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**Tasdawit Ebderrehman Mira – Bgayet -**

**Tamezdayt n tsekliwin d tutlayin**

**Tasga n Tutlayt d Yidles n Tmaziyt**



**Tazrawt n mastaeer**

**Tayult : Tutlayt d yidles n tmaziyt**

**Tafurekt : Tasnilest d tesnalmudt**

**Tuzzigt : Tasnalmudt n tutlayt tamaziyt**

**Asentel**

**Tigzi n yinelmaden n uswir wis ukkuż n uyerbaz  
alemmas i yiđrisen i yettwarun s tantaliwin n tcawit,  
tumżabt d tmaheqt**

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## **ASNEMMER**

Deg tazwara, tanemmirt tameqqrant i Massa **AMARI Samira** γef yiwellihen-is d yiseγtiyen-is seg tazwara almi d taggara n tezrawt-a, ama γef wayen i d-nelmed deg useggas-nney amezwaru deg tesdawit almi d taggara n umecwar-nney deg master II.

Tanemmirt i yiselmaden akk n tesga d tutlayt d yidles n tmaziγt, wid akk i ay-yesseyren seg useggas amezwaru almi d aseggas aneggaru.

Tanemmirt i yiselmaden n tmaziγt n ulmud alemmas i ay-iεawnen deg tsastant-nney akken ad nessiwed ad nexdem tazrawt-a.

## **Abuddu**

Ad buddey axeddim-a

I baba d yemma εzizen fell-i, ttmenniy-asen teyzi n leemmer.

I wayetma i γlayen Bilal d Σumar.

I ulettma d jidda εzizen fell-i.

Akked umdakkel-iw akked cerkey axeddim-ayi,

Imdukkal-iw akken ma llan, Djelloul d wiad.

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## **Abuddu**

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tanemmirt-nwen d tameqqrant, yis-wen i d-wwdey  
yer da.

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yiwen s yisem-is.

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yid-i akken ad nekfu tazrawt-a.

Chamseddine

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**Tazwert tamatut**

Tutlayt n tmaziyt d tutlayt n tyemmat n waṭas n yimezday n Tefriqt n Ugafa. Deg-s aṭas n tantaliwin: taqbaylit, tamaheqt, tacawit, tumẓabt, tarifit... Tudef i tikelt tamezwarut deg tmurt n Lezzayer yer uyerbaz deg useggas n 1995, anekcum-a yella s lemyiwla, yef tmentelt n uḥebbus yef leqraya deg temnaḍt n Leqbayel i d-yellan deg useggas 1994, temmuger-d aṭas n wuguren deg wayen yerzan iselmaden akked wallalen isensegmiyen, ama dayen yerzan idlisfusen, isegzawalen, arraten...

Adlisfus amezwaru yeffey-d deg useggas 1997, yessuffey-it-id Uylif n Uselmed, maca adlisfus-a ixus deg lebni, «*ixus aṭas deg wayen yerzan tasensegmit imi d amud n yiḍrisen kan, yerna aselmed deg tazwara yebna yef yiferdisen n tutlayt, yal tamsirt iman-is, war iswan ibanen*»<sup>1</sup>.

Deg useggas n 2003/2004 yella-d ubeddel deg unagraw n uselmed imi yuṭal s tzemmar, dya i tikelt tamezwarut i d-iheyya Uylif n Usegmi ahilen d yiswiyen ibanen akked yidlisfusen n tmaziyt yeddan d yilugan n tsensegmit. Seg useggas 2003 ar ass-a, Aylif n Usegmi yessuffey-d aṭas n yidlisfusen i ilaqa n yal aswir.<sup>2</sup>

Deg useggas aqurbiz 2019/2020 yella-d ubeddel deg yidlisfusen n tmaziyt n uswir wis ukkuż ayerbaz alemmas, deg-s ddan-d yiḍrisen n tantaliwin-nniđen deg wahil zyada yef teqbaylit, ddan-d deg kra n tegzmin. Tantaliwin-a i d-yeddan d ti: tacawit, tumẓabt, tamaheqt.

Tamsirt n tħuri d tegzi n uđris tesea azal yer yinelmaden, tetṭef adeg deg udlisfus, ladya deg uyerbaz alemmas, nufa ulac imahilen yemmugen yef yiḍrisen-a i d-yellan deg udlisfus deg taġult n tesnalmudt, llant kan tezrawin yef tigzi n uđris. Dayen i aq-yeğġan ad nexdem leqdic-a yef tegzi n yinelmaden n uswir wis ukkuż ayerbaz alemmas i yiḍrisen i yettwarun s tantaliwin-nniđen.

Agħnu yef wacu ara d-tezzi tezrawt d wa: D acu-ten wuguren i d-ttemlilen yinelmaden n uswir wis ukkuż, ayerbaz alemmas deg temsirt n tħuri d tegzi n yiḍrisen yettwarun s tantaliwin-nniđen?

Iwakken ad d-nerr yef usteqsi-ya agejdan nesbedd-d yiwet n turda:

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\* « Il reste très insuffisant sur le plan pédagogique car il n'est qu'un recueil de textes. Ainsi, l'enseignement de tamazight, dans les premiers temps, repose beaucoup plus sur l'enseignement-apprentissage des éléments linguistiques d'une manière autonome »

<sup>1</sup> Amari.s 2009, « *Les pratiques évaluatives des enseignants de langue amazighe en 2ème année moyenne : Le cas de la séquence descriptive, deuxième année moyenne* », Mémoire de magister, université de Bejaia, asb. 49-50.

<sup>2</sup> MANSOURI H-A. 2009, « *A propos des textes de lecture dans les manuels scolaires amazighes du cycle moyen. Entre la recherche de la structure et la valorisation de la lecture amazighe* » Amagrad, tigzirt, CNPLET, vol.04, Asb. 56.

- Inelmaden n uyerbaz alemmas aswir wis ukkuż ttemlilen-d uguren deg wayen icudden yer umawal, acku aşas n wawalen ur ten-ssinen ara yinelmaden, mgaraden yef tantala taqbaylit, dya dayen ara ten-yeğgen ur fehhmen ara anamek n uđris.

I wakken ad d-nerr yef turda-ya nga tasestant deg unnar, nesseqdec snat n tfukas i ugmar n yinefkan: tannayt deg tneyrit, adiwenni d yiselman. Leqdica yebda yef sin yifaxwen:

Ixef amezwaru yerza tiziři d tesnarrayt i nebda yef sin n yiħrice, aħric amezwaru yella-d yef uselmed n tutlayt n tmaziyt akked udlisfus, aħric wis sin d tasnarrayt, nemmeslay-d yef tesnarrayt i nedfer deg umahil-a, am ufran n unnar, tarrayin n ugmar n yinefkan akked tarrayin n tesleħt.

Deg yixef wis sin ad neg tesleħt n yinefkan, yebda yef sin n yiħricen, amezwaru d aħric n tesleħt n tfelwit n tannayt i d-negmer seg tneyrit n uswir wis ukkuż n uyerbaz alemmas, ma deg uħrič wis sin d tasleħt n udiwenni d yiselman n uyerbaz alemmas.

## **Ixef amezwaru : Tizri d tesnarrayt**

## Tazwert n yixef

Ixef n tezri d lsas n yal leqdic ussnan, deg-s yettili-d usbadu n tmidranin tigejdanin yesean assay d umahil, akken dayen i d-yettili usfukkel n tektiwin ilmend n wayen i d-nnan yimussnawen n taqult ideg yekcem leqdic-a.

Deg yixef-a ad d-nessisen akk timidranin tizrayanin icudden yer umahil-a, syin akkin ad d-nessisen tasnarrayt iżef ibedd leqdic-nney.

### 1. Aħric amezwaru: Aselmed n tmaziyt d udlisfus

Deg-s ad d-nemmeslay yef umezruw n uselmed n tmaziyt, syin akkin ad d-nawi awal yef unekcum-is yer uyerbaz deg useggas 1995, syin yur-s ad d-nemmeslay yef tsuddas i d-yettwasumren i uselmad n tmaziyt, tasudest n Usqamu Unnig n Timmużya akked tsudest n Uqlif n Usegmi Ayelnaw.

Ad nawi awal yef udlisfus, akked tbadutin i as-yettunefken, akken dayen ad d-nemmeslay yef twuriwin i yesea udlisfus, tid n uselmad akked tid n unelmad, syin akin ad d-nessisen adlisfus n uswir wis ukkuż almund alemmas akked isenfareni d yiawan-nsen acku yef uswir-a i yerza leqdic-nney.

### 2. Aħric wis sin: Tasnarrayt

Deg-s ad d-nefk abrid i nefren akken ad nesbed leqdic-nney wa ad d-named inefkan ara d-yerren yef ugnu d turda n umahil-a, akken dayen ad d-nemmeslay yef tarrayin i nessemres deg tesleqt n yinefkan i d-negmer ilmend n usentel n tezrawt-nney.

**Aḥric amezwaru: Aselmed n tmaziyt d udlisfus**

## Tazwert

Deg uħric-a, ad d-nemmeslay yef tedyanin i yeðran send ad tekcem tmaziyt yer uyerbaz, d wamek i d-yella uselmed n tmaziyt deg yiseggasen imezwura n ukeċčum-is, ad d-nemmeslay yef wugren i d-tmuger, syin akkin ad d-nessegzi tisudas i d-yessumer Uylif n Usegmi Aġelnaw akked Usqamu Unnig n Timmużya, ad d-nemmeslay dayen yef tmiðrant n udlisfus imi yerza asentel n umahil-nney, yef waya ad d-nessbadu adlisfus, ad d-nefk kra n tbadutin i as-ittunefken syur imussnawen, tiwuriwin-is yer tama n unelmad d uselmad, syin akkin ad d-nessisen adlisfus nusvir wis ukkuż, almud alemmas, ad d-nawi awal dayen yef yisenfareñ-is d iswi n yal asenfar.

### **1. Agzul yef umezruy n tmaziyt send anekcum-is yer uyerbaz**

Asekcem n tmaziyt yer uselmed ur d-yelli ara s shala, yella-d s waṭas n wuguren akken tessawed tmaziyt tekcem yer uyerbaz, send 1995 drant aṭas n tigawin, kra deg-sent: Tafsut n 1980, Mulud Mæemmri yettwaeřed yer tesdawit n Tizi wezzu iwakken ad yexdem asarag yef «Yisefra n Teqbaylit Iqburen» mi yewwed yef Dree Ben Xedda, imsulta ur t-ġġin ad ieeddi s tmentelt n tugdi ad ɖrun cwalat, dya ur ixdim ara asarag-a, yef waya i d-kkren Leqbayel, aṭas n yimeynasen xedmen-d Agraw Adelsan Amaziż(MCB) iswi n ugraw-a akken adabu Azayri ad yesteref s tumast n tmaziyt. Deg yennayer 1990 (MCB), xedmen tikli deg Lezzayer tamanayt suturen yef yizerfan n tutlayt-nsen akken ad tetṭef amkan i as-iwulmen ama deg uyerbaz ama deg tmetti, ad tili am tutlayin-nniđen, taerabt d tefrancist, dayen i yeğġan adabu yefka-d ttesrih, ssawden xedmen snat n tesgiwin, yiwen deg tseddawit n Tizi wezzu, aseggas 1990, deg useggas 1991 ldin tasga-nniđen deg tesdawit n Bgayet Eebderrehman Mira, syin akkin yella-d uhebbus n leqraya deg useggas n 1994/1995 anda i sutren akken ad tili tmaziyt deg uyerbaz “tamaziyt di lakul”, s wakka ssawden yer yiswi deg useggas n 1995 anda i tekcem tmaziyt yer uyerbaz<sup>1</sup>.

### **2. Anekcum n tmaziyt yer uyerbaz**

Deg useggas n 1994, yella-d uhebbus n leqraya deg tmurt n Leqbayel, deg wayiren n Bgayet, Tizi Wezzu, Tubiret akked kra n yimukan deg wayir n Stif, anda i sutren ad tili tmaziyt deg uyerbaz am nettat am tutlayin-nniđen taerabt, tefrancist. Aħeħbus-a, yeqqim ugar n sdis wayyuren, dya ittuhettem yef udabu Azzayri ad yessekcem tamaziyt yer uyerbaz.

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<sup>1</sup> CHAKER S., 2013, « L'officialisation de Tamazight (Maroc/Algérie) : quelques réflexions et interrogation sur une dynamique aux incidences potentielles considérables », Amagrad, publication de l'IRCAM, Rabat, asb. 9.

Mayu 1995, tutlayt n tmaziyt tekcem yer uyerbaz, anekcum-a yella-d seld n imennuyen i yeđran, deffir n uħebbus yef leqraya, d ayen i yeğġan adabu ad yeddem taytest-a-a s lemyiwla, aselmed n tutlayt-a yekcem s tsudut deg unagraw n usegmi, yegla-d s usnelfu n Usqamu Unnig n Timmuzya<sup>1</sup>, aneggaru-a, isumer-d tasudest i uselmed tulyat-a, ad yili uselmed-is s lexiyar i yinelmaden, yewwi-d timsirin i yiswiren yesean ikayaden iyelnawen kan (BEF, BAC).

Deg yiseggasen imezwura n ukučum-is yer uselmed, yeqqim uselmd-is war kra n tarrayt tasensegmit i ibanen, war kra n ttawilat isensegmiyen ara yessudsən aselmd-is; arraten, idlisfusen, iselmaden d yisegzawalen..., yef waya tulaylt-a tmugher-d aṭas n wuguren, deg-s imussnawen ur lhiqen ara s wacu ara tt-slemden, deg wayen yerzan iselmaden yella-d usiley s lemyiwla: tasga n Bgayet d Tizi wuzu ssufyen-d iselmaden, maca yella-d lixsas n yiselmaden, wwin-d seg tangiwin yemgaraden, llan wid yesselmaden taerabt, tafransist...atg, llan wid yesean aswir wis krad n tesnawit kan.

Iselmaden imezwura n tmaziyt żran ulac ttawilat iwakken ad qablen tagnit-a, yella-d lixsas n yidlisfusen d wahilen, d acu kan nutni xedmen s wayen yellan gar yifassen-nsen, smersen arraten unsiben am: tmucuha tinsayin, idrisen n tirayreft (*éthnographique*), tizlatin, tasekla timawt taqburt d tsekla tatrart, tisuqilin...atg. deg wayen yerzan tasensegmit anagar tajerrumt n M. Mæemmri d umawal-is d wungal n Ħemer Mezdad, iselmaden rran azal i tira akked tjerrumt, d ayen ara d-yessegzin asemres n yisulal n Mæemmri d R. Eeccab(tajerrumt d tira n tmaziyt)<sup>2</sup>.

Aseggas n 1995, 27 di mayu, yennulfa-d Usqamu Unnig n Timmuzya iwakken ad egg ttawilat i wuguren n uselmed n tutlayt-a, dya ixdem timlilit tamezwarut i d-ijemien iselmaden imezwura deg unebdu, krad n yimalasen deg Ben Eknun, iswi-s d asemres n yiwt n tesniremt akked tjerrumt, iheyya-d dayen yiwen n wahil n ša n yisebtaren yerzan iwellihen n tesnarrayt, azwel-is «*méthodologie proposée pour l'enseignement de tamaziyt, troisième cycle de l'enseignement fondamentale, objectifs, contenus*», maca ur t-id-đfiren ara wallalen ara smersen yiselmaden akken ad awden yer yiswan i d-neğġen. Asutteb n wahil yemlal-d uguren yerzan afran n yiswan. Deg yiseggasen n 1996, 1997, 1998, llant temliliyin yef uselmed n tmaziyt, glan-t-d s umaynut i uselmed n tmaziyt.

<sup>1</sup> AMARI S, 2009, bdr, aya, p.45.

<sup>2</sup> Mansouri Habib-allah, 2009, bdr. ya, asb. 56.

Aylif n Usegmi, deg useggas 1997, iheyya-d ahil akked udlisfus s uwel “lmed tamaziyt”, yebda yef sin n yeħricen, deg-s krađ n yeħrisen i d-ulsen s tantaliwin yemgaraden (taqbaylit, tacawit, tumżabt, tacenwit, tatergit), idrisen-a war imyura ur ddan ara d yilugan n tsensegmit, dayen i yeğġan iselmaden ugin-ten<sup>1</sup>.

Deg useggas n 2000, kra n yiselmaden xedmen-d ammud n kra n yiħrisen i tyuri n krađ n yiswiren deg uyerbaz alemmas<sup>2</sup>.

Tutlayt n tmaziyt send ad tuyal d tutlayt tayelnawt, inelmaden llan lexiyar ma byan ad tt-yren ney ala, ma deg kra n wayiren n Waeraben ugint-tt akk ad teyren, ar assa, acku ur telli ara azayer i uyent tutlayin-nniđen am taerabt d tefrancist d tenglizit deg uselmed. Ulac-itt deg wahilen am yilmuden-nniđen, Deg kra n yimukan, tutlayt n tmaziyt ur tettili ara akk deg yiswiren, anamek n waya, tezmer ad tili deg uyerbaz amezwaru, ur tettili ara deg uyerbaz alemmas, ad tili deg tsenawit ney llan wid i tt-yeħrān ala deg uyerbaz alemmas.

Tamaziyt, tger asurif yer sdat imi amennuy i yellan deg tefsut 2001 yegla-d s ubeddel n uzayer n tutlayt, tuyal d tutlayt tayelnawt, tudef yer tmendawt deg useggas 2002, aya d asurif meqqren i yidles d tumast d uselmed n tmaziyt. Deg tilawt yella-d umhaz deg uselmed n tmaziyt, tuyal atas n yinelmaden i tt-yeħxaren akked iselmaden i d-yettefjen seg tesdawiyin.

Deg useggas 2003/2004, i tikelt tamezwarut i d-iheyya Uylif n Usegmi ahilen d yiswan ibanen akked yidlifusen yeddan d yilugan n tsensegmit, s lmendad n ugrav n yiselmaden akked yimaswađen i yettekkin deg *GROUPE SPECIALISÉ DES DISCIPLINES*, heyyan-d i yal aswir ahil d udlis-is, yettafar-it-id warrat n useddu (*document d'accompagnement*): ukkuż i uyerbaz alemmas, krađ i tesnawit, deg wahil-a iswan, tizemmar, igburen n uselmed d imażlayen. Akken i d-tenna S. AMARI: «seg 2003, azemz n ubeddel n unagraw ansegmi, ahilen, arraten n useddu ttuheyyan-d i yiselmaden d yinelmaden[...]»<sup>3</sup>.

<sup>1</sup> AKBLI-IBRI. S akked wiyad, 2009, «*Synthèse de la 2ème étude : lecture critique des programmes et des manuels scolaires de tamazight*», amagrad, Alger, CNPLET, asb. 2.

<sup>2</sup> Mansouri Habib-allah, 2009, bdr, ya, asb. 56.

\*« A partir de 2003, date de la refonte du système éducatif, des programmes et des documents d'accompagnement sont mis à la disposition des enseignants »

<sup>3</sup> Samira 2009, bdr ya, asb. 51.

Deg warrat n useddu, ttilin yiwellihen yerzan asemres n udlisfus, asegz i uselmad tarrayt ara yeħfer deg tnejrit. Iselmaden ttemlilen-d uguren deg usemres n udlisfus, s umata uguren-a qqnen yer wahil.

Deg useggas n 2005/2006, nwala dayen tutlayt n tmaziyt tekcem yer uyerbaz amenzu, aselmed-is ad yebdu seg uswir wis ukkuż d asawen<sup>1</sup>.

Deg useggas ayrbiz 2006/2007, tutlayt n tmaziyt d tanga i d-yettuhettmen deg ukayad n usezger yer tesnawit (*BEF*), Seg useggas ayrbiz n 2007/2008 d asawen yessefk ad yili ukayad n (*BAC*) am yilmuden-nniđen i wid i tt-yeċċaren<sup>2</sup>.

Deg useggas n 2016, ass n 06 di furar, tutlayt n tmaziyt tuval d tutlayt tunsibt deg tmendawt n Lezzayer, anect-a i d-yefkan afud i wid i tt-yeqqaren deg wayiren n Lezzayer, iwakken ad teseu azref am nettat am tutlayin-nniđen.<sup>3</sup>

### **3. Tisudas i d-yettwasumren i uselmed n tmaziyt**

Tamaziyt di lakul, d targit i ttrajun Imaziyen ad teħru seg wachal n yiseggasen, targit-a tuval d tidet anida tutlayt tayemmat tekcem deg uselmed am nettat am tutalyin-nniđen. Anekcum-a yellad s tsudas i d-yessumer Usqamu Unnig n Timmuzya(*HCA*) akked Uylif n Usegmi Ayelnaw(*MEN*) i uselmed n tutlayt n tmaziyt. yef waya ad d-nebder tisudas-a:

#### **3.1. Tasudest n Usqamu Unnig n Timmuzya**

Asegħas amezwaru n unekcum n tmaziyt yer uyerbaz 1995/1996, Asqamu Unnig n Timmuzya yessumer-d ad tili tmaziyt i uswir wis tħza n uyerbaz alemmas akked uswir wis krad deg tesnawit, maca timsirin-a i d-sumren ur llint ara s uħettem i yinelmaden akken ad tent-yren, anamek n waya inelmaden akken byan, sean tilelli yef ulmad n tmaziyt.

Iswi n wanect-a, iwakken ad d-tekki tmaziyt deg yikayaden iyelnawen n *BEF* akked *BAC*.

Asumer n (*HCA*) ur yewwid ara yer yiswi-s imi ur telli ara bessif i yinelmaden akken ad tt-lemden, rnu yef waya, imi tettwasemres i yeswiren i yesean ikayaden iyelnawen (*BEF, BAC*).

<sup>1</sup> AMARI S, 2009, bdr ya, asb. 45.

<sup>2</sup> Kifay, asb. 51.

<sup>3</sup> Mourad BEKTACHE, 2024, (consulté Mars 2024), « Officialisation de la langue amazighe en Algérie : impact sur les attitudes et représentations sociolinguistiques de quelques locuteurs algériens », [en ligne], Adresse URL : <https://journals.openedition.org>

Asqamu Unnig n Timmuzya yewwi-d tamuqli-nniżen imi ur yewwiż ara yer yiswi-s: Aselmed n tmaziyt ad yili deg yiswiren akk n tesnawit, acku inelmaden-is sean tikiwin ugar n yiswiren n uyerbaz alemmas, zemren ad gzun iđrisen n berra. Tasudest n Usqamu Unnig n Timmuzya teered ad tawed qed sin n yiswan:

- *Iswi asudsan, d aselmed n tmaziyt deg wayen yerzan asmeskel amutlay i ilaqen i tdukli n tmaziyt.*
- *Iswi asensegħman, d tazmert anda anelmad ad iyer, ad igzu, ad izmer ad yaru akk s tantiliwin-nniżen.*

### 3.2. Tasudest n Uylif n Usegħmi Ayelnaw

Deg useggas 1996/1997, tasudest n Uylif n Usegħmi Ayelnaw tessumer-d aselmed n tmaziyt ara yebdun seg useggas wis sa alma d useggas wis tħaża akked useggas amezwaru deg tesnawit alma d aseggas wis kraġ (BAC), ad yili uselmed n tmaziyt s tantaliwin tiyemmatin iwakken ad yili umawal i yal tantal, ma deg tsennawit ad yili uselmed seg uswir amezwaru ar uswir wis kraġ s yiwen n tmaziyt ara icerken akk tantaliwin.

