

Tagduda Tazzayrit Tamagdayt Tayerfant
Aylif n Uselmed Unnig D Unadi Ussnan
Tasdawit Abderrahmane Mira n Bgayet



Tamezdeyt n Tsekliwin d tutlayin

Tasga n Tutlayt d Yidles n Tmaziyt

Tazrawt n Master

Tayult n tsekla

Agemar d tesldt n yicewwiqen n temnaqt n At Wertiran .

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Ayawas

Asnemmer

Abuddu

Tazwert tamatut.....08

Aħric n tesnarayt

Tazwert.....	11
Tarakalt n temnaqt n At wertiran.....	12
Awal ȣef ucewwiq	12
Timental n ufran n usentel	14
Iswan n tezrawt	14
Tifrat n wuguren n ugmar	15
Assisen n wammud	15
Leqdicat yemmugen ȣef usentel n ucewwiq.....	15
Tamukrist	16
Turdiwin	17
Assisen n tarrayin n tezrawt.....	17
Assisen n temsulya.....	17
Timlilit d temsulya.....	18
taflwit n temsulya.....	19
Iseteqsiyen i nefka i temsulya.....	20
Taggrayt	21

Aħric n tezri

Tazwert.....	23
Assisen n ucewwiq.....	24
Adeg d tegnati n tmenna n yicewwiqen	25

Axxam	25
Urar	26
Tala	27
żziyara n lemqam.....	28
Assisen n tira n użawan	29
Assisen n tesleħdt tasentalant.....	30
Assisen n usentel.....	30
Taggrayt	32

Aħric n tesleħdt

Tazwert.....	34
Taseldt tasentalant n kra n yicewwiqen.....	35
Acekkar	36
Awessi	41
Aeayer.....	42
Lyd.....	45
Ddaewat.....	47
Acqirrew.....	49
Taggrayt.....	50
Ammur n yicewwiqen	51
Tira n użawan n kra n yicewwiqen.....	163
Tazwert.....	164
Taggrayt tamatut.....	173
Ummuż n yidlisen.....	176
Takarda n trakalt.....	178

Asnemmer :

Tanemirt s tussda i :

- Mass Bala Sadek i iyi-llan d lmendad deg tezrawtnney .
- Acennay Zinou Acoustika i- iyi llan ixedem tira tazawant n kra yicewwiqen .
- Tulawin n At Wertiran anda i d negmer iceewwiqen yal yiwit s yisem-is.
- Tidukla tadelasant tafat n At Cbana.
- Wid akk i ay-d yefkan afus n lemawna di tazwara n leqdic almi d taggara.
- Iselmaden d yinelmaden n tesga n tutlayt d yidges n Tmaziyt n tesdawit n Bgayet .
- I kra wid i xeddmens tidet yef Tmaziyt.

Abuddu:

Ad buddey leqdic-a i:

- Baba d Yemma εzizen fell-i ad-ad ten-yehrez Rebbi .
- Yessetma yal yiwit s yisem-is mebla ma ttuy irgazen-sent d warraw-nsent .
- Timdukal-iw d yimdukal-iw yal yiwen s yesmi-s akk d twaculin-nsen .
- I yakk inelmaden n tmaziýt aladya wid nekk γriy.

Tazwert tamatut

Tazwert tamatut

Tasekla tamaziyt d tamerkantit deg wayen yeenan tiwsatin, deg-s ad d-naf tiwsatin i cudden yer tesrit akka am tmacahut, akk tid i cuden d tmedyazt akka am teqsiđt, asefru d ucewwiq ḥef waya id-tenna Abrous(D.):(tasekla taqbaylit tamensayet d tsekla i yellan meḥsub d timawit ,tin iccuden srid yer tudert tinemettit, d tin yesean atas n tewsatin , tamedyazt,tamacahut ,icewwiqen n uxeddim (icewwiqen n tfellaḥt , icewwiqen n yiziđ ...), inzan timeseraq teddut),¹

Abrous tenna-d d akken tamedyazt tuy amdiq amezwaru deg tsekla taqbaylit ,ḥef waya ad t-naf tesea azal d amqqueran deg tmetti yernu tsəa assay d tudert-nsen d anecta id-yesgza Basset (H.) imi id-yenna:(d tin yesean assay atas d tudert n yimdane, seg tmetti id-tettruḥu ,tettuyal yur-nsen imi d-tettas seg tidet n tudert-nsen,mi ara as-slen tetthuzu-ten deg wawalen-nsen).²

Tamedyazt taqbaylit d tusridt tetruḥ seg tasut yer tayed s wallal n timawit akked d ccfawat, d anecta i tt-yeğġan ad tettbedil seg tasut yer tayed, ḥef waya id yenna Mammeri (M.) :(tamedyazt timawit n leqbayel mazal-itt tedder, temnae ahric seg tatut, yerna ur teṭṭafara atas n wakud)³

Llan kra i d-yeqqaren d akken tamedyazt taqbaylit am tin yer yimaziyen merra, anda i tedder s timawit, yernu ur tettwaru-ara d anecta i d yesgza Basset H imi id yenna : tamedyazt yer leqbayel am tin yer yimaziyen nniđen maḥsub tayerfant)⁴

¹ABROUS (D.) ,2004. p, 201 LA Littérature Kabyle. (Kabylie : littérature)Extrait d'Encyclopédie Berbère, fasc. Aix – en – Provence. Edisud. (La littérature Kabyle ancienne était une littérature essentiellement orale, intimement liée à la vie sociale, elle se ramifiait en plusieurs genres, la poésie, le conte, les chants de travail (chants des travaux agricoles, gants de la meule....) in Actes du 2^{ème} colloque international sur la langue Amazighe de la tradition orale au champ de la production écrite (parcours et défis).

