usefhem xas akken řlawit ađđas i řuri.

Acukan uqbel ad nsewjed anadi agi nnax, llan ađđas inadiyen nniden i neřra, ger- asen: anadi n Muřamed Ğellawi řef tugawin n tmedyazt n Lewnis At Mengllat deg useggas n 2003, akken yella d aren uxeddim n Ellawa Rabři řef tesleđt n tixunba di tmedyazt n Lewnis At Mengllat deg useggas n 2009, ad yarnu řur sen unadi n Flici Kahina řef umeyedres di tmedyazt n Lewnis At Mengllat deg useggas n 2011, acukan llan wiyad i neřra xas akken řřren i tezlit n Lewnis At Mengllat acukan ur řřren ara I tmedyazt, ger asen: anadi n Fittas Racida řef amek i tetddu tumnayt di tmedyazt n Maetub Lwennas yettwaxedmen deg useggas n 2011, ad naf d aren řer tama-s axeddim n Kamal Buemara i yexdem řef tmedyazt n Si Lbaci Amellař deg useggas 1995, akken llan d aren sin inadiyen n Xerdusi řasina, amenzu deg useggas n 2001 řef tezlit n tecnayt Taqbaylit, ma d wis sin deg useggas n 2007 řef tmedyazt tuffirt n tmeđđut.

Agzul (Massinisa Idir)

Leqdic-a yeqqen yer tezrawin n tmaziřt yemmugen yef tesnulfawalt deg wudem-is aktazal. Deg-s, nega tasleđt tasnalřamkant i kra n yirmawen n tesnilest yettwasqedcen deg uselmed n tmaziřt deg tesdawit n Břayet ger useggas asdawan 2003/2004 d useggas asdawan 2005/2006.

Tayunin-nney ttusetfent deg tjetaḍ ilmend n umsizwer n yizuran-nsent. Tasleḍt i asent-nega nessawed yes-s :

- nessukkes-d iberdan n usiley n tyunin-a nerna nwennet-iten ;
- nessukkes-d kra n “les tendances” i d-yufraren deg wammud-nney (aseqdec s waṭas n tudssa tanuddust, timerna n kra n yeskimen n umyag i yisem i usuddem n kra n yismilen ismawanen, aseqdec n usuddem asemlal yesdakalen izwiren d wuḍfiren deg yiwen n wawal, atg.) ;
- yer taggara, nessukkes-d xersum uguren imeqranen n useqdec n yiberdan-nni n usiley n tayunin n wammud-nney : azal ur nban n kra n yisegren i d-ikeccmen deg usiley n kra n wuddisen iduklanan (aya yerza tasnulfawalt n talya), tagetnameka (ney arwas anamkan) d tmegdiwt (ney acali) deg wayen yerzan tasnulfawalt n unamek.

Agzul (mourad Basi)

Tamaziyt d tutlayt i tmeslayen waṭas n yimezday n tefriqt n ugafa, d tutlayt n lejdud swayes ssenfalayan tikiwin akkes yiḥulfan. Amezruy n uselmes-is yebda deg talit n umhares afransis deg Lezzayer. Tutlayt-a teḍḥa-d d taberranit seg wami tewwi timunnent tmurt n Lezzayer, imi alarmi d aseggas n 2002 i tuyal d tutlayt tayelnawt, ma d tunṣibt tuyal deg useggas n 2016.

Tutlayt mačči kan d ttawil n teywalt swayes i ssawaḍen medden izen, d tamagit, d lemri n wayen i ddren yimezwura, deg-s idles akked tyerma. Yef waya i yella umennuy meqqren yef yidles d tutlayt n tmaziyt i yebdan deg yiseggasen n 1940 ar ass-a. Imeynasen n yal tallit ttemlilin-d uguren, llan wid yeglan ula s terwiḥin-nsen.

Aselmed n tmaziyt s wudem unšib deg tmurt n Lezzayer, yebda deg useggas ayurbiz 1995/1996, segmi d-yella uneḥbus yef leqraya deg useggas n 1994. Deg yiseggasen imezwura, uguren ttuqqten mačči d kra, imi tudef tutlayr yer uyerbaz mebla aheyyi n wannar, ama d ttawilat ilaqen ama d asiley n yiselmeden. Ar ass-a n wussan mazal uquren ur nefri ara akken ad ittuseggem uselmed n tutlayt-a, ama dayen i yerzan ahilen, ama idlisfusen, d ayen i yeğgan imuzzag n tayult ad rren lwelha-n sen yer wuguren-a.

Lewhi n umahil-nney ad yezzi yer yiwen n uḥric ur d-nettwabder ara deg uselmed n tmaziyt, d aḥric n tesnukyest.

Amdan mi ara d-yemmeslay, mačči yiwen n yizen i nezmer ad negzu, yella yizen i ibanen, yella dayen yizen yeffren ney udrig. Tasnukyest d yiwen n ttawil swayes nettweeniε ameslay, yettuḡal tecbeḥ, yettelqay unamek, akken qqaren s teqbaylit “ Lmeena n wawal ”, imi win yettmeslayan yewwi-d ad icebbeḥ awal- is akken ad asen-yeεḡeb i wid isellen.

Tayult n uselmed n tesnukyest n tmaziyt xas ḥseb-itt d tilemt imi drus maḡi n yinadiyen i yellan. Lexsas izmer ad icudd yer wuguren i d-tettemplil tutlayt-a.

Amahil-nney yerza kraḡ n tayulin, tasnilest, tasekla akked tesnalmudt. D tasleḡt tasnilsant n usagem aseklan i yiswi n tesnalmudt.

Ad d-nesmekti nexdem amahil-nney s usentel:

“ Tunuyin tizalagin deg yidlisfusen iyurbizen n tmaziyt (Aswir n tesnawit): Tasleḡt talyaddast d tesnamekt ”.

Agzul

Deg tmaziyt ughten yimahilen i icudden yer tesnilest dya newwi-d deg tezrawt-a yef usentel i d-yewwin azal n tesnilest akked wayen yerzan asuddes n tseddart ney aḍris sumata, dya azwel d win yeenan isuraz n usezdi d tenmezla: tazrawt n yigzulen n tezrawin n Magister n tmaziyt.

Akken ad yili uḍris yettwasuddes akken iwata yessefk yef yimeyri ney win yellan deg ubrid n tussna ad yegzu ugar isuraz n usezdi d tenmezla d tulmisin-is, yef waya anect-a nesseqdec-it de tezrawt-a yal yiwen s tbadut-is.

Awalen n tsarut

Tasnilet taḍrisant, asezdi d tenmezla, aḍris, tifyar, asuddes n tseddart.

- Les connecteurs: isuraz
- La cohérence: azedew (asezdi)
- La cohésion: tanmezla
- Le resume: agzul
- Thèse: agemmir
- Antithèse: amgelmgir
- Syntése : tsemlilt