Tasuddest n (*MEN*) tsumer-d aselmed ad yerzu akk timeslayin iwakken ad teddukel tutlayt, ad yili umawal ara tt-yezdin. ZAHIR Meksen yenna-d: «*Iwakken ad tdukkel tutlayt ilaq ad ilint tezggarin gar yismeskal utlayanen ara ay-yessiwden yer tagħġara yer ustezdi n tutlayt*»<sup>1</sup>.

Ad nger tamawat, tasudest n Uylif n Usegħmi Ayelnaw ur temgarad ara s umata qef tsudest n Usqamu Unnig n Timmuzya mgaradent kan deg wayen yerzan aswir n yinelmaden i d-xedmen d yiswi-nsej, uyerbaz alemmas qed tama n (*MEN*), ma yella qed tama n (*HCA*) d inelmaden n tsennawit.

Imi leqdic-a yerza tantaliwin-nniżen (tacawit, tumżabek, tamaqet) i d-yettwasumren deg udlisfus n uswir wis ukkuż, almud alemmas, yewwi-d ad d-nawi awal qef tmiżdrant n udlisfus.

## 4. Adlisfus

Adlisfus d awal uddis deg-s sin n wawalen, amezwaru “adlis” wis sin “afus”, annect-a yemmal-d adlis i nezmer ad net-ṭef deg ufuś i wakken ad t-nessexdem deg uselmed/almad s shala.

\* « pour l'unification de la langue à travers une création des passerelles entre les variantes qui vont finir par (re)constituer la langue commune »

<sup>1</sup> Meksem Z, 2007, « Pour une sociodidactique de la langue amazighe : approche textuelle », thèse de Doctorat, Université STENDHAL-GRENOBLE 3, ab. 100.

Adlisfus d yiwen n wallal gar wallalen i yesean azal meqqren deg uselmed/almad i uselmad ney unelmad, yettak-d timusniwin, isallen akked yiluyma iwakken ad ssawden yiselmanen inelmanen-nsen yer yiswan n temsirt, yetteawan-it iwakken ad yesselhu tamsirt. Ma yer tama n unelmad, yes-s ara yesnerni timusniwin-is akked tzemmar taddayin ara yilin d tigejdit deg umecwar-is, akken dayen i nezmer ad d-nini adlisfus d aýbalu amselyan i uselmad d unelmad. Sumata, yal aswir deg uyerbaz yesea adlisfus-is ilmend n leemer akked tzemmar n yinelmaden, seg uyerbaz amezwaru alma d tasnawit.

#### **4.1. Tibadutin i as-yettunefken**

Deg usegzawal *GRAND USUEL LAROUSSE* yef udlisfus: « *Adlis n tesnalmudt ney n uyerbaz i d-yewwin yef timidranin n tżuri, n tussna...* »<sup>1</sup>. D adlis n tesnalmudt i d-yemmugen i uselmed n kra n taġult ney n tussna deg uyerbaz.

Ma d asegzawal *LE GRAND ROBERT DE LA LANGUE FRANÇAISE*, adlisfus d: «*Adlis n tesnalmudt i d-yessisin s talya isehlen i usemres, timidranin tigejdanin i kra n tussna, n tewtilt, n tżuri..., d tmusniwin i d-mmälen wahilen iyurbizen*»<sup>2</sup>.

Ma yella yer *RICHAUDEAU F* «*Adlisfus d angawi imsuded, i yellan tayessa i, yemmug-d i useqdec deg ukala n ulmad* »<sup>3</sup>.

*F-M GÉRARD & X. ROEGIERS*, adlisfus « *D allal imsuded, yella-d s tyessa i banen i yekcem deg ukala n ulmad, iwakken ad iseggem almad* »<sup>4</sup>.

Ilmend n tbadutin-a i d-nebder iwsawen, nezmer ad d-nini adlisfus d allal asnalmudan i yesean tixutert meqqren deg taġult n ulmad, deg-s ayen akk hwaġen yiselmanen akked yinelmaden akken ad d-agmen timusniwin yemgaraden deg wayen yerzan akk taġulin n ulmad.

\*« un ouvrage didactique ou scolaire, renfermant les notions essentielles d'un art d'une science... »

<sup>1</sup> GRAND USUEL LAROUSSE, 1997, Dictionnaire encyclopédique, Larousse-bordas, France, asb. 4587.

\*Ouvrage didactique qui présente sous un format pratique, maniable, les notions essentielles d'une science, d'une technique, d'un art..., les connaissances exigées par les programmes scolaires.

<sup>2</sup> Le grand robert de la langue française, 2001. Paris, le robert, asb. 1261.

\*«Un manuel scolaire est un matériel imprimé, structuré, destiné à être utilisé dans un processus d'apprentissage »

<sup>3</sup> RICHAUDEAU François, 1986, « Conception et production des manuels scolaires : guide pratique » UNESCO, asb. 289.

\* « un outil imprimé, intentionnellement structuré pour s'inscrire dans un processus d'apprentissage, en vue d'en améliorer l'efficacité »

<sup>4</sup> GÉRARD ET ROEGIERS, 2009, *Des manuels scolaires pour apprendre*, asb. 9.

## 4.2. Tiwuriwin n udlisfus

Idlisfusen d allalen isnalmudanen i yettwasexdamen deg uselmed n yiswiren akk, sean azal meqqren deg usiwed n tmussniwin ney deg useğħed n tzemmar n yinelmaden akked usishel n uselħu n temsirin. *F-M GERARD* akked *X.ROEGIERS* yebda tiwuriwin-is yef tid yerzan anelmad akked tid yerzan aselmad.

### 4.2.1. Tiwuriwin n udlisfus yerzan anelmad

S umata, tiwuriwin rzan-t anelmad, ama d timussniwin ara yessemres deg uyerbaz, ney tid n tudert-is n yal ass.

- Tawuri n usiwed n tmusniwin: Adlisfus d allal i d-yettaken timusniwin i unelmad, yes-s yezmer ad yissin aħas n tmiðranin d yilugan-nsent.
- Tawuri n usnerni n tzemmar: Adlisfus tawuri-inas maċči d asiwed n tmusniwin kan, yetteawan dayen deg usnerni n tzemmar d yigburen n yinelmaden, amedya: deg yirmad yettilin deg udlisfus, tħettimien yef unelmad ad yessexdem timusniwin-is akken ad yesnerni deg tzemmar, am tezmert n usenqed.
- Tawuri n useğħed n wayen yessen: Irmad n udlisfus d ttawil swayes anelmad ad yesseğħed timusniwin-is.
- Tawuri n uskazal n ulmud: Deg udlisfus ad naf irmad i ilaqen i uktazal n usfari n unelmad deg tmussniwin-is.
- Tawuri n usegħmi anmetti d udelsan: Yerza tikli n unelmad deg tudert-is deg tmetti, am wassayen gar-as d yimdanen-nniđen, Rnu yur-s izamulen d wazalen n yidles deg yiħet n tmurt, annex-a d ayen ara yeġġen anelmad ad yegħzu timetti ideg yettidir.

### 4.2.2. Tiwuriwin n udlisfus yerzan aselmad

- Tawuri n usilej yerzan tayult: Aselmad yezmer ad yesnerni, ad iqeeeed ney ad ibeddel amek yesselmad, iwakken ad yessiwed timusniwin ilaqen i unelmad.
- Tawuri n talelt i ulmad d usefrek n temsirin: Adlisfus d allal i iwulmen i uselmed d ulmad, yessishil i uselmad ad yexdem irmad n useddu n temsirin.

- Tawuri n talelt i uktazal n tmussni: Dayen i yerzan talyiwin n uktazal yemgaraden.<sup>1</sup>

Ihi adlisfus d yiwen seg wallalen isnalmudanen, isensegmiyen yesean tixutert meqqren deg uselmed, yur-s atas n twuriwin yemgaraden yef leħsab n tayult d win i t-yessemrasen, yettak-d i unelmad taybalut n tmusniwin d tiyessanin, tignatin akken ad snernin tizemmar-nsen, ma yella yer tama n uselmad yetteawan-it deg uselhu d uheyyi n temsirin.

#### **4.3. Assisen n udlisfus n uswir wis ukkuż n ulmud alemmas**

Adlisfus n useggas wis ukkuż, ayerbaz alemmas ifures-it-id Uylif n Usegmi Azzayri deg useggas ayurbiz n 2019/2020 deg tezricht n ONPS, azwel-is « Adlis n tmaziżt ». Adlisfus-a deg-s 309 n yisebtaren, yebda yef krađ n iħrīcen, mgaraden deg yisekkilen n tira. Yal aħric deg-s 103 n yisebtaren, aħrīc yettwaru s lażinit, aħric yettwaru s yisekkilen n tfinay, aħric yettwaru s yiskilen n taerabt, iħrīcen-a mxalafen deg yisekkilen kan, acku sean yiwen n ugbur i tlata yid-sen.

Adlisfus-a, uran-t-id sdis n yimeskaren, ukkuż deg-sen d imaswaden n użverbaz alemmas: Eli lwennis, Yehya BELLIL akked Eebdellah EERQUB d Lħafid HAĞU akked yiselman Remdan Ħacur d aselmad deg tesdawit d Nabila Halit d taselmadt n tmaziżt.

Yebda s tezwert, deg-s imeskaren xedmen-d asissen n udlisfus iwakken ad yishil i usemres, syin akkin bedren-d isenfareni d-sudsen deg-s. Ad ten-id-nessisen deg wayen i d-teddun.

##### **4.3.1. Isenfareni n udlisfus d yiswan-nsen**

Asenfar amezwaru azwel-is « Ad d-neg ammud n tullisin s wayes ara nettekki deg temsizelt n Yimyura n tmurt-iw », yebda yef krađ n tgezmin: tagzemb tamezwaut tettwaru s tantala n **teqbaylit** deg-s anelmad ad d-yaru tullist s uzenziy asiwlay, tagzemb tis snat tettwaru s tantala n **tcawit** deg-s anelmad ad iger aglam deg wullis, tagzemb tis krad tettwaru s tantala n **tumzabt** deg-s anelmad ad iger adiwenni deg wullis.

- *Iswi n usenfar-a: anelmad ad d-yaru tullist d tamezyant s uzenziy asiwlay, deg-s ad d-iger aglam d udiwenni.*

Asenfar wis sin d tira n uđris imesfukkel, yebda yef krađ n tgezmin, tagzemb tamezwarut tettwaru s tantala n **teqbaylit**, deg-s anelmad ad d-yaru ađris imesfukkel bu yiwen n tarsit, tagzemb tis snat tettwaru s tantala n **tettergit**, deg-s anelmad ad d-yaru ađris imesfukkel bu snat n trisa,

<sup>1</sup> Gerard et Roegiers, 2009, bdr. ya, asb, 83-93.

tagzemb tis krad tettwaru s tantala n **teqbaylit**, deg-s anelmad ad d-ifares aqris imesfukel bu tarist tuffirt.

- *Iswi n usenfar-a anelmad ad d-ifares aqris imesfukkel bu yiġet n tarist, bu snat n trisa akked bu tarist tuffirt.*

Iswi agejdan n udlisfus-a, anelmad ad d-yessenfali s tezmert-is tutlayant akken ad izmer dayen ad d-islyu akken iwata s tmaziżt, deg yal tayult n tudert n wass-a.<sup>1</sup>

## Taggrayt

S wakka i d-nekfa aħric amezwaru, newwi-d awal ȸef unekcum n tmaziżt ȸer użerbaz, uguren i d-ttmagaren ladya deg yiseggasen imezwura, seg 1995 armi d asmi i tujal d tutlayt tayelnawt aseggas n 2003, am wakken i d-nemmeslay ȸef tsudas i d-yessumer Usqamu Unnig n Timmuzya (*HCA*) akked Uyilif n Usegmi Ayelnaw (*MEN*). Nessawed ad nessegza-d adlisfus akked tbadutin i as-yettunefken.

<sup>1</sup> Adlisfus n uswir wis ukkuż almad alemmas, 2019/2020, Aylif n usegmi.

**Aħric wis sin: Tasnarrayt**

## Tazwert

Deg uħric-a n tesnarrayt, ad nemmeslay yef yiferdisen n tesnarrayt i nedfer deg umahil-a, i d-yewwin yef tegzi n yinelmaden n uswir wis ukkuż n uyerbaz alemmas i yiđrisen n tantaliwin tacawit, tumżabtd tmahaqet.

Leqdic-a yella iswi n unadi yef wuguren i d-ttemlilen yinelmaden deg temsirt n tyuri d tegzi n uđris n tantaliwin-nniđen, ihi deg wayen ara d-yasen, ad d-nesken timental n ufran n usentel akked yiswi-s, syin yur-s ad needdi yer ufran n uswir, syin akin yer tarrayt i nedfer iwakken ad negmer inefkan deg unnar.

## 1. Afran n usentel d yiswi-s

Tigzi n uđris d armud agejdan deg tegzemb tasnalmudant, d armud amezwaru n tegzemb d lxiid i yetteqnen timussniwin i tt-id-yetṭafaren ama d amawal ney taseftit... deg-s ad yessiwed unelmad ad iż-żejt yerna ad yefhem anamek n uđris d tsekkiwin-is yemgaraden. Deg tezrawt-a nerra lwelha ġer tigzi n yinelmaden i yiđrisen i yettwarun s tantiliwin-nniden (tacawit, tumzabt, tamahaqt), iđrisen-a llan deg tegzemb tis snat s tcawit akked tegzemb tis krad s tumzabt deg usenfar amezwaru, d tegzemb tis snat s tmaheqt deg usenfar wis sin, tannayt i nexdem deg tneyrit tella-d ȳef tantla n tumzabt ȳef temsirt n tyuri d tegzi n uđris, azwel-is «Lexmis».

Asentel n tezrawt d amaynut ulac tazrawt i xedmen fell-as, yas akken llant tezrawin yef tigzi n uđris, maca ulac tin i d-yewwin ȳef usentel ama wa “Tigzi n yinelmaden n uswir wis ukkuż n uyerbaz alemmas i yiđrisen i yettwarun s tantaliwin n tcawit, tumzabt d tmaheqt.”

Nefren asentel-a akken ad nwali ma yella inelmaden fehhmen timsirin-a n tyuri d tegzi n yiđrisen-a, d unadi ȳef wuguren i d-ttemlilen yinelmaden n uswir wis ukkuż, ayerbaz alemmas deg temsirt n tyuri d tegzi n yiđrisen-a, ad neg dayen tasestanta akken ad nzer ma yella iselmaden seqdacen iđrisen-a n tantaliwin-nniden tacawit, tumzabt d tmaheqt.

## 2. Afran n uswir

Nefren aswir wis ukkuż n uyerbaz alemmas, acku iđrisen-a ttwasumren-d deg udlisfus n uswir-a kan, ulac-iten deg yiswiren-nniden i tikkelt tamezwarut ara yren yinelmaden tantiliwin-nniden.

## 3. Afran n unnar

Imi amahil-a yerza srid tayult n tesnalmudt, ihi d ayerbaz i d annar iwatan i ugmar n yinefkan. Deg tezrawt-a, dya nga tasistant-a deg uyerbaz alemmas “ASIF LHEMMAM” deg temnađt n Udekkar i d-yezgan deg wayir n Bgaget, ayen i aq-yeğġan nefren-d ayerbaz-a, d lixsas i yellan deg yiselmaden i yesseqdacen iđrisen-a.

### 3.1. Tallumt

Nga tannayt deg tneyrit n uswir wis ukkuż deg uyerbaz alemmas “Asif lhemmam” yer uselmad “k.Y” iwakken ad nzer amek i d-tettli temsirt n tyuri d tegzi n uđris akked ma yella inelmaden gezzun tamsirt, ad nwali srid deg tneyrit uguren i d-ttmagaren yinelmaden.

Deg udiwenni i nga, nesteqsa mraw n yiselman, nemlal-iten deg yiżerbazen anda xeddmen, anagar sin deg-sen nemlal-iten berra i uyerbaz. Adiwenni-a ad ay-iċiwen deg ugmar n yinefkan i nuhwaġ i tezrawt-a.

### 3.1.1. Asissen n yimsulya

Aselmad	Leemer	Ayerbaz	Tuzzuft	Tirmit	Tamnaqt
As. A	38 n yiseggasen	Ayerbaz alemmas Teeeam Muħend ujemea	Argaz	9 n yiseggasen	Ein ALegraj
As. B	38 n yiseggasen	Ayerbaz alemmas Ben Zrara Mulud	Argaz	13 n yiseggasen	At Efif (Ayt wartilan)
As. C	35 n yiseggasen	Ayerbaz alemmas Ben żrara Mulud	Argaz	10 n yiseggasen	At Efif (At wartilan)
As. D	34 n yiseggasen	Ayerbaz alemmas GOMEZ	Argaz	9 n yiseggasen	Iheddaden (Bgayet)
As. F	30 n yiseggasen	Ayerbaz alemmas Imeyrasen Ceslal	Argaz	7 n yiseggasen	Nasiriya tis snat (Bgayet)
As. Y	33 n yiseggasen	Ayerbaz alemmas Asif Lhemmam	Argaz	7 n yiseggasen	Asif Lhemmam (Adekkar)
Ts. H	38 n yiseggasen	Ayerbaz alemmas Mezyani Belkasem	Tamettut	12 n yiseggasen	Nasiriya (Bgayet)

Ts. I	41 n yiseggasen	Ayerbaz alemmas Atmaten Imeyrasen Yehyawi	Tameṭṭut	12 n yiseggasen	Leqser (Bgayet)
Ts. K	32 n yiseggasen	Ayerbaz alemmas Bercic	Tameṭṭut	7 n yiseggasen	Bercic (Leqser)
As. E	30 n yiseggasen	Ayerbaz alemmas GOMEZ	Argaz	6 n yiseggasen	Iheddaden (Bgayet)

#### 4- Tarrayt n ugmar n yinefkan

Iwakken ad negmer inefkan, neħfer snat n tfukas, tamezwarut d tannayt deg tneyrit, tis snat d adiwenni akked yiselmaden n tmaziyt.

Ihi nefren tannayt akked udiwenni i wakken ad d-naf tiririyyin i usteqsi agejdan “D acu-ten wuguren i d-ttemlilen yinelmaden n uswir wis ukkuż, ayerbaz alemmas deg temsirt n tyuri d tegzi n yiðrisen yettwarun s tantaliwin-nniðen?” d win ibedden yef unadi n wuguren d wamek i d-ttilin, akked turda i d-nessumer deg tazwara n leqdic-a, dakken inelmaden n uyerbaz alemmas aswir wis ukkuż ttemlilen-d uguren deg wayen icudden yer umawal, acku atas n wawalen ur ten-ssinen ara yinelmaden, mgaraden yef tantala-nsen taqbaylit, dya dayen ara ten-yeğġen ur fehhmen ara anamek n uđris.

##### 4.1 Tannayt

Tannayt d yiwt n tetwilt nej n tarrayt i nesseqdac deg ugmar n yinefkan srid daxel n tneyrit, tannayt-a nga-tt s ttawil n tfelwit n tannayt ara d-nessisen uksar-a, iswi-s, i wakken ad nwali amek i tleħħu temsirt n tyuri d tegzi n uđris n tantaliwin-nniðen akked ma yella inelmaden ttakzen timsirin-a, iwakken ad d-nerr yef turda n tezrawt-a d akken inelmaden n uswir wis ukkuż deg uyerbaz alemmas ttemlilen-d uguren deg wayen icudden yer umawal.

Taneyrit-a deg-s 22 n yinelmaden i yesean gar n 15 akked 18 n yiseggasen deg leemersen, 12 deg-sen d tiqcicin 10 d arrac.

Tignatin n tyuri d tegzi n uđris	Ifrdisen n tannayt	+	-	+/-
<b>Tagnit tamezwarut</b>	<p>Mi ara yexdem uselmad askasi, ma keččmen deg-s yinelmaden s shala.</p> <p>Ma yella inelmaden ssufuyen-d iferdisen iziđrisanen.</p>			
<b>Tayuri d tegzi n uđris</b>	<p>Ma yessutur uselmad seg yinelmaden tayuri tasusamt.</p> <p>Tayuri tamezwarut n uđris tettili-d syur:</p> <ul style="list-style-type: none"> <li>- Uselmad</li> <li>- Unelmad</li> </ul> <p>Ma yyaren-d yinelmaden ađris s shala.</p> <p>Ma yella gzan yinelmaden asentel n uđris.</p> <p>Ma yella gzan yinelmaden amawal n uđris.</p> <p>Anwa i yettnadin yef wawalen i yueren deg uđris:</p> <ul style="list-style-type: none"> <li>- D aselmad</li> <li>- D anelmad</li> <li>- I sin-nsen</li> </ul> <p>Anta tutlayt i yesseqdac uselmad akken ad yessegzi ađris:</p> <ul style="list-style-type: none"> <li>-D tantala-nsen (taqbaylit)</li> <li>-D tantala n uđris</li> </ul>			
<b>Tagnit taneggarut</b>	Ma ssawđen yinelmaden ad d-xedmen agzul i uđris.			

**Tafelwit ut°1: Tafelwit n tannayt deg urmud n tyuri d tegzi n uđris**

Tafelwit-a tebda yef semmus n texxamin, tamezwarut n tegnatin n tyuri d tegzi, nebda-tt yef krađ n tegnatin, taxxamt tis snat d iferdisen n tannayt, ma yella d krađ n texxamin-nniżen deg-sent: ih, ala akked gar-asent.

Ayen yerzan tagnit tamezwarut, deg-s sin n yisfernien, nexdem-itien iwakken ad nzer ma yettili uskasi deg tneyrit. Ma yella d tagnit tis snat, deg-s sa n yisfernien, iswi-nsen akken ad d-nzer amek tleħħu temsirt n tyuri d tegzi n uđris n tumżabt deg temnađt n leqbayel. Deg tegnit taneggarut, nesseqdec deg-s yiwen n usefren, iswi-s, ad d-nzer ma yella ssawađen yinelmaden ad xedmen agzul i uđris.