² BASSSET (H.) (1920) « Essai sur la littérature des berbères » Ed : Carbonnel, Alger, page 242 « Elle beaucoup de relations avec la vie des gens, entre eux ou bien dans société quelle viennes, elle revienne a aux parce que elle vienne a partir de leurs vie, elles les touchent dans leurs ceour quand ils la entendre »

³MAMMERI (M.), Culture savante-culture vécue (étude 1938-1989) éd, Tala, Alger, 1991, p, 75. « La poésie orale en Kabylie est un phénomène encore très vivant. Elle échappe en partie à la malédiction inhérente à toute littérature orale, son instantanéité ».

⁴ BASSSET (H.) : « la poésie, chez les kabyles comme chez les autres Berbères, est essentiellement populaire »Op cit, p. 243.

Deg tezrawt-agı-nney leqdic ad yili f tewsit n ucewwiq deg temnaqt n It wertilan, degs ad neg agmar akk d tira n użawan i kra n yicewwiqen i d negmer akka am tin i yexdem Mahfoufi (M.), sin yur-s ad neg taseldt tasentalant i kra n yisental i nefren akken ad llin deg tezrawta-gi nneyn, w ma yella nemuqel yer yisental i yellan deg yicewwiqn-a ad naf d akken tuget deg-sen tuyalen di yal tikkelt an

Tawsit-a n ucewwiq i yujen adeg d ameqran deg unnar n tsekla taqbaylit ilmend n talya yef wacu i yebna anda ad-tnaf yebda yef sin n yehricen d imeqqransen , ahric n tmedyazt akk d win n użawan.

Imi tasekla taqbaylit tesseyleb fell-as timawit , tefka azal d ameqran i wcewwiq, acku awal s wayen yesea d inumak d tirekkizt yef wacu ires lebni n tyerma tamaziyt, yef waya i nebya ad nejmae ayen i d-yegran iwakken ur keččmen-ara deg wannar n tattut amakken i twattun wid i eeddan , dya f wanecta i d yenna Mammeri (M.): (*axxam ibennu yef lsas , lsas-nney nekkni d ayen nnan d wayen ġġan yimezwura-nney, d win i yay-ilaq ad d-nejmee*)⁵

⁵ MAMMERI (M.) « Inna-yas Ccix Muħend, (Cheikh Mohand a dit) »p.16.

Aḥric n tsenarrayt

Tazwert:

Deg uħric-a n tesnarrayt ad d-nawi awal yef temnaqt ansi id nejmae icewwiqen i yellan d tamenaqt n At Wertiran deg kra n tuddar : At jemati, Agradu, Iybiliyen, Iyeldan, Itefif, At hafet, Tawirt n lgerf, Lyers, sin ȳur-s ad nujal yer ussisen n ucewwiqliq d sebbat n nefren-ines, iswan n tezrawt akked uguren id nemlal deg ugmar, am akken dayen ad yili ussisen n wammud d tm̄-liliyin akked turdiwin, sin ȳur-s ad nujal yer ussisen tarrayt i netfer di tezrawt-nney, sin ȳur-s ad yili umeslay yef ussisen n temsulya, am akken dayen ad yili wawal s telqay yef temliliyin akked tirza-nney yurn-sent di yal tikkelt , arnu ȳur-s ad nader isteqsiyen i d s-ntenfka, yer taggara ad tili teflwit fellasent.

1/Tarakalt n temnađt n At Wertiran:

At Wertiran d yiwit n temnađt taqbaylit, i d-yezgan ney yettafaren ayir n Sṭif , tezga-d yef ubrid ayejnaw wis (74), tesea ukuz n tysiwanin, (At Wertiran, At Cbana, At Muħli d εin Legrağ), tesea tilisa d waṭas n tysiwanin akka am tysiwant n Busellam deg ugafa , deg ugafa asammar d tysiwant n Ddree Qbila, ma yella deg usammar d ayir n Sṭif , deg unzul tysiwant n Genzat akked wayir n Berg Buəririğ. Ma yella d tilisa-s deg umalu d ayir n Bgayet.

Llan azal n 80 km gar n twinas n At Wertiran d wayir n Sṭif am akken llan dayen 93 km yer Bgayet.

Tysiwanin n temnađt-a, yal yiwit deg-sent tesea tuddar-ines , gar tuddar n tysiwant n At Wertiran ad naf: Iyeldan, Lyers, Talmat , Ierasiyen, Anu, Lqaε n Wazru, Friha, Agemmum, Tiewinin, Ulmuten, ma yella d tuddar n tysiwant n At Cbana llant: Tarfat, Agradu, Iylaeli, Tawirt n lgerf, Tawirt mlulen, Itefif, At jemti, Awrir , am akken dayen ara d nebder kra n tuddar n tysiwant n εin Legrağ, gara-sent : At brahem, Iybuliyren, Lmruij, Ccerfa, Lquba, Acerah, Tiqilt, Zaku, Iyennacen, ma yella d tysiwant n At muħli ad naf deg-s tuddar : Ahfir, Agemmum, Ltenayen, At buġala .⁶

2. Awal yef ucewwiq

Acewwiq d tawsit n tsekla taqbaylit, deg-s ad naf sin n yiħricen d imeqqransen, aħric n tmedyazt akked win n użawan, yesea kra n tulmisin i t-yesmgiriden yef tewsatin- nniđen, akka am użawan. Acewwiq d win yesean azal d ameqqransen deg tmetti taqbaylit ama yer tlawni ney yer yirgazen yef waya id-yenna Zumthor(P.): (*tamedyazt timawit d lemri n tmetti taqbaylit*)⁷

Acewwiq d awal i d-yekkan seg awal ney seg umayag cewweq, yesea anamek n ccna s ssut əlayen, s useqdec n użawan, Djellaoui (M.) yesbadu-d tawsit-a anda i d-yenna fell-as (*tamedyazt n leqbayel timawit am nettat am temdyazin- nniđen yettwasnen s yisefra*

⁶ Association culturelle Thafath de Beni chebana (tidukla tadelasant tafat n At cbana)

⁷ZUMTHOR (P.) : introduction à la poésie orale, éd, seuil, paris 1983). « La poésie orale c'est le miroir de la société Kabyle »page. 34

yettwacenan tikwal deg wakud n uxeddimm i wumi qqaren acewwiq⁸, ilmend n Djellaoui (M.): tawsit-a d tin yebdan yef sin n lessnaf:

Yella ucewwiq n tmeṭṭut mi ara txeddem lecyal n uxxam iman-is mebla ameiwen .

