

TagdudaTazzayritTamagdayTayerfant
Aylif n UselmedUnnig D UnadiUssnan
Tasdawit Abderrahmane Mira n Bgayet



Tamazdeyt n Tsekliwin d tutlayin
Tasga n Tutlayt d Yidles n Tmaziyt

Tazrawt n master 2

Tayult: Tasnalmudt

Timawit gar wallal d yiswi deg tneyrit n
tmaziyt, ayerbaz alemmas

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Asnemmer

Ad nesnemmer Massa AMARI Samira , tanemhalt n tezrawt-nney, imi d nettat i ay-d-yefkan afus n tallelt s waṭas seg tazwara armi d taggara n leqdic-nney, tesseytay-it yal tikelt, tefkayay-d timusniwin-is

Ad snemmrey dayen inesyuma Mass MEKSEM Zahir ; d Mass FEDILA ,i iqeblen ad skazlen leqdic-a, akked yiselmaden,tiselmadin, inelmaden d tnelmadin n Tesga d Yidles n Tmaziyt .

I wid akk iqqedcen yef tmaziyt d wid yeylin fell-as ur d-yewwiḍ lajel-nsen

Tanemmirt

abuddu

I yimawlan-iw ezizen

I yi-d-irebban almi d ass-a

Seyren-iyi Ddunit

Ayen byuy hedrey-d

Akken byuy xedmey

Ur zmiren wawalen ad d-senfalín

Ney ad awen-rrey deg lxir-nwen

Ad yerhem REBBI kra n ubabat d tyemmat yemmuten

Ad ihrez Rebbi wid yeddren

I weltmam hemley s waṭas

Ad ġġey deg umur-iw

Akken ad tili akken ilaq

Mbla ma ttuy ayetma d wacu

I d-sæddey ussan deg tsdawit

(Massi, Mouloud, Redouan, Chahira, Kamel, Cix Hicham,
Sabrina, Lotfi, Lghani, Smail, Laziz)

Qqaren-as: win ur nesi tagmat meḥqur

LOCIF

Abuddu

Ad buddey amahil-a :

- ✓ I yimawlan-iw Σzizen baba d yemma i hemley atas, ad as-niniy tanemmirt tameqrant imi yes-sen i wdey yer da .
- ✓ Ad t-buddey i gma Σzizen Boussaad imi d win i yellan dima yer tamaw
- ✓ Ad t-buddey dayen i mmi hemley s waṭas .
- ✓ I temduk-al-iw i sney, d wid akk icerkey tudert n tesdawit .
- ✓ I twacult-iw akken ma tella, d wid ak isney .

Agbur

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Tazwert tamatut

Tazwert tamatut

Deg umaḍal llant waṭas n tutlayin yal yiwet s wazal-is, yal yiwet s uḍayer-is; tamziyt d tin i d-ilulen, i yedren s timawit, maca ass-a d tutlayt ikecmen aḥric n tira. Iwakken ad tnerri, yessefk ad d-taf afus n tallelt n tsudut, n ugdud, n uḡerbaz deg tneyrit. Dya ula d aselmad yessea tawuri tagejdant deg usnerri n tutlayt-a, deg uḡerbaz aselmad yessefk fell-as ad d-yefk tazmert-is iwakken inelmaden ad gzun tutlayt-nni akken iwata, akken ilaq ad yili yewjed ad yakez, ad yefren tirmad ara t-yessiwḍen yer yiswan n uselmed ara yessafsen taywalt i unelmad, akken ad yesseu tizemmar iwatan deg ufares d tegzi .

Timawit d afares utlayan i yessean tixuṭert meqqren deg uselmed d ulmad n tutlayt, maca aselmed-is d win i yuereen acku tuḥwaj tiwtilin yelhan i uselmed-is ama d allalen ama d akud rnu yer waya tamsirt n timawit d tin yuereen deg wayen yerzan askazal-is, imi tikwal ad naf amḍan ameqran n yinelmaden dixel n tneyrit, dayen ugur n yilugan, imi timawit ur tesse ara ilugan am wid n tira, i yezmer uselmad ad yedfer iwakken ad yeskazel timawit.

Timawit deg tuget n tagnatin ur tt-seqḍacen ara deg uḡerbaz, d wasmi i d-llant waṭas n tektiwin i uskan n tesnalmudt n timawit gar-asent tin E. Roulet, i d-yennan :

« Deg yiseggasen n 70 d asawen neḥsa dakken iswi n uselmed d ulmad n tutlayt tayemmat d tutlayt tis snat mačči kan d awaḍ yer tezmert tasnilsant, ney akettur n lebni d tegzi n tefyar maca d awaḍ yer tezmert n teywalt, ney tazmert tannawant s unamek-nniḍen akettur n ufares d usegzi n yinawen yemgaraden » .¹

Rnu yer waya aselmed n timawit dayen ur yettwafreḗ ara deg uselmed d wamek i d-yettili usemres-is ma yella d allal deg tneyrit i usegzi n temsirin i yellan deg tugzimt tasnalmudant ney d iswi n ulmad, ilmend n waya ad nessiwḍ ad d-nefk agnu-nney agejdan:

Ma yella aselmed n timawit d iswi ugar ma yella d allal deg tneyrit n tmaziyt ayerbaz alemmas?.

Iwakken ad d-nerr yef usteqsi-nney agejdan nefka-d snat n turdiwin :

1. Timawit tessea azal-is deg tneyrit n tmaziyt (d asnas deg tneyrit)

**«On admet généralement depuis les années soixante-dix que l'objectif de l'enseignement-apprentissage des langues maternelles et secondes n'est pas seulement d'acquérir une compétence linguistique, c'est-à-dire la capacité de construire et d'interpréter des phrases, mais d'acquérir une compétence de communication, ou je dirais plutôt une compétence discursive c'est-à-dire la capacité de produire et d'interpréter des discours variés»*

¹ ROULET E, 1999, La description du discours, Paris, P.05.

2. Iselmaden sseqdacen tirmad n timawit yemgaraden (askasi, asenfali), akken ad ssiwden inelmaden yer tezmert n ufares s timawit.

Asissen n umahil

Tazrawt-nney tbed yef sin n yixfawen, ixef amezwaru ad d-naf deg-s sin n yiħricen, aħric n tezri d uħric n tesnarrayt . Aħric n tezri ad naf deg-s asbadu n timawit, d usissen n tsuddas-is tanfalit s timawit d tegzi s timawit, deg-s dayen ad naf tarrayt n uselmed n timawit d wadeg-is ama deg uselmed, ama deg tsensegmit d unekmar s tzemmar, d ubdar n yiswan d tirmad-is, ad naf dayen uguren i d-yettmagaren aselmed n timawit deg tneyrit. Aħric n tesnarrayt ad naf deg-s iswi n usentel, agmar n yinefkan, asissen n unnar d yimsulya, tarrayin n ugmar n yinefkan, yer taggara asissen n tarrayin n tesleđt n yinefkan n tannayt d udiwenni .

Ma yella d ixef wis sin d win n tesleđt, deg-s ad tili tesleđt i yigemmađ i d-negmer ama s tannayt ama s udiwenni, syi akkin ad nwali ayen yellan d amaynut d wayen ara d-nawi deg tezrawt-nney, yer taggara ad tili tririt yef usteqsi-nney agejdan, d turdiwin i d-nefka .

Tazwert n yixef

Ixef-a amezwaru d win yebđan yef sin n yiħricen, aħric n tezri deg-s ad d-nessissen iferdisen izrayanen ilaqen i umahil-nney, deg tazwara ad d-nefk asbadu n tmiđrant n timawit d usissen n tisuddas-is, ama d tigzi s timawit ama d tanfalit s timawit, ad d-nmeslay dayen yef tulmisin-is d wazal i tesa deg uselmed, d wadeg-is ama deg tsensegmit d unekmar s tzemmar, syin akkin newwi-d awal yef tarrayt n uselmed n timawit d yiswan-is, addaden d twuriwin-is deg tneyrit, rnu yef waya ad d-nemmeslay yef termad n timawit d wuguren i yezmer ad yemmager uselmed-is deg tneyrit.

Ma yella d aħric wis sin d win n tesnarrayt, deg-s ad nemmeslay yef yiferdisen n tesnarrayt n unadi i nesseqdec akken ad negmer inefkan d tarrayin n tesleđt i neđfer, ama deg tannayt ama deg udiwenni.

Tazwert

Aħric-a amezwaru ad neeređ ad d-nessissen iferdisen izrayanen ilaqen i umahil-nney, deg tazwara ad d-naf asbadu n tmiđrant n timawit d usissen n tisuddas-is, ama d tizri s timawit ama d tanfalit s timawit, ad d-nemmeslay dayen yef tulmisin-is d wazal i tesa deg uselmed, d wadeg-is ama deg tsensegmit d unkemmar s tzemmar, syin akken ad d-nawi awal yef tarrayt n uselmed n timawit d iswan-is, addaden d twuriwin-is deg tneyrit,rnu yef waya ad d-nemmeslay yef termad n timawit d wuguren i yezmer ad yemager uselmed-is deg tneyrit.

1. Asbadu n timawit

Deg tazwara ad d-nefk tabadut i wawal n timawit, acku ur nezmir ara ad nceddi yer uħric-nniđen war ma nefka-d d acu i d azal n wawal-a.

Deg yiybula i d-nufa, awal timawit ur yemgarad ara usbadu-ines, imi deg :

" Le Robert dictionnaire d'aujourd'hui", awal timawit yettwasbadu-d: «*d tanmegla n tira,d tin i yettili, i yettawđen s tmeslayt .*»¹

Ula d tabadut i as-d-yefka "Le petit Larousse illustré", ur temgarad ara atas yef tin ieeddan, imi yenna-d timawit teskanay-d:

«*d tayect tamuddit, d taywalt s tayect, d asenfali s timawit tettuyal yer timawit tuzzilt .*»²

Le petit Robert de la langue française , yessegza-tt-id :

«*L'oral deg tefransist d awal i d-yekkan seg tlatinit "os", "oris" "imi".*»³

Deg wayen id-nufa nezmer ad d-nini d akken timawit tekka-d seg wawal «imi» tettili s teywalt gar yimdanen, timawit d tin icudden yer tayect, tettili-d ilmend n tegnit n teywalt d tegnit n tmenna (akud, adeg, amsiwel d umseflid), ihi yef waya nezmer ad d-nini dakken timawit temgarad yef tira, dayen timawit d inaw ara d-yini yiwen, tettbeddil ilmend n yimdanen ilmend n wawalen ara iseqdec d yinumak-nsen.Am wakken timawit d allal s wacu ttembaddalen yimdanen: idelsan, tikiwin, timusniwin, ansayen...atg .

Ma deg tudert n yal ass d tin yettuseqdacen d tanfalit n yiman anda ad yissin iferdisen n tumast-is, s timawit ama deg tutlayt-is ad yissin idles n tmetti ideg yettidir d wayen- nniđen.

*1'Oral « *opposé à l'écrit, qui se fait ; qui se transmet par la parole, qui est verbal*»

¹ RAY Alain, 1991, *Le Robert Dictionnaire d'aujourd'hui*,Canada,P.70

*L'oral signifie « *fait de vive voix, transmis par la voix (par opposition à l'écrit).Témoignage oral. Tradition orale, qui appartient à la langue parlée*

² Le Petit Larousse Illustré ,1995,Paris,Larousse

*1'oral « *mot qui vient du latin os,oris « bouche* »

³ Le petit Robert de la langue française ,Paris ,Dictionnaire le Robert, 2006, paris, p. 1792

*L'oral«*communiation ou expression oral* »

Segmi i nezra tibadutin-a, ad nessiwed iwakken ad d-nini asbadu n wawal n timawit ur yemgarad ara s wařas, d tin i izemren ad d-tili deg yal tagnit, tettbeddel ilmend n wakud, ilmed dayen n yimdanen, , n yidelsan, tiktiwin, akked wansayen seg umdan yer wayed, seg tmetti yer tayed, ihi timawit d tameslayt, d ayen akk i nsenfalay s yimi

Deg tesnalmudt ad naf timawit anamek-is: *«d tayult i d-yella uselmed n tulmisin n tutlayt timawit akked ulmad-is, s wallalen n termad n tmesliwit, d usenfali, aya akk s waraten imsiwlen, d yidrisen iħeqqaniyen.»*⁴

Ma yur M. VERDELHAN-Bougade, yessegza-d timawit akka:

*«Tameslayt timawit d lřas yef wacu ara d-bnunt tmusniwin-nniđen idles ayurbiz, tira,annaren inggayanen,tikli.»*⁵

ƒef waya timawit yettilin deg uselmed n tutlayt , tettili d iswi n uselmed acku aselmad iswis ad yessiweđ inelmaden-is ad senfalin s timawit deg yisatalen yemgareden s tutlayt deg tneyrit,yef waya i d-yenna ROBERT J-J ,timawit :

*« d tayult n uselmed n tutlayt ideg yella uselmed n tulmisin n tutlayt timawit d ulmad-is s useqdec n tirmad n usmuzget akked ufares i lmend n waraten imsiwlen iħeqqaniyen »*⁶

Timawit tettuseqdac d allal n uselmed acku yes-s segzayen-d iselmaden timsirin deg tayulin yecban (tusna ,aselmed n umezruy ..)

Ihi deg wayen i d-nebder, timawit deg tesnalmudt, d lřas n yal tagnit n uselmed d ulmad, d tin yettfen amđiq ameqqran deg ulmad n teywalt timawit , d ulmad n tyuri d tira akked useqqdec n tutlayt, d allal n teywalt deg yal izen, rnu yer waya, timawit. D aħric ilaqen i uselmed n tutlayt, d uselmed n tulmisin-is, akked ulmad-is s useqdec n wallalen d tirmad n tmesliwt (aħesses) d ufares. Timawit d tutlayt i nesseqdac deg taywalt-nney, d tin i yemgaraden dayen yef

* En didactique des langues l'oral designe: *« Le domaine de l'enseignement de la langue qui comporte l'enseignement de la specificit e de la langue orale et son apprentissage au moyens d'activites d'ecoute et de production conduites a partir de textes sonors si possible authentique.»*

⁴ Robert JEAN-PIERRE,2002,*Dictionnaire pratique de didactique du FLE*,Paris,P.120.

**«le langage orale est le socle sur lequel vont se construire les autres connaissances :la culture scolaire,l'ecrit,les champs disciplinaires,les coportements.»*

⁵ VERDELHAN-BOUGADE M. 2002, *Le franais de scolarisation pour une didactique realiste*, PUF.

* *«le domaine de l'enseignement de la langue qui comporte l'enseignement de la specificit e de la langue orale et son apprentissage au moyen d'activit es d'ecoute et de production conduites a partir de textes sonores, si possible authentique. »*

⁶ ROBERT J-P, 2008, *Dictionnaire pratique de didactique de FLE*, Paris, P.156.

tmeslayt, imi tutlayt d tin i yettwaseqdacen deg tmetti syur akk imdanen, ma d tameslayt d tin yerzan kan yiwen n umdan .