## 4.2 Adiwenni

Adiwenni yettmaga s timawit gar sin n yemdanen yettmeslayen deg yiwen n wadeg d wakud, nesseqdac adiwenni, acku d allal ara ay-yeġġen ad nzer tigensas d wadduden n yimsulja ara nesteqsi, **GRAWITZ Madeleine** Yesbadu-d adiwenni:

« *Adiwenni d allal n unadi ussnan, i sexdamen i taywalt, iwakken ad d-negmer isallen yesean assay d usentel i nettnadi »*<sup>1</sup>. Adiwenni yella-d s tutlayt n tmaziżt akked yiselmaden n uyerbaz alemmas. d azgen usrid, acku isteqsiyen yettwilin deg-s tteawanen imsulja akken ad fken tiririt yef usteqsi, rnu yef waya, imsulja ad ilin d ilelliien deg tririyyin ara d-fken, maca qqen dayen ar isteqsiyen ara sen-nefk.

Adiwenni i nexdem yebna yef wukkuż n yisteqsiyen igejdanen, wid yettunefken i 10 n yiselmaden n usvir wis ukuż deg uyerbaz alemmas, s yisteqsiyen-a ara ad d-nerr yef usteqsi agejdan akked turda i d-nefka deg tazwara.

### 4.2.1. Asissen n ysteqsiyen n udiwenni

**Asteqsi 1:** Ma tesseqdaced idrisen-nni n tantaliwin-nniżen? Acuyer?

**Iswi-s:** Iwakken ad nwali ma sseqdacen yiselmaden iđrisen-a akked tmental.

**Asteqsi 2:** D acu i d ugur deg useqdec n yiđrisen-a?

**Iswi-s:** Iwakken ad nzer iewiqen i d-ttemlilen yiselmaden deg useqdec-nsen.

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\* « L’entretien est un procédé d’investigation scientifique utilisant un processus de communication verbale, pour recueillir des informations en relation avec le but fixé ».

<sup>1</sup> GRAWITZ Madeleine, 2001, *Méthode des sciences sociales*, 11<sup>ème</sup> éd, Dolloz, Paris, asb. 586.

**Asteqsi 3:** Ma zemren yinelmaden ad issinen tantaliwin-nniđen s yiđrisen-a i d-yettwasumren deg yidlisfusen-a?

**Iswi-s:** Iwakken ad nzer ma zemren ad sfayden yinelmaden seg yiđrisen-a.

**Asteqsi 4:** D acu i d-r-ray-ik yef yiđrisen-a i yettwarun s tumżabt, tatergit akked tcawit i d-yettwasumren deg udlisfus n uswir wis ukkuż?

**Iswi-s:** Iwakken ad nzer tamuyli n yiselmaden yef yisentel-a.

## 5.Tarrayt n tesleħdt n yinefkan

Iwakken ad tekmel tezrawt-a yessefk ad nexdem tasleħdt i yinefkan i d-negmar, ammud n tezrawt-a, yebda yef sin n yiħricen yerzan tfelwiyyin n tannayt n yinelmaden akked yinefkan yerzan adiwenni.

Deg wayen i d-iteddun ad d-nessisen tarrayt n tesleħdt n yinefkan i d-negmer seg tannayt i nga i temsirt n tegzi n uđris, akked udiwenni.

### 5.1 tarrayt n tesleħdt n tfelwit n tannayt

Tafelwit n tannayt i nga deg tezrawt-a iwakken ad nzer ma fehhmen yinelmaden ađris-a n tantala tumżabt akked wuguren i d-ttemlilen yinelmaden deg temsirt-a, d wamek i d-tettili tekli n temsirt n uđris-a “lexmis”, tebda yef krad n tegnatin, tagħiġi tamezwarut, deg-s sin n yisferen, tagħiġi tis snat n tyuri d tegzi n uđris, deg-s sa n yisferen, syin akin d tagħiġi taneggarut.

Γer tagħġara ad neg tasleħdt i yal asefren i yellan daxel n tfelwit n tannayt, d yinefkan i d-negmer deg-s.

### 5.2 Tarrayt n tesleħdt n udiwenni

Adiwenni i nexdem d win yesean ukkuż n yisteqsiyen, yes-s ad d-negmer tiririyyin yemgaraden sjud mraw n yimsulya. Iwakken ad d-nesnekwu tagħayin yesea yal asteqsi, yal tiki i izemren ad tecrek atas n yimsułyha, nhaz-itt d tagħġi, nefka-yaś i yal yiċċi azwel i as-iwatan. Syin akin ad d-nesleħd yal tagħġi, yer tagħġara ad d-nessufey igemmaq i ay-d-ibanden seg tesleħdt n tagħġi.

## Taggrayt

Deg uħric-a wis sin n yixef n teżri d tesnarrayt, nessasen-d tarrayin i nedfer akken ad nessimed ad d-negmer inefkan ara ay-d-yefken tallelt akken ad d-naf tiririyyin i usteqsi agejdan n

tezrawt-a, syin akkin nessegza-d tarrayin n tesleħdt n yinefkan-a i yellan i yiswi n usidet n turda-nney. Ihi tura ad needdi yer yixef n tesleħdt n wayen i d-negmer deg unnar.

**Ixef wis sin:**

**Tasleđt n yinefkan**

## Tazwert n yixef

Ixef wis sin n tezrawt d tasleđt, deg-s ad neg tasleđt n yinefkan iwakken ad nessiwę ad d-nerr yef turda i d-nefka deg tazwara n umahil-a, ixef-a yebda yef sin n yiħricen.

Aħric amezwaru, yerza tasleđt n yinefkan i d-negmer deg tannayt i nexdem, tella-d deg tneyrit n uswir wis ukkuż n użverbaz alemmas. Ad neg tasleđt i yinefkan n tfelwit n tannayt, iwakken ad aγ-yawi ad d-nerr yef turda-nnej i d-yeqqaren « Inelmaden n uswir wis ukkuż ażverbaz alemmas ttemlilen-d uguren deg wayen i cudden yer umawal, acku aṭas n wawalen ur ten-ssinen ara yinelmaden, mgaraden yef tantala taqbaylit, dya dayen ara ten-yeğġen ur fehhmen ara anamek n uđris ».

Aħric wis sin, yerza tasleđt n yinefkan n udiwenni i d-negmer sjudur mraw n yiselmaden mi asen-nefka ukkuż n yisteqsiyen yef usentel-a, iwakken ad d-nzer inefkan n tfakust-a.

**Aħric amezwaru:**

**Tasleħdt n tfelwit n tannayt**

## Tazwert

Akken i t-id-nebder yakan tannayt i nexdem tella-d deg tneyrit n uswir wis ukkuż n użebaz alemmas, ყef temsirt n tyuri d tegzi n uđris yettwarun s tantala n tumżabt, azwel-is «Lexmis».

Iswi n tannayt-a iwakken ad d-nżer ma fehhmen yinelmaden ađris-a n tantala n tumżabt, akked wuguren i d-ttemlilen yinelmaden deg temsirt-a, d wamek i d-tettili tikli n temsirt n tyuri d tegzi n yiđri森-a yettwarun s tantaliwin-nniđen(tumżabt). Taselħdt-a ad tili ყef yinefkan i d-negmer s yisferen n tfelwit.

### 1. Tasleħdt n tfelwit n tannayt

Asenfar amezwaru

Ass 08/02/2024

Tagzemb tis krađ: adiwenni deg wullis

Armud: tayuri d tegzi n uđris

Azwel n temsirt: Lexmis, yura-t Brahim Tazaghart.

Tiremt n temsirt: 13:30/14:30

Agraw: deg-s 26 n yinelmaden.

Iswan n temsirt:

- *Ad yissin unelmad tantala tamaynut.*
- *Ad żren dakken tamazijt d tamesbayurt.*
- Ad żren dakken yella wayen icerken gar tantaliwin akk n tmazijt.

	Iferdisen n tannayt	+	-	+/-
Tagnit tamezwarut	Mi ara yexdem uselmad askasi, ma Keċčmen deg-s yinelmaden s shala.			×
	Ma yella inelmaden ssufujen-d iferdisen izidrisanen.	×		
Tayuri  d tegzi n uđris	Ma yessutur uselmad seg yinelmaden tayuri tasusamt.	×		
	Tayuri tamezwarut n uđris tettili-d syur: - Uselmad - Unelmad		×	
	Ma yyaren-d yinelmaden adrīs s shala.			×
	Ma yella gzan yinelmaden asentel n uđris.	×		
	Ma yella gzan yinelmaden amawal n uđris.			×
	Anwa i yettnadin yef wawalen i yueren deg uđris: - D aselmad - D anelmad - I sin-nsen		×	×
	Anta tutlayt i yesseqdac uselmad akken ad yessegzi adrīs: - D tantala-nsen (taqbaylit) - D tantala n uđris (tumżabt)	×		
Tagnit taneggarut	Ma ssawden yinelmaden ad d-xedmen agzul i uđris.		×	

### Tafelwit ut° 2: inefkan n tannayt n unelmad deg urmud n tyuri d tegzi n uđris

Ihi tafelwit n tannayt-nney tebda yef krađ n yiħricen, tagnit tamezwarut, tagnit tis snat: tayuri d tegzi n uđris akked tegnit taneggarut.

Isferten yellan deg tfelwit-a nga-ten-d iwakken ad nwali ma gzan yinelmaden adrīs n tantala-nniđen.

#### 1.1. Tagnit tamezwarut

Isferten yellan deg tegnit-a, nexdem-itien iwakken ad nzer ma yettili uskasi deg tneħrif. Asefren amezwaru yeqqar-d:

- Inelmaden keċčmen deg uđris s shala mi ara ixdem uselmad askasi?

Deg tneyrit, nwala inelmaden kecmen deg uskasi, amedya: Mi asen-yenna uselmad i yinelmaden d acu i tettwalim deg tugna n uđris? yef wacu i d-yesmekta użwel-is? Inelmaden ttarran-d yef yisteqsiyen imi yrān yakan ađris-a s tantala taqbaylit.

Ihi askasi yesea azal meqqren deg tikli n temsirt, yessefk yef uselmad ad yerr tamawt yur-s acku yettheyyi-d inelmaden akken ad kecmen deg uđris s shala.

➤ Inelmaden sufuyen-d iferdisen iziđrisanen?

Deg usefren wis sin, akken ad nzer ma ttarran yinelmaden lwelha-nsen i wayen i d-yezzin i uđris, nufa-d inelmaden sufuyen-d iferdisen iziđrisanen, ama d azwel ney d aybalu, acku annex-a ijbed-d inelmaden akken ad tekkin deg temsirt, yetteawan-iten ad seun tiki yef usentel.

Amedya: Anwa ara d-yeksen iferdisen i d-yezzin i wuđris?

Azwel n uđris: Lexmis

Amaru: Brahim Tazayart

Aybalu: Lgħerrat, Bgajet, tira 2015, sb. 53-58.

## 1.2. Tayuri d tegzi n uđris

➤ aselmad yessutur seg yinelmaden tayuri tasusamt?

Deg wayen yerzan aya, inelmaden n tneyrit i deg nga tannayt, yyaren akk deg yidlisen-nsen, sru sun aqerruy-nsen, teyli-d tsusmi deg tneyrit. Aselmad yessuter seg-sen tayuri tasusamt, acku tesea azal meqqren, tetteawan anelmad akken ad yeseu tiki ugar yef usentel n uđris, dayen iwakken ad yissin unelmad ad yetkel yef yiman-is, tetteawan-it dayen akken ad iheyyi iman-is ad iyer ađris akken iwata, ad iheyyi iman-is i yisteqsiyen n uselmad.

➤ Anwa i d-yeyyaren ađris i tikelt tamezwarut?

Deg tneyrit nwala d aselmad i d-yeyyaren ađris i tikelt tamezwarut. Tayuri tamezwarut, mi ara d-tili syur uselmad, yettas-d uđris fessus yef yinelmaden, imi iđrisen-a llan-d s tantaliwin i yellan d timaynutin yer unelmad, zemren ad seun ugur deg ususru n wawalen, ihi aselmad yessifsus ugur n ususru yef yinelmaden.

➤ Vyaren-d yinelmaden ađris s shala?

Asefren wis krad (3), «ma yyaren-d yinelmaden aðris s shala » nufa-d d llan yinelmaden tikwal yyaren-d aðris-a s shala, tikwal yettaeær-asen ususru n kra n wawalen, ad d-nefk amedya: Awal (ass-u), inelmaden qqaren-d (ass-a), llan yinelmaden-nniżen ur zmiren ara ad yren aðris s shala, yyaren-d awal awal, ttafen-d ugur deg ususru, annex-a yef umgired yellan deg tyessa n wawalen-nni akk d lxilaf deg ususru-nsen yef teqbaylit.

➤ Gzan yinelmaden asentel n uðris?

Deg usefren wis ukuż (4), «ma gzan yinelmaden asentel n uðris? » da, nwala inelmaden gzan asentel n uðris imi aselmad yessegza-asen-id akk aðris s teqbaylit.

Ayen i d-yeskanayen inelmaden gzan asentel n uðris, imi i d-ttarrañ yef yisteqsiyen n tegzi n uðris i d-yettak uselmad.

Md. anwa i d udmawen igejdanen?

Tiririt n yinelmaden: D ilemzi-nni, baba-s, imma-s akked Lunġa.

➤ Gzan yinelmaden amawal n uðris?

Asefren-a wis semmus (5), nufa-d inelmaden ur ssawađen ara ad gzun akk awalen n uðris, llan wawalen yran-ten yakan ney sseqdacen-ten deg tutlayt-nsen n yal ass.

-Md. Ttarguy, tilifun, yezha....

Maca qrib awalen akk n uðris d imaynuten fell-asen, alamma yessegza-yasen-id uselmad anamek-nsen iwakken ad ten-fehmen, mi d-yessegzay uselmad awalen-a, yettag-d isteqsiyen akken ad izer ma gzan yinelmaden-is amawal. Nwala llan wawalen ney tifyar bessif i ten-gzan.

Amedya Ad d-nekkes kra n wawalen deg uðris, deg tfelwit i d-teddun ad asen-d-nefk inumak-nsen deg teqbaylit:

Tumżabt	Taqbaylit
- Vbecca-u	- Ssebh-a
- Arġaz	- Argaz
- Ticli	- Tikli
- D-rezmey	- D-ldiy
- Yeċčer	- Yekker

- sujjem	- qqim
- Cra	- Kra
- Manyayu?	- Anwa?
- Cemm	- Kemm
- Igget	- yiwet

Maca inelmaden ur zmiren ara ad tħfen inumak n wawalen-nni akk deg uđris imi d imaynuten akk fell-asen.

Nezmer ad d-nini dakken amawal yesea azal meqqren deg tegzi n uđris, acku ma yella ur fhimen ara awalen-nni ur zmirn ara ad seun tiki tħalli ad gzun asentel n uđris.

➤ Anwa yettnadin yef wawalen i yueren deg uđris, d aselmad ney d inelmaden?

Deg usefren wis sdis, nufa-d dakken d aselmad i yettnadin yef wawalen i yueren deg uđris, acku tuget n wawalen ffyen i tzemmar n yinelmaden.

Md. dewley, dewrey, aynir, ayendur, cayen, serrħey, telqey, ass-u. Deg tefelwit i d-teddun ad d-nesken anamek-nsen deg teqbaylit:

Tumzabt	Taqbaylit
- Dewley	- Dewrey
- Aynir	- Ayendur
- Cayen	- Acuyer
- Serrħey	- Telqey
- Ass-u	- Ass-a

Tikwal yettak-asen tagnit i yinelmaden akken ad nadin yef wawalen mi ara ilin qerben i tmeslayt-nsen ney iban unamek-nsen deg uđris, amedya: Yeskakden, yecreħ, tebha, iwakken ad tekkin deg uđris, ad zemren dayen ad teklen yef yiman-nsen, ur tkalayen ara yef uselmad deg kul. Amedya yebha, mlagiġ-d, ad n-asey, laci-itt.

➤ Anta tantala i yesseqdac uselmad akken ad yessegzi ađris?

Deg usefren-a wis şa, nufa-d dakken aselmad-a yessegzay-d ađris s tantala taqbaylit. Asegzi s teqbaylit yessifsus yef yinelmaden tigzi n uđris, acku nwala deg tneyrit dakken inelmaden ttakzen s shala asentel n uđris, rnu yef waya aselmad mi ara asen-d-yessegzzi awalen yellan deg uđris s unamek-nsen deg teqbaylit, inelmaden ceffun yef tuget n wawalen-a.

### **1.3. Tagnit taneggarut**

Asefren yellan deg tegnit-a taneggarut, nexdem-it i wakken ad nzer ma yella ssawađen yinelmaden ad xedmen agzul i uđris.

Aselmad ur yessutur ara inelmaden-is yer taggara n temsirt armud n ugzul i uđris, yefka-asen-d anagar tayuri tamatut i uđris.

Tayuri-a n uđris yer taggara n temsirt i tikelt tis snat tetteawan inelmaden akken ad sseytin kra deg tucđiwin-nsen, ad sneqsen deg wuguren n ususru i sean.

Nwala imi i d-ċawden tayuri n uđris yinelmaden, neqsent tucđiwin-nsen, dayen llan wid yuyalen tikwal yyaren-d ađris tafyirt tafyirt, rnan seggmen asusru n kra n wawalen am: Ass-u, ybecca-u, tiṭṭiwin-ikw.

### **Tasemlilt**

Seld tasleħdt i nexdem i tfelwit n tannayt, deg wayen yerzan tagnit tamezwarut, nufa-d inelmaden ttekcamen s shala deg uskasi imi yrān yakan ađris-nni s teqbaylit, sean tiki yef uđris, tarran-d yef kra n yisteqsiyen imatuten n uselmad.

Deg wayen yerzan tayuri d tegzi n uđris, nufa-d inelmaden deg tazwara sean uguren deg tegzi n uđris mi yrān tayuri tasusamt akked tyuri tamezwarut, armi i asen-id-yessegza uselmad ađris akk s tantala-nsen Tuget n wuguren i d-ttemlilen yinelmaden cudden yer umawal yettwasqedcen deg uđris-a, dya dayen i asen-yessueren tigzi n uđris, llan wuguren-nniđen d wid n ususru, imi d-ttafen ugur deg ususru n wamur ameqqran deg umawal n uđris.

Ma yella dayen yerzan tagnit taneggarut, aselmad ur yessutur ara seg yinelmaden ad d-xedmen agzul i uđris, yessutur syur-sen tayuri n uđris yer taggara n temsirt, dayen i yelhan, imi yefka tagnit i yinelmaden akken ad sseytin kra deg tucđiwin-nsen i icudden yer ususru n wawalen, nwala dakken yella-d umhaz deg tyuri n yinelmaden i uđris.

**Aħric wis sin:**

**Tasleħt n yinefkan n udiwenni**

## Tazwert

Deg uħrič-a, ad nexdem tasleħdt i yinefkan n udiwenni i nexdem i mraw n yiselmaden n tmaziżt, iselmaden-a akk n uyerbaz alemmas, nefka ukkuż n yisteqsiyen i yal yiwen deg-sen, akken ad d-nżer igemmað s wayes ara d-neffey iwakken ad nessiwed ad d-nessidet turda n tezrawt-a i d-yeqqaren: inelmaden n uyerbaz alemmas aswir wis ukkuż ttemlilen-d uguren deg wayen icudden yer umawal, acku aħas n wawalen ur ten-ssinen ara, mgaraden yef tantala-nsen taqbaylit, dya dayen ara ten-yeğġen ur fehhmen ara anamek n uđris, ad nwali dayen timuqliwin n yiselmaden yef yiđrisen n tantliwin-nniđen. Tasleħdt ad tili s usuffey n taggayin i yal asteqsi n udiwenni.

Seld ad needdi yer tesleħdt, ad d-nezwir seg ubdar n yisental i d-nessufey, annect-a yella-d ilmend n tririyn n yimsułyā: aseqdec n yiđrisen n tantaliwin-nniđen, timental i ten-yeğġan ur ten-seqdacen ara, uguren n useqdec n yiđrisen-a, asnerni n tzemmar deg tantaliwin n tmaziżt, tamuqli n yiselmaden yef yiđrisen-a.

### 1. Aseqdec n yiđrisen n tantaliwin-nniđen

Akken ad nżer ma yella iselmaden n uyerbaz alemmas seqdacen iđrisen n tantaliwin-nniđen i d-yettawasumren deg udlisfus n uswir wis ukkuż ayerbaz alemmas, nefka-yasen aseteqsi-a: Ma yella tesseqdaced iđrisen n tantaliwin-nniđen?

Ilmend n tririyn i d-negmer yer yiselmaden, nufa-d tuget n yiselmaden ur ten-seqadcen ara, anagar sin n yiselmaden i ten-yesseqdacen, yiwen deg-sen iseqdac anagar iđrisen-nni n tcawit yef waya ad d-nessukkes snat n taggayin.

#### 1.1. Iselmaden ur nesseqdac iđrisen n tantaliwin-nniđen

Iselmaden i nger deg taggħayt-a, ur seqdacen ara iđrisen-a i d-yettawasumren deg udlisfus n uswir wis ukkuż ayerbaz alemmas, xeddmien-asen tasuqilt seg tantala-nni ama d tacawit ney tumzabt, tatergit yer tantala taqbaylit, aya yettin-d deg tririyn yecban ti :

**As. E:** «[...]iđrisen-ayi n tantaliwin nniden ur ten-nesseqdac ara[...]».

**As. D:** «[...]Id acu i nxeddem nekkni, nxeddem-asen tasuqilt, d nekkni i asen-ixedmen tasuqilt, nettarra-ten yer teqbaylit[...]».

**Ts. H:** «[...]nemsefham akked yiselmaden akked yimaswađen, nessuql-it-ten-id, nerra-ten-d yer tantala taqbaylit[...]».

**As. A:** «[...]widak-nni meħsub ur ten-seqdacej ara[...]».

**As. F:** «[...]jur nxeddem ara ikkel s udlis...nettawi-d iđrisen ama deg wungalen i neyyar, deg tullisin[...]».

Ilmend n wayen i d-nnan imsulya, ad d-nini tuget n yiselmaden i nesteqsa ur sseqdacen ara iđrisen-a n tantaliwin-nniđen i d-yettwasumren deg udlisfus n uswir wis ukkuż, acku inelmaden-nsen ur zmiren ara i yiđrisen-a, zzayit fell-asen ur ten-fehmen ara, nnan-d mačči deg uswir-a i yessefk ad ten-ŷren, dya dayen i yeğġan iselmaden akked yimaswađen xeddmens-asen tasuqilt yer teqbaylit. Llan yimaswađen i yessuturen deg yiselmađen ad beddlen ađris-nniđen ma yella ađris-nni ur yedda ara d uswir n unelmad, anda aselmad ur yettaf ayen yuħwaġ deg-sen i usegzi n temsrin i d-teddun deg tegzempt-nni. Nufa-d iselmaden ur nesseqdac ara akk-it-nsen adlisfus, ttawin-d iđrisen deg wungalen akked tullisin; xeddmens yes-sen tamsirt n tyuri d tegzi n uđris.

