

Tasdawit Abderrahmane Mira n Bgayet

Tamezdayt n tsekliwin d Tutlayin

Tasga n Tutlayt d Yidles n Tmaziyt

Tazrawt n master

Tayult: Tutlayt d yidles n tmaziyt

Tuzzigt: Tutlayt, asmeskel d Usegmu (LVA)

Asentel

**Askazal n tjerrumin I ssemrasen yiselmaden deg
uselmed n wurmir deg uswir n ulmud alemmas.**

Syur:

- ❖ BOUCHOUCHA Amal**
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S Imendad n mass:

- MEZIANI Yacine

Aseggas asdawan: 2020/2021

Asnemmer

Deg tazwara ad d nini tanemmirt :

- ✓ I mass Meziani Yacine, i d-yellan deg Imendad-nney deg teyzi n umahil-a.
- ✓ I yiselmaden d tselmadin n tesga n tutlayt d yidles n tmaziyt n tesdawit n Bgayet, ladya wid n tayult n tesnilest.
- ✓ I yiselmaden n uyerbaz alemmas iyer nexdem tannayt.
- ✓ I yinelmaden n tesmilt n tesnilest akken ma llan.
- ✓ I kra n wid i ibedden yid-nney, i ay-d-yefkan afus n tallelt seg tazwara n tezrawt-a almi d taggara.

Abuddu

Ad buddey leqdic-a :

- ✓ I kra n win i iqedcen yef tmaziyt .
- ✓ I yimawlan-iw ezizen fell-i, ssaramey-asen teyzi n leemer.
- ✓ I wayetma d yissetma.
- ✓ I urgaz-iw i yellan yid-i deg yal tama d twacult-is merra.
- ✓ I tin d wumi cerkey tazrawt-a Wissam .
- ✓ I temdukkal-iw akken ma llant.

Amal

Abuddu

Ad buddey leqdic-a :

- ✓ I yimawlan-iw ezizen fell-i, ssaramey-asen teyzi n leemer.
- ✓ I gma d wletma.
- ✓ I urgaz-iw i yellan yid-i deg yal tama d twacult-is merra .
- ✓ I tin i cerkey yid-s tazrawt-a Amal.
- ✓ I temddukal-iw akken ma llant.

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Isewzal

MI: Amalay.

NT: Unti.

Sf: Asuf.

Sg: Asget.

A.I: Addad ilelli.

A.A: Addad amaruz.

Fr: Aferdis.

Tjr: Tajerrumt.

GM: Ger tamawt.

Tazwert tamatut

Tazwert

Tazrawt-a terza yiwen n uḥric i d-yekkan deg tayult n tesnilest tussnist (ney tasnasit) , i nessemres deg kra n wadgen, Md aselmed. Ttilin-d uguren icudden yer tutlayt tettnadi tifrat deg useqdec n tutlayt s ttawilat n tesnilest. Ladya mlalent-d snat n tussniwin tasnilest d tesnalmudt. Ihi asentel n tezrawt-a: askazal n tjerrumin i ssemrasen yiselmaden deg uselmed n wurmir deg uswir n ulmud alemmas. Ad nexdem askazal i tjerrumin i ssemrasen yiselmaden deg uselmed, ayen irennun yef udlisfus, iwakken ad ssefahmen timsirin n tjerrumt (ayen isexdamen deg usewjed n temsirt n wurmir). Askazal ad yili s tarrayt n Damar. Ma d lebni n umahil n tezrawt ad yili s uḡawas “IMRAD”. Deg waḡas n tegnatin, iselmaden tettarra-ten tmara, ad smersen idlisen n tjerrumt deg usewjed n temsirin-nsen ḡas akken yella udlis ayurbiz i d-yesbed uylif n usegmi ayelnaw.

Aḡas n tmental i yettaḡḡan iselmaden ad smersen iybula-ya yeffyen i wahil n uylif n usegmi i yellan d unsib. Tikwal sexdamen-ten akken ad semmden timsirin, tikwal akken akken ad slemden kra i ulac deg udlis n uyrbaz maca sran-as yinelmaden akken ad gzun ayen-nniḡen acku timusniwin ta teqqen yer ta. Ad nḡer tijerrumin nniḡen i semrasen yiselmaden deg uyrbaz alemmas war adlisfus, s wayes i ssḡarayan timsirin n tjerrumt s umata. Ad nwali ma tidet nezmer ad nessyer yes-sent, ma yella nezmer ad nessenxdem tijerrumin-nni deg uselmed. Iselmaden ttadamen-d tijerrumin deg sḡarayan yes-sent, ma tidet wulment. D ugur-a i ay-yeḡḡan ad nefren asentel-a.

Maca deg tegnit yecban ta snat snat n temsal zemrent ad ilint d ugur.

Tamezwarut d tijerrumin-nni s timmad-nsent: seg mi ur d-ttwaxedment ara srid i uselmed, yezmer lḡal ad naf aswir-nsen iædda nnig n yinelmaden n kra n uswir ama deg wayen yerzan agbur ama deg wayen yerzan amawal yettwaxedmen deg-sen. Rnu yer tamsalt n tutlayt swayes urant tijerrumin-a; aya yerza s waḡas tamaziḡt ahat ur t-nettaf ara deg tutlayin-nniḡen. Ladya llant tijerrumin d tezrawin tsnilsanin yef tutlayt n tmaziḡt s tutlayt n tefransist ḡas akken imyura-nni ur llin ara d imaziḡen maca xedmen fell-as tizrawin.

Tamsalt tis snat terza amtawi gar yisallen d tmusniwin yellan deg-sent akked yiswan i yellan deg wahil unsib. Meḡsub, akken nettwali, ur nezmir ara

ad d-nini awal yef ugbur n kra n tjerrumt n wazal i tezmer ad tesɛu deg uselmed ma ur tt-nesserwes ara yer wahil unsib akked ugbur n yidlisen n uyerbaz.

Ilmend n waya, asentel-a d win yekkin yer tayult n tesnilest tussnist i yettnadin ad d-taf tifat, s ttawilat n tesnilest, i wuguren yerzan aselmed n tutlayt. D tagnit akken ad mlilent snat n tussniwin, tasnilest d tesnalmudt, akken ad d-sumrent tifat yerzan asemres n tutlayt deg unnar n uselmed, anect-a i d- nenna yekan.

Iswi n usentel

Iswi n tezrawt-a dakken ad nzer ma tijerrumin d tezrawin tsnilsanin i ssexdamen yiselmeden, am yimgaraden ussnanend d yinadiyen d tjerrumin yettwaxedmen deg tsedawit. Ma zemren ad d-awin ayen yelhan i unelmad ney d uiguren ara as-d-rnun. Ama deg umawal neytutlayt yellan deg-s, ney aswir n tjerrumin-nni ma mwatant d uswir n unelmad.

Tamukrist

Seg tama ad naf aylif usegmi yesbed-d ahilen d yigburen i ilaq ad yedfer uselmad; d ayen ara naff deg wahil unsib n udlis n uyerbaz. Seg tama-nniɛen, ahil-a unsib d udlis uyerbaz yezmer ad yili deg-s wugur: lexsas n tmusniwin, deg usbadu d usegzi n yimmektan, aswir n tmusniwinyugar aswir n unelmad...D ayen yettaɣɣan aselmad ad yessexdem iybula-nniɛen akken ad iwexxer yef wuguren akk.

Maca, iybula-ya i yessexdam ilaq ad ttwaskazlen akken ad nefrez ayen igerrzen deg-sen d wayen ur ngerrez. Aya ad d-yili ilmend n yisteqsiyen-a:

- D acu-t yiswi deg uselmed n wurmir deg yal aseggas n ulmud alemmas ilmend n wahil unsib d yidlisefusen?
- Amek i nezmer ad nessemres tijerrumin deg usewjed n temsirin war uiguren?
- D acu-t ugbur n tjerrumin isemrasen yiselmeden akken ad d-swejden timsirin-nsen?

Akken ad neskazel tijerrumin-a, nefren ad nessemres tizri Marie-Eve **DAMAR** umi sawalen azal n usemres.

Ayawas n tezrawt: I wakken ad d-nerr yer yisteqsiyen-a, nebða leqdic-nney yef sin n yiħricen. Aħric amezwaru deg-s sin n yixfawen “tizri d tesnarrayt”. Ixef amezwaru d “tizri”. Deg-s nemmeslay-d s umata yef wawal amaziɣ (yef yisem d umyag d tecrađ-nsen, akked iferdisen n tjerrumt). Newwi-d awal dayen yef tmezri yellan deg tutlayt n tmaziyt, akked beṭtu-nsent. Nemmeslay-d yef wurmir talɣiwin d wazalen yesεa, akked yiswi n uselmed n wurmir. Imi yemxalaf iswi n uselmed n wurmir deg uɣerbaz seg uswir yer wayeđ, d ayen id d –nenna deg-s d tiririt yef yitseqsiyen n tmukrist. Nkfa ixef-a s tezri n **DAMAR**, d iskat i tessemras akken ad teskazal tijerrumin.