2. Tisuddas n timawit

Ur nezmir ara ad d-nemmeslay yef timawit war ma nemmeslay-d yef tsuddas-ines (tegzi s timawit akked tanfalit s timawit) , acku fell-asent i tbed timawit :

2.1. Tigzi s timawit

Tigzi s timawit d yiwet n tezmert i yressasn s wařas yef tmesliwt acku yessefk ad yesmuzget unelmad akken ad yegzu. Am wakken ilaq yef uselmad ad yeg assay gar tigzi s timawit d tenfalit s timawit iwakken ur seēun ara uguren deg tenfalit s timmad-is. Anamek-is tanfalit d tasemlilt ideg ara yesseqdec unelmad akk ayen yeyra deg yirmad-nniđen, d tzemmar-is deg tesnilest d tutlayt .

Tigzi s timawit d tazmert i icudden yer useqdec n yiswiren n tutlayt; d anect-a id-ibanendeg tbadut-a, tigzi s timawit :

«D tazmert i yettağğan amseflid ad yegzu anamek, ilmend n usmuzget n timawit ney n warrat imsiwel. Tigzi s timawit tesra i tmusni n unagraw n ususru d yilugan n tesnilest d yidlesmettiyen, tesseqdac tisuddas yemgaraden, tid ara tt-yeğğen ad tefk azal i usmuzget d tegzi n wařas n yiznan .»⁷

Anamek n tbadut-a, asmuzget yesea azal deg tegzi s timawit, acku d netta id aferdis agejdan. Anida illaq ad ilin wallalen s wacu ara tili tigzi d tin yemden, acku tesra i timawit ney arraten imsiwlen. Akken ad tili tegzi s timawit temmed, tesra i temsilit acku s tneggarut-a tettili tezrawt n ususru n yimesla, d tesnilest imi deg-s ara d-naf aseqdec n yiferdisen n tutlayt timawit, Ihi tarmudt-a n tegzi s timawit tteccud yer usmuzget, d tagejdit tamezwarut iyef tbed timawit .D tin yesean dayen azal meqqren, deg wayen yerzan lebni n tzemmar n unelmad, deg teywalt, deg tenfalit s timmad-is, deg tutlayt (ad yesseqdec ilugan n tutlayt deg wayen yerzan tajerrumt, taseddast...) akked tigzi (ad yegzu izen, ad yissin ad t-id-yessegzi i wiyad s useqdec n tfakusin iwatan) .

Seld tigzi s timawit i yellan d tuddist tamezwarut iyef tbed timawit, tura ad neēddi yer tuddist tis snat, i ilan dayen azal meqqren deg timawit, ta d tenfalit s timawit.

*« La compréhension orale : est donc la capacité d'accéder au sens à partir de l'écoute d'un énoncé ou d'un document sonore .Elle suppose la connaissance du système de prononciation ainsi que des règles linguistique et socioculturelles .La compréhension orale met en jeu différentes stratégies permettant de favoriser l'écoute et la compréhension d'un grand nombre de messages . »

⁷FREMONT J.-B.et autres, 2011, *Didactique de la Compréhension et de l'expression orales*, Haiti, P. 08.

2.2. Tanfalit s timawit

Tanfalit s timawit, d yiwet n tezmert i ilaqen ad tt-yeseu unelmad , d asenfali deg tegnatin n teywalt yemgaraden, d assay i d-yettilin gar umazan d unermas. Tanfalit s timawit deg tneyrit , d yiwet n termudt i deg yettak uselmad tagnit i unelmad ad yessenfali s tektiwin-is , ad yesnerni timusniwin-is, ad yissin ad yesseqdec tutlayt, ad yeseu tizemmar deg teywalt, deg tuddma n wawal, deg usmusget akked tegzi acku anelmad yuhwaj ad yegzu wiyid akken ad d-ifaress ula d netta inawen s timawit .

Ad naf N.NKOMBE tsegza-tt-id akka:

*« Tanfalit s timawit ney afaress s timawit , d asenfali deg tegnatin n teywalt yemgaraden. D tarmudt tamendut : taywalt d tusridt deg yiwen n wadeg , d yiwen n wakud gar wid yettmeslayen . anida ad yili wassay garumazan d umseflid,anida ad yesmuzget ,ad yegzu , ney xaṭi , ayen i as-d-yenna yerna ad as-yerr.»*⁸*

Ma yella d S.AMADON d F.DILLO,sbadun-d tanfalit s timawit akka :

*« Afaress s timawit, semman-as dayen “tanfalit s timawit” ney “taywalt s timawit” d tazmert n usenfali deg tegnatin n taywalt yemgaraden[...]. Dassay gar umsiwel d umseflid d tin yettuhwajen asmuzget d tegzi n wayen ara d-yini umsiwel ; S wakka , inelmaden ad zemren ad senfalin anagar s wayen ssnen ney gzan yakan . Tazmert-a n tenfalit s timawit tebded yef tezmert n tegzi s timawit, tettili ; d tamsimant ney s tnezzarrit (tagnit n uqesser ney n uskasi) . *⁹*

Ihi deg tbadutin-a i d-nebder, ad naf tanfalit s timawit tesea ismawen-nniḍen (taywalt s timawit ney afaress s timawit), ma dayen yerzan tarmudt n tenfalit s timawit tettili d tamendut

*. « L'expression orale (ou production orale) consiste à s'exprimer dans différentes situations de communication . C'est une activité dynamique : la communication est le plus souvent directe et simultanée , entre des interlocuteurs en présence les uns avec les autres . Elle dépend d'un rapport interactif entre un émetteur et un destinataire, qui écoute, comprend , ou pas , ce qui lui est dit et réagit . »

⁸ . NKOMBE NKOY . Ann-Marie,2013-2011, *Développer les compétences de compréhension et de production orales* , Congo.IFADEM . P. 89 .

*. « La production orale , appelée aussi « expression » ou « communication orale » , est une compétence qui consiste à s'exprimer dans diverses situations de communication, (......) Il s'agit donc d'un rapport interactif entre un émetteur et un destinataire qui suppose l'écoute et la compréhension de ce que dit l'interlocuteur . En effet , les élèves ne peuvent s'exprimer qu'en fonction de ce qu'ils connaissent ou ont déjà compris , de ce qu'ils ont déjà acquis . Cette compétence s'appuie donc sur la précédente , la compétence de compréhension orale . La compétence de production orale s'exerce individuellement ou en interaction (situation de conversation ou de débats) . »

⁹ . AMADON,S. et DILLO. 2014 , *Développer la compréhension et l'expression orales*, Niger .IFADEM . P

deg-s anelmad yetteki deg temsirt, yesea awal-is, d netta i d-ibennun timusniwin-is s timad-is .Ma d aselmad yettaleb-it kan , yerna yesseytay-as tuçdiwin-is, ad naf dayen aselmad d unelmad d wid tesddukul tegnit n teywalt .

3. Tulumisin n timawit

Ad naf OUAL Amel tmeslay-d yef waya deg tezrawt-is n Magister:

« Timawit d irem agtnamka , d wasmi i yuħwajen yiselmeden tamusni lqayen yef tulumisin n timawit , iwakken ad teddu, ad tt-smersen akken iwata deg tneyrit»¹⁰ Ihi dacu-tent tulumisin n timawit ?

Timawit tessea tayessa tulumist akken i tt-id-yesken EBERHARD- KARLES¹¹:

- Tasnizlit (tizlit; aydebbu,astæfu)
- Isalen yef umsiwel (tayect, addad anellay,akked uzayar inmetti),gar ticraç n timawit ad naf, asteæfu,akukru,agezzum, abeddel n ssut .Yezmer dayen ad yili war tameslayt MD :isyal, axezzur i yezemren ad d-seknen kra n tekti ney aħulfu¹² .

4. Azal n timawit deg uselmed

Azal n timawit deg uselmed d win meqqren imi adeg-is yemtawa d win n tira, adeg-is yetbin-d deg uyerbaz, acku d netta i d talya n termudt tamawant. Dya azal n timawit d win id-ibanen deg tezrawin i yemmugen i ara ay-d-yemlen dakken timawit tuklal ad tili deg uyerbaz. Gef waya aselmad ilaq ad iheyti ney ad izer amek ara iseddu tamsirt n timawit deg tneyrit d wamek ara tili tmusni-s.

Timawit d tin yesean tixuřert imi yes-s i ttmeslayen yinelmeden, d abrid i usenfali deg tneyrit, dakken dayen i tesnarnay tizemmar-nsen d lebni n tutlayin s ara mmeslayen, iwakken dayen ad d-inin ayen txemmimen, dya anelmad ad yekkes akukru i d d-yettilin mi ara yettmeslay yef kra n tyawsa ney iwakken ad d-yini ayen yeddawaren deg lbal-is, imi d tin i yesnarnayen assay gar unelmad d wayeç, gar unelmad d uselmad.

¹⁰ «l'oral est un terme polysémique ainsi qu'une activité complexe,ce qui nécessite aux enseignants la connaissance de ses propres caractéristiques pour une meilleure utilisation et exploitation».

*«La prosodie (l'intonation, l'accent, les pauses,...). Les informations sur le locuteur (voix, état mental, position sociale). L'adaptation du discours du locuteur à son interlocuteur».

¹¹ BERHARD.K -Universitat, Trait Caractéristique de l'oral, (<http://homepages.uni-tubingen.de>).

¹² Oual Amel, 2017 *Les activités orales au cycle moyen (cas de classes de 2 et 3 A.M)*, Memoire de magister 30/05/2017.P.30. Université de CONSTANTINE1.

I tufya i uybel-nni i d-yeqqaren : ma yella timawit tlaq deg uyerbaz i uselmed ney ur tlaq ara, ilaq ad nerr tamawt iwakken ad nzer anelmad deg unekcum-is yer uyerbaz yessen ad yemmeslay, dya llan yessefk yef uselmad ad d-yaf tarrayt ara yesnernin, ara yeḡḡen anelmad ad yesɛu tazmert i usenfali s timawit war uguren, war ma yella dayen d aewwiq sdat n ulmad-is . Ilmend n wazal i tesa ilaq ad tesɛu tarrayt n uselmed iwatan, dayen ara d-nwali deg uzwel i d-iteddun .

5.Tarrayt n uselmed n timawit deg tneyrit

Deg wayen yerzan amek yezmer ad yili uselmed n timawit deg tneyrit, newwi-d imeslayen n “E. Roulet”¹³ yef tsensegmit n timawit, yas akken yella lexsas deg uselmed n timawit maca inelmaden sean tizemmar ara ten-yeḡḡen ad lemden tutlayt. Iwakken aselmad ad yessiweḍ ad isexdem tizemmar-a akken iwata, yewwi-d ad yesɛu ma ulac 6 n tewtilin-a :

- ❖ Tikci n tmusniwin i unelmad deg wanda yessefk ad ilint yef tutlayt, yerna ad sɛunt atas n tektiwin ara yeḡḡen anelmad ad d-yessufey s umata ayen i ilaqen.
- ❖ Aeiwed n tektiwin i unelmad akken ad yessexdem akk inefkan-nni, anamek-is ad iger aya yer wallay-is.
- ❖ Tikci n tegnit i unelmad akken ad yessexdem akken ilaq akk timusniwin-is.
- ❖ Ad iḥaz asentel ,swacu ara d-yer tilisa i tektiwin n unelmad-is .
- ❖ Ad yessefhem tikti-nni i unelmad, ma yella yewwi-d ad as-d-yales atas n tikwal ad as-d-yales, llan yinelmaden ur gzun ara i tikelt tamezwarut.
- ❖ Ad yefk tagnit i unelmad ad yemmeslay yef wayen yessen, maca s timawit yelhan.

Aselmed n timawit iwakken ad yesɛu anamek, yessefk ad yili wazal-is yebna yef unelmad, ad as-yefk timusniwin yuhwaj iwakken ad yegzu tutlayt, ad yissin amek ara tt-yesseqdec akken iwata .Rnu yef waya s uselmed n timawit tizemmar n unelmad zemrent ad nernint , akken dayen ara tennerni tenzarrit i yellan gar uselmad d unelmad, aselmed-is, yettawi-d i unelmad ayen yesɛan azal deg ubeddel n umeslay iwakken ad yissin ad yemeslay, ad yekkes akukru akked leḥya ney ad yesseqdec tutlayt akken iwata, yef waya aselmad ilaq ad yeḍfer tarrayt iwulmen i uselmed d usnerni n tezmert-a .

5. Iswan n uselmed s timawit

¹³ ROULET E.,« *La pédagogie de l'oral*», dans HALTE.J-F.,2003, *Intégrer l'oral: pour une didactique de l'activité langagière, colloque, october;2003, Paris. PP. 41-51.*

Aselmed s timawit yesea aħas n yiswan yer wacu tessawađ deg wayen yerzan tanfalit s timmad-is, tegzi akked teywalt, ihi ad neeređ iwakken ad d-nebder kra seg yiswan-a:

- Tanfalit s timawit tettawi anelmad ad ifares inawen deg tagnit n teywalt s useqdec n tsekka tajerrumant i iwala yakan deg tneyrit, asusru yeytin, iferdisen n war awal (amuqqel, tasusmi, asenfali s wudem d tfekka, dayen ad yessusru alyaten s tayect elayen, tetteawan anelmad iwakken ur ixeddem ara tuđiwin ama deg ususru, anya.alya akked wuguren n tegzi d tjerrumt n timawit.

- Ad naf dayen “AREZKI Aoudia .”¹⁴ yesken-d kra n yiswan n timawit :

- *Anelmad ad yales s tarrayt-is, ayen yesean azal deg yizen.*
- *Ad d-yefk isteqsien s wacu ara d-yesken d akken yegza izen.*
- *Ad yissin ad d-yessissen s timawit amahil yuran.*

- Ma d “Aldorf VIRGINIE.tura-d:

«Leqdic n timawit deg tneyrit yettak tagnit i yinelmaden ad sxedmen tizemmar-nsen n tenfalit d teywalt.»¹⁵

Ihi aselmed n timawit deg tneyrit yettawi inelmaden yer waħas n yigemmađ yelhan:¹⁶

- D tagnit i unelmad akken ad yessenfali s timawit deg tagnatin n teywalt d yisatalen yemgaraden , s useqdec n wawalen-is imsimnen
- Ad izerrer wiyad s tmuylis, ama d inelmaden-nniđen ama d iselmaden
- Ad yeg igzulen i yiđrisen iwala deg temsirin
- Ad yeseu tazmert n teywalt, ad yegzu kra n tayult, syin ad yissin amek ara tt-id-yessegzi i wiyad.
- Ad d-yegmer timusniwin, ad tent-yesseqdec melmi itent-yuħwađ
- anelmad ad d-yessugen tagnit n teywalt ad yelmed amek ara d-yesnekwu iswi akken yebya(ASFUKEL, ASEGZI, AGLAM, AWELLEH, ASENDEH, ASEFRU).
- Ad yessawađ ad yekkes akukru d useħi i usishel n tutlayt i wid yettmeslayen .

*«Les objectif de l'expression sont :-De reformuler, auprès des personnes qui font appel à ses prestations, l'essentiel d'un message écrit ou oral.»

-De poser des questions pour clarifier sa compréhension du message ;

-De savoir présenter oralement un travail écrit .»

¹⁴ AOUDIA Arezki ,« L'enseignement de l'expression Ecrite et Orale en Kabylie », *Timuzya* , ut°21.asb.54.