### 1.1.1. Timental n war aseqdec n yiđrisen s tantaliwin-nniđen

Iwakken ad d-naf yer yiselmaden timental i ten-yeğġan ur sseqdacen ara iđrisen-a, nefka-asen asteqsi-a: Acuŷer ur tesseqdaceđ ara iđrisen n tantaliwin-nniđen? aya yettin-d seg tririyn i d-nnan yiselmaden-a:

**As. A:** «[...]Acuyer, axater ur d-ttawin ara meħsub amaynut i uqcic, rnu yur-s ur byiy ara tsemm tamuyli n uqcic i tmeslayt n tmaziyt, byiy ad tt-id-iżer d tutlayt am tutlayin-nniđen[...]».

**As. B:** «[...]jeerdey yiwen deg-sen win n tcawit ur tedda ara temsirt akken yella lħal kra n warrac feclen...mazal lħal ad issinen tantaliwin-nniđen, mačči d aswir i asen-sumħen ad issinen tantaliwin am tidak-a[...]».

**As. E:** «[...]lhaġa tamezwarut, nettaf-d ugur akk d yinelmaden, ihi ur nezmir ara ad nexdem yes-sen, nekki inelmaden n dayi fehmen taqbaylit[...]».

**Ts. H:** «...cukkey d ugur ma yella nger-d tacawit nerna-d tumżabt, ma yella nebya ad nesselmed tutlayt n tmaziyt s umata[...]».

**As. C:** «[...]jur zmirey ara ad as-ċċey aṭas n lweqt-is i wuqcic n useggas wis rrebea, netta isea **BEM**, yerna ttwaliy deg **BEM** ad as-d-fken ađris s tantala-inis i wumi ara as-xedmey tantaliwin-nniđen...ur as-d-ttawin ara **une motivation** akken ad ten-iżer[...]».

**As. F:** «[...]jur nxeddem ara ikkel s udlis imi llan yinelmaden ur nesei idlis, ur zmiren ara ad d-ayen adlis...nettawi-d iđrisen deg wungalen i neyyar ama deg tullisin[...]».

Ilmend n tririyn n yimsulya, nezmer ad d-nini fkan-d ifukal i ten-yeğğan ur seqdacen ara iđrisen-a, acku llan wid ielerden ađris n tcawit, maca ur teddi ara temsirt akken iwata imi inelmaden iruh-asen lebyi ad ýren, ur as-d-smeħsisen ara i uselmad, ur gzin ara tamsirt-a n tyuri d tegzi n uđris, ur fhimen ara amawal n uđris. Iselmaden ttawalin d ugur ma yella yran-d tantaliwin-nniđen i unelmad i yeyyaren aswir wis ukkuż deg uyerbaz alemmas, ad iyer kan ayen i as-ilaqen i ukayad n usezger yer tesnawit, ladya imi asentel n ukayad yettas-d s tantala taqbaylit. Iđrisen-a yef wakken i d-nnan ur as-d-ttawin ara amyunt i unelmad deg ulmad-is, ttawalin dakken mačči deg uyerbaz alemmas ara yren tantaliwin-a, acku ilaq tamuylı n unelmad i tutlayt n tmaziyt ad tt-id-izer d yiwit am tutlayin-nniđen, ur tefriq ara, deg-s akk awalen n tantaliwin n tmaziyt, iđrisen-a ad ilin deg yiswiren-nniđen nnig n uyerbaz alemmas, am tesnawit ney deg tesdawit, anida anelmad ad yezmer i yissusruyen yemgaraden yef teqbaylit ney tantaliwin-a, ad ilint d ilmuden, yal tantala d almud imanis.

## 1.2. Iselmaden i yesseqdacen iđrisen n tantaliwin-nniđen

Deg taggayt tis snat, llan sin n yiselmaden i yesseqdacen iđrisen n tantaliwin-nniđen i d-yettwasumren deg udlisfus, aselmad “G” isseqdac akk iđrisen n tantaliwin-nniđen i yellan deg udlisfus, maca aselmad “C” isseqdac anagar iđrisen n tcawit i yellan deg usenfar amezwaru, tagzemb tis snat, aya yettbini-d deg tririyn yecban ti:

**As. G :** «[...]bu nekki sseqdacev iđrisen-ayi n tcawit yef waṭas n tmental, byiy ad asen-d-awiy amaynut i yinelmaden-iw, ad issinen tantaliwin [...]ad ýren ciṭtuḥ tumżabt, ciṭtuḥ d tatergit, ciṭtuḥ tagi tagi, i wakken ad żren taqbaylit ney tamaziyt s umata d tamesbayurt [...]».

**As. C:** «[...]sseqdacev tikwal widak i illan s tacawit kan, ttwaliy belli tacawit teqreb yer teqbaylit [...]».

Ilmend n tririyn n taggayt-a, nufa-d anagar sin n yiselmaden i yesseqdacen iđrisen-a n tantaliwin-nniđen i d-yettwasumren deg udlisfus seg mraw n yiselmaden i nesteqsa, anida aselmad “G” iseqdac akk iđrisen n tantaliwin-nniđen i wakken ad asen-d-yawi amaynut i yinelmaden-is. Ad issinen amawal-nsent, anamek n waya ad issinen tantaliwin-nniđen: tacawit, tumżabt, tatergit, ad walin dakken mačči anagar tantala taqbaylit i yellan kan, ad żren dakken tamaziyt deg-s atas n tantaliwin, yal tantala tesea amawal iman-is. Ma yella aselmad “C” yesseqdac anagar iđrisen n tcawit, acku yettwali dakken tantala n tcawit teqreb yer teqbaylit. Myeqrabent deg wayen yerzan amawal, yezmer ad yegzu unelmad tamsirt n tyuri d tegzi n uđris s shala mgal tantaliwin-nniđen ur

tent-yesseqdac ara, ixeddem-asent tasuqilt yer teqbaylit ney yettawi-d iđrisen s teqbaylit srid, acku yettwali ad as-aerent i unelmad.

## 2.Uguren n useqdec n yiđrisen n tantaliwin-nniđen

Akken ad nzer iewiqen i zemren ad d-mmagren yinelmaden deg tyuri d tegzi n uđris. Nefka-asen i yiselmaden asteqsi-a: d acu i d ugur deg useqdec-nsen?

Ilmend n tririyn i d-newwi yer yimsulya, nufa-d tuget n yiselmaden mmeslayen-d yef wugur n umawal, llan wid i d-ibedren uguren-nniđen am wugur n wakud akked wallalen isensegmiyen, d ugur n tseddast, ugur n ususru. Ihi nezmer ad d-nesnekwu semmus n taggayin.

### 2.1.Ugur n umawal

Amawal d tarmudt gar termad i icudden s waṭas yer temsirt n tegzi n uđris, nessawed ad d-nessufey taggayt-a s tririyn n useqsi wis krađ, ad d-nekkes anda i d-ttafen yinelmaden uguren, tza n yiselmaden bedren-d ugur-a, tiririyn qqarent-d akka:

**As. G:** «[...]Jugur amenzu d acu-t d amawal, żer amawal kullec d amaynut, dayi aṭas n wawalen[...]».

**As. E:** «[...]Jih yella wugur n umawal, **donc** amawal-ayi d **la traduction-nni**, ilaq ad netradwi awalen-nni yal ass yer teqbaylit, **donc** d wa i d ugur ameqqranc[...]».

**As. C:** «[...]tamahaqt amawal-is ibeed aṭas yef teqbaylit, lwacul ur fehmen ara[...]».

**As. B:** «[...]jamawal, awalen ara d-nebder d ajdid fell-as akk, ur t-yessin ara[...]».

**TS. I:** «[...]tamnadit-yi-nney, ueren-ay wawalen n tamzabt, n tacawit ad aeren ml ih i uqcic, ur ten-yesseqdac ara yal ass [...]ma nruh yer tmaziyt i nesyaray deg uđris-nni, nettaf-d ugur deg umawal ma yella ead d idrisen n tcawit d tumzabt[...]».

**Ts. H:** «[...]Jugur yettili deg umawal, ur tezmired ara, mi ara ddimey ađris deg temsirt n tegzi n tirawt, ad sruhey akk tamsirt-inew deg usegzi n wawalen[...]».

Ilmend n tririyn n yiselmaden-a, nufa-d tuget n yiselmaden mmeslayen-d yef wugur n umawal dakken inelmaden ur gzun ara amawal n yiđrisen-a s tantaliwin-nniđen, d wa i d ugur agejdan i yeğġan iselmaden ur seqdacen ara iđrisen-a, acku aṭas n wawalen ur ttwafhamen ara, d ayen i yettaġġan inelmaden ur gezzun ađris akken iwata. Ueren yef yinelmaden akken ad ten-gzun, acku mgaraden yef teqbaylit, ur fehmen ara anamek n uđris, ladya amawal n tmaheqt yemxalaf

mlih yef teqbaylit, dya iselmaden terra-ten tmara ad gen tasuqilt yer teqbaylit, annex-a yettaṭṭaf aṭas n lweqt, tamsirt akk ad truḥ deg usegzi n wawalen. Llan yiyerbazen anda i nezmer ad naf inelmaden d ierabawalen, ttwalin iselmaden d ugur ma yella sselmaden-asen tantaliwin-a akked tantala taqbaylit yef tikelt.

## 2.2. Ugur n wallalen isensegmiyen

Asegzawal d allal asnalmudan ilan azal meqren deg uselmed d ulmad n tutlayt ney tantala, yessnernay deg umawal n win i t-yesseqdacen, akken dayen i as-d-yettak ugar n tmussniwin n wawalen iyef yettnadi unelmad.

Deg yiyerbazen yettili-d lixsas n yisegzawalen n tmaziyt, nezmer ad d-nini deg kra n yiyerbazen ur seɪn ara akk isegzawalen, aselmad “A” yenna-d:«...ulac allalen i ilaqen i unelmad[...]am nekk ayerbaz anda i qeddcey, meħsub ulac-it usegzawal-ayi, ulac-it akk nebya ad yili yiwen ney sin ad zren amek yemmug ney amek meena ulac...» Ilmend n tririrt-a n uselmad-a, s usegzawal ara yelmed unelmad tantiliwin-a timaynutin, yef waya ilaq ad ilin deg yiyerbazen akken anelmad deg-s ad yissin ad inadi yef unamek n wawalen deg yisegzawalen, acku d ugur idrisen-a s tantaliwin-nniđen ma yella allalen s wacu ara ten-selmed ulac-iten. Aselmed n tutlayt ney n tantala ibedd yef wallalen isensegmiyen, asegzawal d allal yetteawanen inelmaden deg usnerni n tzemmar-nsen.

## 2.3. Ugur n wakud

Deg taggayt-a, nufa-d yer kra n yiselmaden i d-yemmeslayen yef wugur n wakud, aya yettbin-d seg tririyin-a:

**As. E:** «[...]Jugur wis sin d lweqt, yella **ufacteur** n lweqt, donc ahil d ameqqrān ur nessawad ara ad nfak timsirin-nney, rnu yer waya ilaq yal ass ad naf iman-nney n-tetradrawid yer teqbaylit[...]».

**Ts. K:** «[...]Insexa ugur n wakud, ugur n lweqt, ur tfakay ara nekki tamsirt-iw deg ssaea ney snat n sswayee, yerna aqcic n **4eme année** ur iлемmed ara, mačči dayen i yezmer ad yelmed deg saea, ad ittef xilla n wawalen...yerna dayen nettwacu-d yer **le programme n quatirième année** ad ifak[...]».

**Ts. I:** «[...]Jmačči deg yiwit n ssaea ney snat n sswae ney deg ssmana ad iħfed amawal-ayi n tumzabt ney n tcawit, ad as-yuuer, yef wanect-nni ttwaliy d wayi i d ugur ur ten-seqdac ara[...]».

Ilmend n tririyin-a, akud d ugur gar wuguren i d-bedren yiselmaden i ten-yeġġan ur sseqdacen ara idrisen s tantaliwin-nniđen, d ugur ameqqrān, acku iselmaden ur seɪn ara aṭas n lweqt iwakken

ad slemden iđrisen-a, ur ttfakan deg yiħet n tiremt ney snat, acku akud-nsen akk ad iruħ deg usegzi n wawalen d tsuqilt seg tantal-a-nni yer teqbaylit. Rnu yef waya aħas n wawalen i yellan, ur yezmir ara unelmad ad ten-d-yetħeff akk, ilaqq-asen aħas n wakud iwakken ad siwden yinelmaden ad gzun iđrisen-a wa ad issinen akk awalen n yal tantal. Inelmaden n uswir wis ukkuż, sean akayad n usezger yer tesnawit, ilaqq yef yiselmaden ad kfun ahil iwakken anelmad ad d-yaf iman-is iheyya i ukyad-a.

#### **2.4. Ugur n tseddast (tajerrumt)**

Taseddast d yiħet gar tfurkisin n tesnilest. Tzerrew tifyar, d wassayen-is i yettilin gar tayunin i yesbedden tifyar-nni, taseddast d ugur gar wuguren i d-bedren yiselmaden, ad d-neskken tririyn n yiselmaden yeqqnejn yer waya:

**As. G:** «*[...]Jakk dayen tella tjerrumt, taseddast akk temgarad, temgarad yef teqbaylit, tsemmu yettuęer-asen akken ad gzun[...]*».

**As. C:** «*[...]mačči haca amawal deg tjerrumt d wayen-nniđen, ttwaliy beeden cwiya yef teqbaylit, ttieettiben aqcic ur asen-yezmir ara wuqcic[...]*».

Deg wayen yerzan taseddast inelmaden ttmagaren-d ugurem deg tegzi n yilugan d yiluyma n tjerrumt, acku tantalwin-a mgardent yef tantal-i i numen yyaren yakan, deg udlisfus anida imedyaten akked yilugan ttwarun s tantal-i i yran deg tegzi n uđris, dayen i yettgħġan iselamaden ur seqdacen ara iđrisen-a.

#### **2.5. Ugur n ususru**

Ugur aneggaru i d-negmer d asusru n wawalen yellan deg yiħrisen s tantalwin-nniden anagar aselmad “G” i d-ibdren ugur-a, yenna-d: «*[...]tis snat d talya n wawal-nni, amedya: Ma ad d-inniđ ass-a, neqqar ass-a, icawiyen dayen qqaren ass-a, maca mačči akken i t-id-ssusrujen, ssusrujen-t-id assu, umbeed llan kra n wawalen, mi ara as-tiniđ assu, ad as-t-iniđ i yiwen d acu d assu, deg uqerruy-is d ussu[...]*».

Ilmend n wayen i d-yenna uselmad-a, inelmaden ttemlaqan-d ugurem deg wawalen yesean yiħet n tira, kif kif tira d teqbaylit, maca mgaraden deg ususru d unamek, yefka-d amedya “ass-a” talya-ines deg teqbaylit d tcawit d yiħet maca deg ususru mgaradent, icawiyen qqaren-d: “ass-u” aneggaru-a yer yinelmaden Leqbayel, ttwalin-tt d anamek-nniden, dayen i yettgħġan seeeun ugur

deg umawal, inelmaden uyen tannumi n umeslay s talya n teqbaylit, yef waya seɛɛun ugur deg ususru n wawalen yettaer fell-asen akken ad ten-id-yren.

### 3. Asnerni n tzemmar deg tantaliwin n tmaziżt

Akken ad d-nzer ma yella iđrisen-a n tantaliwin-nniđen deg udlisfus zemren ad ssiwđen anelmad ad tent-yissin, nefka-d asteqsi-a: Ma zemren yinelmaden ad lemden tantliwin-nniđen s yiđrisen-a?

Annect-a yettbin-d deg tririyin-a:

**As. G:** «[...]jur cukkey ara... tueer, taqbaylit n yal ass yerna ur tt-nessin ara[...]».

**Ts. K:** «[...]jaqcic izmer ad ilmed awalen kan, awalen-a n tcawit, awalen-a n temżabt, awalen-a n ttergit, ciļtuħ kan n wawalen i yezmer ad yelmed, yerna ma ilmed-d tantala-ayi, ad ilheq yer tayed ad ittu tin ieeddan[...]».

**Ts. I:** «[...]ad yuęer mliħ i unelmad, ladya tasut-a n tura[...]».

Seg tesleđt n tririyin n usteqsi wis krađ, imsulya ttwalin dakken ur yezmir ara ad yessiwęđ unelmad ad yissin tantaliwin-nniđen s yiđrisen i d-yettwasumren deg udlisfus n uswir wis ukkuž n uyerbaz alemmas, acku ttwalin-tent uerent yef yinelmaden, anelmad ur yezmir ara ad yecfu yef wawalen akk n uđris, yezmer ad yecfu yef kra kan n wawalen, rnu yef waya, mi ara yelheq unelmad yer tantala-nniđen ad as-truh tmenzut i d-yelmed.

**As. A:** «[...].ad iyer uqcic iman-is, ad iyer idlisfusen-nniđen[...]».

Ilmend n tiririt-a i d-yefka, yettwali dakken ur zmiren ara ad lemden s yiđrisen-a, akken ad tent-lemden ilaq ad tent-ŷren deg uxxam mačči deg tneħrit, yettwali belli ilaq ad ilint temsirin-nniđen, ad izmer ad iyer idlisen-nniđen, maca berra i uyerbaz.

**Ts. K:** «[...]jur nesei ara dayen **même** s wacu ara sen-nesselmed, am yisegzawalen[...]»

**As. E** yenna-d dakken zemren ad lemden, maca s lweqt i asen-d-yettunefken ur ssawaden ara.

«[...]Zemren ad issinen, d acu yal ass ttuyaley-d yer **le facteur**-nni n lweqt[...]».

**As. B** yenna-d yef wanect-a dakken s yiđrisen-nni akked lweqt i sean, d lmuħal, «[...]s yiđrisen akked swayee i ay-d-fkan, d timar d lweqt i ay-d-fkan bacu ad ten-issin s yiđrisen-a dayen i yellan d lmuħal d aweyzi[...]».

**As. C:** «[...]Jađris wahd-s ur yesselmad ara tantala[...]».

Ilmend n tririyn-a, yella wugur n lweqt akked ttawilat n uselmed i d-yettisin d aewiq deg ubrid, Iwakken ad nesselmed tutlayt deg tneyrit ilaq-ay ad neseu atas n ttawilat iwakken ad nesselhu timsirin akken iwata lhäl, gar-asen adlisfus akked wallalen isensegmiyen am usegzawal i yellan d allal agejdan deg uselmed n tutlayin, yes-s ara nadin yef wawalen ur gzin ara deg uđris.

**Ts. H :** «[...]Ja win yufan ad yili yiswi-nney deg tazwara yakan iban, ma yella anelmad ad yissin tantala-a ney tantala-ayi[...]».

Yettwali belli iwakken ad lemden ilaq ad yili yiswi iban seg tazwara anta tantala ara d-issinen, akken ur txelleđ ara yef unelmad.

**As. D:** «[...]Jinelmaden nekki twaliy akken ad ssiwden ad issinen tantaliwin-nniđen, ilaq ad tent-yren[...]».

Yerna-d yiwt n tekti yef usteqsi-a, dakken ma yella seg tazwara iswi-nsen d aselmed n tantaliwin-a, ur ttlahaqen ara yer yiswi-nsen s yiđrisen-a, ur izmir ara unelmad ad ilmed deg-sen, iwakken ad tent-ilmed akken iwata lhala, ilaq ad tent-yren d ilmuden, almud n tcawit, almud n tumżabt, almud n tmaheqt.

#### 4. Tamuqli n yiselmaden yef yiđrisen-a

Iwakken ad nzer rray akked tmuqli n yiselmaden yef yiđrisen-a n tantaliwin i yefyen i teqbaylit, nefka-d asteqsi: D acu i d rray-ik yef yiđrisen-a?

##### 4.1 İđrisen-a lhan

Imi i nexdem tasleqt i tririyn yef usteqsi wis ukkuż, iwakken ad nzer tamuqli n yiselmaden yef usentel-a, nufa-d dakken llan kra n yiselmaden twalin-ten d ayen yelhan mi ara ten-yessemres uselmad ilmend n yiswi-inet i d-yesbed seg tazwara.

**Ts. H:** «[...]Jidrisen-a lhan, acku ad yissin uselmad amek ara ten-yessemres ilmend n yiswi i d-yesbedd[...]».

**As. E:** «[...]Lhaġa i yellan d abayur, lhaġa i yellan d lfayda tameqqrant ama nniy-d i nekkni ney i yinelmaden-a[...]».

Idrisen-a d ayen illan d abayur, d lfayda mi ara yissin unelmad ad ten-yessexdem, d tagnit yelhan i unelmad ney tikwal dayen i uselmad akken ad issinen tantaliwin i d-yezzin i tmaziyt, ad

walin idles amesbayur n tmaziyt, annect-a dayen yessiġħid tummast tadsant, rnu yef waya, yezmer ad yili umawal yezdin akk tamaziyt.

#### 4.2 Idrisen n tantaliwin n tmaziyt ur llin ara

Seg tama-nniżen, imi nesled tiririyn n yimsulja, nufa-d dakken aħas deg-sen ur asen-egħiben ara yiħrisen-a, ttwalin-ten d uguren deg uselmed, ama seg tama n uselmad, ama i unelmad.

**As. B:** «[...]Jilaq ad kecment deg wahil n useggas, lukan ufiy d timsirin iman-nsent[...]».

**As. A:** «[...]Jisental-nni i d-nettawi dinna meħsub d isental illan ur cudden ara yer lweqt d wayen i yetteic uqci[...]».

**As. C:** «[...]d ugur i weqcic, a win yufan aqċic ad iyer s tantala-inas, a win yufan asekcum n tantaliwin-nniżen s leeqel[...]».

**As. G:** «[...]Jur yi-egħiben ara. Iwacu, tacawit-a maċči d tacawit tanaslit, d asuyel, umbeed teffey-d zzayit[...]».

Seg tesleħdt n tririyt-a, llan wid yettwalin dakken ilaq ad kecment deg wahil n useggas s temsirin iman-nsent, d ilmuden, tacawit iman-is, tumżabt iman-is i wakken ur nexelleħ ara tilufa yef unelmad.

Dayen wid yettwalin isental n yiħrisen-a i d-yettwasumren deg udlisfus ur d-wwin ara amaynut i unelmad, ur cudden ara yer lweqt deg wacu i yettidir unelmad ass-a. Idrisen-a d ugur i uqċic, ur asen-yezmir ara, acku asekcem n tantaliwin-a yella-d s tikelt, ur ilaq ara ad yili akka, ilaq ad yili s leeqel. Yerna xedmen-ten-d i uswir yesean akayad ayelnaw, anect-a yezmer ad ten-ireyye, rnu yef waya, iħrisen-a n tantaliwin-nniden, ur llin ara s tantala tanaslit, d tasuqilt kan.