Yella ucewwiq n tlawin akken d agraw ney d tajmaet, mi ara xedgment lecyal s udem n twizi akka am ulqaṭ uzemmur.

Leqbayel seqdacen acewwiq deg tudert n yal ass akka am użetta d tebħirin, yer tlawin akked tmeogra yer yirgazen, dya di tegnit-a id-yesbadu Bouamara(k.):icewwiqen n tmegra anda id d-yenna fellasen :(*d isefra d iwezlanen i d-ttawin yifellahen deg lawan n tmegra n yerden d wid i cennun deg lexla d igrawen di lawan anda amger deg uſus aeraur yekna, udem qbala yer leqaċa, agraw amezwaru ad d-yeċnu taseddart wis sin ad d-eiwdan ,ma d amezwaru ad d yuval nnuba-s, akka s nnuba*)⁹.

Acewwiq yer leqbayel ur yetwaxdem ara kan i zehhu d ccna n wawalen maca d tawsit i d-yemmalen ney i d-yessenfalayen tidet , lfreħ, lqerħ, ccedda ney tumert akked iyeblan n tudert n yall ass .

Ma yella d timsulja-nney, fekant-ay-d tamuylisent yef tewsit-a n ucewwiq, anda i d-nnant fellas aya :

Zubida: *tenna-d d akken acewwiq d ddwa yef ccwami n tudert n lhif¹⁰*.

⁸ جلاوي محمد" و ثقافة المجتمع القبائلي التقليدي لا تشكل استثناء. إذ يعرف هذا المجتمع الأصيل نوعا من الأشعار المغناة تصاحب بشكل واسع ميادين انجاز الأعمال. يطلق عليها تسمية انشويق هذا النمط الشعري الذي يؤدي أساسا في أوقات انجاز اشغال تطور الشعر القبائلي و خصائصه. تطور الشعر القبائلي و خصائصه(بين التقليد و الحداثة)الجزء الأول (الشعر التقليدي)2009 المحافظة السامية للامازية. ص.144.

4 BOUAMARA (K.), littérature et société : le cas de (Si Ibachir Amellah (1861-1930),un poète chanteur célèbre de Kabylie),thèse de doctorat, institut nationale des langues et civilisations orientale,2003 , p186-187 : « ce sont de courts poèmes entonnés par les paysans lors de la saison de moissons de blé, d'orge ,etc. ;ils sont chantés sur le champs même du travail en chœur, par petits groupes et à tour de rôle ; pendant qu'ils travaillent, les paysans munis chacun d'une facile tenue à la main, l'échine courbée, le visage face au sol, le premier groupe chante en chœur une strophe, pendant que le second lui récupère(se tait) ;puis le seconde reprend le chant(le refrain),tandis que le premiers reprise à son tour, et ainsi de suite ».

Keltum: *s yis i d-nemmal nekkunti s tlawin tuffirin n wulaw-nney, aladya ayen yeenan lmaħna i nesedday*¹¹.

Čamila: *acewwiq d taberat ney d izen i -idemmal tmettut iwakken ad tini lfreh d lqreh.*¹²

1. Timental n ufran n usentel

Nefren asentel-a n ugmar d ujemaε n yicewwiqen n temnaqt n At Wertiran, i wumi ara neg tira n użawan sin yurs tasleqt tasentalant ilmend:

- D tamurt-nney nebya att-nissin ugar, wa ad d-nesken laewayed-is d wansayen-is, deg wayen yerzan tignatin n wanda i tt-cewwiq tmettut ama s daxel n uxxam ney berra, deg lferħ ney deg lqerħ, ihi leqdic-a ad yili yef wanecta , imi ulac yef wakken nezra win i-yexdemen fellas yakan . Syin akkin nezra yella wamur d ameqqran n tlawin i yecfan s tidet i yecewwiqen-a.dya ad neered ad d-nejmee agerruj-a id-yeqqimen d uffir yer tlawin.
- Ad nissin yef ucewwiq ugar, anda, iwacu i ttcewwiqent tlawin.
- Acewwiq d timawit, nebya ad t-nejmaε i wakken ad yeqqim ur yetruh ara, akken dayen ara d-qqim d aqbalu i kra n tsuta id iteddun.
- Nebya ad d-nessbgen azal ameqqran i tefka temnaqt-a i tewsit-a n ucewwiq, am yal tamnaqt deg tmurt n leqbayel .

2. Iswan n tezrawt:

- Ad nissin tasekla tamaziżt s ubrid n ucewwiq .
- Ad d-nejmee icewwiqen iherzent ccfawat n temčarın d lhalat, akken ur ttruħun ara, acku d agerruj yesean azal lqayen.
- Nebya ad-ner tiż yef tegnatin i d-tettmagar tmettut deg tudert-is deg temnaqt n At Wertiaran dayen i t-yettaġġan ad- tcewweq.
- Mazal ar assa llant tlawint id-yufraren deg ubrid-a n ucewwiq, imi ulac win i dasent-yerran tajemilt, dya nekkni s yinelmaden n tsedawit, yessefk fell-ay ad nesb-gen azal ameqqran i seċċant .