*.« Travailler l'oral dans la classe donne la possibilité aux élèves de mettre en pratique leurs compétences d'expression et de communication .»

¹⁵ .VIRGINIE Aldorf ,2002,L'enseignement de l'expression orale dans une classe premiere baccalauréat commerce ou comment et pourquoi enseigner l'oral en cours dans une classe de français .

[HTTP://www.CRDPMONTPELLIER.fr/france/ressource/Memoires/2002/b/0/02b/82/pdf](http://www.CRDPMONTPELLIER.fr/france/ressource/Memoires/2002/b/0/02b/82/pdf)

¹⁶ OUARTI Fatima d Leila LAIB, 2014/2015 , *Aselmed n tenfalit s timawit n tutlayt n tmaziyt deg tneyrit*, asb.28.Tasdawit n Bgayet.

- Anelmad ad yay tanumi i umeslay s timawit, d uciwed n tektiwin-is akken ad yesnerni amawal-is.
- Ad yakez imesla akked tefyar
- Ad yessawed ad ifares s timawit, s usemres n tmawalt i yettwaslemden, iwakken ad d-issiley awalen akked tefyar

Deg wayen akk id-nebder ad naf dakken anelmad deg temsirt n timawit ad yesnerni atas n tzemmar, deg-s ad yissin ad yessenfali deg tagnatin n teywalt yemgaraden, ad yesu tazmert deg useqdec n tfakusin iwulmen i yal agbur i yebya ad t-id-yessisen, rnu ad yefren tarrayt iwulmen s wacu ara t-id-yessiwed, d tagnit dayen i useqdec n wayen i yelmed deg tneyrit, yer taggara ad yissin ad yessuddes aħris, inaw.

6. Timawit deg unekmar s tzemmar

Taneggarut-a tllul-d deg yiseggasen n 70 i d-yellan mgal tarrayin tiqdimin. Akken dayen ur yelli ara d asikel (tikci)n tmusniwin tiyurbizin i yinelmaden akken i yella lħal deg tesnararayin ieddad maca d anelmad s timad-is i d ameskar agejdan n ulmad-is d netta ara ynadin yef tmusni, d tmusni n tigin, tamusni n tilin , deg-s aselmad ad yili yer tama-s iwakken ad t-iwelleh. Anekmar s tzemmar iteddu akked tsensegmit, ara yeawnen anelmad iwakken ad yelmed timusniwin-ines, rnu dayen ad d-yesbed timusniwnin i yuhwaj deg tagnatin n useddu yemgaraden.

Deg tarrayt n unekmar s tzemmar, anelmad ad yesu timusniwin ney tizemmar tutlayanin ara t-yeğgen ad yawed ad tent-yesseqdec deg teywalt yal tikkelt ara as-tettunefk tagnit ama deg teywalt timettit, ama deg teywalt tanudemt, akken dayen ad yissin ad yutlay, d anekmar ara yeğgen anelmad ad yegzu amek i tettusemras tutlayt ,dayen d tazmert n unelmad iwakken ad d-yemmeslay yef kra n tmusni .¹⁷

7. Timawit deg tsensegmit s usenfar

Taluft n uselmed n timawit tella seg tazwara n tasut tis XIX, anida llan wid i yas-yefkan tixutert i timawit selmaden-tt deg tneyrit , maca lan wid ur as-nefki ara azal s waṭas Ayen i d-

¹⁷BASSON CH , "Une littérature abondante autour du concept "competence", dans *la Revue éducative*. n°45. mars 2010, P94.

*«*La pédagogie de l'oral est un processus d'apprentissage, qui mets un groupe de gens dans une seul situation pour s'exprimer ce qu'ils veu : des questions ; besoins, manques ; la recherche des moyens à répondre, travail de groupe et la réalisation du projet.*»

ibanen seg tazwara, timawit d aybel imi ur tefri ara. Ma yella d taluft ara yettwaslemden, i izemren ad tekcem deg uħric n tsensegmit, ma yella wugur deg ugbur-is, ney ula deg tarrayin s wacu ara tettwaselmed .

Aħric-a n timawit yettuqal-d umeslay fell-as deg yal timlilit yef uselmed d ulmud deg yiseggasen (1970/1980) , (1990/2000) aya yettili-d d amaynut i useqreb n timawit akken ad tili d taluft n tsensegmit, dya yettbin-d wazal-is deg tarrayin n uselmed, am tarrayt n uselmed s usenfar, dayan ara d-ibanen deg tbadut i d-tefka, PARTOUN CH. :

«Tasensegmit s usenfar d akala n ulmad ara yesdduklen agraw n yimdanen deg yiwet n tagnit akken ad d-yesenfali ayen yebya ama d isteqsien, ayen yuħwaj,lexsas;d unadi yef wallalen amek ara d-yerr, leqdic n ugraw d useđru n usenfar. »¹⁸

Tasensegmit s usenfar tettak tagnit i unelmad akken ad yemmeslay, ad yesteqsi, ad yessenfali acku xedmen s yisenfaren anida anelmad ad yextir kra n usentel ara t-yeğğen ad d-yesken tizemmar-is n usenfali s timawit. Ma nmuqel yer tarrayt n uselmed s usenfar ad naf d tin yefkan azal i timawit, aya yettbin-d deg wakud i yettilin deg tazwara, deg tlemmast, ney deg taggara n usenfar. Aselmed n timawit deg tarrayt n usenfar yettili s wařas n wudmawen, akka am ugraw ameqran (talya n usqamu), anida aselmad ad as-yefk i unelmad tagnit iwakken ad yemmeslay s tlelli, ney d igrawen imezyanen, yal agraw ad yefren asentel yef wacu ara d-yemmeslay.

8. Addaden n timawit deg tneyrit

Timawit tuħwağ tignatin i deg aselmad ad yaf amek ara tt-yessemres, dya ad neeređ ad d-nesken asuddes d useggem n ttwabel i d-yettilin deg tneyrit gar-asant :

- Ttwabel s talya n U, ayen ara yeğğen axeddim n yinelmaden, ad yili d win yezdin d uselmad.
- S udewwer n ttwabel dya, iwakken aselmad ad yili yezra win yegzan d win ur negzi kra.
- Akken dayan zemrent ad ttwasudsent d igrawen .

¹⁸ Partoune CH , "La Pédagogie du projet", Université de Liège ,aout 1999.

Dya aselmad s tagnatin-a ad yessawed ad yefk tikiwin i yinelmaden, ayen dayen ara yessafsens taywalt gar uselmad d unelmad, dayen ara d-yawin dayen ney ara d-yeglun s timegliwt .¹⁹

9.Tawuri n timawit deg tneyrit

Ad naf dakken timawit d tin i yellan deg uselmed, tettef amdiq deg uyerbaz, imi d tin yettaken tagnit i unelmad akken ad d-yemmeslay, ad yizmir ad d-yesfukel tikti iyef yettmeslay,iwakken anelmad ad yennam ameslay mebla uguren d ukukru . Ma yella seg tama n uselmad tettak-as tagnit ad yeskazel ney ad iyer inelmaden ma yella wden yer uswir i ilaqen, ma gzan akk timsirin i asen-yesselmed . D tin yesean dayen ukuz n twuriwin akken i tent-id-yebder BERCHOUD M-J²⁰ :

-Timawit tesa tawuri deg wayen yerzan tikli d uskasi n unelmad .

-Timawit d allal n usiweq n tmusniwin d tikiwin .

-Timawit d tin yettaggan ad yili wassay gar unelmad d unelmad .

Timawit deg uselmed tettwaseqdac i lebni n tmusniwin, d usnemi n wassayen gar yinelmaden, d tin ara yeġġen dayen aselmad d unelmad, ad seddun tamsirt ugar-asen (d tamsirt ara ad d-yilin gar uselmad d unelmad.

9. Tirmad n timawit

Deg wayen yerzan tirmad i yettusemrasen deg tneyrit, nezmer ad d-nebder gar-asant:

- Aselmad ad yeg yiwen n usekles i yinelmaden anida ara slen snat, ney ugar n tikal, syin akkin ad d-yefk isteqsien i yinelmaden-is yef usekles-nni, ad ten-yeġġ ad d-afen iswi n temsirt-nni.
- Ad d-yefk uselmad kra n yisteqsien anda ara d-yerr unelmad s ih/ala ,maca ad d-yini acuyer i d-yefka tiririt-nni
- Aselmad yezmer ad as-yefk i unelmad tilelli deg ufran n usentel, ma yeqqen-it yer kra, dya anelmad d tagnit i wakken ad d-iheyyi asentel-is ad t-id-yessisen dixel n tneyrit (asenfar)
- Asenteq n wudmawen n tfeiwit ney n tugna .
- Adiweni d uskasi, gar uselmad d yinelmaden i usegzi n temsirt
- Tayuri n yidrisen, ama d tayuri tasusmant ama d tayuri s tayuct

¹⁹ . PARTOUNE CH, 1994,"*Didactique de l'orale*" , Paris, la cas de langue.

*«*L'oral a une fonction en ce qui concerne le comportement et le débat d'élève, c'est un moyen de transmission des savoirs et des idées,L'oral cnstruit une relation entre élève et élève* »

²⁰ .BERCHAUD M.J , 2005," *didactique de l'orale*", séminaire de magister .

- Aglam n kra n tyawsa, s useqdec n yiferdisen utlayanen i ilaqen am yerbiben d yisuraz n wadeg akked imyagen n tyara
- Askazal n yiluyma s timawit deg tneyrit n uselmed

Ilmend n waya timawit d tin yesean tixuṭert deg tneyrit ama i uselmad ama i unemlad, dacu kan tmaggarent-id wuguren deg kra n tagnatin ,dayen ara d-nwali ad neereḍ ad tent-id –nsebgen deg uzwel-nney id-iteddun .²¹

10. Uguren n uselmed n timawit

Deg tilawt, aselmed s timawit deg tneyrit d win d-yettmagaren atas n wuguren, dayen ara yeḡḡen anelmad ad yeseu kra n yilmawen deg tigzi-ines i temsirin (d lsas deg tegzi n tektiwin), aya ad t-naf yesea assay ama d :

- Timesliwt, anida ad yili uselmad yettyawal deg tmeslayt-is i yinelmaden, anda inelmaden ur sawḍen ara ad tfen akk tikiwin.
- Ad naf dayen ayen icudden yer lmenteq , anda ahat aselmad ad yili lmenteq-is ur yettwafham ara lada yezmer ad yili d ugur sdat n tegzi n yinelmaden .
- Leḥya ,imi anelmad deg timawit ad d-yaf kra n wugur deg usenfali imi ad yili yessetha, ikukra iwakken ad d-yemeslay ,ney ad yili yugad ad d-yefk tiririt ur tseḥḥa ara .
- Ma yella deg tama n uselmad d win i d-yettafen ugur d ameqqran deg wayen yerzan“amḍan n yinelmaden” imi ma yella atas n yinelmaden deg yiwet n tneyrit aselmad ur yezmir ara ad yexdem tamsirt n timawit akken iwata ,ney ur yezmir ara ad d-yefk tagnit i yal anelmad ad d-yemeslay .

Rnu yer waya d armud iweeren i uselmed, imi deg tneyrit n tmaziyt, aselmed n timawit d win i d-yettmagaren uguren yecban:²²

- Lexsas n wallalen i uselmed n timawit deg tneyrit
- Uguren n yinelmaden ur nelli d Iqbayliyen (Ieraben)
- Tazirt n tutlayin-nniḍen (Taerabt-Tafransist)deg tenfalit n yinelmaden, dayen ara tenyeḡḡen ur seεun ara tanfalit yeytin s tutlayt n tamaziyt.
- Uguren yerzan aseqdec n yisuraz n tuqqna .

²¹ BESSON J-J, 1999, “*L’oral au collège*”, C,R,D,P, de l’Academie de GRENOBLE.

²².AOUDIA Arezki, op.cit, P.55-56.

Aya akk i d-nenna d uguren i yezmer uselmad ney anelmad ad d-yemager deg temsirt n timawit , imi ad teqqim timawit , d tin i weeren ama i uselmed ama i ulmad-is deg tneyrit

Taggrayt

Deg uḥric-a n tizri newwi-d awal sumata yef timawit d wazal i tesɛa deg uselmed d ulmad n tutlayin, imi d tin i yettaken i unelmad tizemmar am tid n teywalt d tzemmar n usefali s timawit, yas akken d tin yesɛan aṭas n yiyeblan deg tilawt-is, ad naf dayen d tin iyef qedcen waṭas n yimusnawen deg yihricen yemgaraden, am wakken i d-yella deg tesnalmudt acku d tin i yersen s waṭas yef uselmed s timawit imi d nettat i d lɛas n uselmed deg tneyrit .

Tazwert

Deg uħric-a ad d-nessissen iferdisen n unadi i neđfer iwakken ad d-nerr yef usteqsi agejdan d turdiwin yerzan amahil-nney. Deg-s ad d-nemmeslay yef yiswi n usentel , agmar n yinefkan , asissen n unnar d yimsulya, tarrayin n ugmar n yinefkan , deg-s ad d-nessissen tafelwit n tannayt d udiwinni, yer taggara ad d-nessissen tarrayt n tesleđt n yinefkan n tannayt d yinefkan n udiwenni .

1. Iswi n usentel

Tazrawt-a terza aselmed n timawit deg tneyrit, iswi-nney deg-s ad neered ad nwali amek i d yettili usemres-is deg tneyrit ma yella d allal ney d iswi.

Nga tasestant akken ad d-negmar inefkan yerzan aselmed n timawit ,amahil-nney yesra i unadi deg unnar, acku d win ara ay-yeđđgen ad nwali amek i d-yettili usemres n timawit deg tneyrit .tasestant-nney tbed yef tannayt deg tneyrit akked udiwenni .

2. Asissen n unnar

Iwakken ad d-negmer inefkan swacu ara d-nerr yef turdiwin-nney. Nefren ad neg tannayt deg uyerbaz alemmas akk iswiren , deg krađ n temnađin, sin n yiyerbazen d wid i d-yezgan deg temnađt n Bgayet, ma yella d sin-nniđen d wid i d-yezgan deg temnađt n Udekar d Leqser, ma yella d iyerbazen anida i nga tasestant-nney d wi:

1-Ayerbaz alemmas n Bercic (Leqser)

2-Ayerbaz alemmas n umeyras Boudjemaa Arezki (Adekar)

3-Ayerbaz alemmas n Beztut (Bgayet)

4-Ayerbaz alemmas n Gomez (Bgayet)

3. Asissen n yimsulya

Tannayt-a d tin i nexdem yur sebea n yiselmaden i yesean tirit n 4 n yiseggasen d asawen . Ma d adiwenni d win i nexdem i sđis n yiselmaden-nni yakan iyur nexdem tannayt n tneyrit, deg tfelwit-a nga-d tirit akked tsengelt n yimsulya-ya:

Iselmaden	Tirmit	Tuzuft	Leemer	Ayerbaz	Tasengelt
Aselmad1	4 n yiseggasen	Unti	27 n yiseggasen	Leqser	As "A"
Aselmad2	5 n yiseggasen	Unti	32 n yiseggasen	Beztut	As "B"
Aselmad3	15 n yiseggasen	Unti	45 n yiseggasen	Beztut	As "C"
Aselmad4	7 n yiseggasen	Unti	37 n yiseggasen	Gomez	As "D"
Aselmad5	4 n yiseggasen	Amallay	29n yiseggasen	Gomez	As "E"
Aselmad6	5 n yiseggasen	Unti	27n yiseggasen	B.Arezki	As "F"
Aselmad7	10 n yiseggasen	Unti	38n yiseggasen	Gomez	As "G"

Tafelwit ut° 1: Tafelwit n usissen n yimsulaya

4. Tarrayin n ugmar n yinefkan

4.1. Tannayt

Iswi n useqdec n tarrayt-a dakken ad nessiwed ad nwali amek ixeddem uselmad timawit deg tneyrit, ma d allal ney d iswi, dya nesbed-d tafelwit n tannayt acku d allal i s wayes nezmer ad nwali taluft-a n timawit gar wallal d yiswi .