Ma yella d Aselmad **F** ur yesħaray ara akk inelmaden-is s yiħrisen n udlisfus, yettbeddil akk iħrisen, d netta i d-yettnadin. Akken i d-yenna: «[...]Jtbeddiley, ur taġħġay ara iħrisen-nni i illan dina[...]».

**Ts. I** tenna-d dakken ur tezmir ara ad d-tefk rray-is yef yiħrisen-a, acku ur ten-tesseqdac ara, tesseqdac kan tasuqilt-nsen. «[...]Jur ten-yriy ara, ur zmirey ara ad ak-iniy ma leali-ten ney diri-ten[...]».

**Ts. K:** «[...]Jiħrisen-a imi ten-nesselmed s teqbaylit nufa-ten sejn azal d ameqqran, wwin-d ayen i yellan nettadder-it tura[...]».

Ma d amselyu-a, yessexdam tasuqilt-nsen kan, ur ten-yessexdam ara s tantaliwin-nniżen, maca yettwali dakken sean lfayda yas akken s teqbaylit, acku wwin-d amaynut, mgaraden yef yiđri森 n yal ass imi isental-nsen wwin-d yef wayen yettidir unelmad deg lweqt-a.

## Tasemlilt

Deg udiwenni i nga d yiselmanen i yesselmanen deg uyerbaz alemmas yef yiđrisen yettwarun s tantaliwin-nniđen i d-yettwasumren deg udlisfus n uswir wis ukkuz, rran-d yef yisteqsiyen i asen-nefka, nufa llan wid i ten-yesseqdacen, akken dayen illan tuget deg-sen ur ten-seqdacen ara. Timental i ten-yeğġan ur seqdacen ara, imi ueren yef yinelmanen, mačči d aswir-nsen, ur ten-fehhmen ara, ur gezzun ara timsirin-a n tyuri d tegzi n uđris.

Uguren n useqdec n yiđrisen-a, iselmanen bedren-d ayen yerzan ugur n umawal anda inelmanen ur gzzun ara amawal n yiđrisen-a, atas n wawalen ur ttwafhamen ara, dya dayen i yeğġan iselmanen ur ten-seqdacen ara, xeddmens-asen tasuqilt yer teqbaylit.

Ugur wis sin d lixsas n wallalen isensegmiyen, llan yiżerbazen anda ulac isegzawalen i ilaqen i uselmed n tantaliwin-a, deg-sen ara nadin yinelmanen awalen ur fhimen deg uđris, yef waya d ugur-a i yeğġan iselmanen ur seqdacen ara iđrisen-a, ugur wis kraq i d-bedren yiselmanen d ugur n wakud anida i d-nnan ur sein ara atas n lweqt iwakken ad slemden iđrisen-a, acku akud-nsen akk ad iruh deg usegzi n wawalen d usuqel yer teqbaylit, yessefk yef yiselmanen ad kfun ahil n useggas imi inelmanen n uswir wis ukkuz sean akayad n usezger yer tesnawit, iselmanen bedren-d ugur n tseddast deg-s i d-ttemlichen yinelmanen uguren deg tigzi n yilugan imi mgarden yilugan n tantaliwin-a yef yilugan n teqbaylit, rnu yef waya imi i d-ttilin imedyaten akked yilugan s tutlayt n uđris dayen i ten-yettaġġan ttemlichen-d iewiqen, ur gzun ara tamsirt n tjerrumt. tin yur-s mmeslayen-d yef wugur n ususru anida inelmanen yettueuren-asen ususru n wawalen iyezfanen akked wawalen yessean kif talya d teqbaylit, yiwen n tira d wawalen n teqbaylit, awalen-a mgaraden deg unamek gar tantal-nni d teqbaylit, dya dayen i yettaġġan inelmanen, ttemlichen-d ugur deg unamek n wawelen iqreben deg talya yer teqbaylit.

Ayen yerzan asneni n tzemmar deg tantaliwin n tmaziyt, nnan-d dakken iselmanen ur zmiren ara yinelmeden ad issinen tantaliwin-nniđen s yiđrisen-a i d-yettwasumren deg udlisfus, acku inelmanen ur cfun akk yef wawalen n uđris n yal tantal, lađya imi d-sumren tanatliwin-a yef tikelt, yu er yef yinelmanen ad tent-issinen akk, annect-a yessuter-d atas n wakud wa ad yili uselmed-nsent s ttawil, yal aswir s uselmed n yiwen n tantala.

Tamu li n yiselmanen yef yiđrisen-a, nufa-d llan wid i d-yennan lhan iwakken anelmad ad yissin tantaliwin-nniđen i d-yezin i tmaziyt, deg-s ad yissin amawal n yal tantala, seg tama-nniđen llan wid yettwalin iđrisen-a ur lhin ara, acku iđrisen-a d tasuqilt mačči d ina liyen, am wid n

tumżabt, ur llin ara s tantala tanaslit d tasuqilt kan, dayen ulac-itēn deg wahil n useggas, d timsirin iman-sent, isental yef d-ttawin ur ddin ara d lweqt n tura, ur cudden ara yer lweqt deg wacu i yettidir unelmad ass-a. Yas akken inelmaden ttemlilen-d uguren deg yiğriksen-a, maca ttnadin seqsayen iselmaden-nsen s wacu i ttwarun, inumak n wawalen yef wayen akk ur fhimen ara.

Tasemlilt yer nessawed seg yigemmad i ay-d-tefka tesleħdt n yinefkan, nufa dakken aswir n yiğriksen-a s tantaliwin-nniđen ueren yef yinelmaden, aya yeqqen yer umawal n yal tantala i yettaġġan inelmaden ur fehmen ara aħris, ur zemiren ara i uswir n yiğriksen-a ladya imi ten-d-ttwasumren yef tiklet i krađ n tantaliwin, imi deg tidet yakan ma yella ur negzi ara anamek n kra n wawalen yellan deg uħris ur nzemmer ara ad nessiwed yer usnekwu n yizen n umaru.

### Taggrayt n yixef n tesledo

Deg yixef-a, nexdem tasledo i yinefkan i d-negmer deg tannayt i nga deg tneyrit n uswir wis ukkuż n uyerbaz alemmas, iwakken ad nzer amek i d-tettli tekli n temsirt n tyuri d tegzi n uđris s tantaliwin-nniden, ma fehmen yinelmaden tamsirt n tyuri d tegzi n yiđrisen-a, d unadi yef wuguren i d-ttemlilen yinelmaden deg temsirt n tyuri d tegzi n yiđrisen yettwarun s tantaliwin-nniden, syin akkin nga tasledo i udiwenni i d-negmer yer yiselman yef yiđrisen n tantaliwin-nniden i d-yettwasumren deg udlisfus n uswir wis ukkuż n uyerbaz alemmas, iwakken ad nzer ma yella sseqdacen-ten d tmuylwin-nsen yef yiđrisen-a,. S tesledo n yal aħric, nessawad yer yigemmad i d-iteddun.

Deg uħric-a amezwaru, nga tasledo i yinefkan i d-negmer s tfelwit i nga yef temsirt n tyuri d tegzi n uđris “Lexmis,” aqbris-a yettwaru s tantala n tumzabt iwakken ad nzer ma yella inelman den ttmagaren-d uguren sdaxel n tneyrit, ad d-nawi inefkan deg tilawt. Seld tasledo nufa-d dakken inelman den deg temsirt n tyuri d tegzi n uđris ttemlilen-d uguren deg wayen yerzan amawal n uđris, imi aħas n wawalen d imaynuten fell-asen akked ugur deg ususru n wawalen. Aselmad yessegazay-asen-d awalen ur gzin ara, yef waya sawden yer yiswi n temsirt anda għan tamsirt, fehmen asentel n uđris, żran dakken inelman den aħas n tantaliwin i yellan, yella wayen icerken gar tantaliwin deg kra n wawalen.

Deg uħric wis sin, nga tasledo i udiwenni i nexdem d yiselman yef yiđrisen-a i yettwarun s tantaliwin-nniden, nufa-d dakken tuget n yiselman ur sseqdacen ara idrisen-a imi inelman den fehhmen ara amawal yellan deg-sen, tutlayt n uđris tebeed yef tutlayt n unelmad d wa i d ugur agejdan i yeġġan iselman den ur sseqdacen ara idrisen-a, anelmad n uswir wis ukkuż ad iż-żejjek kan ayen i as ilaqen i ukayad n usezger yer tesnawit. Ma seg tama-nniden, nufa-d anagar sin n yiselman den i ten-yesseqdacen deg mraw i nesteqsa, timental n useqdec n yiđrisen-a dakken inelman den ad ssinen amawal n yal tantala, ad lemden tantaliwin-a, ad żren dakken aħas n tantaliwin i tsexa tulayt n tmaziż. Ma deg wuguren n useqdec n yiđrisen-a i d-bedren yiselman ugur n umawal, ugur-a icrek akk iselman den, mmeslayen-d akk fell-as akked wuguren-nniden am wugur n ususru, allallen isensegmiyen, d wakud akked tesedda.

**Taggrayt tamatut**

Amahil-a yekcem deg unnar n tesnalmudt n tutlayt n tmaziyt, yewwi-d yef “*Tigzi n yinelmaden n uswir wis ukkuż n uyerbaz alemmas i yiğrisen yettwarun s tantaliwin-nniđen*”. Iswi n tezrawt-a ad d-nżer ma yella inelmaden fehhmen timsirin-a n tyuri d tegzi n yiğrisen-a, d unadi yef wuguren i d-ttemlilen yinelmaden n uswir wis ukkuż, ayerbaz alemmas deg temsirt n tyuri d tegzi n yiğrisen-a, ad neg dayen tasestanta akken ad nżer ma yella iselmaden seqdacen iğrisen-a n tantaliwin-nniđen tacawit, tumżabt d tmaheqt. Ad d-nesmekti, aseqsi agejdan n umahil-a d: D acuten wuguren i d-ttemlilen yinelmaden n uyerbaz alemmas aswir wis ukkuż deg temsirt n tyuri d tegzi n yiğrisen yettwarun s tantaliwin-nniđen?

Iwakken ad nessiwiđ ad d-nerr yef usteqsi agejdan, nessumer-d turda-ya: Inelmaden n uyerbaz alemmas aswir wis ukkuż, ttemlilen-d uguren deg wayen icudden yer umawal, acku atas n wawalen ur ten-ssinen ara yinelmaden, mgaraden yef tantala taqbaylit, dya dayen ara ten-yegġen ur fehhmen ara anamek n uđris.

Deg uħric amezwaru n uħric n tezri, nemmeslay-d yef unekcum n tmaziyt yer uyerbaz deg useggas n 1995. Deg-s, nwala uguren i d-temmuger tmaziyt deg uselmed; ma deg wayen yerzan iselmaden akked wallalen isensegmiyen, am wakken dayen i d-nebder tisuddas i d-yettwasumren i uselmed n tmaziyt: tasuddest n Usqamu Unnig n Timmuzya akked Uylif n Usegmi Ayelnaw. Syin aktin nemmeslay-d yef udlisfus; d yiwen n wallal agejdan deg uselmed-almad, yes-s ara d-yegmer unelmad, ad yesnerni timusniwin d tzemmar taddayin ara d-yilin d tigejdit deg umecwar-is n ulmad. Akken nwala, dayen, yesea atas n twuriwin; ama i uselmad ney i unelmad. Deg udlisfus n uswir wis ukkuż almud alemmas, ttwasumren-d yiğrisen s tantaliwin-nniđen deg kra n tgezmin. D annexta i ay-d-yefkan tiki ad nexdem fell-asen.

Iwakken ad d-nerr yef usteqsi agejdan, nga tasestant deg uyerbaz alemmas Adekkar “Asif lhemmam”. Nesseqdec tifukas n ugmar n yinefkan: tafelwit n tannayt, nerna nexdem adiwenni d yiselmaden n uyerbaz alemmas.

Seld tasleđt i nga i yinefkan i d-negmer s tfelwit n tannayt deg tneyrit d udiwenni i nexdem d yiselmaden, nessawed ad d-nerr yef usteqsi agejdan; anida inelmaden d tidet ttemlilen-d uguren deg temsirt n tyuri d tegzi n yiğrisen yettwarun s tantaliwin-nniđen, deg wayen yerzan amawal, asusru, taseddast, akud akked wallaen isensegmiyen. Ihi nessawed ad nessidet turda n tezrawt-a i d-yeqqaren dakken inelmden n uswir wis ukkuż n uyerbaz alemmas ttemlilen-d uguren deg wayen

iccuđen yer umawal, acku aṭas n wawalen ur ten-ssinen ara yinelmaden, mgaraden yef tantala-nseň taqbaylit, dya dayen ara ten-yeğgen ur fehhmen ara anamek n uđris.

Aselmed n tantaliwin-a: tacawit, tumžabt d tmaheqt i d-yettwasumren deg udlisfus n uswir wis ukkuž, almud alemmas, ilmend n tfukas n ugmar: tafelwit n tannayt d udiwenni d yiselmaden, nezmer ad d-nini dakken aselmed n tanatiliwin-a ur ilaq ara, acku inelmaden ttemlilen-d uguren deg temsirt n tyuri d tegzi n yiđrisen-a, deg-sen ugur n umawal aṭas n wawalen ur ten-ssine ara yinelmaden, yal tantal s umawal-is, anelmad n uswir wis ukkuž ur yezmir ara ad iddem akk awalen n tantiliwin-a yef tikelt, imi asumer n tantiliwin-a (tacawit, tumžabt, tamaheqt) yusa-d yef tikelt deg yiwen n uswir. Aselmed n tantiliwin-a ilaq ad yili nnig n uswir wis ukkuž, deg tesnawit d asawen, wa ad yili uselmed-nsent s ttawil, yal aseggas s uselmed n yiđet n tantala.

Akken nezra ulac leqdic yemmden, ula deg tezrawt-nney imi xas nessawed yer yiswi-s, maca nettwali dakken yella wanda i txus, awin yufan ad d-nawi inefkan ugar n waya, ama deg yiđerbazen-nniđen s tannayt, d udiwenni d yiselmaden-nniđen ugar n wayen i nexdem.

Nessaram ad ilint tezrawin-nnidien ara d-yawin amaynut yef wuguren-nniđen, i izemren ad ilin deg ulemmud n yiđrisen, yettarun s tantalwin-nniđen i d-yettwasumren deg udlisfus n uswir wis ukkuž, ayerbaz alemmas, acku armud n tyuri d tegzi n uđris d llsas n yirmad-nniđen, yettawin yer usnerni n tezmert n teywalt n yinelmaden.

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**Tijenṭad**

### Tajenṭedt 1: Amawal

Deg tfelwit-a ad nesken kra n wawalen d wazal-nsen deg tutlayt n tefransist, nekkes-d anamek n wawalen-a deg umawal n Tmaziyt tatrart, Habib Allah MANSOURI.

Tamaziyt	Tafransist
Abayur	Avantage
Afecku	Outil
Akala	Processus
Asarag	Conférence
Asdukkel	L'unification
Assigez	Inscrire
Ayessan	Structurel
Asiley	former
Tifulment	Autonomie
Imsulta	Police
Imsuded	Imprimé
Taggayt	Catégorie
Tamellit	Éfficacité
Tasudest	Stratégie
Tawtilt	Téchnique
Tizeggart	Passerelle
Tumast	Identité

## Tajenṭedt 2: adiwenni d yiselmanaden

### Adiwenni As. A

**Asteqsi 1:** Ma tesseqdaced iđrisen n tantaliwin-nniđen?

**Tirirt-is:** Tura tameslayt i nesseqdac akk deg uŷerbaz, tameslayt i nseqdac deg uŷerbaz d tamaziyt ttseemma d tameslayt ney **la langue standard** d tayi i qesdey, d tamaziyt mačči d tacawit mačči.

\_Ma yella teqsad-t-d yeñni meħsub iđrisen-nni i uran s tantiliwin-nniđen ama s tcawit ama s wayen-nniđen?

\_Ih d wid-ak.

\_Wid-ak-nni meħsub ur ten-seqdacey ara , ur ten-seqdaceq ara akken i t-id-uran akkenni.

\_Acuyer a Mass?

**Tiririt-is:** Acuyer, axater ur d-ttawin ara meħsub amaynut i uqcic, rnu yur-s ur bŷiy ara ttseemma tamuyli n uqcic i tmeslayt n tmaziyt bŷiy ad tt-id-izer d tutlayt am tutlayin-nniđen, tesea **la langue standrad** tesea tantiliwin-nniđen, tantaliwin-nniđen ur cukkey ara deg uŷerbaz i ilaq ad tt-nessyer, akka-yi ttma d afraq i nefreq tamaziyt, nesyaray tamaziyt mačči d taqbaylit, mačči d tacawit, mačči d tacawit, mačči d tatergit nesyaray-tent akk. Mi ara nettmeslay mi ara asen-d-ttmeslayey seqdacey seqdacey ama d awalen n tmaziyt yeñni ama d awalen n teqbaylit, ama d awalen n tumzabt d tatergit ney d ayen-nniđen, aqcic iqkar anti i d tamaziyt? ttseemma yetħeww is ad d-yaf anda-tt tmaziyt, safi tamaziyt nekk yer yur-i ma yella sfehmey-as adrīs-nni s tantiliwin-nniđen, yeñni mi ara-d-ttmeslayey ad ilin akk wawalen-nni, ama d awal n tergit ama dakken i ak-d-inniy awal ađfun d awal n tcawit ad as-xedmey ad as-qedcey nettara-ten-id yer tmaziyt ayen iwumi nezmer akka.

\_Tanemmirt-ik a Mass yef tirirrit-a.

**Asteqsi 2:** Ad needdi yer useqsi wis sin, d acu i d ugur deg useqdec-nsen?

**Tiririt-is:** Ugur aṭas i illan, tamezwarut ulac allallen i ilaqen i unelmad iwakken-nni ad ixdem iman-is ad ixdem weħd-s, axaṭer aqcic ilaq-as amawal ney asegzawal i bŷiy ad inniy mačči amawal rnu asegzawal-ayi ur ten-ttaf ara meħsub akk deg yiŷerbazen, am nekk ayerbaz anda iqedcey meħsub ulac-it usegzawal-ayi ulac-it akk, nebya axi ad yili yiwen ney sin ad żren amek yemmug ney amek meena ulac, rnu yur-s ur tettafeđ ara meħsub aqcic i izemren ad iddem annect-nni akk n wawalen d imaynuten, achal n wawalen i ilan lukan d sin, tlata, reb3a, xemsa, adrīs mi ara ugten deg-s wawalen imaynuten i wuqcic bezzaf fell-as cwiya ttseemma ilaq ad as-

nruh cwič cwič s leęqel s leęqel kan. D wayi meħsub safi ad d-inniy; ugur amezwaru d allalen, wis sin ajas n wawalen i illan ur ten-yessin ara akken yettenettab uqcic.

\_Tanemmirt-ik a Mass.

\_Tanemmirt.

**Asteqsi 3:** Ma zemren yinelmaden ad issinen tantaliwin-nniđen s yiđrisen i d-yettwasumren deg yidlisfusen?

**Triririt-is:** Tantaliwin amek i zemren warrac ad ten-lemden mačči s yiđrisen-nni icebhi-yi rebbi, nekki tamuyl-iw tayi d tamuyl-iw nekki iman-iw kan ur zmirey ara meħsub ad tili akket i medden, tamuyl nekki tantaliwin mi ara netmeslay yef uđris-nni zemrey ad d-garey tinfaliyin ney tifyar ney awalen, ad seqdcey awalen ama n tumżabt ama n ttergit ama n winna-t iwakken-nni ad yissin akkenni yakkan mi ara d-sefhamegh, yeeni mi ara-d-segzayey tamsirt as-d-qqarey awal-ayi yekka-d deg tumzabt wayi deg tcawit, mi ara seqsiy aqcic d acu-t wawalen-nni, yeeni ad tili *l'interaction* gar-w d uqcic zemrey ad as-d-sfehmey awal-nni, ttsemma mi ara akkenni i izmer ad ilmed uqcic wa ad yernu ad yissin, laxater lukkan ufiy nekki amek i yezmer ad yili ad tili temsirt-nniđen, yeeni lukkan ad tili **une science** mačči kan tamsirt anida ad iyer yiwen weħħ-s ad iyer uqcic iman-is ad iyer idlisfusen-nniđen, ad ilin ney adlis kan deg yidlisen yemgaraden iwakken ad ilmed deg-sen ttsemma ad iger tamuyl ney ad izer belli llant tantaliwin-nniđen, yeeni mačči deg temsirt akka-yi deg uyerbaz tayuri-ines netta d wayen i yexdem netta s **la lecteur**, yeeni d agellas i izmer ad d-yawi nukni ad t-nweġġeh ad t-neawen d wayi i d llmufid.

Tanemmirt-ik a Mass.

**Asteqsi 3:** D acu i d rray-ik yef yiđrisen-a i d-yettwasumren deg yidlisfusen-a?

**Tiririt-is:** Iđrisen tura ma yella nemmeslay-d fell-asen i tseemma azal tura mačči ad d-inniy ur sein ara azal kif kif-nsen akk iđrisen-nni, d acu kan ad iqqim meħsub isental-nni i d-nettawi dina meħsub d isental i illan tseemma ur cudden ara yer lweqt d wayen i itteic uqcic deg berra, ayen i itt3ic unelmad deg tudert-is, yeeni medden akk tura ttmeslayan yef tewwnađt ttmeslayan yef tezmert, ttmeslayan yef waddal, ttmeslayan yef tektiwin-nniđen akka am tsertit ama dayen-nniđen, nukni iđrisen qqimen kan d ullis, ullis mačči ur isei ara azal ullis isea azal iwakken ad ilmed unelmad meenä mi ara yili deg usvir amezwaru d wis sin, asvir wis krađ d wis ukkuz meħsub aqcic i ttaf-d iman-is am wakken yeeni d **la franconistation** ccylit ittbin-d ur isea ara azal uđris-nni ur isea ara, rruh ut t-id-ttafed ara deg tilawt ur t-id ttafed ara mačči dayen i ttmeslayan netta d yimdukkal-is, awi yufan a Rabbi idrisen-nni ad yili icudd yer wayen i ttmeslayan warrac gar-asen, ama d addal akkenni i d-inniy yeeni meħsub tayulin-nniđen ney d wayi akka i yi-d-ttbin.

\_Tanemmirt a Mass.

## Adiwenni As. B

**Asteqsi 1:** Ma tesseqdaced iđrisen n tantaliwin-nniđen?

**Tirirt-is :** Tura iđrisen n tantaliwin-nniđen ayen yeñan am d win n tcawit amma d win n **targin** tidet kan ad tt-id-nini ur ten-seqdac ara.

\_Acuyer a Mass?