¹⁰ ZOBIDA : 67 n tiseggasen n taddart n At jematti

¹¹ KELTOUM: 64 n yiseggasen n taddart n At jematti.

¹² ČAMILA: 48 n yiseggasen n taddart n It ċeċċif.

3. Tifrat n wuguren n ugmar

Ilaq ad neħsu dakken ulac kra n leqdic mebla uguren, gar wid i d-nemlal deg leqdic-nney d wiyi:

- Ugur agejdan, d win yerzan tignatin n ucewweq, imi nekkni ur nezri ara anita tignatin i seuent tlawin nefha i wakken ad cewwqent, maca nestqsa yef kra deg-sent anda i neruh yur-sent di lwqat i beyunt ad d-cewwqent .
- Wis sin, d win n usekles, kra n temsulya ugin-tt ad tent-nessekles, dya llant tid i nesekles mbla ma żrant tiż nađen ur nessawed-ara .
- Ugur nađen, d win n tlawin-nni i d ay-d yefkan icewwiqen, imi kra deg-sent tettun-t, imi d-bedant acewwiq ad teğġent d azgen, rnu yer waya llant tid ur nessawed ara ad-dren-t yef yisteqsiyen-neż, acku teğġa-tent tezmert, yarnu timeqqranin di leemar.
- Llant kra n tlawin i yugin ay d- fken-t icewwiqen, maca nessawed neqnae kra deg-sent s kra n tyawsiwin.

4. Asissen n wammud

Deg leqdic-nney n unnar, i d- yellan gar n 29/11/2017 almi d 22/02/2018, deg wayen yeenan asentel n tezrawt-nney agmer d tesldt n yicewwiqen n temnađt n At Wertiran, nessawed ad negmer azal n 60 n yicewwiqen, nejmieiten-id deg tuddar n : At jemati, Agradu, Ixbiliyin, Ixeldan, It ɛfif, At hafed, Tawrixt n lgerf, wa anecta yella-d s uſus n lemeawna i id y-defkant 11 n lkalat id-newwi yur-nsent icewwiqna-ya . Di tazwara, timsulya-nney ugint ad d-fkent icewwiqen, yal mi ara ad nawi ameslay yef usentel ad d-inint d akken ur nessin ara icewwiqen, ur necfi ara ara yef n yisefran-sen , ur necfi ara fellasen, aladja mi ara ad s-ntenini ad nsekles, maena nekkni nessawet almi insqnej kra deg-sent , dya fkantay-d kra n wayen cefant .

Icewwiqen id-negmer nebta-ten ilmend n wakken i d-ten deenant tlawin mi ara tcewwiqent .

Ma yella d ayen yeenan tira nura-ten akken i d y-ten-dcewwqent (Tira tamislant)

5. Kra n leqdicat yemmugen yef yicewwiqen:

Gar leqdicat i yimmugen ney yetwaxdmien yef ugmar ney yef tesleđt n tewsit n ucewwiq ad nader:

7.1. Idlisen:

- DJELLAOUI (M.), Tiwsatin n tmedyazt taqbaylit ,éd: HCA, 2007.deg-s iga asbadu i yakk tiwsatin n tsekla taqbaylit
- HANOTEAU(A.),Poésies populaires de la kabyles de Djurjura, édition imprimerie impériale, Alger,1867.Iga ajmaε i wammur d ameqqrان n tmedyazt taqbaylit .
- MAHFOUFI (M.),Chants de femmes en kabylie,Fetes et rites au village, CNRPAH, Alger, 2006 deg-s yewwi-d ameslay s telqay yef tewsit n ucewwiq akked twsatin-nniđen ,anda i d yejmaε di temnađt n At yissađ
- SALHI. (M.A.), Poésie traditionnelle fiminine de kabyle, éd ENAG, 2011.

7.2.Tizrawin :

- OULBSIR (F.),La Poésie Fiminine en kabylie :Le cas de Messaad ḥimi(1892- 1979), une poétesse chanteuse de la région d'At Mlikeche, Université de Bejaia,2009-2010.
- ISKOUNEN (S.),IABBASEN (N.),Ccna n tdebbalin deg temnađt n UQBU addad n Rqiya ugawa,Université de Bejaia ,2006-2007.
- HANNACHE (K.),HOCINE (T.),Tiwsatin n tmedyazt timwit n Kra n Taynarrayin n tuddar n leqbayel Seg 2001yer 2007Aglam d usismel.Université de Bejaia,2007-2008.
- Tamawt:deg leqdict-aggi akk id yewwin ameslay yef tewsit-a n ucewwiq ulac win i gan leqdic-is yef temnađt n At Wertiran .

Tawawt: deg akk leqdicat i nebder ulac yiwen deg-sen i d yewwin i gan leqdic-is yef temnađt n At Wertiran .

6. Tamukrist

Gar yisteqsiyen i d-yerzan s allay-nney, wid i ccuden yer yisental i yef d ttawin icewwiqen n temnađt n At Wertiran , akked ssebbat i yettağġan tulawin n temnađt-a ad d-cewweqent, akked d tegnatin id-ttawint icewwiqena-ya.

Yef waya, isteqsiyen igejdanen i d-nefka d wiyi:

- Dacu i d isental i yef d ttawin icewwiqen n temnađt n At Wertiran

- Aniwa lwaqt i saεuntt tlawin-a nefħa akken ad cewqentt, ney s unamek nniđen, anita tignatin i d-ttawint icewwiqn-aya ?