	Ittewlen	<i>Ih</i>	<i>xatı</i>	<i>tamawt</i>
Asuddes N tneyrit	-Asuddes n tneyrit <ul style="list-style-type: none"> • Talya O • Talya U -Asuddes n yigrawen			
Azal n timawit	-Ma yettak uselmad azal i timawit? <ul style="list-style-type: none"> • Ma yella uskasi gar uselmad d unelmad ? • Yettak tagnit i unelmad akken ad imeslay • Dinelmaden i d-yessebdaden isental 			
Aseđru n temsirt n timawit	- Aselmad yefka-d iswi n temsirt n timawit -Aselmad yettak-asen-d i yinelmaden isteqsiyen imeldiyen -Aselmad ixeddem tmasirt n tigzi s timawit .			
Askazal n timawit	-Aselmad yeskazal timawit n yinelmaden-is : <ul style="list-style-type: none"> • Yesseytay tuđdiwin n yinelmaden yer taggara n ufares • Iseytay awal s wawal 			

Tafelwit ut° 2 : Tamudemt n tfelwit n tannayt.

4.1.1. Asissen n yittewlen n tfelwit n tannayt

Deg umur-a ad neereḍ iwakken ad d-nefk iswan n yittewlen id-nefka deg tfelwit n tannayt.

Attwel 1: Iswi-ines d asnekwu n usuddes n tneyrit .

Attwel 2: iswi-s iwakken ad nzer ma yella yettili-d usuddes n yigrawen .

Attwel 3: iswi-s ad d- nwali ma yella iselmaden ttaken azal i timawit

- Ma yella uskasi gar uselmad d unelmad ney gar unelmad d unelmad .

- Ad nwali dayen ma yettak tagnit i unelmad akken ad yemmeslay deg temsirt n timawit .

-Ad nwali amek i d-yettili usbaded n yisental , ma yella d aselmad i d-yettaken isental.

Attwel 4: iswi-s ad nzer ma yella iselmaden xeddemen iswi n temsirt s timawit,imi ma yella iselmaden xedmen iswan i temsirt-a n timawit , anamek-is fkan-as azal i temsirt-a

Attwel 5: iswi-s ad nwali ma yella aselmad yettak-d i yinelmaden-is isteqsiyen imeldiyen iwakken ad yessenfali s tlelli yef tmuɣli-ines.

Attwel 7: iswi-s iwakken ad d-nebgen ma yella iselmaden skazalen timawit n yinelmaden, d wamek i d-yettili uskazal ma yella s wawal awal ney yer taggara n ufares.

4. 2. Adiwenni

Ma d tarrayt tis snat i nextar adiwenni .iwakken ad nwali timuɣliwin n yiselmaden yef uselmed n timawit, d wamek i tt-smersen deg tneyrit. Adiwenni s umata yettili-d s timawit,yezmer ad yili d usrid d azgen usrid, d ilelli .Ma yella deg tezrawt-nney nesseqdec adiwenni usrid iwakken ad neḡḡ imsulɣa ad d-rren yef yisteqsiyen i nettnadi, d wid dayen ara yilin kifkif akk yer yimsulɣa .

4.2.1. Asissen n yisteqsiyen n udiwenni d yiswi-nsen

1.Dacu-tt timawit ?

Iswi-s : iwakken ad nwali dacu i snen yiselmaden yef timawit

2.Amek i yessefk ad yili uselmed n timawit?

Iswi-s: ad nẓer d anta tarrayt s wacu i d-yettili uselmed n timawit.

3. Dacu i d azal n timawit deg tneyrit ?

Iswi-s: iwakken ad nwali ma yella aselmad yefka-as azal i timawit deg tneyrit ney ala .

4.Dacu i d tamuyl-inek yef uselmed n timawit ?

Iswi-s: ad nẓer amek i ttwalin yiselmeden timawit.

6. Tarrayt n tesleḍt

Deg umahil-a nessemres snat n tarrayin n ugmar n yinefkan, adiwenni d tannayt ihi tura ad d-nessissen tarrayin n tesleḍt n yinefkan i nsemres i yal yiwet deg tarrayin-a.

6.1. *Tasleḍt n yinefkan n tannayt*

Deg wayen yerzan tasleḍt i nexdem tbed yef tamiwin i nga i yal aselmad deg uselmed-is i timawit yef wayen daɣen i neḥder deg tneyrit, syin anida i nufa aselmad ixeddem ayen iyef nettnadi ad neg azamul (+), ma yella ur ixeddem ara ad neg azamul (-).

Syin akkin yal attwel ad as-neg tasleḍt, iwakken ad nẓer amek i d-yettili uselmed n timawit yer yiselmeden .

6.2. *Tasleḍt n yinefkan n udiwenni*

Deg wayen yerzan tasleḍt n yinefkan n udiwenni, seld agmar n yinfkan nura-ten s yilugan igraylanen i semrasen deg tira n yinefkan n udiwenni, amedya anida i d-yella ugezzum n tmeslayt nettaru ieqqayen [...] gar snat n taciwin, ma d awalen i d-inan s tutlayt taberranit nura-ten s tira tazurant, ma yessusem kra nxeddem yiwen n ujerrid (/), ma atas sin n yijerriden (/), syin akkin nessasmel tiririyin deg tfelwit, yal asteqsi sdat-s tiririyin n yimsulya, yer taggara nessufey-d taggayin seg tiririyin n yiselamden .

Taggrayt

Deg uħric-a newwi-d awal sumata yef yiferdisen n unadi i neḥfer iwakken ad d-negmer inefkan d tarrayt n tesleḍt, ama d tannayt ama d adiwenni, ara aḡ-iɛawnen deg tezrewt-nney . Inefkan-a s wacu ara d-nerr yef turdiwin i d-nefka deg tazwara n umahil-nney .

Taggrayt n yixef

Ixef-a d win i nebda yef sin n yiħricen, deg uħric amezwaru newwi-d awal sumata yef timawit d wazal i tesa deg uselmed d ulmad n tutlayin, nessaweđ nefka-d tibatutin nessegza-d deg-s anamek n timawit, nemmeslay-d dayen yef snat n tsuddas-is tigejdanin, tegzi s timawit d tenfalit s timawit, yef tarrayt n uselmed-is d tulmisin-is, akked tirmad d yiswan n uselmed n timawit d wuguren-is sumata ama deg tama n uselmad d unelmad, ama d uguren n uselmed-is deg tmaziyt .

Deg uħric wis sin n tesnarayt, newwi-d awal sumata yef yiferdisen n tesnarrayt i nesseqdec deg tezrewt-nney, deg-s nefka-d iswi n usentel d usissen n unnar d yimsulya d usissen n tarrayin n ugmar n yinefkan, ama d tannayt ama d adiwenni, deg-s dayen nessaweđ nefka-d tarrayt i neđfer deg tesleđt n yinefkan i d-negmar ara ay-iawnen iwakkan ad naweđ yer yiswi n tezrewt-nney d tririt yef turdiwin i d-nefka .

Tazwert n yixef

Deg yixef-a, ad neg tasleđt i yinefkan i d-negmer akken ad d-nerr yef turdiwin-nney i d-nefka deg tazwara. Ixef-a yebđa yef sin n yiħricen, aħric amezwaru ad deg-s tesleđt n tfelwit n tannayt i nga deg tneyrit, akken ad d-nesken tallilt n timawit i ssemrasen yiselmaden. Ma yella d aħric wis sin yerza tasleđt n yinawen n yiselmaden i d-negmer s udiwenni usrid inaw-a ara ay-yeğgen ad nekkes timuyliwin tizrayanin n yiselmaden yef timawit, d userwes gar tallilt n yiselmaden d wayen i d-inan . Ihi ad neeređ ad d-nesken tasleđt n sin n yismilen n yinefkan-a .

Tazwert n uđric

Deg uđric-a ad neg tasleđt i wammud i d-negmer deg tannayt, deg-s ad d-nwali amek i d-yettili uselmed n timawit deg tneyrit d wazal itesea s umata .

Deg tesleđt ara nexdem i tfelwit n tannayt i nga deg tneyrit, ara ay-yeđđgen ad d-nesken azal itesea timawi deg tneyrit n tmazyit, ma yella dayen uselmed-is d iswi ugar ma yella d allal,ara ay-ieawnen akken ad d-naf tiririt i useqsi-nney agejdan d turdiwin id-nefka .

Ilmend n tannayt i nga deg tneyrit i temsirt n timawit, nessawedđ yer sebca n tfelwiyin n tannayt yal aselmad s tfelwit-is iman-is, ihi iwakken ad ay-tishil tesleđt neddem njeme-d akk inefkan deg yiwet n tfelwit .

Ma d tarrayt n tesleđt n yinefkan tella-d i yal attwel i yellan deg tfelwit n tannayt, anida i nebđa tafelwit-a yef ukuz n yisental, yal asentel yebđa d yittewlen, syin akkin yal attwel nga-yas tasleđt iman-is.

Ixef 2: Tasleđt n yinefkan Aħric 1: Tasleđt n tfelwiyin n tannayt

1. Tasleđt n yinefkan n tannayt

Tafelwit-a teskan-d tiddin n temsirt n timawit iyef nga tannayt, deg-s ad d-nesken amek i d-yettili uselmed-is deg tneyri syur yiselmaden deg tfelwit-a ad d-nefk usissen ittwelen i wumi nga tannayt:

Isental	Ittwelen	A	B	C	D	E	F	G
Asuddes	-Asuddes n tneyrit							
	<ul style="list-style-type: none"> • Talya O • Talya U 	+	-	-	-	-	-	-
	Asuddes n yigrawen	+	-	-	-	-	-	-
Azal n Timawit	-Ma yettak uselmad azal i timawit?	+	+	+	+	+	+	+
	<ul style="list-style-type: none"> • Ma yella uskasi gar uselmad d unelmad ? 	+	+	+	+	+	+	+
	<ul style="list-style-type: none"> • Yettak tagnit i unelmad akken ad yemeslay 	+	+	+	+	+	-	+
	<ul style="list-style-type: none"> • D inelmaden id-yesbaddaden isental 	+	-	-	-	-	-	-
Aseđru n temsirt n timawit	-Yettak tagnit i yinelmaden akken ad kkin deg tneyrit	+	+	+	+	+	+	+
	-Aselmad yefka-d iswi n temsirt n tiamwit	+	+	+	+	-	-	-
	-Aselmad yettak-asen-d isteqsiyen imeldiyen	+	+	+	+	+	+	+
	-Aselmad ixeddem tmasirt n tigzi s timawit	+	+	+	+	+	+	+
Askazal n Timawit	Aselmad yeskazal timawit n yinelmaden-is :	+	+	+	+	+	+	+
	<ul style="list-style-type: none"> • Yesseytay tuđdiwin n yinelmaden yer taggara n ufares 	+	+	-	-	-	-	-
	<ul style="list-style-type: none"> • Yesseytay tuđdiwin n yinelmaden awal s wawal 	-	-	+	+	+	+	+

Tafelwit ut°3: tafelwit n yinefkan n tannayt

2. Asuddes

Deg wayen yerzan asentel-a amezwaru i nebđa yef sin n yittewlen, asuddes n tneyrit d usuddes n yigrawen, tasleđt-nsen tesken-ay-d aya:.

2.1 *Asuddes n tneyrit*

Deg yinefkan n tfelwit n tannayt, nufa-d dakken iselmaden ur tbeddilen ara asuddes n tneyrit deg temsrit n timawit.

Gar (7) n yiselmaden nufa-d anagar yiwet n tselmadt (A)i yessemrasen asuddes n tneyrit s talya tadewrant (O), anida inelmaden ttemqabalen, ttemqaraben, tittili-d teywalt d tusridt gar yigrawen, ara d-yeglun s useshel n tmeslayt ama gar yinelmaden ney lwađi d uselmad, anida yal yiwen deg-sen yezmer ad d-yefk tamuđli-ines yef usentel war akk akukru, ad issel akken iwata i yimdukkal-is inelmaden, ad yili dayen d allal i uselmad akken ad asen-d-yessel yerna ad aten-iwali akken iwata.

Tuddsa n tneyrit d win ilaqen deg temsirt n timawit, anida ara d-yili ubeddel n talya n ttwabel am s talya (0), ney s talya (u), imi dayen ara d-yernun atas deg temsirt n timawit ama i uselmad ama i unelmad deg wayen yerzan asenfali d tegzi n timawit, aselmad ad yishil fell-as ad iseddu tamsirt, ad yegzu win ur nefhim ara gar-asen, ma d anelmad ad yeseu tagnit akken ad yemmeslay.

2.2. *Asuddes n yigrawen*

Deg wayen yerzan attwel i d-nefka deg tfelwit n tannayt “*asuddes n yigrawen*”, nufa-d gar (7) n yiselmaden anagar yiwet n tselmadt (A) i yessuddusen inelmaden-is d igrawen, imi atas n yinelmaden dixel, anida dayen i d-ttafen uguren n usenfali d tegzi n timawit, yef waya i tbeđtu inelmaden-is d igrawen gar (4), (5) n yinelmaden deg yal agraw, imi deg-s yal anelmad ad yaf tagnit iwakken ad yeddu deg temsirt-a n timawit, iwakken ad yegzu timuđliwin n yinelmaden-niđen yef kra n usentel, imi dayen dayen ara iawnen ama d aselmad ama d anelmad .

3. Azal n timawit yur yiselmaden

Ilmend n usentel-a nessaweđ nefka-d 3 n yittwal, anida yal attwel ad as-neg tasleđt i yiman-is :

3.1. Askasi gar yinelmaden /gar uselmad d yinelmaden

Deg wayen yerzan attwel i d-nefka deg tfelwit n tannayt “*Ma yettili uskasi gar uselmad d unelmad?*”, nesaawed nufa-d tamsirt n timawit d tin yettaken tagnit iwakken ad yili uskasi gar yinelmaden, dya deg wayen i nezra deg tannayt, ad naf dakken tuget n yiselmaden ttakken tagnit i yinelmaden akken ad mmeslayen gar-asen deg wayen yerzan tamsirt-nni n timawit, imi d tagnit i yinelmaden-nni iwakken ad mmeslayen s telqay yef usentel-nsen yer tama n yinelmaden-nniđen, ara d-yefken timuylwin-nsen yef usentel-nni yakan, d akemmel n tikiwin ugar-asen, anida dayen ula d aselmad ad yuyal am yinelmaden-is .