Ma deg ixef wis sin deg uhric amezwaru d “tasnaarrayt”. Nemmeslay-d yef tarrayt i neđfer am: (Afran n unnar d yiɣerbazen d yimsulɣa. D tarrayt n tegmert wammud, d tarrayn tesleđt n wammud , d usissen n yidlisen iyurbizen.)

Aħric wis sin d “aħric n tesleđ n tjerrumin” yebða yef ukkuɣ n yixfawen.

Yal ixef deg-s askazal n tjerrumt, s tarrayt n DAMAR nexdem-it yef umyag urmir. Lameεna tazrawt ney yef “Askazal n tjerrumin i ssemrasen yiselmeden deg uselmed n wurmir deg uswir n ulmud alemmas”. Ihi: (Ixef amezwaru askazal n tjerrumt n NAIT-ZERRAD , ma d ixef wis sin tin n MAMMERI). yer taggara n tesleđt-a ad naweđ yer yiswi leqdic-nney, akked tiririt yef tmukrist.

Aḥric amezwaru

-Tizri d tesnarrayt-

Ixef amezwaru

-Tizri-

1.Awal amaziɣ (amyag urmīr) :

Awal amaziɣ nezmer ad-t nebḍu ɣef kraḍ n leṣnaf (isem, amyag, d uferdis n tjerrumt). S tezwel ad d-nini yemgarad isem ɣef umyag deg tecraḍ timazayin :

1.Isem :

Ihi ad d-naf isem yesɛa ticrad tigejdanin gar-asent s tewzel :

1.1 Tawsit

Isem yesɛa snat n tewsatīn. Ilmend n IMARAZEN. M. (2016 :15) yenna-d : « Nessemgired di tmaziɣt gar snat n tewsatīn kan : amalay d wunti am wakken yella deg waṭas n tutlayin-nniḍen ».

BOUAMARA. K. akked RABEHI. A. (2020: 63) : (isem amalay yeska-ay-d awtem, unti yeskan-ay-d tawtemt....)¹.

- **Amalay:** NAIT-ZERRAD. K. (1945:44) (isem amalay ibeddu s umata gar tiɣra timezwura (neɣ azwir n waddad)a, i neɣ u. Md afus, iles, ul (...)².
- **Unti:**
-IMARAZENE. M. (2007:52) yenna-d: (unti, nessiliɣ-it-id s umata seg umalay s tmerna snat n (t), tazwara akked d tagara (...)³.

Amedya ɣef waya i d-yenna: aqcic_taqcict.

Imi dayen NAIT-ZERRAD.K.(1995:45):(Kra n untiyen ttfakkan “s t...ney s tergalt, wiyeḍ ttfakkan s tergalt-nniḍen temgarad ɣef t:MD...tasa”.⁴

-Dayen yenna-d (1995: 46):" kra n untiyen sɛan aḍar yemxalaf ɣef umalay: ML:

Argaz_NT: tameṭṭut”⁵.

¹ « Le nom masculin désigne le mâle, le féminin désigne le femelle... »

² « Le nom masculin commence en générale par une des voyelle initiales (ou préfixe de l'état) a, i ou u.ex : afus, iles,ul... »

³ « Le féminin, quant à lui,est obtenu, en générale, sur la base du masculin auquel en ajoute deux (t), dont l'un est préfixé et l'autre suffixé... »

⁴ « Certain féminin se terminest pae t...ou par une voyelle, d'autre par une consonne différent de t...

⁵ « certain féminin se dérivent d'une racine différente du masculin...

1.2 Amḍan

SADIQI.F. (1997:109) “ Amḍan d taggayt n tjerrumt asemgired gar wasuf d usget. Tanmegla-ya tella-d deg tmaziyt...”⁶

➤ **Asuf:** Agraw IDIR. A. YAHIAOUI. M. MEHDI. N, (2020:35): “Asuf d taggayt n umḍan i d-yemmalen “yiwen” deg yismawen n wayen i yettwaḥasaben (tanmegla yiwen_aṭas): axxam, d asuf: ixxamen, d asget”.

➤ **Asget:**

- Amedya yef SG: izmamen, idlisen...
- MAMMERI. M. (1990:30)” kra deg usget xulfen yef ufeggag n wasuf: Aqcic arrac / tafunast tisita / tixsi ulli”.

1.3 Addad:

- CHAKER. S. (1993:191): “ deg tegnit-a addad amaruz(=”isem n usemmad n yisem”). D ayen yessemgaraden yef waddad ilelli (=” arbib”).”

➤ **Addad ilelli:**

IMARAZENE. M.(2016:27): “ ad yili yisem deg waddad ilelli, mi ara yili s talya-nni taḥerfit i yettaf weḥd-s, berra i tefyirt. Maca tettili-d talya-agi ula di kra yidgan tefyirt”.

Ihi ad d-nefhem seg wayen id d-yenna: yettili d addad ilelli mi ara ad d-nebder abdar kan. MD: tadbelt, adiwenni...atg.

⁶ « Le nombre est la catégorie grammaticale opposant le singulier au pluriel. Bien que cette opposition existe en berbère... »

➤ Addad amaruz:

NAIT-ZERRAD. K. (1995:62), Yemmeslay-d yef ubeddel yetthazen tiyrin tazwara: “Addad amaruz n yisem yettban-d deg ubeddel n teyrri tamezwarut deg kra n wattalen ijarumanen: s uzwir n w ney y, ney ayelluy n teyrri tamezwarut.”

Ihi seg wakka nwala-d s tewzel amek tbeddilen udmawan n waddad amaruz, d wamek i d-yettili usiley-ines.

2-Amyag

Akken ma neẓra amyag d awal yemmal-d tigawt, ney tayara. Ifetti ilmend n udem akked d tmezri. Lan aṭas n yimeskaren fkan-d tibatutin yef umyag, Maca tikti d yiwet, Ad nebder kra deg-sent:

-NAIT-ZERRAD. K. (1995:71) : “ Amyag deg tmaziyt ifetti ilmend n tewsit, akked amḍan n yemḍanen: talya tamyagant tebḍa akka:

Talya tamyagant = afeggag + amatar udmawan. Afeggag s timad-is yebna yef uẓar, akked d uskim.

Amyag yesεa 4 n tmezra: urmir, urmir ussid,...,izri..., izri ibaw(...)⁷.

-Ilmend Agraw IDIR. A, YAHIAOUI. M, MEHDI. N (2020: 26) amyag: “d awal i ifettin ilmend n wudem d tmezri. Deg talya amyag yeftin deg-s sin n yimuren: amatar udmawan d ufeggag... . Deg unamek yezmer ad d-yeskenn tigawt ney tayara (ddu, d amyag n tigawt, izwiḍ d amyag n tyara).

2.1. Ticraḍ n umyag

Akken i d-nenna deg tazwara dakken amyag yesεa: amatar udmawan+ afeggag (aẓar+ askim). Amyag ur yezmir ara ad yili war ticraḍ tigejdanin.

2.1.1. Amatar udmawan

Amatar udmawan d amur seg umyag i d-yemmalen amigaw win ixedmen tigawt, yeqqar-d melmi d askim. Yerza yeqqen yer umyag, yemmal-d win terza

⁷ « Le verbe kabyle se conjugue en genre, et en nombre et personne. Une forme verbale peut se décomposer de la manière suivante : forme verbale= radicale ou thème+affixe(s). le radicale est lui même formé d'une racine coposante... »

tigawt ney tɣara. BENAZZOUZ. K. (2021: 15-16-17):” Amatar udmawan yettili deg umyag i yeftin, d ayen i d-yesbanayen win igan tigawt. Yented srid ɣer umyag war tizdit. Nezmer ad t-nebdu ilmend:

- N wudem: win i yettmeslayen / win i wumi nettmeslay / win iyef nettmeslay.
- N tewsit: Amalay/ unti.
- N umdan: Asuf/ asget.

Terna-d...Deg wayen yerzan imataren udmawanen n umyag n tigawt, ad naf llan tza. Nezmer ad ten-nebdu ilmend n talɣa-nsen (adeg-nsen deg umyag, yef kraɗ n yiħricen:

- Deg tazwara: y/i_,t_,n_
- Deg tagara: _y_,_n_,_nt
- Deg tazwara akked taggara:t_d,t_m,t_mt.

Amyag mi ara yefti s talɣa –nni ur nettbeddil ara,d armeskil ur yettbeddil ara ɣas ulamma tbeddel tewsit ney amdan ney amqim i ɣur yeqqen. Neqqar-as amayun. BENAZZUUZ.K.(2021:99),” Amayun d talɣa n umyag ur nefetti ara ilmend n wudmawen, ama d amyag n tigawt ama d win n talɣa. D talɣa tarudmawant n umyag; ur yettbeddil la ilmend n tewsit (amalay/Unti) la ilmend n umdan (asuf/asget).amayun yettbeddil kan ilmend n tmezri.

Ma d amatar udmawan n amayun ilmend MAMMERI.M.(1990:06): ”Amayun ilaw irennu: “i” zdat ufeggag “n” deffirs, ama deg yizri (izemren=i+zmr+n). Ama deg urmir (imal) “ara” inadin.