**Tiririt-is :** Newwi-ten-id yakan s tmaziyt s tutlayt-nney tamaziyt akken i asen-neqqar tantala taqbaylit i ugten deg-s, nered yakan mačči mi ak-d inniy ur ten-sexdem ara eerdey yakan yiwen deg-sen win n tcawit ur tedda ara temsirt akken yelha, kra n warrac feclen ih kra feclen i tsemmal iruh-asen lebyi ad yren **même** lebyi iruh-asen ad yren tamaziyt, kra fejœen dayen yellan yettbinyi-d yer yur-i d tajđidt fell-asen. Mazal lħal iwakken ad issinen tantaliwin-nniđen mačči d aswir i as-nsumħen ad ssnen tantaliwin am tidak-a, lukkan ufiy ad nkemmel kan akken i llan s tantala n teqbaylit ad illin wawalen i d-nekkes d imaziyen tban awalen ijđiden awalen ijenṭaden akken i as-neqqaren ijđiden maelic, d acu kan ad ten-d-nenteq akken i d-nennteq taqbalit-nney, akkenni i nella dayi ulamma taswħt-ayi i llan akka tura alamma eeddan balak ahad yer tesnawit ney yer tesdawit ad qeblen akket isusriyen yemxalafen yef teqbaylit-nney.

Tanemmirt a Mass.

**Asteqsi 2:** Dacu d ugur deg useqdec-nsen?

**Tiririt -is:** Tamezwarut ur fehmen ara d amawal, amawal awalen ara d-nebder d ajdid fell-as akk ur t-yessin ara, am win i as-d-ttmeslayen s telmant ur t-fehmen ara umbed ur ifhim ara awalen-nni ur d-ittak ara lewqet ad tt-seyred ad ak-d-ifek tamezuyt ad isel i wwal mibseħ tettbin-as-d d tajđidt ur iseu ara akken i as-qqaren **la exception** ur ibyu ara ad iqbel tutlayt-nni d agellas akk, lukan yufa mačči akkenni nemsefhamh, d wayi i d ugur i ttajan, **alors** ma yella ulac ur ifehhem ara gar-nney ayen yeba ad as-d-inniż, icebh-yi Rabbi tamsirt ur tetteeddi ara ma yella ur ak-d-yefhim ara, tura dina neqqel ad nujal am win iżären tutlayt-nni tajenṭadit i tsemmal am akken sħarayey-as tagnizit.

Tanemmirt a Mass.

**Asteqsi 3:** Ma zemren inelmaden ad issinen tantaliwin-nniđen s yiđrisen-a i d yettwasumren deg yidlisfusen?

**Tiririt-is :** Tura ad d-inniż zemren ad issinen tantaliwin zermren ad ten-ttisinen, meena s yiđrisen-a d sswayee i ay-fkan d timar d lweqt i ay-d-fkan bacu ad ten-issinen s yiđrisen-a,

dayen yellan d awezyi d lmuḥal d awezyi. Besseḥ s walallen n taywalt illan anda-nniđen, taswiħt ama ttferrijen tilizri ama ieeddad kra s tcawit ney sliy i warrac i d-nnan sliy a mass deg **télévision** i wawal-a bedrey-d awal dina sliy-as mibseḥ ur fhimey ara, meena d acu-t almmi i as-nesla deg uđris-nni mi drus ifehmey, arma nezra alallen n taywalt i ugten am warrac cukkey rnan ffyen akk i ubrid ffyen i teqbaylit, ffyen i taerabt, ih ur ḥiften yiwen **alors** nekki yettbeini-yi-d ur zmiren ara s yiđrisen-a weħden-sen bacu ad ssnen tantalawin-ayi, aseqsi-inek yeani.

\_Tannemmirt a Mass.

**Asteqsi 4 :** D acu i d rray-ik yef yiđrisen-a i d-yettwasumren deg yiđlisfusen?

**Tiririt-is :** Nekk rray-iw yef yiđrisen i d-yettwasumren am rray-iw lukan am rray-iw, ur d-ttilin ara d iđrisen keččmen-d deg temsirin i nenum n wahil n useggas, ilaq ad kecmen deg wahil n useggas lukkan ufiy d timsirin iman-nsent am wakken i ay-seyren nukni yakan, cify yakan deg tesdawit nesea **des modules** d taga iman-is d agella n tcawit ney n temzabit. S walalen n usmeħses ad ixdem **les walkmans** ad isel i wayen i d-iheddren umbeed aselmed s yiđreisen ad as-nexdem ccyl tadwilt imansen-tt llħisat iman-nsent d agella n tantaliwin-nniđen, maċči taqbaylit walamma nger-d adres i tsemtma ad tesyreż tagzembet teqqar amek, tes3a iswi amek, asenfar isea iswi amek wa ad as d-nger adres ney sin daxel s tantala-nnidq, ittbin-yi-d dayen i ncewl arrac-nni akter yef wayen i asen-d-newwi lfayda.

Tanemmirt-ik a Mass.

### Adiwenni As. C

**Asteqsi 1:** Ma tesseqdaced iđrisen n tantaliwin-nniđen?

**Tiririt-is :** idrisen n tantaliwin-nniđen llan deg udlisfus n useggas wis ukkuz wis rreb3a, sseqdacej tikwal widak i illan s tacawit kan, ttwaliy belli tacawit teqreb yer teqbaylit, ma yella d widak-nniđen ur ten-sexdamey ara ttawiy-d iđrisen s teqbaylit ney d tasuqqilt yer teqbaylit.

\_Tanemmirt a mass.

\_Acuyer?

**Tirirt-is :** Ttwaliy belli aqcic ueren-as i wuqcic i ttawi aṭas n lweqt, ur zmirey ara ad as-ččey aṭas n lweqt i wuqcic n useggas wis reb3a netta isea **BEM**, yerna ttwaliy deg **BEM** ad as-dfken ađris s tantala-inas iwumi ara sxedmey tantala-nnidien. Ttwaliy dayen ur izmir ara ad tt-yelmed s yiđrisen-nniđen ur as-ttawin ara aṭas lfayda ur as-ttawin ara **une motivation** akken ad ten-iżer.

\_Tanemmirt a Mass.

**Asteqs 2:** D acu i d ugur deg useqdec-nsen?

**Tiririt-is :** Ugur amezwaru d amawal, akka ma ad d-neddem tamaheqt amawal-is ibeed aṭas yef teqbaylit lwacul ur fehmen ara, seqdacey tikwal akka ak-d-iniy tazwara seqdacey tikwal agella n tacawit ttwaliy lwacul ila wacu i d-fehmen akka ȳas akka ad eetlen cwiya fehmen-d kra n wawalen, meena agella n tumzabt n tmahqt amawal-is ur yettwafham ara mačci ȳaca amawal deg tjerrumt d wayen-nniden, ttwaliy beeden cwiya yef teqbaylit ttetiben aqcic ur asen-yezmir ara wuqcic.

\_Tanemmirt a Mass.

**Asteqsi 3 :** Ma zemren yinelmaden ad issinen tantaliwin-nniđen s yidrisen-a i d-yettwasumren deg yidlifusen?

**Tririt-is :** Ttwaliy belli bacu ad issinen mačci ȳaca adrīs-ayi kan, ad illint tantaliwin-nniđen adrīs waħds ur yesselmad ara tantala ur cukkey ara ad ilmed tantala uqcic.

\_Tanemmirt a Mass.

**Asteqsi 3:** D acu i d rray-ik yef yidrisen-a i d-yettwasumren deg yidlifusen?

**Trirt-is :** Ad ak-d-inniy ueren d uggur d uggur i wuqcic awi yufan aqcic ad ten-iżer s tanalaines, awi yufan asekcem n tantaliwin-nniđen ad yili s leeqel, mačcii kan akka yef tikkelt d idrisen aqcic ur yettaddam ara cukkey ur wwiđen ara yer yiswi-nsen akka i twaliy nekkini.

\_Tannemmirt-ik a Mass.

### **Adiwenni As. D**

**Asteqsi 1:** Ad neiddi yer usteqsi amezwaru, ma tesseqdaced idrisen n tantaliwin-nniđen i yellan deg udlisfus wis ukuż?

**Tiririt-is:** Ayen yerzan aħriċ-a n yedrisen i d-seqsad akka zemrey ad ak-d-iniy d ugur ameqqran, nexdem yakan aswir wis ukuż n uselmed n uyerbaz alemmas, mi ara d-nawed yer yiđrisen-a i ssexdamen akka deg udlis, mačci ttużuren-ay nekkni ad ten-nexdem, am nekk d amedya, ȳriy tacawit, ȳriy tamżabt, temma ass mi nexdem deg uzdaw n tmaziżt deg tizi wezzu, nekki ȳriy tacawit, ȳriy tantaliwin-a akked tumžabit, nekki ur d-ttafey ara uguren, **mais** iwakken ad tessegziż ney ad tesfeħmeđ i ugrud ney i unelmad, llan kra n wawalen ur izmir ara unelmad, d acu i nxeddem nekkni, nxeddem-asen tasuqilt, d nekkni i as-d-ixedmen tasuqilt, nettarra-ten yer teqbaylit, d amedya tura akka, ad t-afed idrisen-nni i yellan s tcawit

ad ten-tafed llan s teqbaylit, llan dayen imaswađen, *les inspecteurs*-nney nekkni xedmen dayen deg wayen yerzan aħric-a, xedmen tazmert-nsen iwakken ad ay-ssifsusen taekkumt ney akken ad ay-ssishilen, xedmen ula d nutni kra n tsuqilin i yedrisen-nniđen, ney imaswađen tikwal twessin qqaren-d belli ma tufid aħris ur yeddi ara d uswir n unelmad, tzemred ad t-teksed ad d-tawid aħris-nniđen.

\_ Tanemmirt a Mass.

**Asteqsi 2:** D acu i d ugur deg useqdec-nsen?

**Tiririt-is:** Ugur ameqqrان deg useqdec d ayen yerzan amawal, xater ma yella unelmad, ur nezmir ara ad nessiweđ izen akken ilaq lħal, ma anelmad ur ifehhem ara ney... Amawal-nni mačči d agella-s mačči ines, nekkni d amedya d leqbayel, awalen ahat i nessexdam s waṭas d taqbaylit, myussanen, nekkni nxeddem tazmert-nney iwakken ad as-nessemzi ney ad as-nessimel i unelmad **le maximum** iwakken ad ifehem ney iwakken ad as-nessiweđ nekkni izen, yef anect-a i d-nettaf ugur.

\_ Tanemmirt.

**Asteqsi 3:** Ma zemren yinelmaden ad issinen tantaliwin-nniđen s yiđrisen-a?

**Tiririt-is:** Inelmaden nekki twaliż iwakken ad ssawđen ad issinen tantaliwin-a-nniđen, ilaq ad ten-teyren, anelmad ma ur yeyri ara am tcawit ney... Ney tura nutni d iswi-nsen byan ad skecmen ciżtuħ n tantaliwin-a iwakken ahat ad xedmen adlis ara yeddun akk d tantaliwin, nekkini twaliż d ugur kan, illa ugur ameqqrان, d ugur deg wayen yerzan iħricen-a, awin yufan, nezmer ad nefk ahat kra n rray ara yeddun deg uħric-a, d amedya am icawiyen ad s-xedmen iđrisen s tcawit, aselmad ur d-yettaf ara ugur, nekk niy-ak-d aselmad ur yezmir ara ad yaf ugur, axater aselmad yezmer ad yexdem tasuqilt, yezmer ad iyer iđrisen-a, yezmer ad ten-iheyyi, yezmer ad ten-ixdem s tcawit, yezmer ad ten-ixdem s tumżab... Mais anelmad ur yezmir ara, lmeen-a-ines aneqqim kan deg unamek-a, nekki twaliż belli iselmaden ilaq, am llan wid ixedmen deg temnađt n yicawiyen, yezmer ad ixdem aħris s tcawit, ma deg temnađt-nney nekkni iđrisen ad mmagen s teqbaylit.

\_ Tanemmirt.

**Asteqsi 4:** D acu d rray-ik yef yiđrisen-a?

**Tiririt-is:** Nekkini rray-iw, acu zemrey ad ak-diniy awin yufan wid ara ixedmen adlis, axater atas n leċjal i d-nettaf mačči kan deg wayen yerzan aħric-a n yedrisen, atas n wuguren i d-nettaf **même** deg temsirin, awin yufan, nekk ad fkey kan awellih d amectuh, imawlan terza

temsalt ney wid i yellan deg **le domaine**-agi, ama d les **didacticiens** ney wid i yellan xeddmən idlisen-a, awin yufan ad ilin d imawlan n rray, ad ilin d imawlan terza temsalt, ad ilin d wid yesean **vraiment** tamusni deg uħric-a, axater aqlay nxeddem tamaziyt am akken tezram, tamaziyt anwa ad tt-ixedmen, d arrow-is, ilaq ad as-xemmemmen ciċtuħ, iwacu mara xemmemmen, ad xemmemmen ad ssifsen taekkumt i unelmad-nni ara tt-iyren akkeni, iwakken ad teddu yer sdat, axater akka tura zmrey ad ak-diniy ahat yef **les manuels** d amedya n **1ere année il faut un changement radical**, ilaq ad yili ubeddel deg uħric-a, ama d iselmaden ama d imaswađen ama d izduyen n tutlayt n tmaziyt, dayen walay nekkini, axater tura ad ttetħfed adlis n uswir amenzu n uyerbaz alemmas ur yeddi ara d uswir-ines, anelmad ahat ur yessin ara ad yaru ula d isem-is as-d-fken aħdris yesea ahat sin n yisebtar, anda yezmer uqcic deg uswir amenzu ad iż-żejt tamacahut yesean sin n yisebtar, netta ahat ur yessin ara **même pas** ad yesnekki iman-is, ahat ur yessawed ara ula ad yesnekki d iman-is, ad d-yini isem-is, tayara-ines....atg, anect-agħi nessaram ahat ad yili kra n ubeddel, ney ahat i yimawlan terza temsalt ad tħien cyel-ayi akken ilaq lħal, akken iwata lħal, tanemmirt-nwen.

\_Tanemmirt a Mass yef tririt-agħi.

### Adiwenni As. E

**Asteqsi 1:** Ad needdi yer usteqsi amezwaru, ma yella tesseqdaced iħriksen n tantaliwin-nniđen?

**Tiririt-is:** nekki aseqdec ayen i yeenan aswir-ayi n **4eme année**, iħriksen-ayi n tantaliwin-nniđen ur ten-nesseqdac ara,

\_Acu ġer a mass?

\_lhaġa tamezwarut, nettaf-d ugur akked yinelmaden, ihi ur nezmir ara ad naxxar yes-sen, nekki inelmaden n da fehhmen taqbaylit.

\_Tanemmirt a Mass.

**Asteqsi 2:** D acu d ugur deg useqdec n yiħriksen-a?

**Tiririt-is:** Ugur-nsen, nniy-d ugur amezwaru ur ten-feħmen ara, ugur wis sin d lweqt, yella **ufacteur** n lweqt, **donc** ahil d ameqqran ur nessawađ ara ad d-nfak timsirin-nnej, rnu yer waya ilaq yal ass ad d-naff iman-nnej n-tetradrawid yer teqbaylit.

\_mačči d amawal a mass?

-ih yella ugur n umawal, **donc** amawal-ayi d la *traduction*-nni, ilaq ad **netradwi** awalen-nni yal ass yer teqbaylit, **donc** d wa i d ugur ameqqranc, rnu yer waya anelmad mi ara ad yebdu seg **le primaire** yeyyar s teqbaylit, yenum s teqbaylit, s umata netmeslay-d yef tmaziyt, maca nhedder-d yef teqbaylit i icudden a ladya mi ara netmeslay yef yinelmaden n bgayet, yella ugur d ameqqranc yakan iwakken ad h̄efften tamaziyt-ayi ney ad lmden tamaziyt-ayi, donc mi ara ad yelheq yer **4eme année** n uswir alemmas yall ass yettili ugur, **donc** ad naff iman-nney ahat lukan ad nxeddem akka s tantaliwin-ayi ilaq-ay atas n lweqt.

\_Tanemmirt a Mass.

**Asteqsi 3:** Ad needdi yer usteqsi wis krađ, ma zemren yinelmaden ad issinen tantaliwin-nniđen s yiđrisen i d-yettwasumren deg yidlifusen?

**Tiririt-is:** ih zemren, zemren ad issinen, d acu yal ass ttuyaley-d yer **le facteur**-nni n lweqt, yelzem lweqt akken ad netbee idrisen-ayi, donc ilaq-ay lweqt iwakken ad nfak ahil.

**Asteqsi 4:** D acu i d rray-ik yef yiđrisen-a?

**Tiririt-is:** Idrisen-a nekk akken twaliy d ayen igerzen, axater llan-t atas n tantaliwin, ihi nekkni yakan ad yili d abayur i nekkni yakan s yiselmaden iwakken ahat izmer lhal yal tantala, ur nessin ara akk tantaliwin, **même** iwakken dayen ad as-nesselmed i yinelmaden-nniđen, **donc** d lhađa i yellan d abayur, d lhađa i yellan d lfayda ttameqqrant, ama nniy-d i nekkni ney i yinelmaden-a, ad yili d amawal d amekanti i tmaziyt s umata.

\_Tanemmirt a Mass yef tririt-a.

**Adiwenni As. F**

**Asteqsi 1 :** Ad needdi yer useqsi amezwaru, ma yella tseqdaced idrisen n tantiliwin-nniđen?

**Tiririt-is :** Tanemmirt, *alors* nekki seiy aqlin deg sebea n yiseggasen d axeddam deg uselmed, xedmey s waṭas aswir wis ukkuz d wahī d uswir wis sin, idrisen-ayi n tantiliwin-nniđen s waṭas nufa-ten deg uswir rebea deg uswir wis ukkuz, nufa-ten dina imi akken tezriđ tagzembt deg udlis aswir wris ukkuz ibda yef sin yisenfare: deg usenfar amezwaru yesea tlata n tgezmin, anda ara naf tagzembt tamezwarut s teqbaylit, tagzembt tis snat s tcawit tagzembt tis tlata s tumzabt. Akka i ten-ttaf deg uswir wis ukkuz, syin akkin uqbel ad yebdu useggas, yettili-d unejmue d iselmaden i it̄fen aswir wis ukkuz nettemsefham gar-nney dakken nukni s yiselmaden deg ugherbaz Imeyrasen Ce3lal **bien sur**, llan wiyađ i ixedmen am nukni dayen ur nxeddem ara ikkel s udlis.

\_Acuyer?

**Tiririt-is :** Ur nxeddem ara ikkel s udlis, imi tamezwarut llan inelmaden ur nesei ara idlisur zmiren ara ad d-ayen adlis, tis snat nwala iđrisen n tantaliwin-nniđen ur nebyi ara ad t-nexdem, tis tlata dayen hemdullah **l'adminstration** tefka-yay-d *l papier* tettakay-id *papier pour fair photocopie et imprition alors, alors* ma nuhwađ un texte nuhwađ-it ama dayen d tegzi n uđris ama d amuki i tira ama d asiskem n tegzempt, kul ma nuhwađ ad as-nefk kan **l'exemplaire** nutni dayen ad ay-d-eellen **photocopie** ayen nuhwađ ue nesei ara ugur-ayi **le papier si pour ça** i nxeddem. *Alors* amek i nxeddem **le texte**-nni, nekk ad d xedmey **par exemple** nekki seiy rrebea **les classes quateriem année** amdakkel-nniđen isea tlata, ad nexdem ikkel yiwit yiwt, nekk ad d-xeddmey yur-i 46 n **les élèves** xeddmey-d 50 n **les photocopies** umbeed 50 ad d-dewrey yef **les classes** akka i nxeddem, ma yella dayen yerzan yef tantaliwin-ayi nniy-ak tagzempt tis snat anda i illa uglam deg tullist, tagzempt tis tlata d adiwenni deg tullist, tagzempt tis snat tella s tcawit tagzempt tis telta tela s tumžabt mi ara d-inniy s tumžabt ney s tcawit meen-as bdu deg tegnit n temna deg tenzarit tamezwarut alamma d asesken n tegzempt, akka ad tebduđ akken ma tella 12 n temsirin ad truh akken s tcawit, 12 n temsirin n tegzempt tis snat ad truh s tumžabt hatan akken illan daxel n udlis acku 12 n yilmuden i illan, 12 n yirmad i illan ad nebdu deg.3 tegnatin n tmenna yer tyuri d tegzi n uđris tamezwarut amawal, syin akkin tajerrumt, syin akkin yer tseftit yer tirawalt amukin i tira, ađris wis sin nesea afares s tira aseyti n ufares s tira, syin akkin ad tt-id-yettbeę asidger n tjerrumt yer taggara nxeddem asefru atan 12 n yilmuden i ilan deg tegzempt-nni, ilmuden-ayi immi ad ten-tafed daxel n udlis queteriem anne yerna ad tentafed akken ma llan s tumžabt, agzul s tumžabt imedyaten s tumžabt iluyma s tumžabt, ad tentafed akk-nni d acu kan nniy-ak nukni ur ten-xeddem ara akkenni, ama dayen yerzan **toujours** iđrisen-nni **perceque** nxeddem **beaucoup plus** nxeddem tayuri d tegzi n uđris waħi d imukas s tira. Nekki ttawwliy iđrisen, nukni nettawi-d iđrisen amma deg ungalen neyyar ama deg tullisin, nettawi-id iđrisen mačči widak yellan daxel n udlis akka, syin akkin deg tazwara n useggas yella-d wugur-ayi n tantaliwin, mi nemmeslay d umaswađ **l'insepcteur-nney** n tmaziżt nemmeslay yid-s yefka-yay-d **les textes**-ayi s teqbaylit win yebyan ad ten-yexdem s teqbaylit, nukni nettawi-d **d autre texte d autre texte** nesea **quelque soit** d tayuri d tegzi n uđris ney d amuki i tira, nettawi-d iđrisen syur-nney nniy-d deg wungalen i neyyar i d-nettawi zemrey ad ak-d-sitiy akka am tegzempt tamezwarut wwiy-d deg ungal n Na3ima Ben Eezuz wwiy-d tina, mi ara nruħ yer tegzempt tis snat negga adriss-nni n Dda Bujemea, deg tegzempt tis tlata wwiy-d iđrisen n Muhend Ait Ighil deg udlis Atlunta **voilà**.

\_Tanemmirt a Mass yef tiririt-a.

**Aseqsi 2 :** D acu id ugur deq useqdec-nsen?

**Tiririt-is :** Akka ad k-id-inniy *c'est à dire* uguren n useqdec, iwacu imi inelmaden s waṭas tamezwarut lemden tqbaylit deg uxxam d tutlayt d tameslayt tayemmat-nsen i ttmeslayen, dayen rnu dayi di **la ville** d tamsalt-nniđen ur zriy ara ma yella anda-nniđen am **les établissement**-nniđen akka ixeddmən dayen nukni nesea xilla **les élèves** i d-ttasen *deg les écols privée* tamezwarut, tis snat xilla **les élèves** i d-ttasen **dans d'autre wilaya** ur shu ara aql-ik di **centre ville** les **administration** akk i d-yezzin **les directions différentes** ikkel, tassen-d qqaren ḡur-nney wid-ak meena-s tameslayt-nsen mačči d taqbaylit, amek nukni ad nesselmad taqbaylit umbeed ad d-asen ad ttemslayen tantaliwin-nniđen, *je pense l'opportunité* i nesea tamezwarut d Tutlayt tayemmat-nsen, tamsalt-nniđen. imi deg **le primaire** inelmaden s teqbaylit ilaq ad nkemmel kan akken s teqbaylit.