Ihi deg temsirt n timawit aselmad isefk fell-as ad yefk tagnit i yinelmaden-is akken ad mmeslayen gar-asen (ad skasin gar-asen) ilmend n wayen yerzan asentel-n, imi dayen d tamsirt i yesean iswi-a n uskasi.

3.2. Tikci n tegnit i yinelmaden i umeslay

Ilmend n uttwel-a “*Ma yella aselmad yettak tagnit i yinelmaden akken ad mmeslayen?*”, nufa tuget n yiselmaden i yur nexdem tannayt ttakken tagnit i yinelmaden akken ad meslayen deg temsirt n timawit , ama d uselmad ama gar-asen yakan deg wayen yerzan asentel-nni, maca nufa-d anagar yiwen n uselmad ur yettağğa ara inelmaden-is ad mmeslayen gar-asen wa d aselmad “F”, imi nwala dakken d agraw-nni kan n yinelmaden i yettmeslayen yef usentel-nsen, ma d inelmaden-nniđen ad smeħsisen kan iwakken ur d-tettili ara terwayt deg tneyrit.

Deg temsirt n timawit ilaq ad tili tegnit i yinelmaden iwakken ad meslayen ama gar-asen d ugraw-nni ara d-yessisen asentel-nsen, imi tamsirt n timawit d tin i yemuggen i wanect-a, d tagnit dayen i userni n tmegliyt n yinelmaden, iwakken ad mmeslayen akken i asen-yehwa yef kra n tektiwin.

3.3. Afran n usentel

Deg uttwel-a i d-nefka “*Ma yella d inelmaden i dyebaddaden isental ?*”, nufa-d dakken afran n yisental yettili-d syur yiselmaden d nutni i d-yettaken isental anelmad ad yeddem asentel iyef yebya ad yeqdec (ad yemeslay), maca nufa-d anagar yiwen n uselmad i yettağğan inelmaden-is d nutni ara yeffernen asentel yef wacu byan ad meslayen wayi d aselmad “A”, aya yettili-d ilmend n userni n tmegliyt n yinelmaden, acku ma d nutni i d-yefkan asentel ad d-fken akk tizemmar sean akken ; ad nadin akk yef yisallen, d tmeslayt swaṭas fell-as , anida deg-s ad

yili yef wacu ad d-yemeslay unelmad , maca ma d aselmad id-yefkan isental anida anelmad ad yili ur yebyi ara ad yeqdec yef usentel-nni, ara t-yeğgen ad ieeddi d aeeddi kan fell-as ur yessawađ ara ad d-yawi ayen ilaqen deg leqdic-is yef usentel-a.

Ihi deg wayen yerzan asbedded n yisental ilaq aselmad ad yefk tagnit i yinelmaden akken ad fernen isental yef wacu byan ad meslayen deg temsirt n timawit maca deg yinefkan n tfelwit n tannayt, nufa-d d iselmaden i d-yettaken isental mačči d inelmaden.

4. Asedru n temsirt n timawit

Deg wayen yerzan asentel-a wis krađ , i d-nefka deg tfelwit n tannayt , ad naf d win yebđan yef ukuz n yittewlen iwumi nga tasleđt yal yiwen iman-is .

4.1. Tikkin n yinelmaden

Deg wayen yerzan attwel-a id-nefka “Ma yella aselmad yettak tagnit i unelmad iwakken ad yekki deg temsirt n timawit ?” nufa-d i (7) n yiselmaden ttaken tagnit i yinelmaden akken ad kkin deg temsirt n timawit anida yal yiwen seg-sen yesea tagnit iwakken ad d-yemeslay yef usentel-is akken i as-yehwa imi tikkin-is deg temsirt n timawit temgarad yef tikkin-is deg temsirin-nniđen, imi ad naf anelmad deg-s ibeqqu ad yekki ugar .

Ihi deg wayen yerzan tikkin n yinelmaden nufa d win i d-yettilin s wařas, imi d tagnit ara as-yefk uselmad iwakken ad yemmeslay d yinelmaden-nniđen yef kra n tikti.

4.2. Asbedded n yiswan i temsirt n timawit

Deg tesleđt n yinefkan n tfelwit n tannayt nufa-d dakken i (7)) n yiselmaden i yur nga tannayt, xeddmn iswi i temsirt n timawit, deg tazwara n temsirt aselmad ad yefk iswi n temsirt-nni n timawit. MD: kra n yiswan i d-fkan yiselmaden :

- Anelmad ad yesaweđ ad yissin tařessa n tmacahut.
- Ad yissin unelmad amek ara yessenfali war uguren.

Dacu kan aselmad ur yezmir ara ad yexdem tamsirt n timawit war ma yefka-d iswi yer wacu yebya ad yessaweđ inelmadden-is, yer tama-nniđen nufa-d iselmaden ttaken-d iswan i temsirt n timawit gar (7) n yiselmaden nufa-d (3) gar-asen ur d-ttakken ara iswan i temsirt n timawit .Ihi nezmer ad d-nini dakken asbedded n yiswan n temsirt n timawit ur d-yettili ara akk syur yiselmaden .

4.3. Isteqsiyen imeldiyen.

Deg wayen yerzan attwel-a i d-nefka “ *Ma yella aselmad yettak-asen-d i yinelmaden-is isteqsiyen imeldiyen ?*“, nessaweđ nufa-d akk iselmaden i (7)ttaken-d isteqsiyen imeldiyen i yinelmaden-nsen MD: Dacu i d tamacahut?, Amek tetwalim ansayen-nney?, Imid abrid i yiselmaden akken ad zren timuylwin d tmusniwin n yinelmaden-nniđen yef kra n usentel, imi dayen aselmad mi ara d-yefk asteqsi imeldi i unelmad-is ad yili yefka-as tilelli n usenfali s timawit, anelmad ur yettili ara dima yeqqen yer kra, anida illaq tiririt-is ad tili ilmend n wamek i yebya uselmad .Ihi deg waya akk nessaweđ ad naf d akken iselamden ttaken isteqsiyen imeldiyen i yinelmaden-nsen .

4.4. Asemres n tegzi s timawit

Deg wayen icudden yer usteqsi-nney “ *Ma yella iselamden xedmen tamsirt n tegzi s timawit send tanfalit s timawit ?*“, nufa-d deg yinefkan n tfelwit n tannayt, d akken akk iselmadden i (7) xedmen tamsirt n tegzi s timawit send tanfalit s timawit imi akk iselmaden i yur nexdem tannayt suturen yur yinelmaden-nsen ad d-farsen s timawit ney ad gen agzul d-xedmen s timawit yef wayen xedmen deg temsirt-a n tegzi s timawit, amedya aselmad ad yeddem ad yehku tamacahut, mi yekfa yeskaray-d inelmaden yal yiwen ad d-yeg agzul iwayen yesla, yefhem deg tmacahut-nni ney ad d-awin yiwet deg temsirt id-iteddun.

Ihi deg tesleđt n yinefkan n tfelwit n tannayt, akk iselmaden nufa-ten xedmen tamsirt-a n tegzi s timawit send tanfalit s timawit imi tineggura-ya d snat n tzemmar i yellan myekcament, yiwet tesra i tayed, aseđru-nsent yettili-d ta deffir ta, ur yezmir ara ad yexdem yiwet war tayed.

5. Askazal n timawit n yinelmaden

Akken ad nzer ma yella iselmaden skazalen timawit n yinelmaden-nsen deg temsirt n timawit, d wamek i d-yettili, nessaweđ nefka-d sin n yittewlen :

5.1. Aseyti n tucdewin tucđa s tucđa

Imi nufa-d (5) n yiselmaden gar (7) n yiselmaden i yur nexdem tannayt skazalen timawit n yinelmaden-nsen tucđa s tucđa , wi d iselmaden (C,D,E,F,G) anelmad ad yexdem tucđa

aselamd ad t-id-yeħbes wa ad as-tt-id-yesseyti, akken anelmad ad yecfu yef tucđa-nni dya ur yettuyal ara yur-s i tikkelt-nniđen .

MD: ifunasen=tifunasin.

5.2. Aseyti n tucđiwin yer taggara n ufares

Deg uttwel-a i d-nefka deg tfelwit n tannayt “Ma yella iselmaden skazalen timawit n yinelmaden ùer taggara n ufares? “, nufa-d ala (2) n yiselmaden gar (7) i yur nga tannayt i yeskazalen tucđiwin n yinelamden-nsen yer taggara n ufares, wiyi d aselmad (A), d uselmad (B), imi ma yella anelamd ad yexdem tucđa aselmad ad t-id-yeħbes iwakken ad as-d-yesseyti, ad yuyal unelmad ad yettkukru tucđiwin. Rnu dayen ma yella yal tikelt ad t-id-ħebsed anelmad ad as-tesruħud tikiwin.

Amedya yef useyti n tucđiwin n yinelmaden id-yettilin yer taggara n ufares , anida aselmad yer taggara n temsirt-a n timawit , ad yexdem tafelwit , deg-s ad yili useyti n tucđiwin n yinelmaden-is ixedmen deg tlemmast n temsirt , anida ad yuyal yur-sent yiwet s yiwet , iwakken anelmad ad iyer anida i yecceđ, deg wacu ixus, iwakken ur yettuyal ara yur-sent i tikkilt-nniđen.

Tasemlilt

Ad d-nesmekti d akken tafelwit n tannayt iswi-s d asufey n tallilt n yiselmaden deg wayen yerzan timawit, seld tannayt i nga deg tneyrit i temsirt n timawit nessawed yer sebea n tfelwiyin ilmend n umđan n yiselmaden, imi yal aselamd nga-as tafelwit i iman-is, iwakken ad ay-tishil tesleđt neddem nesddukel akk inefkan deg yiwet n tfelwit

Deg wayen i yer nessawed d agemmuđ s tesleđt n yinefkan n tannayt nufa-d dakken iselmaden d wid ixedmen tamsirt n timawit deg tneyrit n tmaziyt , deg-s ad naf dayen d wid i sedduyen tamsirt-a akken iwata , imi d wid yettaken azal i timawit n yinelmaden , dya d wid i asen- yefkan tagnit iwakken ad senfalin s timawit ney ad meslayen yef kra n tekti, d umbeddel n tmusniwin gar-asen .Imi dayen tettili-d d tagnit i uskasi ama gar uselmad d unelmad, ama d yinelmaden ugar-asen . Ad naf dayen deg temsirt n timawit aselmad yettak tagnit i unelmad iwakken ad yekki deg-s, meħsub d tamsirt i d-yettilin gar-asen , rnu yer waya akk iselmaden d wid yeskazalen timawit n yinelmaden-nsen .

Tazwert

Deg uħric-a wis sin, ad neg tasleđt i yinefkan n udiwenni ilmend n tririyin n yimsulya iwakken ad d-nwali tamuylı n yiselmaden yef uselmed n timawit d wamek i d-yettili usemres-is .

Deg tsastant-nney nefren abrid n udiwenni . Adiwenni-ya ibed yef 4 n yisteqsiyen, iyef d-newwi tiririyin n yiselmaden i nebđa d isental s yin akkin nessaweđ nessufey-d taggayin .

Isental i d-nessukes d wi :

- Timusniwin n yiselmaden yef timawit .
- Aselmed n timawit deg tneyrit .
- Tamuylı n yiselmaden yef uselmed n timawit .
- Iswi n uselmed n timawit deg tneyrit .

1. Timusniwin n yiselmaden yef timawit

Seg tririt n yiselmaden yef useqsi amezwaru n udiwenni “ *dacu-tt timawit?*”, nessaweđ ad d-nekkes snat n taggayin .

1.1. Timawit d allal n usenfali

Deg taggayt-a iselmaden d wid yettwalin timawit d allal n usenfali s yimi ama d tiktiwin ama d timusniwin, dya hatan d acu i d-nan yiselmaden yef timawit :

As A : « *[...]ad yessiweđ ad d-yehđer ad d-yefk tiktiwin-is / ad d-yessufey ayen yettxemim s tutlayt iwakken ad d-yessiweđ izen-is[...]*»

As B : « *Timawit yur-i ad d- iniy / d ameslayt ur as-tt-semmiy ara ahat tutlayt[...]* »

As C:« *Timawit yur-i nek dayen i d-yettilin seg yimi yer umezzuy gar sin ney ugar [...]* »

As D : « *Timawit dayen i yessenfalay umdan s yimi ney d tameslayt iwakken ad d-yessufey ney ad d-yini kra n tekti .* »

As E: « *zemrey ad d- iniy timawit dayen i d-yettilin s yimi / d tameslayt war tira / ama d asenfali ama d afares .* »

As F « *yur-i timawit d asenfali s yimi / dayan ara yeḡḡen anelmad ad yehḍer / ney il va s'exprimer ayen yellan deg wallay-is **oralement** [...]. »*

Deg wayen yerzan timawit iselmaden ttwalin-tt d tarrayt s wacu anelmad ad yessiweḍ ad yessenfali tiktiwin-is s timawit, d allal n usiweḍ n yimesla d yizen ara d-yilin s tutlayt, rnu yer waya d wid yessemgaraden gar tutlayt imi d tin yerzan akk timetti d tmeslayt i yerzan kan yiwen n umdan . D taywalt gar sin ney ugar imi ur tezmir ara ad tt-illi yal amdan iman-is, ilaq ad yelli umsiwel d umseflid ney ugar n yiwen deg yiwen n wakud d yiwen n wadeg, rnu yef waya timawit d tin yemgaraden yef tira, imi dayan kan ara d-yilin s yimi mebla tira .

1.2. *Timawit d allal n uḥraz n tsekla n tmaziyt*

Deg taggayt-a tis snat ad naf d iselmaden i yettwalin timawit d allal n uḥraz n tsekla n tmaziyt i tt-yeḡḡan tedder ass-a, dya hatan d acu id-nan yef timawit :

As B: « *[...] d tagi i yettfen tasekla n tmaziyt d tagi i yettfen tutlayt-nney[...]. »*

As C: « *[...] ladya ma nemmuqel ad naf d timawit i yeḡḡan tasekla tedder seg zik . »*

Deg wayen yerzan timawit iselmaden ttwalint-tt d allal n uḥraz n tsekla n tmaziyt , dayan i yeḡḡan tasekla d tutlayt n tmaziyt tettwahrez alami d ass-a, imi deg tazwara tamaziyt d tin i d-ilulen i yedren s timawit, yef waya timawit d tin iḥerzen tasekla d tutlayt n tmaziyt seg zik yer tura .

2. *Aselmed n timawit deg tneyrit*

Seg trriyin n yiselmaden yef useqsi id-nefka «*Amek i-yettili uselmed n timawit deg tneyrit .»* , nessawed ad d-nekkes snat n taggayin :

2.1 *Aselmed n timawit s tirmad*

Deg wayen yerzan taggayt-a ad naf iselmaden deg temsirt n timawit yal yiwen s tikli-ines, tarrayt i seqdacen d tin i yemgaraden seg uselmad yer wayeḍ, imi yal yiwen amek i tt-isemras deg tneyrit. Amedya seg tririt n yiselmaden yef wamek i d-yettili uselmed n timawit deg tneyrit n tmaziyt :

As A : « *[...] **alors** / amek i xeddmey // ad d-neḥku uqbel nekni / inelmaden ad tebeen tayessa / amek i d-tettili ad tebeen tarrayt [...] amek umbaed ad **seyyin** amek ara d-xedmen am*

nekkni / ad d-εawden // umbæd nekkni netteddu-yasen-d di lmendad[...] umbæd nettak-asen tilelli , **la liberté** ad d-heḡren dacu byan [...]. »

As C: « aselmed n timawit deg tneyrit yettili-d / ney **avant** ad nebdu tamsirt akkya ad d-tefkeḡ **un sujet** (asentel) i yinelmaden / **après** ad eerḡen ad xedmen **un débat** gar-asen / umbæd gar-anney akkit .»