Amatar udmawan n urmir ussid tenna-d BENAZZUUZ.K.(2021:106): “...talɣa-ines ur tettbeddil ara gar umyag n tigawt akked umyag n tɣara i/y_ afeggag n urmir ussid _n lmdyaten: Dulawen yettemlilen... D adfel i yettimlulen...”.

2.1.2: Afeggag

Afeggag yegber aẓar d tiralin ma tiyra mmalent tmezri. Agraw IDIR. A, YAHIAOUI. M, MEHDI, N (2021:21): “Deg unagraw n umyag. Afeggag. D talya n umyag war amatar udmawan : afeggag n umyag i yeftin uzzlen, d uzzl. Talya-ya n ufeggag, tla azal deg tesleđt n wuddus amseyru anemyag(...)”.

2.1.3. Aẓar

D ayen id d-nebder deg wayen i d-tenna BENAZZUUZ.K. Dakken ayen yellan d tiralin deg ufeggag d “aẓar”. Yesεa yiwet n tergalit ney ugar i d-yemmalen anamek, d netta i d ul n umyag. Aṭas n yimyura id imeslayen yef waya gar-asen: Agraw IDIR.A , YAHIAOUI.M, (2020:73) :” Taluft n uẓar deg tseknawalt tuy abrid-nniđen bexlaf akken i tella deg tesnawalt. Da, yettunefk yisem aẓar i tergalin i yezdin deg kra n wawalen (...)”.

2.1.4. Askim

Askim d ticrađ n tmezri , d tiyra i nrennu i uẓar, amedya: ssaged askim-is;- - a- - . Deg talya n umyag yella usekim yemmal-d imezri.

Deg tabadut i texdem BENAZZUUZ.K. tenna-d d akken afeggag yeddes s teyra akked tergalin; tiyra-nni nessawal-asent askim ney ticređ n tmezri. Tenna-d dayen (2021:22): Tikwal mačči anagar tiyra i yetillin deg uskim n tmezri”.

Yenna-d dayen CHAKER.S.(1983:111): “Aẓar _Asentel_ Askim: yef yal talya tamagt mi-as nekkes imataren udmawanen igerri-d usentel (...)”.⁸

⁸ « Racine-theme-Shema : sur toute forme verbale, lorsqu'on a éliminé l'indice de personne, il reste le thème... »

3.Beṭṭu n tmezra:

Ad d-nemmeslay s umata s tewzel yef tmezra n umyag ad naf:

3.1.Urmir

Yemmal-d tigawt urɛad neḍri, ad teḍru yer zdat. Yettaley s tmerna n tzelya “Ad” ney “Ara”. Ma nemmuqel yer umyag “Ad ruḥey” , yemmal-d ayen ur neḍri, yezmer ad teḍru . ad nwali azlen n wurmir , akked d tbadutin n kra n yimyira.

3.1.1.Azalen:

yezmer ad yesɛu urmir ilmend agraw IDIR.A, YAHIAOUI.M, MEHDI.N (2020:52-53):”...Azal n wurmir, d arawsan: yeqqen yer wattal, yezmer ad yel

(yɛɛu) aṭas n wazalen...-Azal n tmesyara: i Anaḍ (Ddem-d tura acaqur, tewteḍ-iyi s aqerru.); ii. Lebyi (Ayen i yebyu Rebbi yefk-it-id!); -Azal n urummid: Mi yeḍra kra i as-yehwan yur-i, yazzel-d; Akka ay d iles: mi iga tawayit, yanef, yeḡḡ udem ad yenneḥcam._ Azal wummid: Ruḥen, leḥḥun, mi wwḍen, afen tamda teqqur...Urmir s tzelya ad. Seg tama azal-is d arilaw (deg tenmegla ilaw_arilaw: ad isew, ad yicbiḥ); seg tama-nniḍen, azal-is d arummid (deg yimyagen n tigawt: ad isew), tigawt (deg yimyagen n tyara: yicbiḥ)”.

BENAZZOUZ.K.52021/70):” Imal, d yiwen seg wazalen i yesɛa wurmir . Deg-s, ad negzu d akken tigawt mazal ur teḍri ara, maca ad teḍru yer zdat imedyaten:

Azekka ad nawi arrac n uyebaz ad merrḥen , Ad ruḥey yer lexla, Ad neqcey tizemrin.

Terna-d: imdyaten i yellan deg yimdyaten-a, ftin yer wurmir. Mmalen-d tigawt ur ɛad tebdi, ad teḍru yer sdat. Azal n wurmir deg yimdyaten-a , d imal. Azal wis sin i yezmer ad t-yesɛu wurmir, d asfillet”.

BENAZZOUZ.K..52021/71) tefka-d d ayen imedyaten anda yezmer urmir ad yesɛu , Azal n tnummi ney Azal tarelkint. Aneggaru-ya tessegza-t-id:” Tarelkint, tettili ticki ur nettwakked ara deg kra. Mi ara ad d-nefk isalli s lewhi kan ; yzemer ad yili izad ney ahat yenqes yef tidet(...)”

❖ Md: Ad iruḥ _ara iruḥ

AZEDINE.I.(2019:30) deg udlis-is : “...urmir yezmer ad yeseu tisenfal nniḍen ..
Nettaf dayen (ara)”⁹. Ihi nezmer ad naf urmir s tzelya n “ad” ney “ara”.

NAIT-ZERRAD. K. (1995: 74) : “ Asentel n wurmir qlil ad yili yettusemres
waħdes, tikwal temsedfar yides tazelya n ad (...)”¹⁰

Ihi ad nefhem d akken urmir qlil anda nezmer ad tnaɣ iman-is war tazelya n
ad.

Md: yuḍen ney yeqqim, (war tazelya).

Win yetṭsen ar azal, ad yekker ad yettazal, (s tzelya ad).

Imedyaten:

-Mi d-nekker tanezzayt, ad neddem asagem yer tala. Mi d-nuyal, ad d-nger
tisirt, ad d-nezd irden ney timzin akken ad nseww imekli

-Mi d-tewweḍ tefsut, ad d-nessired taduṭ, mi tekkaw, ad tt-nefsu, ad-neseqdec,
ad tt-nellem, syin ad nger azeṭṭa.

-Mi ara nebyu ad nseww abazin, ad nruḥ yer lexla, ad d-nekkes tazegduft,
tiyiyac, tasemmumt d waṭas n tugwin-nniḍen. Mi d -newweḍ s axxam, ad tent-
nsired,ad asent-nekkes ayen yerkan d wayen yeṣṣan, ad tent-negzem am
tzemmit; ad neččar taqedduct, ad tt-nerr yef lkanun...

-Deg yimedyaten-agi, urmir s tzelya “ad” ur yemmal la imal, la asfillet, wala
tarelkint. Yesskan-d akala n kra n urmud ney n kra n tyawsa s umata. Nessawal-
as “amata” ney “tannumi”. Talya-agi, nesseqdac-itt s waṭas deg uglam n urmud.

-Mi d-tekcem fransa tamurt n leqbayel, si muḥend ad yili rbaetac n yiseggasen
di tudert-is.

-aqcic-nni i tt-yuyen ad yili akka annect-ik.

⁹ « L’aoriste connaît d’autre variante...mais on trouve aussi la variante (ara) »

¹⁰ « Le thème d’aoriste est rarement utilisé seul’ il est souvent accompagné du préverbe (ou particulier préverbale) ad... »

-Deg yimediyaten-agi, urmir s tzelya"ad" ur immal la imal la asfillet; yemmal tarelkint (irrzal). Mi ara d-nini "ad yili rbaṭac n yiseggasen di tudert-is", anamek-is: ahat ur yewwiḍ ara ney ahat iṣedda cwiṭ i rbeṭac n yiseggasen. Nenna-d ayagi acku ur netḥeqqeq ara yef useggas deg ilul si Muḥend n mḥend.

-Imi d ara nemmet, ulayyer neg lhemm d asummet.

-Tin iwimi tzad ṣṣifa, inint-as: ha-tt-a-n am ubellar ur nesṣi leyyar.

-Win iwimi ifut ccyel, yini-as xedmey; win iwimi ifut wawal, yini-as sliy, win ifut seksu, yini-as ṛwiṣ.

-Urfan n umceddal: mi yelluḥ, ad iyeḥḥ taqejjirt-is.

-Ad ken-idel Rebbi s ubernus n sser.

-Awer tt-yecebek Rebbi fell-ay.

-Argaz d tmeṭṭut ma ur msebyan, ula ara d-gen yimawlan.

-Ay ilesyellan d aksum, d acu ara k-yerren d iyes.

-yas ruḥ nekk yid-m ad nebḍu, ney qqim d nekk ara iruḥen.

-Di tazwara, ur tettū ara: di tmaziyt, llant snat n tmezra tigejdanin, aneḍru iwumi nessawal "izri" d war neḍru iwumi nessawal "urmir".

-Tis snat, ur tettū ara belli di tmaziyt, d anamek n tefyirt i yemmalen imir n tigawt, mačči d timezri s timmad-is.

-Err tura lwahla-k yer yimyagen: neg, init, yini deg yimediyaten n taggayt tamezwarut. I yiman nsen kan, ur aḥ-d-beggnen ara imir n tigawt. yef waya i nessawal i tmezri-agi "urmir" (ur urmir).