Tanemmirt a Mass.

**Asteqsi 3 :** Ma zemren yinelmaden ad issinen tantaliwin-nniđen s yidrisen-a i d-yettwasumren deg yidlifusen?

**Tiririt-is :** Akka i d-inniy tedra-yasen i yinelmaden akka-yi mi ara d-awin adlis aqcic **biensûr** yebja ad d-yessekfel ayen yellan sdaxel n udlis, tedra-ayi ad d-asen deg **début de l'année** ad d-inin a mass d acu-t wayi s wacu i yettwaktaben ur fhimen ara d acu-t. Tamezwarut ad seyyin ad t-id-ṛyen yakan seun ugur deg leqraya, ad ak-d-qqarey wayi deg **début de l'année** seqsayen nniy-ak **perceque** inelmaden ttadin ad ḥewwsen d acu i yellan daxel n udlis, d lheq-nsen **biensur** nukni netteysi-ten akken **d'ailleurs** ad ḥewwsen daxel n udlis, tħewwisen seqsayen-d akken umbeed nukni **nettribndi**-yasen-d **biensûr**, dakken tamaziyt-ayi mačči d taqbaylit kan d tamzabit d tacawit, tamaziyt-ayi d tazzayrit d acu kan nukni **beaucoup plus** nessexdam taqbaylit, yaś akken mačči mi deg uselmed nessexdam tutlayt tamaziyt i **verement** d tutlayt, amek ad d-inniy d tutlayt **académique académique**, yaś tikwal ahad ad d-nini llan wawalen i nesseqdac deg tmeslayt n yal ass, mi as-d-ninni i uqcic xaṭi as-nini i uqcic mačči d awal-ayi ara-t-sxedmed, wayi d tameslayt n berra ilaq ad nessexdem tameslayt ara yilin deg uyeebaz, akken swaswa aqcic-nni izmer ad yuyal d amaru yezmer ad d-yemmeslay deg rradyu izmer ad d-yemmeslay deg tyamsa ur iseu ara ugur. Yaś nekk as-heddrey ur is3u ara ugur, nekki dayen mi ara asen-heddrey yaś ahad tikwal sexdamey tafransist nettmil akka cwiya yer taerabt lwahi d tefrantsit, d acu kan **on a essayé** toujours 98/ nettmeslay s tutlayt n tmaziyt. Imi dayen mi ara nruḥ yer ukayadn n usezger yer tesnawit **BEM par exemple l BEM**, yaś ahad ttaken-d s tantaliwin-nniđen mi nukni nettessi inelmaden iwakken ad xedmen s tantala n teqbaylit, d acu kan mi ara nruḥ ad nseyyti deg **BEM** mi aqlay nettseyyti deg **BEM**, nettaf inelmaden **ttribundin-ay-d** s tantaliwin-nniden nukni nesseytay-asen tiferret-nsen, d lheq-nsen ad d-rebbundin imi

tacawit d tazayrit, tamzabit d tazayrit, taqbaylit d tazayrit d tamazight akken ma tella d ażref-nsen.

\_Tanemmirt a Mass.

**Asteqisc 4:** D acu i d rray-ik yef tidrisen-a?

**Tiririt-is :** Ayen i irzan deg udlisfus wis ukkuż ney aswir wis sin ttbeddiley ur ttaġġey ara iđrisen-nni i illan dina, ȳas ma nniy-ak-d aswir wis ukkuż ue nesei ara ugur **impression** ur nesei ara ugur **papier**.

\_Rray-ik rray-ik!!

Mi ara yili nexdem ayen imi qqaren asfari awtyan **partition annuelle** nxeddem-it deg **début de l'année** deg tazwara n useggas, ad d-neddem adlis yer tama-nney, ad d-neddem ahil i ay-d-ceyeen deg uylif n usedwel **ministère de l'éducation** ttceyy3en-ay-id ahil yal tazwara deg **Septembre** yettlaħaq-d wahil, nukni deg **le moment** uqbel ad d-uyalen inelmaden, ilaq nukni ad nheyyi asfali awtay-nney ilaq ad t-nheggi deg useggas ikel, d acu ara yilin deg temsirt tamezwarut n ctember alamma d akayad n usezgzer yer tesnawit, d acu akk ara yilin deg ctember n tuber n yennayer deg ukradyu amezwaru, deg ukradyu wis sin, melmi ara yilin ikayaden, melmi ara yilin i wayan, yettili-d uheggi-ines deg tazwara n useggas i nettheyyi annect-ayi, acuyer acku mi ara theyyiḍ iman-ik ur teseuḍ ara ugur tamezwarut ad tezred̄ yer wanda i tetedduḍ, ad tezred̄ yer wanda i d-leħqed ad d-zred̄ d acu i ak-ixusen. Wayi nniy-d asfali awetyan ney ayen umi qqaren s tefransist **planification nettblanifi** deg tazwara n useggas umbeed, ad nwali dakken iđrisen mi ara nyer iđrisen **bien sûr** ur nezmir ara ad nruħ kan akka yi, neyyar iđrisen ad nwali dakken ahad anda yella lixsas, tis snat yettili-d ubeddel **même** yettbeddil deg tmeslayt n tjerrumt wahid d tseftit, mi ara yili ad k-d-fkey amedya zemrey ad seddukley snat n temsirin ad ten-seddukley, iwacu ara xedmey yal yiwit wahd-s aya yettawi ssaea nekki zemrey ad xedmey snat n temsirin deg yiwit n ssaea, zemrey ad sdukkley d azref-inew, tis snat llant kra n temsirin dayen **par exemple** am temsirin n tirwalt ney timsirin n umawal ladya amawal, zemrey ad as-kecmey yer tyuri tamezwarut nekk aqcic-nni ad zrey d acu i ak-ttuħwaġ, dija bacu ad d-ferney ađris ilaq ad zrey d acu-tt tegzemt-nni uħwajey, aglam ilaq ad d-awiy aglam ilaq ađris-nni dayen ad iseu iferdisen n tutlayt i ttuħwaġey, amedya izri ibaw ilaq ađris-nni ad iseu izri ibaw, uħwajey deg tjerrumt tafyirt taddayt ilaq ad afey d acu yesea tifyar tiddayin uħwaġey, deg tirawalt tamsertit ilaq ad afey isea tamsertit **si non malgré** ahad ađris-nni d l-ealit mi ur tettaddamey ara iwacu, acku ayen uħwaġey deg iferdisen n tutlayt ur tuffiy ara iħettem-ji l-hal ad nadiy ađris-nni, dayen amek i nessexdam tayi dayen aql-in **tellement**

sebea ssnin ayagi xeddmey deg uselmed seiy de *pourtant l'experience*, deg useggas amezwaru mačči akka i nxeddem nexdem əla hsab udlis cwiya cwiya nessekfal-d tarrayin tijdidin deg tarrayt n uxedd़im. Nekki kecmey-d d amaynut mi ufiy-d win ixeddmén yid-i lemdey yer yur-s nettnadi nxeddem *perce que* annexa-yi mačči d yiwen ara t-xedmen weħd-s d axeddim n ugraw, ilaqt ad yili ugraw ttemsefhamen gar-asen ilaqt ad illint temliliyin n uzday, ilaqt ad tili *la coordination* gar-asen iwakken ad yilli uxedd़im icban wayi, mačči iman-nney i t-nxeddem mačči iman-iw i t-xeddmey annexa-yi yettili-d d aheyyi s ugraw.

\_Tanemmirt-ik a Mass.

### **Adiwenni As. G**

**Astesqi 1:** Acuyer i tessexdamem iđrisen-a n tantaliwin-nniđen?

**Tiririt-is:** Tanemmirt, azul fell-awen, ansuf yis-wen, bu nekki sseqdacey iđrisen-ayi n tcawit yef aṭas n tmental, b̄iy asen-d-awiy amaynut i yinelmaden-iw ad issinen tantaliwin, nekki yuri mačči d tantaliwin, yuri d tutlayin, axater widak i ak-d-iqqaren akka tacawit tumżabt tantaliwin nekki yuri d tutlayin, ad issinen amaynut, ad zren belli tamaziyt d tamesbayurt, ad zren dayen d acu i d asuyel, axater ađris-ag i lexmis d asuyel, d asuyel i t-id-yessuŷel, yura-t BRAHIM TAZAVART s teqbaylit, ssuŷlen-t-id waqila d ELI LUNIS, d yiwen umaswađ akken qqaren-as ELI LUNIS d netta i t-id-yessuŷlen yer tcawit, akk inelmaden dayen ad as-niejeb lhal, ad fjen deg yar tannumi-nni d taqbaylit d taqbaylit kan, ad yren ciṭtuḥ tumžabt ciṭtuḥ d tatergit ciṭtuḥ ttagi tagi, iwakken ad zren d akken taqbaylit ney tamaziyt s umata d tamesbayurt.

\_Tanemmirt-ik.

**Asteqsi 2:** D acu i d uguren i d-ttemlilem deg useqdec-nsen?

**Tiririt-is:** Bu, netta d uguren akk-it, ur ilaqt ara yiwen ad yeskiddeb, d uguren akk-it, ugur amenzu d acu-t, d amawal, zer amawal kulec d amaynut dayi, aṭas n wawalen, tis snat d talja n wawal-nni, amedya: Ma ad iniđ ass-a, neqqar ass-a, icawiyen d ajen qqaren ass-a, maca mačči akken i t-id-ssusruyen, ssusruyen-t-id assu, umbeed llan kra n wawalen, mi ara as-tiniđ assu, as-t-iniđ i yiwen d acu d assu, deg qerruy-is d ussu, temma yella umawal, tell-a talja n wawal-nni, akk dayen tella tajerrumt, taseddast akkit temgarad, temgarad yef teqbaylit, temma yettueur-asen akken ad gzun, d acu nekki xeddmey-asen s tarrayt-nni n uqesser, n tađsa n wurar akk-it, umbeed awal yettawi-d wayed, awal, aqesser, tađsa tađsa, s imedyaten, thawalej-asen imedyaten, ssuŷulej-asen yer teqbaylit, mi ara ad uŷalen gezzun s tħDSA.

**Asteqsi 3:** Ma zemren yinelmaden ad issinen tantaliwin-nniđen s yiđrisen-a?

**Tiririt-is:** Ur cukkey ara, iwacu, yef aṭas n tmental, tamenzut tueer, taqbaylit n yall-as yerna ur tessinen ara, tamaziyt i neyyar akka deg uyerbaz, neyyar-it yal ass yerna ur tessinen ara, xussent ead tantaliwin-a, iselmaden i yesyurayen tantaliwin-a atan tezram-t deg tseddawit yerna tettaer-asen, tṭef-it-id i nekkni, d acu, yerna aceḥal, yiwit n temsirt kan i yellan, temma yiwit temsirt n tcawit, yiwit n tyuri n uđris, umbeed tella tjerrumt-nni taseftit meena drus, umbeed tella yiwit n temsirt yef tumżabt, tella yiwit n temsirt yef tmacayt, nekkni neyyar-itent deg tseddawit, neyra-tt d almud s tcawit akked tumžabt ur nessawaḍ ara tṭef-itt-id yer nutni, lmuhim kan yiwen ad irez akka ciṭtuḥ tannumi-nni akk-it, ad awin ciṭtuḥ umaynut, ad as-niejeb lħal akk-it.

**Asteqsi 4 :** D acu i d rray-ik yef yiđrisen-a i d-yettwasmersen deg yidlisfusen?

**Tiririt-is:** Nekki ur yehwan ara, ur yejjiben ara, iwacu, tacawit-a maci d tacawit tanaslit, d asuyl, umbeed yettefy-d zzay, awin yufan ad ay-d-awin ađris n tcawit yakan, yura s tcawit, axater akka tura kulec d taqbaylit, haca cyel rran kan imeslayen-nni, awalen-nni d tacawit, taseddast d taqbaylit, cyel tueer ciṭtuḥ, ilaq ad awin ađris-nni s tcawit yakan, iwakken ad iseu akka ciṭtuḥ n rruḥ, asuyl-a win ieddan yessuyl-d umbeed yetteffay-d d ażayan, wa yef tcawit, yettruh-as unamek, nekki dayen aṭas n wawalen ur gziż ara, inid kan nekki mmuqley yakan ađris-nni s teqbaylit llan kra n wawalen gziż-ten akka, umbeed xas ma yella iđrisen-nni-nniden, cyel smużjen-ten mliḥ, ċcuren d awalen imaynuten, netta anelmad ur yuħwaġ ara akk anect-nni, ma yella teyrid ađris deg-s, ad as-nsemmi tura ad nini semmus n tmerwin..... 50% ney ugar d awalen imaynuten, anelmad-nni ur yessawaḍ ara ad yegzu ur yessawaḍ ara ad ifhem, ad terred siwa i usegzi n wawalen, a mass d acu-t wa, a mass d acu-t wa, a mass d acu-t wa, tamsirt akk ad ttruh d asegni n wawalen, umbeed cyel yettruhu-as lemleħ-nni, cyel n tmedyazt, ad tafeđ tamedyazt n dda Sliman ney Maetub, Mengellat, d ttamelħant, d taqbaylit-nni n yal ass, umbeed ad tafeđ tamedyazt-agħi n temsizliyin akk-it, tamedyazt-agħi tamaynut, truħ akk d awalen imaynuten, ad teyyared ad teyyared akka ur tfeħmed ara.

\_Tanemmirt-ik a mass.

\_Tanemmirt-nwen, ansuf yes-wen, ayweq i d-tusim ansuf yes-wen.

### Adiwenni Ts. H

**Asteqsi 1:** Ma tesseqdaced iđrisen n tantaliwin-nniden, iđrisen-nni i yellan deg uswir wis ukkuż, wid n tumžabt, tacawit, ttergit?

**Tiririt-is:** *D'accord*, ihi ma nujal yer wahil n uswir wis ukkuż n uyerbaz alemmas, d tidet, tagarit-a rnan-ay-d kra n yiđrisen i yerzan tantaliwin ama d tacawit ama d tumžabit, d acu kan

di tazwara n useggas nemsefham akk d yiselmaden akk d imaswađen, nessuqel-iten-d, nerraten-d yer tantal taqbaylit ney tutlayt taqbaylit iwakken ad nessemras iđrisen ad ilin s teqbaylit.

\_Acuyer a massa?

**Tiririt-is :** Anect-a, ukan d rray-iw nekki, awin yufan ma yella yewwi-d lħal ad nessemres ađris anida ad yili s tcawit iwakken ad ssegziy i yinelmaden kra n wawalen, iwakken ad lemden tacawit, da ulac uyilif deg-s, meħna, mačča mi ara nemmuqel s ubrid-nniżen, tamuqli-nniżen anida aselmad ney nekkni, aselmad n teqbaylit ney tamaziyt, cukkey d ugur ma yella negra-d tacawit nerna-d tumžabt, ma yella nebya ad nesselmed tutlayt n tmaziyt s umata, axater akken i zzarey nekki mi ara ad iniy tamaziyt d taqbaylit, d amur ney d aswir azedgan n teqbaylit i yuvalen d tamaziyt, ma yella nebya ad nesselmed taqbaylit d tutlayt iman-is ad nernu tumžabt d tutlayt iman-is, ad nernu tacawit d tutlayt iman-is, zemrey ad grey kra n wawal akka ad asen-iniż deg temnađt n icawiyen ssawalen-as akka ney deg temnađt n tyrdayt ssawalen-as akka, maca mi ara ad neggar akka, anect-a yettużal dima yer temsalt n tsertit, anida dima taqbaylit adabu deffir-s iwakken ad t-irez, nekkni iswi-nney ad nesselmed tamaziyt s umata ney taqbaylit anida i rsan tajerrumt-ines, amawal-ines, iđrisen, nettawi-d iđrisen n teqbaylit, nessemras akk amawal yerzan tamaziyt s umata, mi ara yili akken kan wagi d rray-iw, mi ara ad d-gren ađris n tcawit ney n tumžabt, cukkey d ugur i yebjan ad t-id-yren, meħsub yettużal dima yer temsalt-nni n tsertit, nniż-d nekkni dayi s iselmaden i yellan akka timital-iw nekki akk d temdukkal-iw ney d wid yesselmaden am nekki, nessemras iđrisen i yettwasuqlen, llan yas akken ttwarun s tumžabt ney s tcawit, meħna nessuqel-iten-d yer teqbaylit.

\_Tanemmirt.

**Asteqsi 2:** D acu i d ugur deg useqdec-nsen?

**Tiririt-is:** ugur yettili-d deg umawal, ur tezmiređ ara, mi ara d-ddmey ađris deg temsirt n tegzi n tirawt, ad sruħej akk tamsirt-inew deg usegzi n wawalen, deg teqbaylit neqqar-as akka, deg teqbaylit neqqar-as akka, deg teqbaylit neqqar-as akka, mačči d kra, ma yella tura... awal zwarey-d deg-s, iswi-nney ad nesnerni tutlayt taqbaylit, cukkey ur ilaq ara ad nessexleđ yar tutlayin, axater akka lweqt-agħi tura nezmer ad nini belli zmrey tura ad hedrey yef tutlayt taqbaylit d tutlayt s timad-is, tutlayt tacawit d tutlayt s timad-is, tutlayt tumžabt d tutlayt s timad-is, wagi nniż-d akken kan ad yeqqim dima d rray-iw, ayen-nniżen dayen byiż ad rnuy, ma yella yewwi-d ad nesselmed tutlayt n tumžabt ad nesselmed tumžabit, deg tazwara-ines alma d tagħġara-ines deg wahil ameżzwaru alma d aneggaru, deg mi ara ad nebdu deg ugemmay, amawal, anelmad ad yelmed yas deg uyerbaz alemmas ad yelmed tacawit, ad yelmed tumžabt, tura akka

yettelmad taqbaylit yas akken neggar-d awalen nniđen, netmeslay-d yef tmaziyt, maca cukkey ur ad yewwi ara lħal ad nger kan iđrisen i yefyen berra i teqbaylit ney i tmaziyt s umata.

**Asteqsi 3:** Ma zmren yinelmaden ad issinen tantaliwin-nniđen s yiđrisen-a i d-yettwasumren deg udlisfus?

**Tiririt-is:** zemren, zemren ad issinen tantaliwin-nniđen, nniy-d meena a win yufan ad yili yiswi-nney deg tazwara yakan iban, ma yella anelmad ad yissin tantala ney ad yissin tantala-ag, cukkey ur d-yewwi ara lħal ad t-nessemres tura ad yissin tutlayt tumżabt ney ad yissin tutlayt tacawit, dinna ulac ugur deg-s, ney ma negra-d akka yer taggara n useggas, ney tikwal akka sin krađ n wawalen, deg tama n yicawiyen ney deg tama n yimžabiyen, nessawal-as akka, nessawal-as akka, ma yella akken d ađris d akemmali s tcawit ney d ađris d akemmali s tumžabt, anect-ag i taruzi i teqbaylit.

**Asteqsi 4:** D acu i d rray-im yef yiđrisen-a?

**Tiririt-is:** d iđrisen lhan, d acu kan ad yissin uselmad amek ara ten-yessemres ilmend n yiswi i d-yesbed deg tazwara n uselmed-ines yakan, deg tazwara n usenfar-nni, ma yella iswi-inew ad yissin tacawit zemrey ad t-id-grey uđris-ayi, ma yella d iswi-inew, d acu kan dayi temger-d akken d tagzermt d takemmalit, illa di tjerrumt, di tseftit, ad tafed imedyaten kulec, anect-ayi ur cukkey ara ad yexdem ilmend n teqbaylit, axater yer taggara n useggas mi ara ad seeddin akayad n **BEM**, ad naff dakken yettili usentel, yettas-d usentel s teqbaylit, yettas-d usentel s tcawit, yettas-d usentel s tumžabt, dayi kan aselmad ad yefk asteqsi i yiman-is, acuŷer ihi iđrisen-ayi, nesea adlis, adlis ad yili yeddukel ney ad yesdukkel, **soit** ad yesdukkel tantaliwin akken ma llantt ney yal tamnađt s d udlis ines.

-Tanemmirt a massa yef tiririt-ayi.

### Adiwenni Ts. I

**Asteqsi 1 :** Ma yella tesseqdaced iđrisen n tantiliwin-nniđen, acuŷer?

**Tirirt-is :** Iđrisen n tantaliwin akka am tumzabt tacawit winna ur ten-seqdac ara deg wahil ladya aswir wis rrebea, axater iđrisen-ayi ttwasuddsen i uswir wis rrebea aswir amezwaru d wis sin d wis krad ulac-it, aswir wis rrebea ur ten-seqdac ara.

**Asteqsi 2 :** D acu i d ugur deg useqsec-nsen?

**Tiririt-is :** Nekk akken ttwaliy ugur n useqdec n tantaliwin n yiderisen-ayi d amawal, tamnadtyi-nney ueren-asen wawalen n tamzabt n tacawit, ad ēren mlih i uqcic ur ten-yesseqdac ara yal ass, akken ad ten-yefhem mačči deg yiwit n ssaea ney snat n sswae ney deg ssmana ad iħfed

amawal-ayi n tumzabt ney n tcawit, ad as-yuəer yef wannect-nni ttwaliy d wayi i d ugur ur ten-seqdac ara yal ass mačči yal ass i ten-seqdacey, atan ma nruħ yer tmaziyt i nesyaray deg uđris-nni nettaf-d ugur deg umawal ma yella ead d iđrisen n tcawit d tumzabt .

\_Tanemmit.

**Asteqsi 3 :** Ma zemren yinelmaden ad issinen tantaliwin-nniđen s yidrisen-a i d-yettwasumren deg yidlisfysen?

**Tririt-is :** Ad d-uyaley amma d tiririt teqqen yer tirirt tamezwarut, nekk akken ttwaliy tayi d tamuqli ur zriy ara nekk amek tayi d tamuyl-iw nekki, ad yuəer mliħ i unelmad ladya tasuta n tura ad as-yuəer mliħ akken ad ħeffden tantiliwin-nniđen, dayi zemrey ad ak-d-inniy deg temnađt n Batna d sseħħ ad asen-yeshel ney tamnađt-nney Bgħajt, Tubirt Tizi Wuzu ad yuəer mliħ.

\_Tanemmit.