As E: « xeddmey tamsirt n timawit s useqdec n tirmad / ney **les activités orales** / am tikwal d amezgun isefra ney d tugna // yal tikkelt amek i d-yettili / **après** inelmaden ad bdun asenfali sumata aseqsi-tiririt aseqsi-tiririt akken kan alama newweḡ yer yiswi-nney .»

As F: « aselmed n timawit yemxalaf / yal yiwen amek i yxeddem / nek yur-i uqbel ad bduy tamsit // **déjà** inelmaden beḡtuy-ten d igrawen / syin inelmaden ad d- fken asentel imi yal yiwen yef wacu yebya ad yemmeslay / **après** ad nexdem askasi gar-i d yinelmaden-iw mi yekfa **rôle-iw** // **déjà** yef waya i **tt-baziḡ** d askasi gar-asen axaḡar dina i d-ttbanent tzemmar n yinelmaden deg usenfali .»

Deg wayen yerzan tamsirt n timawit ad naf d akken yemxalaf uselmed-is gar uselmad d wayeḡ, imi yal yiwen s tarrayt-is, s wacu i yezmer ad yawev yer yiswi n temsirt-a n timawit, dya lan wid i yesseqdacen tirmad yemgaraden md : aḡric n usissen n usentel send afares s timawit, uqbel ad tebdu temsirt n ufares s timawit, ad d-yessisen uselmad asentel, syin ad asen d-yesken amahil ara gen(d alaymu), akked useqdec n uḡric n ufares, deg-s inelmaden ad d-farsen tinfaliyin-nsen s timawit , ad gen ayen i d-yessuter deg-sen uselmad s useqdec n tmusniwin-nsen d tzemmar-nsen. Deg lawan-a aselmad ad yer lwelha-s yer uskazal n yifuras-nni, yella dayen useqdec n uḡric n usenfali s tlelli, anida inelmaden yesmaḡsisen ad d-fken awennet-nsen yef ifuras i islan yakan, ad seytingin tuḡḡiwin iwakken ad d-bnun yer taggara afares yeytingin.

Am wakken dayen llan wid ixeddmey tamsirt-a n timawit s tikci n usentel deg tazwara-s , ad d-yilli uskasi ugar-asen syin akkin akked uselmad, deg tama-nniḡen llan wid ixeddmey tamsirt n timawit s useqdec n tirmad am tikci n yisteḡsiyen syur yiselmaden d tririyyin n yinelmaden, aseqdec n tugna ney aḡris yuran am wakken dayen i d-yettili tikwal s useqdec ama d amezgun ney d isefra, ney s uskasi d udiwenni .

2.2 Aseqdec n wallalen deg temsirt n timawit

Deg wayen yerzan taggayt-a nufa-d d akken iselamden d wid i yesseqdacen allalen deg temsirt n timawit aya nessukes-it-id seg tririyin-nsen :

As B: « [...] deg temsirt n timawit ilaq ad tesseuđ allalen / tura ahat *avec le développement* ya *il ya des instruments, il ya des moyens* , ma yella d agi yur-nney nesēa **data-show** / nek yur-i zemrey ad **d-rejestriy** / ad d-awiy ad ceeley **le son** i yinelmaden ad slen wa ad eerden ad d-εawden....» .

As D : « [...] ihi tura nesseqdac allalen am “**data-show**” / “*l’ordinateur*” / imi dayen yetteawannen s waṭas / imi mačči kan nek ula d inelmaden ttafen iman-nsen // nxeddem deg tneyrit tirmad ara yeğgen anelmad ad yemmeslay s talwit » .

Iselmaden ttwalin d akken allalen-a d wid ilaqen s waṭas deg temsirt-a n timawit, anida ara ad d-naf d akken llan yiselmaden i yesseqdacen allalen-a, imi dayen i d-irennun aṭas i temsirt-a n timawit imi d wid yetteawanen ama aselmad ama d anelmad, gar wallalen-a ad d-naf aselkim, tugna, data –show..., zemren ad ilin d arraten imsiwlen am tezlatin, timucuha, tasfift, iseklas, zemren ad ilin d arraten islizriyen am isura, ticeqqufin n umezgun, imi dayen akk ara ad d-yernun aṭas ama i uselmad ama i unelmad imi dayen ara yessesehlen aseddu n temsirt-a n timawit, ladya unelmad imi dayen ara t-yeğgen ad yegzu akken iwata .

3 Tamuyli n yiselmaden yef uselmed n timawit

Seg tririt yef useqsi n udiwenni "*dacu i tamuyli-inek yef uselmed n timawit?* ", nufa-d d akken timuyliwin-nsen d tid ur neēdil ara, imi yal yiwen amek i tt-yettwali, dya nessawed nufa-d snat n taggayin, imi llan wid tt-yettwalin d tin yesēan azal anida yal aselmad illaq adtt-yexdem deg tneyrit. Imi dayen yelhan, ara d-yernun aṭas i unelmad , yer tama-nniđen llan wid i tt-yettwalin ur tuy ara amđiq-is deg uyerbaz, ney d tin ur xeddmen ara yiselmaden imi ttwalint xus, iselmaden dayen d wid ixusen deg wayen yerzan aselmed-is, ilmend n lexsas n wallalen, imi dayen yetteawanen s waṭas deg temsirt-a n timawit, yef waya nessawed nekked-d snat n taggayin :

3.1 Tixuđert n timawit

Deg wayen yerzan azal n timwit yur yiselmaden ad t-naf d win yemgarden seg uselmad yer wayed ;aya iban-d seg tririyin-nsen :

As A : « [...] d lħađa tajdiđ i nessexdam // zriy belli llan yinelmaden ttafen iman-nsen di timawit xir n tira / axađer llan ur ssinen ara ad arun // **mais** snen ad d-ħkun ad d-ħedren / **donc** mi ara asen-tefkeđ tagnit ad d-ħedren / ad d-yren ttafen iman-nsen xir n tira [...]. »

As D : « rray-iw **personnellement** / aselmed n timawit yelha acku [...] llan dayen yinelmaden ttafen iman-nsen deg timawit ugar n temsirin-nniđen n tira » .

As F : « [...] ttwaliy timawit ilaq ad tesseu azal-is deg uselmed [...] imi ma yella nemmuqel tarrayin n uselmed timaynutin am **l'approche par compétence** i yellan tura **elle se base sur la recherche** ihi anelmad ilaq , yessefk fell-as ad yissin amek ara yessiweđ ayen id-yebbi [...] akken nettwali anelmad d win iyuhwağğen tagnit iwakken ad yessenfali s timawit yef waya akk yur-i illaq iselmaden ad gen azal i timawit akken i tella deg wahil »

Deg taggayt-a ad naf d akken iselmaden ttwalin timawit d tin yesean tixuđert meqqren deg tneyrit ney deg uselmed sumata, imi d tin yetteawanen anelmad deg usnerni n tzemmar-ines ama n usenfali ama n tegzi, imi d tin i yellan s wađas deg wahil, imi dayen d amđiq anida anelmad yettaf imas-is .

3.2 Lexsas n uselmed s timawit deg tneyrit

Deg taggayt-a ad naf d akken llan yiselmaden i yettwalin timawit txu s wađas deg uyerbaz , d tin ur nuy ara amđiq-is deg uselmed, imi d tin i yueren ama i uselmed ama i uskazal .Amedya seg tririyin n yiselmaden yef uselmed n timawit deg tneyrit :

As B : « aselmed n timawit deg uyerbaz azzayri sumata ixus , dacu it-yeğğan ixus? ahat d tarrayin n uselmed i yellan[...] » .

As C : « **á mon avis** timawit d tin i yuyalen deg rrif deg uselmed / ayyer ? ur nezri ara ead iwacu // yezmer ahat tuđer i uselmed d uskazal / ney yezmer **il ya un manque de formation et autres** » .

As D : « *ttwaliy aselmed-a n timawit / nezmer ad d-nini ur as-fkin ara tixutert s waḡas acku // ma nemmuqel akka ur tt-nettaf ara deg yiḡerbazen s waḡas / **même ils évitent l'oral** // ttwaliy **même** iselmaden ur as-zmiren ara / ney ur tt-waheyyan ara i timawit »*

Seg tririyin n yiselmaden iwumi nga tasastant, nufa-d wid i tt-yettwalin txus, imi ur d-tili ara s waḡas deg tneyrit n uselmed n tutlayin, d tin i yuḡalen deg rrif imi ur sefkin ara azal am win tesea tira, d wid irreglen i timawit, imi tuer ama i uselmed ama i uskazal .

4 Iswi n yiselmaden s uselmed /ney deg usemres n timawit

Seg tririyin n yiselmaden yef useqsi i d-nefka deg udwenni " *Dacu-t yiswi-ik deg uselmed n timawit* ", nessawed ad d-nekkes kraḡ n taggayin .

4.1.Asnerni n tzemmar n usenfali

Deg taggayt-a ad naf iselmaden iswi-nsen deg uselmed n timawit, d asnerni n tzemmar n usenfali s timawit yur yinelmaden-nsen , dayen id-ibanen seg tririyin-nsen :

As A: « [...] *yur-i iswi iwakken yiwen ad yessebayer amawal-ines[...]ad yaf tilelli iwakken ad d-yessawed asugen-ines[...] / ad d-yehder / ad d-yehku / ad d-yini »*

As C : « [...] *anelmad il va **dégager ses capacités en toutes qualités** / ad yuḡal ad yessenfalay akken i yebya war ma yesea uguren / am wugur n tutlayt »* .

As D: « *anelmad ad yessawed ad yemmeslay **a l'aise** war andeqqac / rnu ad yessenfali akken yebya[...] ad yesnerni tzemmar n usenfali s timawit »* .

As F: « [...] *anelmad ad yennam ad yemmeslay / ad as-yekkes **le complexe** rnu timawit tesnernay tizemmar n usenfali d umawal // ad yessawed ad yissin amek ara d-yessiwed izen-is akken iwata / ad yessudes tikiwin-is ilmend n usenfali s tmenna »* .

Deg taggayt-a ad naf d akken iselmaden deg temsirt n timawit, iswi-nsen d asnerni n tzemmar n usenfali d tmeslayt, imi tamsirt-a ur tezmir ara ad d-tili war iswi, deg-s anelmad yer taggara n temsirt n timawit ad yilli yezmer ad yessenfali war ugur, ad d-yessufey tizemmar-is akken ma llant, ad sawden dayen ad ksen ugur n tutlayt, anida dayen anelmad ad d-yemmeslay war aewwiq, sumata d asnerni n tzemmar n usenfali d tegzi s timawit .

4.2. *Asnerni n tezmert n uskasi yur unelmad*

Deg taggayt-a ad naf iswi n yiselmaden , d asnerni n tezmert n yinelmaden i uskasi deg tagnatin n teywalt yemgaraden , amedya seg tririt-nsen :

As E : « anelmad ur yezmir ara ad yessenfali ney ad yexdem *un débat* war timawit [...] . »

Aselmad n taggayt-a ttwalin d akken iswi n uselmed n timawit deg tneyrit , d asnerni n tezmert n uskasi yur yinelmaden , imi anelmad ur yezmir ara ad yeskasi yef kra n usentel ney kra n tikti war timawit .

4.3. *Asnerni n tmusni d unadi yur unelmad*

Deg taggayt-a aselmad, yesnernay tazmert n unadi yur-sen, amedya seg tririyin n yiselmaden :

As B: « *asnerni n tmusni d unadi yer unelamd /ma ixeddem s yifuras ad yuyal unelamd ad yesεu lebyi ama yer unadi ama yer umeslay/ ma ad yettaru kan ad t-id-yefk ass-a ad iruħ yer l'internet ad d-yawi asenfar ad d-yini ax a mas // Mais s timawit ala !ur yesεi ara dacu ara d-yefk dayan ara d-yini netta ad sley i sut-is amek i d-yeyra !tiktiwin i d-yebbi amek i tent-yeqeed !d wagi i d iswi nesseħ / macci d tira-nni ara d-yawi ad d-yini aqli xeddmey-d asenfar [...] . »*

Deg wayen yerzan taggayt-a, aselmad deg temsirt n timawit iswi-ines, d asnerni n tmusniwin i yesεa unelmad yakan yur-is, d usnerni n lebyi n unadi, imi anelmad d win ara yerzen aqerruy-is deg unadi yef tmusniwin, d wayen yuħwaj deg ulmad-is d netta ara inadin s timad-is yef tmusniwin d yisallen .

Tasemlilt

Deg tesleđt i nga i udiwenni n yiselmaden, nesken-d timusniwin n yiselmaden yef timawit sumata, iselmaden d wid izemren ad d-sbadun timawit ad meyzen melmi ara tt-sxedmen deg ukala n uselmed d ulmad, imi ttwalin-tt d tameslayt dayan akk i yessenfalay umdan s yimi, d wamek i ttwalin aselmed-is deg uyerbaz i ulmad n tutlayin, imi llan wid itt-yettwalin tesεa azal, anida inelmaden ttafen iman-nsen ugar n tira,senfalayen yef tektiwin-nsen war ugur,yer tama-nniđen, llan wid itt-yettwalin tesεa lexsas, rran aya yer tarrayin n uselmed tiqdimin i yersan yef uħfad kan, rnu ur tuy ara amđiq-is i tuklal deg uselmed nesken-d dayan tikli n yiselmaden deg temsirt n timawit, imi yal yiwen s tarrayt-is, d uskan n wallalen i zemren ad

ttwasqedcen deg-s llan wid id-yettawin data show, aselkim, tugna, iḍrisen yuran, rnu yef waya akk aselmed n timawit deg tneyrit yur yiselmaden yesεa atas n yiswan, dya aselmed-is yettili-d ilmend n usnerni n tzemmar n yinelmaden i usenfali deg tegnatin n teywalt yemgaraden, asnerni n umawal-nsen, d usnerni n tmusniwin d lebyi n unadi yur unelmad .

deg tesleđt n yinefkan n tannayt i nga deg tneyrit i temsirin n timawit ixedmen yiselmaden, nufa-d d tin id-yettilin gar uselmad d unelmad, ama s usteqsi d tririt, ama s udiwenni d uskasi gar-asen, iswi n yiselmaden d tikci n tegnit i yinelmaden iwakken ad d-mmeslayen, ad snernin tizemmar-nsen tutlayanin, d tzemmar n usenfali s tmenna , deg-s dayen yettili uskazal n timawit n yinelmaden . Sumata nezmer ad d-nini dakken d tamsirt i yemmugen i yinelmaden kan, anida aselmad ad ten-iwelleh kan d awelleh .

deg tazwara nufa-d iselmaden d wid yefkan azal i temsirt n timawit , imi d wid ixedmen tamsirt i uselmed n timawit , macci kan d allal i usegzi n temsirin n tugzimt tasnalmudant , deg-s ttakken tagnit i yinelmaden iwakken ad kkin deg temsirt-a n timawit , ad meslayen yef kra n usentel ugar-asen d yinelmaden-nniđen , d tagnit iwakken anelmad ad yeskasi tikti-ines , ihi deg wayen akk id-nebder ad naf tamsirt n timawit d tin yemgaraden yef temsirin-nniđen , d tin dayen ixedmen yiselmaden akken iwata deg tneyrit n uselmed .

ma yella deg tesleđt i nga i udiwenni d yiselmaden nessaweđ , nesken-d deg-s timuyliwin n yiselmaden yef uselmed n timawit deg tneyrit d tallilt-is , imi ttwalint d allal n usenfali s wacu anelmad ad yessenfali yef tektiwin-is , am wakken d allal dayen n usiweđ n yimesla d yizen , deg-s nesken-d dayen akk timusniwin-nsen yef urmud-a n timawit .