Ihi, urmir ur yezmir ara ad yili d timezri i yiman-is, ur tezmir ara ad tebdu tefyirt yis. Ihi, urmir d talya tuqqint.

Imyagen (neg, init,yini) deg yimediyaten n taggayt tamezarut, ftin deg wudem w3 amalay. I yemmalen ayagi d amatar udmawan. Ma nekkes-it, d acu ara d-yeqqimen?

Ad d-teqqim talya taħerfit “eg_ini_ini” Akken i yella lħal ula deg yimediyaten nniđen. Ihi urmir d talya taħerfit iwimi yerna umatar udmawan.

Urmir, d talya tuqqint. Melmi yettuyal d talya tilellit?

Yezmer wurmir ad yuyal d talya tilellit, ma nerna-as tazelya n wurmir”ad”.

Ihi, ad + urmir = talya tilellit (tezmer ad tebdu yis-s tefyirt) am deg yimediyaten tin snat.

Deg yimediyaten n taggayt tin snat, urmir d talya tilellit, tebda yis-s tefyirt acku nerna-as tazelya n wurmir”ad”.

Ger wurmir d tzelya n wurmir, zemren ad kken yiferdisen nniđen, yecban:

-amqim awsil n umyag: “d acu ara k-yerren” “ad ken-idel”

-tazelya n tnila: “amcum ad t-id-yas wass-is”.

Deg umedyaya w3 n taggayt tis snat, temlal-d tzelya n wurmir “ad” d tzelya n tibawt “ur”, uyalen am wakken d yiwen wawal “awer” i nesseqdac di tefyar yemmalen asfillet ibaw.

Ihi: ad + ur = awer

Am wakken i d-nenna yakan, urmir ur yezmir ara ad yili i yiman-is.

Deg yimediyaten n taggayt tin snat, nerna-as tazelya n wurmir “ad”. Acu i as-yefkan anamek i wurmir deg yimediyaten n taggayt tamezwarut?

Mi ara yili wurmir war tazelya “ad”, ilaq ad yili yezwar-as umyag yeftin di tmezri-nniđen; d winna ara as-yefken anamek. Ayagi d ayen ara twaliđ di temsirin i d-iteddun.

Err tura lwelha-k yer yimediyaten n taggayt tis kradet.

Deg yimediyaten-agi, d aferdis “ara” i yettffen amkan n tzelya n wurmir “ad” acku tefyirt tamassayt.

Am wakken i twalađ di temsirin n tjerrumt, awal “ara” d uddis: yebna yef sin wawalen: “a” d yiwen ger wudmawen n umqim amassay + “ra” d tazelya n wurmir.

Ihi: a + ra +ara

Di sin yimediyaten ineggura n taggayt tis kradet, “ara” yemmal amayun n wurmir.

-Tekker tgerfa ad telħu tikli n tsekkurt, teereq-as tikli n tyaziđt.

-Iruħ wul ad yekkes lxiq. Yufa lehbab d imuđan.

-Ruħ ad d-tawiđ, bedd ad twaliđ, qqim ulac.

Yeeređ ad yexdem am netta, mebla ma ixemmel i yiyl-is.

-Iyil ad yaweđ lebyi-s mebla ma ixemmel i yiyl-is.

-yeggumma wul ad kem-yettu.

-byiğ ad rebħey lemziyya. Fkiğ cclađa i uyyul, ziğen ččureğ d nneya, ðemsey lxiir di bu uxlul.

-ħader ad k-εeğben yisyan s tlaban-ni lsan.

-ğur-k a wagi deg-i yeđsan ad tğeeleđ d lehhu i telħiđ.

-llaq ad txemeđ lewqam.

-Yessefk ad tayeđ awal i lwaldin-ik.

-Lemmer i as-tenniđ ad yegmen.

-Lukan i t-iwet lağ s aqerru, ad yecfu.

Deg yimediyaten n taggayt tamezwarut, urmir s tzelya “ad” yerna-d yef umyag ameskar. Ha-ten-a kra n yimyagen imeskaren: izmir,byu, eređ, agi, nadi, ggami, ffey, yiil, kker, ruħ, bedd, εeddi...

Am wakken i nwala di timsirin n tjerrumt, amyag ameskar yettuneħsab d asumer agejdan, ma d urmir s tzelya “ad” yettuneħsab d asumer imsentel. Tuqqna ger sin n yisumar tettili-d s unamek kan.

Amedya: **Tekker:** asumer agejdan

Ad telħu: asumer imsentel

Deg yimediyaten n taggayt tamezwarut, urmir s tzelya “ad” yemmal (iswi)

Amedya: tekker tgerfa ad telħu= tekker tgerfa akken ad telħu

Deg yimediyaten n taggayt tis snat, urmir s tzelya “ad” yerna-d yef kra n yiferdisen swayes i d-njebbed lwelha n walbaeđ: ħader, ħur-k, balak...

D tidet, awal “balak” yemmal terelkint

Amedya: balak ad d-yas = ahat ad d-yas = yezmer ad d-yas

Des yimediyaten n taggayt tis kradet, urmir s tzelya “ad” yerna-d yef kra n talyiwin tarudmawanin acku ur fettint ara almend n wudem, tawsit d umđan.

Ilaq ad txeđmeđ/ ilaq ad nexdel/ ilaq ad xedment

Deg yimediyaten n taggayt taneggarut, urmir s tzelya “ad” yerna-d yef kra n tesyunin n usentel i yemmalen tawtilt: lemmer, mer, lukan, ma.

-Ad kem-idel Rebbi s ubernus n sser s tlaba n liser.

-yeqqar ccix Muhend n lħusin:

“A wi yeddand wi t-yifen, ad yer-s ieaned ad t-yaweđ.

-Ad yessifes Rebbi fell-ay ccedda.

-Ad yeg Rebbi ur tceqquđ ur tbellud.

-Awer tt-yecbek Rebbi fell-ay.

-Awer yekkes i wallen ayen žrant.

-Awer yekkes Rebbi amcic i yiđerdayen.

-Awer teđru yid-wen ay at tura, am useklu iwimi gezmen yižuran.

Di tazwara, yelha ma nesmekta-d ansi i d-yekka wawal “awer”. Am wakken i nwala yakan di temsirin n tjerrumt, d snat n tzelyiwin i d- yemseɖfaren, uyalent am wakken d yiwen wawal:

Ad + ur = awer

Deg yimediyaten n taggayt tamezwarut, urmir s tzelya “ad” yemmal asfillet. Ssawalen-as s tefransist “l’optatif”.

Deg yimediyaten n taggayt tis snat, urmir s tzelya “ad” yemmal asfillet, maca talya ines d tibawt. Ssawalen-as s tefransist “optatif négatif”

Ad + ur (awer) + urmir = asfillet ibaw.

-Urmir s “ad”: yettili-d s tzelya n wurmir “ad”

Urmir aħerfi: deg talya, tettli am tin n wurmir s “ad” maca “ad” uqbel-is ilaq umyag i d-yeskanayen tigawt ad teɖru

Amedya : win yebyan ad ines yawi-d yid-s aewin

Niy uqbel-is d amayun:

imediyaten : win yebyan tamaziyt yessin tira-s.

Annar akka yettwaserwat, ma d yelli-k win yebyan yayi-tt.

Urmir s tzelya “ad”, yemmal ayen ur neɖri. Ayen ur neɖri yezmer ad yili d imal, d asfilet ney d tarelkint, ney d amata.

Urmir s ad d timezra n umyag tigawt-is ur teɖri ara maca tezmer ad teɖru yer sdat.

1) S umata urmir yezga iteddu-d yid-s “ad” ,maca yezmer ad yili mebla “ad”

Amedya : win yebyan tamaziyt yessin tira-s

2) Urmir s umata yemmal-d imal

Amedya : azekka , inigeɣ ,maca yur-s azalen nniɖen.

3.2.Urmir ussid:

Nesseftay amyag deg urmir ussid akken ad nesken s umata tigawt i

d-yettuyalen, yettkemmilen ur nemmid ara. D tigawt yezzifen yettalsen tetteawad-d ney d tigawt n tnumi. BENAZZOUZ. K. Ri tis uku(2021: 65): “Urmir ussid, d timeet deg tmaziyt, temmal-d ayen iyebdan mazal yettkemil, d tigawt yezzifen, d tin ur nemmid ara.”

Agraw IDIR. A. , YAHYIAOUI. M, MEHDI. N. (2020:53) bedren-d urmir ussid: “D talya n umyag i d-yemmalen arummid, ideg anamek n umyag-nni yebda mazal ur yekfi ney ur yettales-d: yettazal talya n wurmir ussid. Tefruri-d seg talya n wurmir.

3.3. Izri:

Izri yemmal-d tigawt ieddand, yekfan. Yemmal-d tigawt ieddand, tigawt agi i ieddand ma yella tedra-d xedmeytt ad as-semmiy “izri ilaway”. Ihi nesseftay amyag deg yizri akken a d-nesken kra n tigawt ney waddad ieddand, yemmden.