7.Turdiwin: ilmend n yistaqsiyin i d-nefka, turdiwin i nezmer ad nsummer:

- Nezmer ad-nini d akken isental mgaraden ilmend n tegnatin n tmenna, yef waya nezmer ad-naf: acekker, ddaewat, yir zehar, lhif , awessi ...tedduṭ
- Ula d tignatinn tmenna mgaradent: deg leqdic n uxxam, deg urar, di tala, ney deg zziyara n lemqam... tedduṭ

8. Asissen n tarrayin n tezrawt

Iwakken ad nawed yer yeswi-ney, ilaq ad nedfer kra n tarrayin :

- Leqdic-nney d win yerzan agmer n yicwwiqen d tira n użawan, sin yur-s taseldt tasentalant, yef waya tarrayt-nney, d tin yebnan yef snat n tarrayin tigejdanin.
- Agmar : d ajemae n yicewwiqen akked tira n użawan .
- Taslet: d tin ara yilin d tasenalant.
- Tarrayt nniđen d tin yerzan asekles deg mudum, nedfer tarrayt-a iwakken ad nsishel agmar n yicewwiqen, imi i-yulac aṭas n lwaqt.
- Tella tarrayt nniđen dayen, anda i neyra kra n yidlisen n kra n yimusnawen d kra tezrawin i nesseqdec iwakken ad nessiwed yer leqdic igerzen d win zeddigen.

9. Assisen n temsulya

Tulawin i yur d-newwi icewwiqen, d tid i ȝewren, d tid i yeccfan s tidet i yeccewiqen n zik, am akken dayen yella wayen i d snulfan-t, yas akken llan-t kra ddan-t di laemmer, ur ceffunt ara i wcewwiq d akemmali, maca yella wayen i nessenfees yur-nsent .

Mazal ar ass-a deg temnađt n At Wertiran, tid yuyen tanumi t-tcewwiq, yef waya innuda fellasent, akken ad nessisewet di tagara yer wazal n 11 n tlawin.

Laemmer n tlawin i yur d-newwi icewwiqen-ya, tid yesean gar n 28 d 80 n yiseggasen.

Ma nemmuquel yer zik d tura, ad naf d akken yella-d ubeddel, anda deg tallit-a taneggarut, yas akken acewwiq yetwasqdac maca tuget n tlawin ġġant, acku nnulfan-d wallalen nniđen, i yettfen adeg n yicewwiqen-ya, akka am uṭebsi, amaṭaf, tisfifin akked tilizri .

Tulawin i þur d-negmer icewwiqen, nezmer ad t-nebðu þef snat n taggayin :

- Timyarin: d timeqranin di laemmer, seant gar n 65 d 80 n yiseggasen, seant azal d ameqqran di tmetti, fell-a-sent i lemdent akk tlawin-nniðen .
- Lxalat : laemmer-nsent gar n 28 d 64 n yiseggasen .

10. Timlilit d temsulya :

Timlilit d temsulya maħsub tella-d deg ussan n ustaefu (lġemexa d ssebt) akked ussan n umaris, þef waya ad nebder melmi id-tella temlilit:

- Zubida : timlilit yid-s tella-d ass n 29/11/2017 þef 10:30 almi d 12:30.
- Eica : nemlal-it ass n 29/11/2017 þef 13:00 almi d 14:00
- Farida:d yemma , timlilit yid-s kull-a, acku tettili deg uxxam, yal mira ad t-mekti acewwiq ad t-ini .
- Keltum : nerza þur-s ass n 05/12/2017 þef 14:15 almi 15:45.
- Fadila : nemlal-it ass n 21/12/2017 þef 14:00 almi d 16:00
- ġamila : ass n 29/12/2017 þef 13:30 almi 14:45.
- R : ass n 01/01/2018 þef 10:00 almi 12:00.
- Hejila :ass n 01/01/2018 þef 13:30 -14:45.
- Cerifa : timlilit yid-s tella-d ass n 21/02/2018 þef 10:00 -10:30
- Tasaedit :ass n 22/02/2018 þef 11:20 almi d 12:45.
- Zahia :nemlal-it ass n 11/02/2018 þef 11:00 almi 12:00

12.Tafelwit n temsulya:

Isem-is	Læemr-is	Taddart -is	Lasel-is	Ammur n yicewwiqen	Lasel n ucewwiq
Zubida	67	At jemati(At Cbana)	Krima(εin legraġ)	(1),(2),(3),(5),(6),(7),(9),(13),(14),(15)	1,3,9,13,14,15,d ayla-s 2,5,6,7 d ahfađ
Εica	43	At jemati(At Cbana)	Ljemea(At Wertiran)	(4),(8),(10),(11)	4,8,10 d ayla-s 11 d ahfađ
Keltum	64	At jemati(At Cbana	Tiyremt(It eefif(At cebana)	(12),(16),(17),(18),(19)	17,18,19 d ayla-s 12,16 d ahfađ
Fadila	54	Agradu (At Cban)	Lğemea(At Wertiran)	(20),(21),(22),(23),(24),(25)	23,24, d ayla-s 20,21,22,25 d ahfađ
Farida	55	Agradu (At Cbana)	Tagma n It aefif(At Cbana)	(26),(27),(28),(29),(30),(31),(32),(34),(37)(59)	Akken llan d ahfađ.
R	28	Iyeldan (At Wertiran)	At Cbana	(46),(47),(48),(49)(50)	Akken llan d ahfađ
Zahia	67	Lyers(At Wertiran)	Lyers(At Wertiran)	(35),(36),(38)	Akken llan d ahfađ
Hejila	80	Iybiliyen(Lmruj)(εin Legraġ)	Iybiliyin(Lmruj)(εin Legraġ)	(55),(56),(57)(58),(60)	55,60 d ayla-s 56,57,58 d ahfađ
Čamilia	48	Tiyrem t n Itefif(A t cebana)	Bunjih(It eefif)(At Cbana)	(39),(40),(41),(42),(43)	Akken llan d ahfađ.
Tsaedit	76	At hafet(A t wertiran)	Iybiliyin(Lmruj)(At Wertiran)	(44),(45),(52),(53),(54)	Akken llan d ahfađ .
Cerifa	58	Tawirt lgerf(A tCbana	Tawirt lgerf (At Cbana)	(33),(51)	Akken llan d ahfađ

Tamawt :

Tulawin i yer d-newwi icewwiqen ur ýrint-ara, anagar yiwen deg-sent nettat d massa (R) i yeýran ney i yes an aswir n BEM.