**Asteqsi 3 :** D acu i d rray-im yef yiđrisen i d-yettwasumren deg yidlisfusen?

Tririt-is : D acu ara ak-d-inniy nekki iđrisen-ayi lukkan ad ten-ffked i uselmad i yeğran tumzabt tacawit yeċra fell-asen ad ak-d-ffek tamuqli leali fell-asen, nekki ad ak-d-inniy iđrisen-nni nekki s timawt-iw d taselmadt ur ten-yrīy ara ur zemrey ara ad ak-d-fkey tamuqli ma leali-ten ney diri-ten. Iban d amawal seqdacen-tt ur zemrey ara ad smenyifey tantal yef tayed d tacawit axir, d tamaziyt axir, d taqbaylit axir nekki ur zmirey ara ad ak-d-fkey rray-iw d leali-tt ney diri-tt ilaq ad neemmeq mliħ ad ten-ŷred mliħ idrisen-a akken ad tfked tikt-inek ma yella lealit ney dirit.

\_Tanemmirt.

Tanemmirt daya i zemrey ad k-d-fkey yef yidrisen-ayi.

## Adiwenni Ts. K

**Asteqsi 1:** Ma yella tesseqdaced iđrisen n tantaliwin-nniđen i yellan deg udlisfus wis ukuz?

**Tiririt-is:** Adlisfus n *4eme année* dessah yal tagzemb s tantala iman-is, akken i nwala tamaziyt tesea aħas n tantaliwin, taqbaylit, tacawit, tumżabit, tacelħit, nwala adlis-ayi n *4eme année* yal tagzemb s tantala iman-is, nekkni deg uyerbaz-nney ur ten-nesseqdac ara, ur sseqdacey ara nekki iđrisen-nni n tantaliwin n tcawit, n tumżabt, *autant* nekkni dayi yer yur-nney d iqbaylijen, iđrisen nxeddem-asen tasuqilt, iđrisen n tcawit d wid n tumżabit d wid n ttergit nxeddem-asen

tasuqilt, nerra-ten-d yer teqbaylit, d *les inspecteurs* imi nxeddem *séminaire*, fkanay-ten-d les *inspecteurs*, xedmen-asen tasuqilt yer tutlayt n teqbaylit, d widak-nni i ssexdamey nekki deg tneyrit lwaḥi d inelmaden-iw.

**Asteqsi 2:** Ugur deg useqdec-nsen?

**Tiririt-is:** Acuyer ur ten-nesseqdac ara, d acu i d ugur i d-nettaf ur nesseqdac ara, nesea ugur n wakud, ugur n lweqt, ur tfakay ara nekki tamsirt-iw deg ssaea ney snat n swayee, yerna aqcic n *4eme année* ur ilemmmed ara, mačči dayen i yezmer ad yelmed deg ssaea, ad ittef xilla n wawalen, ukan a rebbi ukn nebda-tent deg *1ere année*, mačči deg uswir aneggaru aqcic iteddu-d yer *l'examen n 1 BEM* ur yestaf ara anda ara iħuf tura tacawit, tumżabt bacu ad tt-ilmed, ukan a rebbi deg *1ere année* mi ara ad ikcem ara ad ilmed tantaliwin-ayi yiwt yiwt, deg *1ere année* ad iyer tacawit, ad iqquel tamżabt bacu ad yaf iman-is.... Mačči d ayen ara ad ittef uqcic *4eme année*, ad ittef ikkel ad as-d-xedmey *la traduction* awal awal yer teqbaylit, ur yezmir ara ad ittef ikkel amawal-nni deg yiwt n ssaea ney snat n swayee, yerna dayen nettwacud yer *le programme n 4eme année* ad ifak, akken i tezrim *les sujets n BEM* ttasen-d taqbaylit, tacawit, *même* tantaliwin-ayi-nni den ur tent-d-ggaren ara akk, dayen-nni ur nxeddem ara idrisen n tantaliwin iyellan deg udlis-ayi n *4eme année*.

**Asteqsi 3:** Ma zemren yinelmaden ad issinen tantaliwin-nni den s yiđrisen-a i d-yettwasumren deg udlisfus?

**Tiririt-is:** Zemren ad issinen d acu berra i uyerbaz, ilmend n lweqt da ur nezmir ara akken ad nesselmed achal n tantaliwin, tamzwarut ur nesei ara dayen *même* s wacu ara asen-d-nesselmed, am isegzawalen akken ad ħufen imawalen-nni, idrisen-nni yakan nekkni s iselmaden nettaf ugur amek ara ten-nefhem, iwacu, ur nelmid ara dayen ħawla tantaliwin-a, nekkni yakan nesea-tt d ugur, amek ara tt-slemdey i yiwen nekki yakan ur tt-lmidey ara, aqcic izmer ad ilmed awalen kan, awalen-ayi n tcawit, awalen-ayi n tumžabt, awalen-ayi n ttergit, ciṭṭuḥ kan akka n wawalen i yezmer ad ilmed, yerna ma ilmed-d tantala-ayi ad tħeddi ddurt kan ad ilheq yer tayed ad ittu tin ieeddan akken.

**Asteqsi 4:** D acu i d rray-im yef yiđrisen-a i d yettwasumren deg udlisfus?

**Tiririt-is:** Idrisen-a imi ten-nesselmed s teqbaylit, nufa-ten sean azal d ameqqrān, wwin-d ayen i yellan nettader-it tura, *surtout* ađris-nni imesfukel bu snat n tirisin idda lwaḥi d lweqt deg wacu nella, yewwi-d yef wallalen-nni atraren n ttiknulujit, ma nuyal yer uđris ullis, aqcic seg mi i d-yekker d ullis, yelha, d acu seg mi ay-d-gren tantaliwin-a nufa-d ugur d ameqqrān i uqcic, même tura ukan ad t-sseqsid ad tafed belli iqbar-ak *toujours* d acu d awal-a d acu d wa, *même*

nekni s lecyux nufa-d ***problème même*** deg ***le tirage***, bacu ad ay-d-xedmen ***le tirage*** g ***l'administration***, ttgamin-ay ***même***, qqaren-d iwacu d tamaziyt i yeksen sser, haca xdem-iyi-d akka xdem-iyi-d akka xdem-iyi-d akka.

Taenmirt a massa.

**Tijenṭad 03:** iđrisen n tantaliwin-nniđen i d-yettwasumren deg tigzi n tirawt deg uđlisfus n uswir wis ukkuż, ayerbaz alemmas.

### Ađris amezwaru:

#### Dda Bujemea

Tarwa n Dda Bujemea uwđen i zzwäg (rrcil), iga-asen ixxamen, reclen akk, yal yict deg uxxam nnes. Yeqqim-d Dda Bujemea yettedder netta akked tmeṭṭut-nnes, ttdeggiren tameddurt s tmara, ggran-d weħd-nnsen am yiqlermen tarwa-nsen ssifgen am yifrax n uktef. Yicet, yennijew yer tmurt n Kanada akked tmeṭṭut nnes, ma d wayed, iruħ yer Lezzayer tamaneyt akked twacult nnes. Ma yella d yessi-s, ttedrent deg taddart acku dinna i reclent. Qqaren at-zik, yelha win yettarwen s waṭas n ddderyet, acku ma yeqseħ yect, yect ad yiħnin, d wa i as-yedran i Dda bujemea asmi i d-testeqsa fell-as temyer. Iħuss i leġwareħ-is neqsen, yal ayir ansa i d-tettcekti, teğġat tezmert, maca yezga yehrez asirem imi yettemsefham netta d tmeṭṭut nnes, muħal tesycca-t ney yesyecca-tt, hersa nnemmet d leħna jar-asen, maca mi ara d-mektin tarwa-nsen yesferfren seg yirbawen-nsen, tjerreh tsa-nsen, tteqden yifadden-nnsen. Tameṭṭut n Dda Bujemea, tenduṛ gut, tettweea kan yer daxel.

Terja tsa nnes yef tarwa-nnes i tt-yeğġin, iban-d deg-s waṭtan d ameqqra, yetṭef-itt deg tassut, ammin ur teetħel-c temmut, truħ am tarjit, tuker-itt tmettant d tikkurda, ulac win yebanen yef lmut nnes. Truħ s ucayed n tarwa nnes, ur teżri kem d aseggas, ulac win ur tyad-c, imezday n taddart illen akk fell-as, acku d tameṭṭut d wawal, tħibban-tt akk yudan, ttaddren-tt-id kan deg wayen yelhan.

Tikkelt-a, ula d tarwa nnes usin-d. Win yettedren deg Lezzayer tamanayt, yufi-tt-id am ugager, tedleq deg tisi n uxxam; ma d win i d-yusan seg Kanada, yufa-tt-id d aemmur n wakal ur d-yelħiq-c tanedħlawt. Illen tlayen i wumi aha d-yilen yid-sen, mektan-d yemma-tsen i ten-id -irebban, mektan-d tamžyi akked wussan yelhan i sseddan yid-s, uean-d ccfawat, ndemmen deg wayen i xeddmien. Maca ulac matta i zemren ad d-uean, ayen iruħen ur d-ittwella-c, ula d awal ma yergad seg yimi am teldunt, ur d-tettwella-c.

Sseddan qli n wussan akked baba-tsen d yessetma-tsen. Mi kkren ad ruħen saħden yessetma-tsen ad feqqden fell-äsent. Syin wellan ansi i d-kkan, yal wa iwella yer aktif-nnes. Ma d Dda Bujemea, yeqqim-d deffir tmeṭṭut-nnes i lmerta n wussan. Tarwa-nnes, yal wa yetteqel kan zzat n yiħarren-nnes, żran lhalet ideg ġġin baba-tsen, maca ulac win yuwi uxenfuf ad t-yawi ney ad as-yeg leqrar; wa, yettkel yef wa, yemmire usirem deg wul n Dda Bujemea, ifeddiix n tmeṭṭut-nnes yerni tiryi n tarwa-nnes. Tluy tudert-nnes, yeggra-d deg yir ddunit.

Deg tallit-a deg nella, qqaren win ur nesei ara tihyuyin yenger, yas nettmaggar-itent s yimeṭti ass ideg aha d-lalent, d nuhenti i isfađen ameṭław n yimawlan mi aha d-myren, zgant yer yidisan-nsen akken yexs lħal.

Rray n tarwa n Dda bujemea d uzlig, d uewij, yexleq-ihen rebbi d izelmađen. Maca yessi-s d tifusyin, ttwellant-as s lmendad akken iwata lħal: ttaġġant tilufa-nsent fell-as. Yessahnen-d Rebbi ulawen-nsent, uyent-t d nnuba, yal ass, anta aha yilin yid-s: meawanent taekemt (tazeezuet), ttwanasent-t, buddent-t, akken texs tizay tzeezuet, sebrent-as, acku imawlen ayen i asen-txedmed drus. Muħal yezmer yict ad yuea lxir i yimawlan nnes.

Dda Bujemea, yemmed deg leemer. Teġġa-t tezmert, yehwa-d jar yifasen n yessi-s. Maca ur yeypuc, ur yettif-c tassut. Yesea zzher, rni yettawi išurdiyen n Fransa acku yexdem atas dinna.

Yal tikkelt mi aha d-ixelles, tarwa nnes merra ; ahyuy, tħayuyt, yer-sen amur-nsen, al d-imir ur yexdim amgired jar-asen, ney issencee-iten yas akken nehni ġġin-t. Yesfa wul nnes yer-sen, ddeewat nnes siwa s lxir. Akk ass, yessaram laeud ad d-wellan yer ubrid n leqwam. Eddan rebea n yiseggasen yef tmelltant n tmellut n Dda Bujrmea, ula d yict seg tarwa nnes ur d-yefqid fell-as. Yuwi-hen zzhu n ddunit. Baba-tsen, የ wan-t; idrimen nnes, hlan.

**Islam BESSASI**, Deewessu n yimawlan, Alger, HCA, tamaziżt tura, uṭtan 11,

2013, sb 110-118 (ad d-yedfer umur-nniden.)

**Adris wis sin:**

### lexmis

Yal ass aya d-yusen yettiwi-d ajdid. Yal ass i iqdan isiyyb-d deffer-s c̥ra. Ass-u, yiwi-iyi-d ḥasa; yiwi iyi-d ḥara: yiwi-lyi-d Lunġa, ḥara-k tamezwart. Teeyyed- iyi-d ybecca-u. Mi isuy tilifun, tuy-i ussi, tħsej, ttarguż an batta rekbej di uyerrabu ad inigey. Ladya żwan akk ininnu ukkud d-zaelegej, siyyben-iyi-d irrij n tfawt i nessaj, ad as-iliy Imendad. Ininnu żwan thennin; ḥerzen tarġit menec tella.

Mi d-isawel tilifun, s tmara i d-żezmey tiṭṭawin-ikw. Cemrey-t-d s ledez d bessi n ucen-nef. Id yeqdan, ul tħisej zik. Neqqim axxam n umezgun al atewweb bac ad neqda aqead n ugħum ameġġaru n tmeżgunt i nsewjad i tfaska n Sliman EAZEM. Mi d-yiwed ssut timeżżejn-ikw, yezwa ledez, ye acen-nef.

-D cemm?

-D manayu i tenwiḍ ihi? Tetterdeq d ḥaṣa.

-Ul tufi manayu; teżrid d cemm berk! S mani i d-tsiwled?

-Da, s Lexmis...- sujjem dinni, tagħnit ad n-asey.

-Alu, alu...

Sersey tilifun s tħarit, deggħej tħalli tuħġi tamut, ġġurej yef-s, rriy serwal-ikws tharart reżmey tawwurt, uzzeley unction texxamt n usired. Dej ugnir, mlagħiż-d mamma-ikw, sudnej aynir-s ħennċeġ tt-id unction-i: « Tbeddled ay aqċic; d batta ac-yuġen ȳbecca-u? » Ul ssiwley, geddey baba yellha yettzall taxxamt inujiyen. Mi isellem, yeżwa unction texxamt n uccu, selley-as issawal netta d mamma-kw:

-Cayen yeċčer zik urġaz-nni-nem, xati d leewayed-s!

-Dax, neċċ laki uhmey. Bessah selley tilifun isuy texxamt-s.

Mi qdiy asired, sefdey, cemrey tabluzt, fxeq tawwurt.

Ażżeġ, ġġurey an umeslub; ġġurey tħennay, ttseffirey. Yecreh wul-ikw d aweħdi; yezha, yerzem iż-żallen-s ad ihennec ddunit. Di abrid, mlagħiż yeyleb n yimduċċal; iggen xati beddiż unction-s. Ddiż d akessar s dar iyaren. Żwiġ ad rekbej di l-kar, dewley-d; uggdey ad ieet-tel yerna też-ġeb-iyi ticli Kemmley abrid-ikw. Tebha temdint. Abrid yettbayan-iyi-d yezzelek, meqqor; werġin t-regbey yebha an wass-u.

Yel l-hid n ssuq, sneqsej dej tħixi, jjurey regbey ammu d wammu, zelmed yeffus. Tyarint tiċċawin-ikw yel yal tama. Beddej xezrey. Beddley amčan, suġumey. lac-it! Ahat tekrem, texsa ad teħs fall-i; texsa ad tirar s tyitwin n wul-ikw, ad as-tseereq ticli. Żwiġ, dewley dessat n l-hebs n Lexmis. Senndey yel l-hid n tejida, beddej. Qqimey amen azal n eċċra n ddqayeq, az-ġen n saea, lac. Hessi ul-ikw yettinzi, ikemmec an teeluqt yeqquren. Yuda Iferħ tiċċawin-ikw, yenfel zzhu-nni i d-yedlan yef rruħ-ikw mi selley i ssut n Lunġa i yeskakden lebyi-kw. Qummcey yef tgeclar, ttsej-d igirru, sayej-t.

Tuża-d unction-i igget n tmekrust, tella tugi rrrekba, tħenna-iyi-d: « D ceċċi yettiraren di tceqquft « An ininnu yesuġġumen Rebbi? » Duqqsej. Regbey-tt. An manec d Lunġa; yergagi wul-ikw. Rriy-as:

- D necc!

- Teħlu yeyleb! Tanemmirt-nwem d tameqqrant.

- Yehbes-d l-kar, tuli. Necci beddej, ġġurey ul yisey.

bes-d Ikar, tuli. Necci beddey, ġġurey ul yisey.

Tameddit n wass, mi utfey taddart, rriy srid yel texxamt-ikw. Serrħey i tfekka-kw yef wusi. Lac axdam ass-u; lac ul aya yiraren. Mi d-tutef mamma-kw, usnaney, ul yisey; stumney aqimi weħdi, d yiman-ikw. Staħley tasusmi iyuðan yef texxamt. Tenna-yi-d:

-Yya ad tyujred!

- uji, ul yisey, rwiż.

Teččer ad teffey, tedwel-d.

- Hqa, mi teżwid amenni, ybecca-u, taeqed-d Lunġa, tenna-ac: Lakiy di Lexmis Melyana yel xalti-ikw. Ddurt i d-iteddun ad n-asey yel Bgayet ».

**Brahim Tazaghart, Lgħerrat,**

Bgayet, Tira, 2015, sb53-58.

#### **Adris wis krad:**

#### **Tamezzuq deg tayremt**

Dey amadal, ahle-way, ayil n adunet zzayen dey tayremt, tameddurt dey tayremt, ak iyyen ammek wa s tet-ihannay. Llant wiyyed tennihegga d-asen, llant wiyyed hađnin hannayen yas a wer hasen igriḍ d-s.

Tidet, wer tilla awa yufen tamezzuq dey tayremt. Ndik s ammek wind? Ta tezzaret, awadem izzayen dey tayremt, izzay ammas n agama, igrax ti man-nnit, heddig; ikyad dey aman d agħad, isgħad i aggay-nsen. Yessinekwa tiṭṭawin-nnit s akayad n ickan d tibuyyin.

Tan snatet, brin ayil wan arramet, eggeten imutag wi s yeddubet awadem ad ten-d-yawi dey tayremt. Mi ara yexdem aqwir-is, s alxadmet n ferġan, ikit amaris wer t-d-iżen as ikna ickan, ad iken imuras, ad iken tiflakiwin ti dey iyezzey, ad has-aġinet tili dey awilen, sit full awin has-zihdegħet ilahi. Ta tent-ternet mdanet, ayil wan aşšahet. Awa hi seggħeffer awadem dey awa yeža ad tegrewed imda heddig, wer thin isefran n ickan – awa yeqqalen ikrura n ickan – wi iha amihi maqqeren i aşšahet n awadem.

Tan karadet, addunet dey tyermatin, ussayen-ten assayen n tannat d amyellal. Animezzayen mdan, druy animeqqalen mdan. Tinmeyrin dey tikubilin n hanan-nesen, uharen tesemmi. Iru, timyellallen dey tiwiziwin, aqalnet tesekkawt n tħejmin miy afaras n tizzayin miy afaras n ired d timżin.

Bucan, tamezzuq dey tayremt, yella haret wa wer nyuliy d-s; hund awa yenna anhi : wer tellinet tiggah wala ahni.

Ta tezzaret, tadersi n lxawaniten d haraten wi taser awadem. Amedya, kud teyheled azenhi n tagella miy ax ad tersaned ażżeर. Akked iymisen, lant ihendeggen wer hin-tiwdien. Akked dimay kunta teyhaled aseggħed n alkaden, yemus accil ad sikyed ayil n aħel miy aħel imdan idepress-sen. Kud day tekrahed amiren miy timennifrit, hullan s iħed, wer tella taasesset yuhażen, ad yeyyawen tirsant. Akked timariwin wessiy ad tigrew kala, akked kud tella wer neħil hullan.

Tan snatet, neddubet ad nenn s innin dey tiġermatin, wer tilli awa hi yecylin addunet. Wer tellin irmad n idles, aba-tent tiġehmihin n amzgun, wer tella asinima, iba ihendeggen n addalen, iba n timkarđiyn. Awajx imda, iha iżerman yas.

Tan karađet, aggetnet tinawin dey tayremt, ak awadem ikyad dey wa haden. Full i addunet mdan animezzayen, drus wa hi tegrewed iha aweżlu-nnit yas. Aqqalen yas hund amnes wa yekakaden dey akrembi n iri n amidi-nnit, wer ihenni wan-nnit, ad ten tegrewed wan tufat ar iħed han tin addunet mni s akken? Mi d adiwen? Mi yegħġen? Mi yegħmađen?

Dey tiħravyet, yeddubet awadem ad yenn innin, ideg dey yera awadem muziyet yella d-s awanahilen, yella day awa yeşsuhin, bucan nner issan alqim n tayremt ammas n agama, wer tilli a yufen tamezzuq dey tayremt diy d itameskal agama wan tasemhuyt ara taħeđet, ad yafri awadem s innin iddar, ad ikkis awnaf s ahanay, s asaray ad isrey, s tirmita yiżad awa yekca, adic tamezzuq dey teyremt tulay, akked kud han-tet hareten aṣṣuhatnin, iyyak gannin : aṣṣahet-nnit nta as teżudi-nnit.

**EACUR Remđan**

## **Agzul**

Tazrawt-a tekcem drg tayult n tsnalmudt, azwel-is: « Tigzi n yinelmaden n uswir wis ukkuż, ayerbaz alemmas i yiđrisen i yettwarun s tantaliwi n tcawit, tumzabt d tmahaqt. Tella iswi d anadi yef wuguren i d-ttemlilen yinelmaden n uswir wis ukkuż, ayerbaz alemmas deg temsirt n tyuri d tegzi n uđris akked ma yella iselmaden sseqdacen idrisen n tantaliwin-nniđen i d-yettwasumren deg udlisfus n uswir wis ukkuż, almud alemmas.

Amahil-a, yebda yef sin yixfawen, ixef amezwaru yerża tizri d tesnarrayt, yebda yef sin yiħricen, aħric amezwaru n tezri, azwel-is aselmed n tmaziyt d udlisfus, deg-s nemmeslay-d yef tedyanin i yedran send ad tekcem tmaziyt yer uyerbaz, d wamek i d-yella unekcum-is yer uyerbaz seg useggas n 1995 almi i tuğal d tutlayt tayelnawt, syin akkin newwi-d awal yef udlisfus d tewriwin-is ama yer tama n unelmad d uselmad. Aħric wis sin d tasnarrayt nemmeslay-d yef tesnarrayt i neđfer deg umahil am ufran n unnar tarrayin n ugmar n yinefkan akked tarrayin n tesleđt.

Ixef wis sin d tasleđt n yinefkan i d-negmer s snat n tarrayin i nesseqdec: tafelwit n tannayt d udiwenni, yebda yef sin yiħricen, aħric amezwaru d tasleđt n tfelwit n tannayt n unelmad, aħric wis sin d tasleđt n yinefkan n udiwenni d yiselmaden n tutlyt n tmaziyt n uyerbaz alemmas.

**Awalen Isura:** Tigzi n yinelmaden; tamtula; tantaliwin n tcawit, tumzabt d tmaheqt