BENAZZOUZ. K. (2021:53) “ Izri ilaw, d yiwet seg tmezra i yellan deg tmaziyt. Tigawt deg-s tebda deg yizri. Tfukk deg yizri. Tigawt deg tmezri-ya temmed”.

Md: yečča yekker mi yerwa iferfer.

3.4. Izri ibaw:

D talya tibawt n umyag deg yizri, tædda ur teđri ara ney ur tt-xdimey ara.

Yettili s tmerna n “ur.....ara” i yizri.

BENAZZOUZ. K. (2021:56) “ Izri ibaw, d yiwet seg ukkuz n tmezra n tmaziyt. Tigawt deg-s am tin n yizri ilaw, temmed, tfukk. Dacu kan tigawt ur teđri ara”.

Md: Ur yefriḥ, ur yertiḥ, ney ur yefriḥ, ur yertiḥ ara.

Tanna-d dayen (2021:57)“ deg wayen i yerzan asiley n yizri ibaw, yebna yef talya n yizri ilaw, s tilint n teyri “i” deg tuntiqt taneggarut. Akken tmerna n tzelyiwin n tibawt “ur” d “ara” i umyag”.

4. Azal n usemres:

Azal n usemres yettwasen d agraw n isefran i usbeddi n uybal n usekkuḍ n tesnilest deg yiwet n tmuyli n uselmed.

Azal n usnas d immekti iyef tebna tezri n Marie-Eve Damar (2009). Tesnufat-id akken adnizmir ad nzer ma nezmer ad nessqdec tẓriyin tsnilsanin d tjerrumin deg uselmed n kra ntutlayt. Aṭas n yimusnawen i d-yemmeslayen yef temsalt n wassay yellan gar tesnilest dtesnamludt.

Tasnilest d tjerrumt mgaradent deg waṭas n temsal.

Tasnilest d tin wessiēen s waṭas, tezmer ad tger deg tyawsa n tezrawt-is aṭas n tayulin. Tasnilest d tazrawt tusnant n umeslay.

Tajerrumt d lṣas i uselmed n tutlayin, acku d nettat i d-yeskanen amek ara naru ney ara nemmeslaytutlayt akken ilaq.

« Pour rendre compte du potentiel didactique des théories linguistiques, il fallait construire un pont entre les deux disciplines : linguistique et didactique. C’est l’objectif de « la valeur d’applicabilité », définie comme l’ensemble de critères établis pour montrer la validité d’une théorie linguistique dans une perspective d’enseignement, indépendamment de toute situation de classe, forcément particulière » (Damar, 2009 : 94)

Immekti « azal n usnans », d ttawil s ara neskazel idlisen n tjerrumt akken ad nzer ma nezmer ad ten-nessemres deg uselmed ney ala. D ttawil i y-yettaḡḡan ad nzer ma tasnilest tezmer ad tesṣu amkan deg tesnalmudt, ney deg uselmed. Immekti-ya yettaḡḡa-yay ad nēddi seg tesnilest yer uselmed n tutlayt.

« Le concept de valeur d’applicabilité permet de passer de la linguistique à

l'enseignement. On le définit comme la tendance d'une théorie linguistique à être plus ou moins appropriable, et on l'établit en fonction de différents critères » (Damar, 2009 : 213)

Llan kra n yittewlen i ay-yetteawanen akken ad nesseqdec immekti-ya akken iwata. D ayen

umi sawalen attwel asnilsan d uttwel asnalmudan. Attwel asnilsan deg-s iferdisen-a : asegi (l'explication), tanmezla (la cohérence), aqbal (la validité) d tdamsa (l'économie). Ma d attwel asnamludan deg-s : modèle globale, l'intégration du sens, la lisibilité, l'intelligibilité.

Deg leqdidc-a ad d-yili usnas n tezri n damar yef tjerrumin i semrasen yiselmaden n tmaziyt deg usewjed n temsirin-n sen yerzan iferdisen n tutlayt. D askazal n yinaw ajerruman n tjerrumin i semrasen yiselmaden ilmend n uttwel asnilsan d uttwel asnalmudan akken ad nzer ma tijerrumin-a wulment i uselmed ney ur wulment ara.

1. Attwel asnilsan

1.1 Asegi

Iwakken inaw ad iban d usnan ilaq ad yili yettwafhem akken iwata yef wacu i yettmeslay.

Inaw usnan d asegi iwakken ad isawed unelmad ad yefhem kra n temsal deg wayen yeenan tajerrumt, amek ara nemmeslay tutlayt ney yeskanay-d amek ara ad naru akken ilaq, yef waya ilaq aferdis-a ad yettwasefham akken iwata deg udlis n tjerrumt, ur ilaq ara ad nesexdem ilugan kan i unelmad iwakken ad ten-yehfed, ney ad ten-ijerred deg wallay-is, ur ilaq ara ad naf anagar ilugan acku anelmad yehwaj tajerrumt iwulmen i uselmed iwakken ad yesfayed atas. Ihi akken tajerrumt ad tili twuleu i uselmed, akken ad d-yesfaydi deg-s unelmad, ilaq ad d-tessegzay, ur ilaq ara ad d-tettak anagar ilugan.

1.2 Tanmezla

Deg temsalt agi inaw usnan ilaq ad yili imsawa. Ur ilaq ara ad yili umgired deg wayen yeenan isallen yerzan asentel id-yewwi; ur ilaq ara ad tili tenmegla gar yissalen. Almad n tjerrumt n tutlayt yettili-d s usemres n tirmad tiyefutlayin

ayen i yessiǧhiden tizemmar n yinelmaden deg ulummez n yilugan i yessedayen tutlayt, yewwi-d yef unelmad ad yeḍfer ayen i as-yeqqar uselmad-is, acku d netta i amsezri n tmussni, ihi ad yebdu uselmad s usegzi n yilugan, syin ad yeg unelmad asnas, d usemres n yilugan-nni deg yiluyma.

1.3 Aqbal

Deg yinaw ussnan iwakken ad yettwaqbel, ilaq ad yili d amatu, ilaq ad yili d ameyruḍ. Ur ilaq ara ad tili temgarda gar yinnaw-nni d wayen yellan deg tilawt. Ur ilaq ara ad d-naf ula d yiwen n umedyā i d-yeskanayen anemgal n wayen yellan deg yinaw-nni. Deg wayen yerzan tajerrumt, ur ilaq ara ad naf imedyaten deg tutlayt i d-yeskanayen anemgal n wayen yellan deg yilugan. Akken yebyu yili watal ilaq alugen-nni ad yeqqim d win d win.

1.4 Tadamsa

Tamsalt n tdamsa n yinaw tettwaqas s teynamka d tgetnamka n tesniremt i yettwasmersen. Tasniremt n yinaw ussnan ilaq ad tili d taynamkant, meḥsub ur ilaq ara ad yili yirem yesṣa aṭas n yinumak arma terra tmara imeyri, ney anelmad, ad yettnadi yef unamek i d-yeqsed win i d-yuran tajerrumt-nni. ihi tadamsa n yinaw ajerruman nezmer ad t-neeḡel s yimmektan-a : taynamka/tagetnamka.

2. Attwel asnalmudan :

yaṣ ad yili yinaw ajerruman yeḍfer imenzayen n uttwel asnilsan, ur nezmir ara ad nini yelha i uselmad ma ur yeḍfir ara imenzayen n uttwel asnalmudan. Ilaq ad ilin msawan deg yinaw-a akken ad iwulem deg uselmed. Akken ad nḡer ma inaw-a ussnan iwulem i uselmed ad nebḡer ittwelen-agi : la globalité- l'integration de sens- la lisibilité d l'intelligibilité.

2.1 La globalité (Asdukkel)

Mi ara yili uqlam n kra n uferdis n tutlayt, neɣ n tjerrumt, seg yiwet tama kan aya ur iwulem ara i uselmed. D ayen umi sawalen le modèle modulaire, anemgal-is d modèle global. Aneggaru-ya, d mi ara yili uqlam n uferdis seg tamiwin akk : tasnalɣa, taseddast d tesnamka. Meħsub, d amedya, akken ad yefhem unelmad akken iwata tinzay ilaq ad d-tmeslay tjerrumt- nni ɣef talɣa-nsent (tasnalɣa), asemres-nsent deg tefyar (taseddast) akked unamek-nsent (tasnamka).

2.2 L'integration de sens (Aseyred n unamek)

Akken inaw ajerruman ad isiwen anelmad akken ilaq deg tegzi n kra n uferdis n tutlayt, ilaq ad yefk azal i unamek. meħsub, ur yettili ara kan uqlam deg wayen yerzan talɣa akked tseddast n uferdis-nni. Acku, iswi n uselmed n tutlayin dakken ad yegzi unelmad anamek, akken dayen ara yizmir ad t-yessemres deg teywalt, ama d timawit ama d tirawit, war ma yexdem aṭas n tucḍiwin. Deg kra n tegnatin, kra n tjerrumin, ɣas akken ad d-ttakent ara inumak n yiferdisen iɣef d-tmeslayent, tteawanent anelmad ad d-yebnu iman-is inumak-nni. maca, akken yebɣu yili lħal, izmer lħal anelmad-nni ur yessawaḍ ara ad t-id-yebnu, neɣ ma yessawed, ahat ad yecceḍ neɣ ad d-yebnu aħric kan deg-s. ihi, ilaq tajerrumt ad tefk azal i unamek akken ad tettwaqbel deg uselmed.