Rnu yef waya tikli n yiselmaden deg temsirt n timawit d tin yemgaraden , imi yal yiwen s tarrayt-is, nufa-d dayen d wid iseqdacen allalen yemgaraden am data-schow d uselkim , d useqdec n warraten imsiwlen am tmucuha d yiseklas, d warraten islizriyen d yidrisen yuran , ma yella deg wayen yerzan timuyliwin n yiselmaden yef uselmed n timawit deg tneyrit nufa-d d tid yemgaraden , gar wayen i yesean azal , d lexsas i zemren ad yelli deg-s .

Tin yur-s tamsirt n timawit yur uselmad, iswi-s iwakken ad yesnerni tizemmar n usenfali yur yinelmaden-is , d tazmert iwakken ad mmeslayen s timawit, akked tifat i wuguren n tutlayt yur yinelmaden, nwala dayen iselmaden d wid yerran tamawt yer wuguren d lexsas i tesa timawit deg uyerbaz-nney yas akken d tin yesean azal meqqren

Aselmed n timawit, yesea tixuṭert deg uselmed d ulmad n tutlayt, dayen i d-ibanen deg leqdicat d tezrawin n yimusnawen yef urmud-a. Imi deg uselmed ur tezmir ara ad tili tira mebla timawit. Rnu yer waya timawit tetṭef amdiq ama deg yimahilen, ama deg tarrayin n uselmed timaynutin .

Tamsirt n timawit d tagnit ideg id-tettili teywalt gar uselmad d unelmad, amedya: askasi gar yinelmaden yef kra n usentel, d tin yessawaḍen anelmad yer kra n tmusniwin, ad yessenfali war uiguren.

Asentel n umahil-nney icud yer uselmed n timawit deg tneyrit n tmaziyt, agnu n tezrawt-nney d wa : Ma yella *aselmed n timawit d iswi ugar ma yella d allal deg tneyrit n tmaziyt ?*.

Akken ad d-nerr yef ugnu-a ; nefka-d snat n turdiwin :

- Timawit tesa azal-is deg tneyrit n tmaziyt ?.

-Iselmaden sseqdacen tirmad n timawit yemgaraden akken d siwḍen inelmaden yer tgmert n ufares s timawit.

Akken ad nessidet turdiwin-a i d-nefka , neḍfer snat n tarrayin, tannayt deg tneyrit akked udiwenni d yiselmaden. Syin akkin nga tasleḍt i yinefkan id-negmer s snat n tarrayin-a.

I tririt yef turda tamezwarut id-yeqqaren :« *Timawit tesa azal-is deg tneyrit n tmaziyt*» seld tasleḍt n tfelwit n tannayt anda llan seba n yiselamden d tesleḍt n tririyin n udiwenni, nufa-d turda tseḥḥa imi iselmaden i yur nexdem tannayt d wid ixedmen tamsirt n timawit d iswi n ulmad deg tneyrit n tmaziyt, xedmen tamsirt i yemmugen kan i timawit, iselmaden fkan azal i timawit, ttakken tagnit i yinelmaden iwakken ad mmeslayen, ad kkin deg usuddes n temsirt-a, rnu yer waya d wid yeskazalen timawit n yinelmaden-sen akken iwata, yas akken yetteli-d kra n lexsas deg kra n wallalen, imi tamsirt n timawit d tin yuḥwaḡḡen atas n tewtilin yecban tagnit yelhan ara yeḡḡen anelmad ad yessenfali war ugur.

I tririt yef turda tis snat i d-yeqqaren:« *Iselmaden sseqdacen tirmad n timawit yemgaraden*», seld tasleḍt n tfelwit n tannayt i nezra d tririyin yef yiteqsiyen n udiwenni nufa-d d tin dayen iseḥḥan , imi nufa-d iselmaden d wid ixedmen tirmad n timawit yemgaraden am uskasi, adiwenni gar uselmad d yinelmaden , tayuri, iseklas.

S wakka, aselmed n timawit d iswi ugar m ayella d allal deg tneyrit n tmaziyt , aɣerbaz alemmas.

Ɛer taggara nezmer ad d-nini aħric-a n timawit deg tmaziyt d amaynut deg uselmed, rnu ɣef waya d aħric meqqren imi ur nezmir ara ad nemmeslay fell-as s telqay akken iwata deg yiwet n tezrawt .

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Umuy n tjentad

- 1. Tifelwiyin n tannayt**
- 2. Adiwenni**
- 3. Amawal**

1. Tafelwit n tannayt n uselmad "A"

	Isteqsiyen	Ih	Xaṭi	Tamawt
Asuddes	-Asuddes n tneyrit . -Talya "0" -Talya "u" -Asuddes n yigrawen .		-	Aselmad ur ixeddem ara asuddes n tneyrit Aselmad ur beṭṭu ara inelmaden-is d igrawen.n tneyrit.
Azal n timawit	Ma yettak uselmad azal i timawit? • Ma yella uskasi gar uselmad d unelmad? • Yettak tagnit i unelmad akken ad yemeslay • D inelmaden id-yesbaddaden isental	+		D tamsirt gar uselmad d yi nelmaden , deg-s yal anelmad yemmeslay-d , maca d aselmad id-yefkan asentel, syin-a yella-d uskasi gar-asen .
Aseqru n temsirt n timawit	- Aselmad yefka-d iswi n temsirt n timawit -Aselmad yettak-asen-d iste qsiyen imeldiyen -Aselmad ixeddem tmasirt n tigzi s timawit .	+		Yal anelmad yefka-d timusniwin-is deg wayen yerzan asentel. Iswi id yefka uselmad ,asnerni n tzemmar n usenfali s timawit yur inelmaden . Aselmad d wi id yettaken I yinelmaden-is iste qsiyen imeldiyen, anida inelmden ad seun tilelli n tririt yef usteqsi-nni. Aselmad yexdem tamsirt n tegzi s timawit ,deg-s yexdem asefru .
Askazal n timawit	-Aselmad yeskazal timawit n yinelmaden-is: • yesseytay tucḍiwin n yinelmaden yer taggara n ufares. • yesseytay awal s wawal.	+		Aselmad d win yesseytayen tucḍiwin n yinelmaden-is ,yal tikkelt yesseytay assusru n wawalen.

Tafelwit n tannayt n uselmad "B"

	Isteqsiyen	Ih	X ađ	Tamawt
asuddes	-Asuddes n tneyrit . -Talya "0" -Talya "u" -Asuddes n yigrawen .		-	Aselmad ur ixeddem ara asuddes n tneyrit. Aselmad ur ibeđtu ara inelmaden-is d igrawen
Azal n timawit	Ma yettak uselmad azal i timawit? <ul style="list-style-type: none"> • Ma yella uskasi gar uselmad d unelmad? • Yettak tagnit i unelmad akken ad yemeslay • D inelmaden id-yesbaddaden isental 	+		D tamsirt gar uselmad d yi nelmaden , deg-s yal anelmad yemeslay-d , maca d aselmad id yefkan asentel ? syin-a yella-d uskasi gar-asen.
Aseđru n tamsirt n timawit	- Aselmad yefka-d iswi n tamsirt n timawit -Aselmad yettak-asen-d isteqsiiyen imeldiyen -Aselmad ixeddem tamsirt n tegzi s timawit .	+	+	Yal anelmad yefka-d timusniwin-is deg wayen yerzan asentel. Iswi id yefka uselmad ,asnarni n tzemmar n usenfali s timawit yur inelmaden . Aselmad d wi id yettaken I yinelmaden-is isteqsiiyen imeldiyen, anida inelmden ad seun tilelli n tririt yef usteqsi-nni .
Askazal n timawit	-Ma yella aselmad ixeddem tamsirt n tegzi s timawit send tanfalit s timawit?	+		Aselmad yexdem tamsirt n tegzi s timawit ,deg-s yexdem asefru .

Tafelwit n tannayt n uselmad "C"

	Isteqsiyen	Ih	Xađı	Tamawt
asuddes	1/Asuddes n tneyrit . -Talya "0" -Talya "u" -Asuddes n yigrawen .	+ + +		Aselmad ixeddem asuddes n tneyrit , s talya "U". Aselmad ibeđtu inelmaden-is d igrawen n 4.5 n yinelamden deg yal adraw
Azal n timawit	-Ma yettak uselmad azal I timawit ? • Ma yella uskasi gar uselmad d unelmad ? • Yettak tagnit I unelmad akken ad yemmeslay. • D inelmaden id yesbaddaden isental.	+ + + +		D tamsirt gar uselmad d yi nelmaden , deg-s yal anelmad yemmeslay-d , d inelmaden id yefkan asentel yef wacu byan ad meslayen , syin-a yella-d uskasi gar-asen ,d useyti n tucđiwin syur uselmad .
Aseđru n timawit	- Aselmad yefka-d iswi n temsirt n timawit -Aselmad yettak-asen-d isteqsiyen imeldiyen -Aselmad ixeddem tmasirt n tigzi s timawit .	+ + +		Yal anelmad yefka-d timusniwin-is deg wayen yerzan asentel. Iswi id-yefka uselmad i yinelmaden ad sawđen ad senfalin war ugur. Aselmad d wi id yettaken I yinelmaden-is isteqsiyen imeldiyen, anida inelmden ad seun tilelli n tririt yef usteqsi-nni . Aselmad yexdem tamsirt n tegzi s timawit,deg-s yexdem asefru .
Askazal n timawit	-Aselmad yeskazal timawit n yinelmaden-is: • yesseytay tucđiwin n yinelmaden yer taggara n ufares. • yesseytay awal s wawal.		-	Aselmad d win yesseytayen tucđiwin n yinelmaden-is ,yer taggara n ufares aselmad ixeddem tafelwit n tucđiwin .

Tafelwit n tannayt n uselmad "D"

	Isteqsiyen	Ih	X at	Tamawt
asuddes	-Asuddes n tneyrit . -Talya "0" -Talya "u" -Asuddes n yigrawen .		-	Aselmad ixeddem asuddes n tneyrit s talaya "U" Aselmad ibeñu inelmaden-is d igrawen n 5,4 n yinelmaden deg yal agraw .tneyrit , s talaya "U"
Azal n timawit	-Ma yettak uselmad azal I timawit ? <ul style="list-style-type: none"> • Ma yella uskasi gar uselmad d unelmad ? • Yettak tagnit I unelmad akken ad yemmeslay. • D inelmaden id yesbaddaden isental. 	+	-	D tamsirt gar uselmad d yi nelmaden , deg-s yal anelmad yemmeslay-d , d inelmaden id yefkan asentel yef wacu byan ad meslayen , syin-a yella-d uskasi gar-asen .
Aseḍru n temsirt n timawi	- Aselmad yefka-d iswi n temsirt n timawit -Aselmad yettak-asen-d isteqsiyen imeldiyen -Aselmad ixeddem tmasirt n tigzi s timawit .	+	+	Yal anelmad yefka-d timusniwin-is deg wayen yerzan asentel. swi id yefka uselmad ,inelmaden ad sɛun tazmert i teywalt . Aselmad d win id-yettaken i yinelmaden-is isteqsiyen imeldiyen, anida inelmden ad sɛun tilelli n tririt yef usteqsi-nni. Aselmad yexdem tamsirt n tegzi s timawit ,deg-s yexdem asefru
Askazal n timawit	-Aselmad yeskazal timawit n yinelmaden-is: <ul style="list-style-type: none"> • yesseytay tucḍiwin n yinelmaden yer taggara n ufares. • yesseytay awal s wawal. 		-	Aselmad d win yesseytayen tucḍiwin n yinelmaden-is ,yer taggara n ufares aselmad ixeddem tafelwit n tucḍiwin

Tafelwit n tannayt n uselmad "E"

	Isteqsiyen	Ih	Xaṭi	Tamawt
Asuddes	<p>1/Asuddes n tneyrit .</p> <ul style="list-style-type: none"> -Talya "0" -Talya "U" - Asuddes n yigrawen . 		-	<p>Aselmad ur yettbeddil ara talya n ṭwabel .</p> <p>Aselmad ur ibeṭṭu ara inelmaden d igrawen .</p>
Azal n timawit	<p>Ma yettak uselmad azal i timawit?</p> <ul style="list-style-type: none"> • Ma yella uskasi gar uselmad d unelmad? • Yettak tagnit i unelmad akken ad yemeslay • D inelmaden id-yesbaddaden isental 	+	-	<p>Aselmad d win yefkan azal i timawit n yinelmaden, anida yal anelmad yemmeslay-d,maca d aselmad id yefkan asentel .</p>
Aseḍru n temsirt n timawit	<ul style="list-style-type: none"> - Aselmad yefka-d iswi n temsirt n timawit -Aselmad yettak-asen-d isteqsiyen imeldiyen -Aselmad ixeddem tmasirt n tigzi s timawit . 	+	-	<p>Yal anelmad yesea tilelli akken ad yefk tikti-s . Iswi id-yefka uselmad I temsirt n timawit ,ad yeseu unelmad tazmart I taywalt ,ad yegzu kra n taluft , ad yessin amek ara tt-yessegz u i wiyid .</p> <p>Aselmad ur sen-d yefka ara isteqsiyen imeldiyen i yinelmaden-is . Aselmad d win ixedmen tamsirt n tegzi s timawit,anida yewwi-asen-d aḍris yuran .</p>
Askazal n timawit	<p>-Aselmad yeskazal timawit n yinelmaden-is:</p> <ul style="list-style-type: none"> • yesseytay tucḍiwin n yinelmaden yer taggara n ufares. • yesseytay awal s wawal. 	+	-	<p>Aselmad dwin yeskazalen timawit n yinelmaden-is,yal mi ara d-illi tucḍa ad teseyti imir kan .</p>

Tafelwit n tannayt n uselmad "F"

	Isteqsiyen	Ih	Xaṭi	Tamawt
Asuddes	1/Asuddes n tneyrit . -Talya "0" -Talya "U" -Asuddes n yigrawen .		- -	Aselmad ur yettbeddel ara talya n ṭwabel . Aselmad ur beṭṭu ara inelmaden d igrawen .
Azal n timawit	Ma yettak uselmad azal i timawit? <ul style="list-style-type: none"> • Ma yella uskasi gar uselmad d unelmad? • Yettak tagnit i unelmad akken ad yemeslay • D inelmaden id-yesbaddaden isental 	+ + +	-	Aselmad d win yefkan azal I timawit n yinelmaden , maca inelmaden ur asen-yefki ara tagnit akken ad meslayen akken ma llan anelmad , d aselmad id yefkan asentel .
Asedru n temsirt n timawit	- Aselmad yefka-d iswi n temsirt n timawit -Aselmad yettak-asen-d isteqsiyen imeldiyen -Aselmad ixeddem tmasirt n tigzi s timawit .	+ + +		Yal anelmad yesæa tilelli akken ad yefk tiki-s . Aselmad ur d-yefki ara iswi n temsirt n timawit . Aselmad yettak tagnit I yinelmaden-is iwakken ad err-in yef isteqsiyen akken bɗan . Aselmad d win ixedmen tamsirt n tegzi s timawit,anida yewwi-asen-d aḍris yuran .
Askazal n timawit	Aselmad yeskazal timawit n yinelmaden-is: <ul style="list-style-type: none"> • yesseytay tucḍiwin n yinelmaden yer taggara n ufares. yesseytay awal s wawal.	+ +	-	Aselmad dwin yeskazalen timawit n yinelmaden-is,yal mi ara d-illi tucḍa ad tesityi imir kan .