Deg wamud n yicewwiqen i d negmer, llan kra deg-sen nsent, llan wiya  d almad kan i t-ndlemdent.

13. Isetqsiyen i nefka i temsulya:

- Ma yella tesne  ad tcewweq  ?
- Ma tzemre  ad ay d-a wi  kra n yicewwiqen ?
- Yef wacu akk i t-tcewwiq , ney yef waniwa isental i t-tcewwiq  ?
- Ma yella d kemm i yexdmen icewwiqen ney yella yur win thef t?
- Yur menhu i t-nedlm t ?
- D acu i d acewwiq ar yur-m ?

Taggrayt:

Deg uħric-a nesawed ad d-nefk tiki tamatut yef tikli n lqedic-nney, nessawed ad d-nessisen kra n yiferdisen yerzan tarrayt n tezrawt-nney aka am temnadaż n At wertiran i yellan d annar n leqdic-nney ,assissen n tewsit n ucewwiq, akked d usegzi n tarrayt yellan d agmar akked tesleqt. S wakka nufa-d d akken amecwar n tsekla tamaziż simal yetnerni imi nettat tesea aṭas n ttewusat yemxalafen, yettbeddilen i yetnernin dayen, yef waya ilaq unadi deg wayen yeenan tayult-a .

Ahricn tezri

Tazwert:

Aħric-a d win yerzan tizri, deg-s neffren ad yili umeslay ȸef ussisen n ucewwiqli i yellan d asentel-nney, sin yur-s ad nuyal yer wadeg d tegnit n tmenna ney s unamek nniđen imukan anda i d-ttawint acewwiqli, yer taggara ad yili wawal ȸef tira n uzawn akked tesldt tasentalant dacuten-tt .

1. Asissen n ucewwiq

Tamedyazt n tlawin di tmetti taqbaylit, tesea aṭas n tewsatin, acku ula d isental ugten, akken dayen i yugtent tyawsiwin i d-iderrun di tudert-nsent n yal ass , tiwsatin-a d tid yugten, ilmend n tedyanin d wansayen.

Wa akken id d- nenna di tazwara, asentel n tezrawt-nney, ad yili yef ucewwiq imi netta ad t-naf yebna yef sin yehricen, ahric n yisefra, d win n uzawan . Acewwiq i yuyen talya wessieen deg tudert n umdan aqbayli, acku d tawsit i d-yeskanayen addad n tudert n yimdanen d wansayen-nsen, ladya tameṭṭut, imi s yes i d-ttemmal tufirin n wul-is, teqqar-d akk ayen i t-yuyen ama d lefreḥ ney d leqreḥ mebla akukru .

Mehenna (M.) yenna-d: acewwiq:(*deg tememrin d ccna n yicewwiqen n tayri s tayect n tirurda tilellit. Awal-a yettuseqdac deg temdinin(anda yettili radiu), d aknaw n isetixbar sseqdacen-ula deg tegnatin n ccnawi n tesredt n udekker maca anda tirurda ur t-tban-ara*)¹³.

Ma yella d Djellaoui (M.) yesbadut-id akka :(acewwiq d tawsit n tmedyazt taqbaylit d awal i d-yekkan seg umyag cewweq yesean anamek n tayect, d ccna s ssut elayen. Dwin id-ttawin deg tegnit n uxeddin s talya n ugraw ney n uterras)¹⁴.

Acewwiq yer Salhi (M.A.) yanna-d d akken:(acewwiq d tamedyazt yetwaccenan s usentel n lažzen, yetwaccenay s yur yiwen, war aseqdecn wallalen n uzawan. Awal n uchetki d anamek-is s umata).¹⁵

Ihi acewwiq d win yesean azal d ameqqranc deg tmetti taqbaylit, anecta yettbin-d deg twuriwin-is. Acewwiq d ahric n tmedyazt timawit id d-yettlin s ccna, d win nezmer ad naru dayen .

Icewwiqen, yezmer ad ten-id-yawi win yeyran d win ur neyri ara .

¹³ MAHFOUFI (M.) : p, 278, chants de femmes en Kabylie, fêtes et rites au village, CNRPAH, Alger, 2006, « Acewwiq : chanter des chants d'évocation amoureuse sur un timbre à rythme libre. Ce mot, d'utilisation plutôt citadine (milieu radiophonique), est synonyme deastexber .Ils est également utilisé dans le domaine du chant religieux de type adekkar des confréries mystique ou il désigne un chant au rythme non mesuré »

¹⁴ DJELLAOUI (M.) : Évolution de la poésie kabyle et ses caractéristique Sb 103.