2.3 La lisibilité (Azriri)

La lisibilité d mi ara yili uḍris yeshel i tyuri. Ilmend n Damar (2009), akken ad yishil uḍris i tyuri ialq ad yili uqader n snat n temsal : 1. Ayen yerzan tutlayt : ilaq awalen ad ilin d iwezzlanen (ur tteeddayen ara kraḍ n tunṭiqin), aɣefmeslay, neɣ tasniremt, i yettwasxedmen ilaq ad d-yettwasegzi akken iwata akken ur yettili ara d ssebba n tsullest, ilaq tifyar ad ilint d tiwezzlanin (ur tteeddayent ara 20 n wawalen) yerna taseddast ad tili d tasehlant ; 2. Ayen yerzan talɣa n uḍris ɣef lkayed : ilaq aḍris ad yebnu ɣef uɣawas i ibanen (ad binent tseddarin, ad binen yizwal,...), ad yili useqdec n wudlifen (les scémas),... S uamata, ilaq aḍris ad yettwasuddes akken ilaq, akken ara yishil usemres-ines ɣef unelmad.

2.4 L'intelligibilité (Attwasel)

Akken inaw ajerruman ad yili intelligible, ilaq ad as-d-yas i unelmad yeshel ad t-yegzu yerna ad yecfu fell-as s sshala. Llan 4 n yittewlen swayes i nezmer ad t-neeql ma inaw-a iwulem ney ur iwulem ara.

a) la progressivité (Tusfarayt)

d mi ara tili tjerrumt tettmeslay-d yef kra n temsalt, amedya urmir, seg wayen isehlen (ayen yellan d aħerfi) yer wayen yuεren (ayen yellan d uddis). Ilmend n waya, nezmer ad nesselmed aferdis-a i yinelmaden seg wayen isehlen yer wayen yuεren. Amedya, yezmer ad d-yebdu s talya armi yewweḍ yer wazalen n wurmi.

b) la parcimonie (Tijejمرت)

ilaq tajerrumt ad nessemres kra kan n yimmektan deg ugram n tutlayt akken ad yizmir unelmad ad yefhem agbur akken iwata. Asket-a sawalen-as dayen : tadamsa (l'économie).

c) la concrétude (Takmamit)

ilaq ad tili tjerrumt tebna yef wayen yellan d akmam (concret) mačči yef wayen yellan d amadwan (abstrait). Aya yettban-d deg yimediyaten i yettwasmersen deg tjerrumt-nni : ilaq ad ilin yimediyaten sean assay d tudert n unelmad akken ad yissiweḍ ad yefhem agbur.

d) emploi d'image et de métaphores incarnant la vie quotidienne de l'apprenant (Asexdem n tugna akked d tenyumnayt d tignest tameddurt tawassant n unelmad)

deg yimediyaten ilaq ad yili usemres n wayen yellan deg uswir n tutlayt i yessen unelmad.

Ixef wis sin: tasnarrayt

Tazwert:

Yal leqdic usnan yewwi-d ad ibedd yef tesnarrayt. Deg-s ad d-niniiferdisen inefren akken ad d-nesbed ixef-a.

Ihi deg tazwara ad nemmeslay yef ussissen n usentel ,syn afran n usentel.

Iswi-s deg tezwert tamatut. Ma deg yixef-a n tesnarrayt nemmeslay-d yef ufran n una, d yişerbazen ad teđfer; tarrayt n tegmert n wammud d tarraytn tesleđt,deg taggara asissen n yidlisen iyurbizen.

Amahil-a nennad-d yakan yewwi-d yef; Askazal n tjerrumin i ssemrasen yiselmaden deg uselmed n yizri deg uswir n ulmud alemmas. Deg-s ad n-wali tasleđt n tjerrumin i sexdamen iselmaden war adlisfus, s tarrayt n Damar.

1. Afran n unnar:

Tazrawt-a nga-t yef sin n yişerbazen yellan deg temnadt n suq letnin, i d yezgan deg temdint n bğayet. Ilan sin n yişerbazen ilemmasen, ihi iyerbazen ilemmasen-agi i wumi qqaren (aşerbaz alemmas amaynut 7, wayeđ aşerbaz alemmas reğrağ abd lah). Ur mbaeđent ara gar-asent ta teqreb yef tayeđ.

Timentali aş-yeğğan ad nefren tamnadt-a, teqreb yer wanda zedyey.

2. Afran n yişerbazen:

Akken i d-nenna yakan nefren sin n yişerbazen i yellan deg temnadt n suq letnin, timental i aş-yeğğan ad nefren aşerbaz alemmas: acku yesa ukuz n yiswiren, nefren (aswir amezwaru....almi d uswir wis ukuz). D tagnit akken ad nesseqsi iselmaden yef yiswi n uselmed n umyag n urmir seg uswir yer wayeđ deg yal aseggas n ulmud alemmas, ilmend n wahil unsib d yidlisfusen. Dayen d tagnit akken ad nesseqsi iselmaden tijerrumin i semrasen war adlisfus, aneggaru-ya ayen rennun fell-as.

3. Tarrayt n tesleđt n wammud:

Ad nexdem askazal i tjerrumin-nni d tezrawin tsnilsanin i d-nefren ayen i semrasen kra n yiselmaden s wačas deg sin n yiwerbazen-nni. Ihi d askazal n tjerrumin s ttawilat iżrayanen i d-tsumer Marie-Eve DAMAR yettwasnen s yimekti azal n usnas.(Askazal n tjerrumin).

**Ahric wis sin: tasledt n
tjerrumin**

**Ixef amezwaru: askazal n
Tjerrumt n NAIT-ZERRAD.K.**

Tazwert:

Aħric-a yerza tasleđt n tjerrumin labeęda “tajerrumt n umyag urmir”, akked d talya-ynes d wazal-is. Tizri i texdem “Marie-Eve Damar”, iswi ines akken ad nwali m anezmer ad nesseqdec tizriyin tsnilsanin d tjerrumin deg uselmed n kra n tutlayt. Ihi imekti n wazal n ussnas yebna yef waya.

Texdem kra n yiskat akken ad nesseqdec immekti-ya. Ad nessemres aya deg snat n tjerrumin i nefren, ad as-nexdem askazal s yiskat isnilsanen d yiskat isnalmudanen.

Tizrawin tsnilsanin i nefren tin “NAIT-ZERRAD”, “MAMMERI”.

Afran n tjerrumin-a ur d-yelli ara akka kan. Maca mi nwala iselmaden (imsulya) akk yellan deg sin n yięerbazen i nefren nufa-d tuget deg-sen s waęas sexdam

en tid i d-nebder. D anect-a i aę-yeęęan nefren-iten iwakken ad as-nexdem askazal.

Tabadut

Tajerrumt-agi n Kamel nait Zerrad deg-s sin n yiḥricen amezwaru d talyiwin n wawalen yesεa azal n 171n yisebtar yeffey-d deg useggas n 1995, wis sin ara d-yefyen deg useggas n 1996 (tajerrumt n tmaziyt tamirant (taseddast)) yesεa azal n 113 n yisebtar .

Deg leqdic-a nextar ad nserwes tajerrumt n Kamal nait Zerrad (tajerrumt n tmaziyt tamirant taseddast d aḍlis-is n wis sin d tin tjerrumt n Marie-Eve Damar iwakken ad nzer acu yesexdem Kamal nait Zerrad deg wayen yeenan tajerrumt n wurmir. Ma tella deg tin n Marie-Eve Damar.

Kamal nait Zerrad deg uḍlis-is n tseddast yebḍa-t yef 8 n yiḥricen: aḥric amezwaru présentation (askan), aḥric wis sin notation (tira), aḥric wis 3 quelque definition (kra n tbadutin), aḥric wis 4 Groupe nominal

(agraw n yisem), aḥric wis 5 le verbe (D amyag), aḥric wis 6 la phrase simple (tafyirt taḥerfit), aḥric wis 7 la phrase complexe (tafyirt tuddist), aḥric wis 8 Modalités de la phrases .

Deg uḍlis-a zerey belli Kamal nait Zerrad isexdem ayen yeenan mayag deg uḥric wis 5, yesexdem tabadut d talya n umyag, yebda-t seg yizri iwakken ad neelem belli izri yeqqen yer wurmir (ad+a) aoriste (urmir) .

Md : ad yečč (il mangera)

Forme optatif Md: ad yečč

forme négative ad +a+ur/wer+a Md: a wer yečč

Akken dayen yesexdem talyiwin n wurmir

Talyiwin

I. L'aoriste sans particule (urmir war tazelya)

Amdya:

- **Injonctif enchainé (anađ)** : imedyaten-agi sefhamen-d anađ

Md: rnu-d ađref ney sin, tebruđ-asen ad ksen.

- **Impératif :**

Md : mi d-ters tbaqit, yečč ney yeqqim.

- **Optatif enchainé :**

Amedya: -ad ak-yeefu rebbi, yeefu-yağ asmi ara k-in-naweđ .