Tafelwit n tannayt n uselmad "G"

	Isteqsiyen	Ih	Xaṭi	Tamawt
Asuddes	1/Asuddes n tneyrit . -Talya "O" -Talya "U" -Asuddes n yigrawen .		- -	Aselmad ur yettbeddel ara talya n ṭwabel . Aselmad ur beṭṭu ara inelmaden d igrawen .
Azal n timawit	Ma yettak uselmad azal i timawit? <ul style="list-style-type: none"> • Ma yella uskasi gar uselmad d unelmad? • Yettak tagnit i unelmad akken ad yemeslay • D inelmaden id-yesbaddaden isental 	+ + +	-	Aselmad d win yefkan azal i timawit n yinelmaden ,d win i sen-yefkan tagnit akken ad meslayen akken ma llan Inelmaden , d aselmad id yefkan asentel .
Aseḍru n temsirt n timawit	- Aselmad yefka-d iswi n temsirt n timawit -Aselmad yettak-asen-d isteqsiyen imeldiyen -Aselmad ixeddem tmasirt n tigzi s timawit .	+ +	-	Yal anelmad yesṣa tilelli akken ad yefk tikti-s . Aselmad ur d-yefki ara iswi n temsirt n timawit. Aselmad yettak tagnit I yinelmaden-is iwakken ad err-in ùef isteqsiyen akken bḍan . Aselmad d win ixedmen tamsirt n tegzi s timawit,anida yewwi-asen-d aḍris yuran .
Askazal n timawit	Aselmad yeskazal timawit n yinelmaden-is: <ul style="list-style-type: none"> • yesseytay tuḍiwin n yinelmaden yer taggara n ufares. • yesseytay awal s wawal. 	+ +	-	Aselmad dwin yeskazalen timawit n yinelmaden-is,yal mi ara d-illi tuḍa ad teseyti imir kan .

Adiwenni d yiselmaden

Adiwenni “A”

Deg tfelwiyin-a ad d-naf tiriyinn yimsulɣa yef isteɣsiyen n udiwenni ,yalaseqsi negga-as tfelwit iman-is.

Isteɣsiyen	Tiririyin
Dacu i d timawit ?	Mi ad ara ad d-iniɗ timawit ça veut dire ad yesssiweɗ ad d-yehɗer ad d –yefk tikti-ines add d-yessufey ayen yetxemmim s tutlayt , iwakken ad d-yessiweɗ izen-ines i lɛibad dacu i yeɓya ad d-yini bla ma yekkeb-it ayen id-yussan deg uqeruy-is imir ad t-yekkeb.
Amek i d-yettili uselmed n timawit deg tneyrit?	Nekni comme d lɛaja tajdiɗ daga yur-nney alors amek inxeddem , ad d-neɣku qbel nekni ,inelmaden ad tebeən tayessa,amek id-yettili ad tebeən tarrayt la méthode umbaeɗ ad seyyin amek ara d-xedmen am nekni umbaeɗ nekni neddu-asen di lmendad ,tucɗiwin n ussusru ad tent-nseyti tid n tyessa anida dacu i yeellad ad yezwir dacu iyellaq ad yegri ,umbaɗ netteak-asen tilelli la liberté ad heɗren dacu byan mais ur ttfayen ara i usentel.
Amek itettwaliɗ aselmed n timawit deg tneyrit?	Nekk à mon avis , rray-iw d lɛaja tajdiɗ i nessexdam, zerrey bli lan yinelmaden ttafen iman-nen di timawit akter wala tira ,xater llan ur ssinen ara ad arun mais snen ad heɗren ,ad ɣkun , donc mi ara asen-tefked tagnit ad heɗren ad yren ttafen iman-nen iman-nen xir n tira, lukan ad neɓyu aten-neskazar “ l’évaluation ” nettaf bli wid ur nessin ara ad arun akken deɣun-d axir n wid yettarun parce que ɣas ur yettaru ara mliɣ dacu yezwer deg hekku d lehɗur akkit ,ma d wid-nniɗen yettas-asen-d am wakken d aewwiq d’ailleurs akken imuggen widak , la personnalité -nsen ad tafed ur yezmir ara , voilà d’ailleurs iwac i am-d-nniy l’objectif -nney nekni d timawit ,ad yesaweɗ unelmad ad yettxemmim s teɣbaylit macci d tulayt-nniɗen
Dacu i diswi n uselmed n timawit.?	Nekki yur-i iswi akken ad yesbayer umawal n unelmad deja, wa d yefk tilelli iwakken ad yessaweɗ asugen-ines alma danda ur yezmir ara ad t-id yeɣbes , ad yehɗer, ad d-yehku ad d-yini .

Adiwenni “B”

Imsulya	Tiririyin
Dacu i d timawit ?	Timawit yur-i ad dd-iniy d tameslayt ur as-tsemmiy ara ahat tutlayt ,qqaren-d yef wayen id-nufa nekni d tameslayt ney tutlayt tamaziyt d tiamwit , d timawit i tt-yettfen imi teqqared dacu i d timawit ?ttwaliy-tt yur-i d tameslayt gar sin yimdanen ney ugar deg tmetti d tagi i wumi qqaren timawit ,d tagi i yettffen tassekla n tamziyt ,d tagi d tagi i yettffen tutlayt-nney xafer lukan ulac timawit ur dyettili ara umahil ma nettal meenni d agmer id-yegmer ar wass-a mazal gemren-d tasekla deg yidurar
Amek i d-yettili uselmed n timawit deg tneyrit ?	Nniy-ak-id yakkan lwaḥi d wallalen-a d le développement-ya il ya des instruments ,des moyens i nessexdam ma yella dagi yur-nney nesca “data show”nek yur-i zemrey ad d-regestriy , adskelsey ad d-awiy ad celey le son i yinelmaden ad yren après ad d-eiwden tikwal dayen yettak-asen tagnit i yinelmaden ad meslayen gar-asen, akka mi ara ad d-iniy xedmey adiwenni d amedya, qbel ad kecmey ad tfen aḍris n udiwenni ad t-yren , yenna-yas-id terra-yas-id ,syin ad as-niniy muqlet gar-awen xedmet adiwenni ad xtiren asentel i asen –yehwan.
Amek i tettwaliḍ aselmed n tiamwit deg tneyrit ?	Aselmed n timawit deg uyerbaz azayri d win ixusen, dacu it-yeḡḡan ixus? Ahat d tarrayin n uselmed yellan zik syarayan s la pédagogie ur edilent ara les approches pedagogique ,as-a ahat imi nessawed n xeddem s yifuras dacu isaramey nekki?ad d-yili ubeddel deg tarrayin n uselmed ahat ass-a nezmer ad nekkes tizmilin n tira ad tent-nerr i timawit axafer ad yaruyef uzamam-ines wa ad yawed s axxamad iyer ayen yura akken ad t-id-yawi mais deg timawit ad yehder,ad yesenfali wa ad d-yessufey ayen yellan deg wallay-is ,ma akka selmaden s tarrayin n zik ulac kra /.../
Dacu i diswi n uselmed n timawit?	Asnerni n tmusni d unadi yer unelamd ,ma ixeddem s yifuras ad yuḡal unelamd ad yeseu leḡya ama yer unadi ama yer umeslay ma ad yettaru kan ad t-id yefk ass-a ad iruḡ yer l'internet ad d-yawi asenfar ad d-yini ax a mas mi s timawit ala !ur yesei ara dacu ara d-yefk dayen ara d-yini

	<p>netta ,adiwenni-nni ma xedmey-t yides ney a/.../nekki sawḍey xedmey isenfaren s timawit nniy-as ur uḥwajey ara ay-id-fkem tira awi-yi-d axuya ,aru ;sexdem allalen ik-yehwan ,sexdem ayen akk it-zemreḍ ,mi ara ad yi-d-fkeḍ awi-yi-d sur CD,un enregistrement ad sley i sut-ik amek i d-yeyra !tiktiwin i d-yebbi amek itent-yeqeed !d wagi i d iswi nesseḥ , macci d tira-nni ara d-yawi ad d-yini aqli xedmey-d asenfar.</p>
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Adiwenni “C”

Isteqsiyen	Tiririyn
Dacu i d timawit ?	Timawit yur-i nekki dayen i d-yettelin seg yimi yer umezuy gar sin ney ugar, ladya ma nemmuqel ad naf d timawit iyeđđan tasekla tedder seg zik almi d tura
Amek i d-yettili uselmed n timawit deg tneyrit?	Aselmed n timawit deg tneyrit yetteli-d ney avant ad nebdu akkya tamsirt ad d-fkey un sujet “asentel” i yinelmaden après ad eređen ad xedmen un débat gar- asen umbaed gar-anney.
Amek i tettwalid aselmed n tiamwit deg tneyrit ?	À mon avis timawit d tin i yuyalen deg rif deg uselmed ayyer? ur nezri ara ead iwac? yezmer ahat tuer i uselemd d uskazal ney il ya un manque de formation et autres.
Dacu i diswi n uselmed n timawit ?	Iswi n uselmed n timawit akken anelmad il va dégager ses capacités ad yuyal ad yesenfalay war ma yesea uguren am wuguren n tutlayt.

Adiwenni “D”

Isteqsiyen	Tiririyin
Dacu i dtimawit ?	Timawit dayen i yessnfalay umdan s yimi ney d tameslayt iwakken ad d-yini kra tekti i yellan deg wallay-is
Amek i d-yettili uselmed n timawit deg tneyrit ?	Déja timawit-a melmi-ya kan i tt-id-gren deg tarrayin n uselemd deg l’approche par compétence mačči am zik deg les méthodes traditionnelles d aḥfaɗ kan , ihi tura nesseqdac allalen am “data show” ,”l’ordinateur”, nxeddem deg tneyrit ayen ara yeḡgen anelmad ad yessenfali s talwit .
Amek i tettwaliɗ aselmed n tiamawit deg tneyrit ?	Rray-iw personnellement ,aselmed n timawit yelha acku ma neqqim kan deg tezmilin n yikayaden ur nezmir ara ad nefrez aswir n yinelmaden ney de dégager leur capacités , llan dayen ttafen iman-nen ugar n wiyad
Dacu i diswi n uselmed n timawit ?	Anelamd ad yessawed ad yemeslay à l’aise war andeqqac rnu ad yessenfali akken i as-yehwa ula c dacu ara t-icudden , ad yesnerni tizemmar n usenfali s timawit

Adiwenni “E”

Isteqsiyen	Tiririyin
Dacu i d timawit ?	Timawit dayen i d-yettilin s yimi , d tameslayt War tira ama dasenfali ama d tira
Amek i d-yettili uselmed n timawit deg tneyrit ?	Xeddmey tamsirt n timawit s useqdec n tirmad ney les activités orales Am tikwal d amezgun; isefra,ney d tugna ,yal tikelt amek id-tettili, apres inelmeden ad bdun asenfali-nsen
Amek i tettwaliḍ aselmed n timawit deg tneyrit ?	Ttwaliyaselmed n timawit ur as-yefkin aara tixuḥert s waḥas acku ma nmuqqel akka ur tt- nettaf ara s waḥas deg yiḥerbazen ,meme iselmeden évitent l’oral ,ttwaliy meme iselmden ur as-zmiren ara ney ur ttwaheyyan ara i timawit .
Dacu i diswi n uselmed n timawit ?	Anelamd ur yezmir ara ad yesenfali ney ad yexdem un debat war timawit axaḥer d aæwwiq, acku s timawit ara yessawed yer waya rnu tutlayt-is ad tili d tin yedsen akken illaq.

Adiwenni “F”

Isteqsiyen	tiririyin
Dacu i dtimawit ?	ɣur-i timawit d asenfali s yimi dayen ara yeğgen anelmad ad yehder ney il va s’exprimé ayen yellan deg wallay-is oralement , akken walley timawit-a temxallaf yef tira, amedya deg tira ttilin yilugan ,ma d timawit ur tesci ara, imi ur tzmiređ ara ad as-tiniđ i yiwen yecceđ !d sađ!yrzmer ad as-tseytiđ assusru ney tamsertit , ma d tikti tseđa !
Amek i d-yettili uselmed n timawit deg tneyrit ?	Aselmed n timawit deg tneyrit yemxalaf yal yiwen amek i xeddem nek ɣur-i uqbel ad bduy tamsirt /.../dēja inelmaden beṭṭuy-ten d igrawen syin inelmaden ad d-fken asentel /.../ imi yal yiwen yef wacu i yebya ad yemslay,gar-iw d yinelmaden ,mi yekfa rôle - inu , deja yef wa ittbaziy d askasi gar-asen xaṭer dina id-tt-banent tzemmar n yinelmaden
Amek i tettwaliđ aselmed n tiamwit deg tneyrit ?	Bon individuellement ttwaliy timawit illaq ad tesseu azal-is deg uselmed, iwac?imi ma nmuqqel akka tarrayin n uselmed timaynutin am l’approche par compétence i yellan tura elle base sur la recherche , ihi anelmad illaq, yessefk fell-as ad yissin amek ara d-yessiweđ ayen id-yewwi,acku mačči d tazmilt i d iswi unelmad ! dēja akka nettwali aneelmad d win i yuḥwajen tagnit iwakken ad yessenfali d timawit, yef waya ɣur-i iselmaden illaq ad gen azal i timawit akken i tella deg wahil.
Dacu i diswi n uselmed n timawit ?	Nekk ɣur-i aselmed n timawit yesea atas n yiswan nezmer ad d-nebder gar-asen :anelmad ad yennam ad yemeslay ,ad as-yekkes le complexe , mnu timawit tesnernay tizemmar n usenfali s timawit , d umawal, ad yessawed ad yissin amek ara d-yessiweđ izen-is akken iwata wa d yessudes tiktiwin-isdeg wayen yerzan asenfali.

1. Amawal

Tanawant : discursive

Turmidt : active

Timeglit : motivation

Asikel : transmettre

Tulmist : spécificité

Tasudut : instruction

Anya : rythme

Tamudemt : modèle