¹⁵ SALHI (M.). In Poésie féminine et poétique kabyle université (M.) Mammeri Tizi-Ouzou « poésie chantée à thèmes mélancolique exécutée en solo et sans accompagnement instrumental. Le terme français « complaint » sert généralement à la designer

1. Anda i d-ttawint icewwiqen?

Mxalafent teginatin n wanda i d-ttawin yirgazen d tlawin icewwiqen, irgazen ttcewwiqen anda ufan, deg lexla di lawan n tmeogra, deg tejmaet(ela hsab timsula-ney). Ma yella d tulawin, seant tignatin anda i zemrent ad cewwqent anda xati, ur tcewwiqent ara kan anda ufant, acku yef wakken i d-ay-d-nnant tlawin i nesteqsa, zik di tmetti taqbaylit d leib argaz ad isel i tmettut tcennu ney tettcewwiq .

yef waya adeg n ccna d ucewweq n tlawin yella anagar deg kra n teginatin :

2.1. Axxam

Tameṭṭut deg tmetti taqbaylit tezga deg uxxam, tettidir s leħya d ukukru maca ccan-is d win yezgan ibedd dima akken i d-yenna Hanoteau: (*Tamettut taqbaylit werġin tella d amdan yuyalen deg ttref ney i yetwaheqaren deg tmetti*).¹⁶

Tameṭṭut n At wertilan am yal tameṭṭut taqbaylit, azgen ameqqran deg wass-is tseeddayit deg uxxam, yef waya tessemres-as acewwiq i yezgan d amwans-is s ṭul n wassn, akken ad t-senfali yef iħulfa-is, d iżebħlan-is, s yes i tekkes yef wul-is lexiq mi ara ad yili lħal-is reqqiq aladja deg teginatin n ddiq.

S ucewwiq i tekkeffu tameṭṭut lecyal-is, am akken dayen s yes i tessedħay iman-is alama yekfa wass-is , yas akken nezra belli lecyal-nniđen deg berra akka am wagam n waman , aggay n yisqaren leqdic yef lmal d tyużad, maca d lecyal n uxxam i yugten, akka am ttarbiya n warraq, assired, nwal, akked użetta, anda temlilint tlawin yer użetta wa ad d-awint icewwiqen, yef waya nezmer ad nini d akken acewwiq d tirekkizt yef wacu i senned wawalen-sent .Tcewwiq tameṭṭut dayen deg uxxam lawan ara tili tessenday iyi ney mi ara ad teqqim yer tessirt iwakken ad tezzed irden, ney mi ara ad tesganay mmi-s, dya d wa i wumi qqaren azuzen.

Azuzen i yettunhsaben d yiwen n ssenf n tmedyazt n teymmat, d tin yeenan tterbiya n lħufan, seg wussan imenza n tlalit mi ara ad yili di dduħi, gar tbadutin i yerzan tawsit-a, ad naf tin n Zumthor (P.):i d-yennan (*d tawsit n tmedyazt n teggiwin i yellan deg umadali*

¹⁶HALFOUN (D.),IRID (L.) tasleħt timsentelt i tmedyazt n tlawin n temnaħt n ukfadu, mémoire de master,université de Béjaia 2011-2012, sb 19.

tcennu tyemmat)¹⁷, akked tin n Salhi (M.A.), anda id yefka yiwit n tbadut i wezuzen, dya yenna-d : (*azuzen d tawsit n n tmedyazt, isw-inés d aeiwen n lṭufan iwakken ad yetṭes*)¹⁸

Ma yella d Mahfoufi (M.) yenna-d d akken Dallet (J-M.), tura-d deg usegzawal tafransist taqbaylit d akken awal-a yekka-d seg (“Zn” s *tbadut zuzen, d ahuzzu d usganay*).¹⁹

Deg tegnit-a dayen, Boumara (K.) yesbadu-d acewwiq n uzuzen, dya yenna-d fell-as : (*Di tnasfa n wass, tamettut iwakken ad tesgen mmi-s gar yifassen-is, ttawin-d kra n ccnavi s tayect i neqqsen, d wa i d azuzen*)²⁰.

Mi ara ad d-yekker lṭufan deg yiḍes, tameṭṭut ilaq fellas ad tsedhu mmi-s, dya d wa i d aserqes ney acteddu ,tawsit-a i yettunhsaben d tamedyazt wezzilen, tettiili lawan i d ara yili lṭufan gar yifassen n tyemmat, dya di tegnit-a i d-yenna Boumara (K.) (*mi ara d-yekker tameddit tesġellib-it arnu yer waya tcennu-ya-s-d kra n ccnavi d wa i d aceteddu*)²¹.

2.2.Urar

Mahfoufi (M.) deg yixef wis sin n tezrawt-ines, yebda urar yef sin n yiħricen imeqqransen : (*amenzu yettili-d tameddit n tmeyra ayen yesean assay d tuqqna n lhenni d tbuyarin. Ma d urar wis sin yettili-d mi ara d-tawed tesliż s axxam-is, abeeda urar-nni ideg ara d-teżżunzi teslit tazeqqa n ccedeh*).²²

Tagnit-a n wurar, tettilli deg teswiein n lfuruḥ, akka am tmeyriwin d thara d inernan n wuqcic , yef waya i d-yenna Salhi (M.A.) : (*urar tawsit n tmedyazt s użawan i cudden srid yer ccna n tmeyriwin, tettilli gar tawaculin ama deg tlalit n lṭufan ney deg zzwaġ*)²³. Deg tegnit-a n wurar i ttefra-sent tlawin tagnit ttawint-d icewwiqen (d ccnavi i ten-id-cennunt) tabaəent-ten-id s teyratin d uceqqer akked d cdeħ, yef wancta dayen yenna-d Salhi

¹⁷ ZUMTHOR(P.), Introduction a la poésie orale, éd Seuil, paris, 1983, p91. « La berceuse, c'est un type poétique, d'extensions endormir »

¹⁸ محمد جلاوي . محمد أكلي صالحی أعطى تعريف الاذوزن بعد لون شعري منشد غالاته إنعاش الصبي نفس المرجع السابق ص..103

¹⁹ MAHFOUTI(M.) : Op-cite, p164. « Ce mot est sous le racine « Zn », avec la définition suivante : zuzen/zuzen : bercer et endormir ».