-a y-yemnee Rebbi, yejber-ay.

- **Optatif enchainé :**

Amedya: yerna-yas-d wuccen la d-yettlummu fell-as, yin'as atan wanda y-d-yessaweđ...

...tewweđ yur-s, tawwurt teqfel, imi tendeh-as; tenna-as ldi-yi tawwurt ababa ħnin. Netta yenna-as ččenčen tizebgatin-im a syira yelli a syira yelli. Ini yeldi-yas tawwurt, mi tekcem ini tsers-as lqut, ini twelli-d .

- **Injonctif iréel :**

Amedya: Tinm-as a wen-d yefk cwiđ

- Injonctif:

Amedya: -ar d-awđen teččem

II. L'auriste avec particule (urmir s tzelya)

1. Ad /a+urmir:

- **Future (urmir) :**

Amedya: -ad as-t-fkey tameddit

- Discours didactique (inaw n tesnalmudt)

Amedya: ad ceggēy yiwen weqcic ad yeeređ iħbiben d imeddukal yiwet tmeđtuđ a d-tessu yiwet tzerbit, a d-tesres tarbut n seksu....

- **Optatif :**

Amedya :-ad ay-yenju Rebbi si yir lfal

-Ruħ a k-d-yefk Rebbi asennan g tiđ n tegcirt ...

- **Optatif négatif :** (a+wer+urmir)

Amedya: a wer yekkes i wallen zrant.

- Proposition subordonnée juxtaposée:

Amedya: -iyil ad ddun yid-es.

2. ara+urmir:

- **Amedya:** d netta ara yeddmn taqecwalt.
- **Proposition relative:**
 - Avec participe de l'aoriste: **Amedya:** win ara yeswen ad yeħlu.
 - Avec verbe conjugué: **amedya** : adlis ara tayeđ yesa azal.
- 3. Énoncé exclamatif au future.
- **Amedya:** ara iru mi ara isel

4-**Serment:** ar (d)+aoriste

- **Amedya:** ar d a t-yečč
- **Amedya:** ar ten-tawiđ.

2.Askazal n tjerrumin

2.1. Asket asnilsan

2.1.1.Asegzi

Deg tefyirt-s yenna-d tella lemgirda deg tesnalya deg wayen yerzan urmir, d talya taħerfit, deg wurmir yessegza-d akken iwata ayen iyef yettmeslay. Deg-s anelmad ad yefhem alugen akked ad yefhem imeyri tamsirt.

2.1.2. Tanmezla

Ad naf deg temsirt n wurmir ulac lemgirda gar yisallen yerzan asente-nni akked d wayen id iđefren. Ihi yelha.

2.1.3.Aqbal

Ulac lemgirda deg wayen yallan deg yinaw-nni akken wayen yellan deg tilawt. D inaw ussan yettwaqbal. D amatu maci ameyru, deg temsirt-nni ad naf ulac amedya i d-yeskanayen anemgal deg wayen yellan deg yilugan, ihi innaw-a ussan yettwaqbal.

2.1.4.Tadamsa

Inaw n wurmir ad tnaŕ yettwanqas s teynamka, acku yessexdem irman n tefransist ur sein ara aṭas n yinumak deg yinnaw-nni.

2.2. Asket asnalmudan

2.2.1. asdukkel

Dagi Kamal nait Zerrad deg tjerrumt n wurmir nufa-d aglam deg yimediyaten seg tamiwin n tseddast, acku adlis-a n tjerrumt n tseddast.

2.2.2. Aseyred n unamek

dagi nezemer ad nini ula deg tjerrumt n kamal

n ait Zerrad yettak-d azal i yinumak i wakken ad yegzi unelmad anamek dayen yezemer ad yessexdem deg taywalt (timawit, tirawt). Irmad-a dayen yellan d asegi ney d asnas n yilugan n temsirt, dayen ara yexdem unelmad iman-is ney d ugraw n yinelmaden.

2.2.3. Azizri

ula d Kamal nait Zerrad yessexdem deg tjerrumt-is imedyaten sehlen, twafehamen i tyuri, tifyar n yessexdem deg imedyaten tiwezlanin i wakken ad yefhem unelmad, yerna i sexdem taseddast tettwaqfham d tasehlant.

2.2.4. Attwasel: llan deg-s 4 n yiferḍsen

Tusfarayt: deg wurmir ad naf tella tusfarayt, acku deg tazwara yefka-d tabadut, anamek n urmir.

Tiqejmert: Ad naf amyar u yessemres tiqejmert. Ladya ur yessamaris ara aṭas n yimektan iwakken ad yessagzi tamsirt. Tella-d tadamsa imi yefka-d ayen yeḥwağ unelmad, ad iṣawen anelmad iwakken ad yefhem agbur akken iwata.

Takmamit: Tella-d tekammit deg temsirt-nni. Deg urmir yessemres deg_s imedyaten i yebnan yeŕ wayen yellan dakmam, iwakken ad yegzu unelmad tamsirt.

Ixef 1: tajerrumt n NAIT-ZERRAD Aħric wis sin : tasleđt n tjerrumin

Asexdem n tugna akked d tenyumnayt d tigensest tameddurt tawassant n unelmad: Yella-d usemres n tefyar timecťah akked tseddast, anda ad naf tifyar isehlen i usegzi yettwafehmen. Maca ur yessexdim ara tugniwin d tenyumnayt d izenziyen.

-Askazal n tjerrumt n kamal- NAIT-ZERRAD. Deg tfelwit.

-Urmir

Asket asnilsan	Asegzi	+
	Tanmezla	+
	Aqbal	-
	Tadamsa	+
Asket Asnalmudan	Asdukel	+
	Aseyred n unamek	+
	Azizri	+
	Attwel	+

Igmađ: Deg tjerrumtn NAIT-ZERRAD, nufa-d deg wurmir, asket asnilsan d usket asnalmudan llan 7 n (+) d (1

) n (-), ihi mi nufa-d llan aťas n (+) nezmer ad nini tajerrumt-is telha s waťas i unelmad.

**Ixef wis sin: askazal n
Tjerrumt n Mammeri. M.**

tabadut

tajerrumt-a n mouloud mæemri ismi-s tajerrumt n tmaziyt (tantala taqbaylit) tefey-d deg useggas n 1990, tesæa azal n 114 n yisebtar. Adlis-a yura-t s tmaziyt.

Deg leqdic-a nebya ad nserwes tjerrumt n mouloud mæemri(tantala taqbaylit) d tjerrumt n Marie-Eve Damar iwakken ad nzer acu yesexdem mouloud mæemri deg wayen yerzan tajerrumt n wurmir ma tella deg tin Marie-Eve Damar.

Mouloud mæemri deg udlis-is yebda-t yef 6 n yeḥricen, aḥric amezwaru d (timsislit), aḥricwis sin (isem), aḥric wis 3 (amqim), aḥric wis 4 (amyag), aḥric wis 5 (tazelya), aḥric wis 6 (tilawt,tibawt,tuttra) .

Deg udlis-a n mouloud mæemri isexdem ayen yerzan amyag deg uḥric wis 4, yexdem taseftit n wurmir akken d talɣiwin nniḍen taseftit n wanaḍ, taseftit n wurmir.

Deg-s kraḍ n wudmawen: udem amezwaru d win id yettmeslayen, udem wis sin win iwumi tmeslayen, udem wis kraḍ d udem win iyef tmeslayen.

Amyag d awal ifettin almend wudem:

zemrey, tzemreḍ, izmer...

Imyagen n tmaziyt bḍan f 2 waggayen:

Amyag amagnu: zmer

Amyag n tyara: mezzi

Almend unamek kul amyag yures 6 tmezra:

Anaḍ: m'ara s tiniḍ i lbaad ad ixdem kra: afeg

Urmir: t-tigawt izrin: ufgey

Izri: t-tigawt izrin: ufgey

Ussid: t-tigawt yef issed win itmeslayen, ama tezga- ttafgey, ama inekr-it: ur ttafgey ara.

Amayun: d ameskan wwemyag: yufgen, (argaz issen= argaz amussnaw)

Isem amyag d isem wwemyag= affug.

-deg wayen yerzan urmir mouloud mæemri yexdem tafelwit n imeqimen udmawanen d iwşilen, yebder-d mara tezwir tzelya “d” n tnila zdat talya n umyag ibđan s “t”, “t” nni iyelli:

ad-d awiđ (yif: a-d-tawiđ)

Ad-ruħ (yif: ad-d-truħ)

Mi d-usan (yif: mi d-tusan)

Imal: talya yyimal t-tin n wurmir iwumi yezmer “ad”. Maca ma yili awşil d irnan f “ad” d “t”t ney “n”n ittemsertit yidsen am wakka:

Ad+ t = att

Ad+ n = ann

Degmi taseftit yyimal t-ta:

Sf. 1	ad afgey	
2	attafgeđ (d ikkan si: ad tafgeđ)	
3.m	ad yefeg	
Nt	attafeg (si: ad tafeg)	
Gt.1	annafeg (si: ad nafeg)	
2m.	Attafgem (si: ad tafgem)	
Nt.	Attafgemt (si: ad tafgemt)	
3m.	Ad afgem	
Nt.	Ad afgent	

Di tira anda tella temsertit iţţelili “ad” d umyag, anda ulac bđan:

Attafeg (maca: ad yafeg)

Ma kkan wawalen nniđen ger “ad” d wemyag, “ad” nni yettuğal-ed ar laşel-is:

Ad ęers tafgeđ (maca: attafgeđ)

Izmer ad imserti “ad” netta d wawal nniđen, ma yekka-d wawal nni garas d umyag: ak-k iđer (d ikkan si: ad-k-iđer)

Imal ur isai yara yyibaw. Ay ssemrasen medden deg-gwemkan is d ussid:

Ama deg-gwurmır: ur iđtafeg ara.

Ama deg-wmayur: ur neđtafeg ara.

2. Askazal n tjerrumin

2.1. Asket asnilsan

2.1.1. Asegzi

Deg wayen yerzan urmır. MAMMERI deg tjerrumt-is yemmeslay-d ęef urmır, yessexdem imedyaten iwakken ad yesefhem atan iyef d-yettmeslay, maca ur yessegzi ara akken iwata tamsirt n wurmır.

2.1.2. Tanmezla

Ur yelli ara umgired gar yisallen yerzan asentel acku yessexdem inaw n tenmezla, ulac tanmegla inaw d anmezlan.

2.1.3. Aqbal

Tajerrumt n MAMMERI n wurmır telha, deg wayen yeenan tazwara, acku ayen id yenna deg-s yella deg tilawt. Ulac lemgirda deg yinaw-nni deg wayen yellan deg tilawt.

2.1.4. Tadamsa

Asket n tdamsaad naf deg-s: taynamka dtagetnamka. Deg tjerrumt-a n wurmir ad naf inaw-is yettwaqas s teynamka, acku irman i yesexdem sean yiwen n unamek deg tjerrumt-a.

2.2. Asket asnalmudan

2.2.1. Asdukel

Deg tjerrumt n wurmir nufa-d ulac meħsub tamsalt-a acku ur yesexdem ara aħas n yimediyaten deg wayen yeenan taseddast, tasnalya tasnamka. Amyaru yexdem aglam n urmir seg tama n tesnalya.

2.2.2. Aseyred n unamek

Nezemer ad nini deg tjerrumt n mouloud mæemri ur yefki ara azal i yinumak i wakken ad yegzi unelmad anamek, ur yezmir ara unelmad ad yesexdem inumak-agi deg taywalt, acku ur twafhamen ara akken ilaq, ihi ilaq ad d-neg azal iwaya akken ad tettwaqbal deg uselmed.

2.2.3. Azizri

Deg tjerrumt-is tamsalt-agi n la lisibilit , yesexdem tifyar tiwezlanin, ad naf akken d iħrisen isehlen i tyuri.

2.2.3. Attwasel: llan deg-s 4 n yiferħisen

Tusfarayt: Deg temsirt n urmir ad d-naf tella tusfarayt, acku amyaru yessefhamed urmir deg wayen isehlen yef wayen iwa ren.

Tiqejmert: Ad naf tella tqejmert deg temsirt n wurmir, acku yessemres kan kra n yimektan i yuħwaġunelmad deg temsirt-is, yessexdem tadamsa deg uglm n yal deg-sent.

Asexdem n tugna akked d tenyumnayt d tigensest tameddurt tawassant n unelmad: Deg temsirt n urmir yessemres tifyar timectaħ akked tседdast anda ad naf tifyar isehlen, ur yessexdim ara tugniwin akk d tenyumnayt d izenziyen.

-Askazal n tjerrumt n MOULOUD MAMMERI deg tfelwit

-Urmir

Asket asnilsan	Asegzi	-
	Tanmežla	+
	Aqbal	-
	Tadamsa	+
Asket asnalmudan	Asdukel	-
	Aseyred n unamek	-
	Azizri	+
	Attwel	+

Igmađ: Nufa-d tejerrumt n MAMMERI , deg wurmir, asket asnilsan d usket asnalmudan llan 4 n (+) d 4 n (-). Ihi nezmer ad nini tajerrumti-s telha.

Taggrayt tamatut

Taggrayt

Amahil-a, yewwi-d yef uskazal i ssemrasen yiselmaden deg uselmed n urmir deg uswir n ulmud alemmas. Yekcem deg unnar n tesnilest tussnist. Deg-s nezra yer yiherbazen i d-nebder yakan, deg yiswi ad nwali ayen sexdamen d idlisen n tjerrumt irennun iselmaden yef yedlisen i yeffyen iwahil n uylif n usegmi, ayen yezmer ad yili d ugur yef unelmad. Tasnilest d tesnalmudt d snat n tussniwin mlalent akken ad nadint tifrat i waya.

Leqdic-a yemmug s uskazal i texdem Damar i yebnan s yiskat isnilsanen d iskat isnalmudanen. Deg uħric amezwaru i yebdan yef sin yixfawen, ixef amezwaru tizri, ixef wis sin d tsnarrayt.

Aħric wis sin d tasleđt i tjerrumin s tarrayt n DAMAR. Yebda yef sin n yexfawen, yal ixef yewwi-d yef ugbur n tjerrumt iyef ad nexdem tasleđt.

Nexdem askazal i sin n yiybula n tjerrumin d tezrawt tsnilsant. Nezra d akken yemxalaf yiswi n uselmed n urmir deg uswir yer wayeđ, acku ad ilmed timsirin timaynutin i d-nemeslay fell-as dge uħric n tezri, yal aselmad ad naf yessemras idlisen i yettnuzun, acku walan anelmad ur yettaf ara ayen yuħwađ deg-s, d anecta iten yeđđan ad sxedmen iybula nniden.

Seg tannay-a d yisteqsiyen i nga, nufa-d imsulya (iselmaden) i nefren nesteqsa-yiten yef idlisen akk d tjerrumin i semrasen, llan kra n yiselmaden ur sexdamen ara akk tijerrumin , ma d yiwet tenna-d sexdamey timsirin n wurmir seg wallay-iw. Dacu nekenti nezra ilaq ad semrasen tijerrumin, ilaq ad yili usewjed n temsirin ilmend n yiswi n wahil, acku iswi n temsirt yettbedil.

yer taggara ad nini leqdic-nney nufa-d deg-s atas n yiwiqen d wuguren yef unadi n tjerrumin n wurmir i sexdamen iselmaden, acku nezra 8 n yiherbazen ilemmasen, d acu anagar n snat n tselmadin deg sin n yiherbazen ssemrasent tijerrumin n wurmir deg uselmed.

Amawal

Amawal

Nexdem tafelwit-a iwakken ad nesken kra n wawalen deg tutlayt n tmaziɣt amk llan wazalen nsen deg tutlayt tafransist.

Tamaziɣt	Tafransist	Aybalu
Akaram	Dossier	CHERIEF sb: 49
Amassay	Relatif	CERIEF sb: 116
Amsidef	Integration	HADDADOU
Armeskil	Invariable	BERKAI sb: 103
Arnay	Expension	BERKAI sb: 103
Asdukkel	La globlité	DJOUAHER.
Aseyred	L'integration	CHERIEF sb:77
Askar	Mode	BERKAI sb:114
Attwasel	Parcours	CHERIEF sb:97
Azegrir	Module	HADADOU sb:546
Azenziɣ	Schéma	HADADOU sb:568
Azriri	La lisibilité	MADYIS U MADI
Imekti	Concept	HADADOU sb:510
Nezgi	Qualifier	CHERIEF sb:108
Tamidrant	Notion	CHERIEF sb:92
Tamudemt	Modèle	BERKAI sb:114
Tanmezla	Cohérence	HADADOU sb:508
Tasureft	Exception	HADADOU sb :525

Tiqejmert	La parcimonie	CHERIEF sb :97
Tusnist	Appliquée	BERKAI sb :58

lybula

Ummuy n iybula

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Tijentad

Asbiyen deg tkerça adeg n yiyerbazen i nefren



CEM Base 7 Souk-El-Tenine

- Ayerbaz alemmas Base 7



Cem chahid Redjradj abdellah

- Ayerbaz alemmas chahid abdellah

Agzul :

Asentel-a, d anadi yef uskazal n tjerrumin i ssemrasen yiselmaden deg uselmed n wurmir deg uswir n ulmud alemmas.

Tazrawt-a tcudd yer uħric n tesnilest tusnist, tebđa tezrawt-a yef krađ n yiħricen : aħric amezwaru d aħric n tezri d tesnarrayt, aħric wis sin n tesleđt n tjerrumin .

Tazrawt-a d anadi yef uskazal n tjerrumin i ssemrasen yiselmaden deg uselmed n wurmir deg uswir n ulmud alemmas. Iswi-nney ad nwali ayen sexdamen d idlisen n tjerrumt irennun iselmaden yef yedlisen i yeffyen i wahil n uylif n usegmi.

yef wakka nessisen-d kra n tjerrumin i d-negmer tajerrumt N NAIT-ZERRAD.K d tjerrumt n MAMMERI.M.

Awalen n tsarut :Tjerrumt, aselmed, amyag, askazal, ayerbaz alemmas.