²⁰ BOUMARA(K.), page 187-188 « Après midi, pour faire à son bébé une petite sieste ou en fin de journée, en berçant son bébé d'une main et en faisant éventuellement autre chose d'une autre main , la maman entonne doucement et sur un rythme lent des chant pour l'endormir :ce sont les « berceuse ».

²¹ BOUMARA (K.) Op.cit p 187-188 : « En revanche, le matin au réveil ou l'après- midi après une sieste, pour le stimuler ou lui dégourdir les membres, elle le fait sauter, tout en lui déclamant certaines pièces ou en lui chantant sur une cadence rythmée et avec un ton vif des poèmes : ce sont les « sauteuses ».

²² DJELLAOUI(M.) «tiwsatin timensayin n tmedyazt taqbaylit HCA, 2007, p, 55.

²³ SALHI (M.A.) : « poésie traditionnelle féminine de kabyle »2011, p ,109.

(M.A.):(urar d tamedyazt yetwaccnan deg tmeyriwin ,ideg d-yettili ccdeħ s wanya n ubendayer.Isental-ines, s umata ,d wid yesean assay yer tegnit n lferh²⁴). Ma yella d Djellaoui (M.) yesbadud urar akka: (urar d yiwit n tegnit n lferh yettwassnen di tmetti taqbaylit tamensayt .Si zzman aqdim d nettat i yettmuddun sser d ccbaha i tmeyriwin d lfuruħ, anda ur yelli tettimsus tegnit, taylli-d tasmed di tzeywa d yifernen. Urar d yiwen n wawal i d-yemmalen inumak n unecraħ d usedhu n lexiq i yettwaqqnen yer lleryu d tyeratin. Urar yettwabana yef kra n wawalen d yiferdisen ideg ara d-nebder :agraw n yimuraren ,reħba n ccedeh, lleryu (aceqquer),tiyratin ,ażawaw ,tamedyazt, abendayer ney tħbel)²⁵.

Ma d Yacine (T.) : (urar yur-s:d agzum n wayen akk i d-yettalsen yal ass d lferh, urar d win i yetmattalen turart.)²⁶

Icewwiqen i d-ttawint deg tegnit-a, yef ucekker n yisli d teslit, yef bab akk d lal n tmeyra, ney yef twacult n uqcic ma yella d tħħara, s umata urar yettwaxdam anagar i tlawin dya tikwal yettili-d umennuġ gar-äsent s yicewwiqen, anda ad nejmaeent d igrawen wa ad d-wwint wid n umennuy, akka am wid gar teslatin d temyarın, ney gar twacult n yisli d tin n tslit, d wa i wumi qqaren ameezber anda i d-yenna Mahfoufi (M.) fellas : (d amennuy s ccna gar teslatin d temyarın)²⁷

2.3.Tala

Yacine (T.): tesbadut-id :(tala yer tlawin am tejmaet yer yergazen)²⁸

Tala d adeg anda i ttenjmaeent tlawin, deg-s i d-ttagħment aman, siriden-t icejt-tid, din i d-ttawint yef temsal i tent-yeenān, am akken dayen din i d-ttentfrunt. Deg tala, ad d-naf anagar tulawin , ney s unamek-nniżien irgazen ur sejn ara azref ad ruħen yer tala, aladja lawan ideg ara ilint tlawin dinna, acku yer leqbayel n zik d leib ad mlilen yirgazen d tlawin deg yiwen n wadeg.

Ihi sbeħ zik ney tameddit, mi ara yeysi yiṭiġ, tulawin temlilint d igrawen akken ad ruħent yer tala, dya din tfara-sent tagnit akken ad d-wint kra n yicewwiqen simmal ad nejmaeent s axxam , anda i d-ttawint kra n ccnawi id yettawin aladja yef tayri, acku

²⁴ SALHI (M.A.) in, Djellaoui (M), Op.cit, p.54.

²⁵ DJELLAOUI. (M.), (tiwsatin timensayen n tmedyazt taqbaylit), HCA, 2007, p.54.

²⁶ YACINE (T.) :(l'zli ou l'amour chanté en kabyle, Ed. Bouchene -Awal, Alger ,1990) p.29 : « C'est la rupture de la routine quotidienne vers la gratuité, la joie, le jeu pur, urar originellement signifie le jeu »

²⁷ MAHFOUTI (M.) Op cite p.149 « la joute chantée apposant les brus et les belles-mères ».

²⁸ YACINE (T.)Op cite (1990) p .30 « Tala c'est le pendant féminin de la masculine tajmaet ».

tamedazt-a d tin id-tawin meħsub s tufra kan, d wa i wumi neqqar izli, i yellan d tamedyazt id d-yettawin yef tayri, imi tayri teṭṭef aħric agejdan deg tudert n umdan aqbayli ama d argaz ney d tmettut, anda i d-senfalayen yef win hemlen, tawin-d yef ssifa-s d ccebahā-s d leħdaqa-s akked thrc-is, yef waya i d tenna Yacine (T.): (*tamedyazt ara yilin gar sin , ad d-mmeslay yef wamek i tegga tmettut*)²⁹

Yacine (T.) tenna-d d akken awal izli ażar-is (zl) anamek-is ccna, tawint-id yirgazen deg lexla ma yella d tulawin di tala ney deg tmevra, am akken dayen i tenna (*tala adeg anda yeddukel wafud d lebyi, inaw s wayes izli id-yettawi tanga-s*)³⁰.

Ma yella d Boumara (K.) yenna-d yef yizli : (*Am yisefra ney leqwal, isefra-ya s umata d tawsit n tlawin d iwezlanen, asentel-nsen agejdan d tayri , maca izelan ttawin-ten-id s ccna deg kra n tegnatin : am wurar n lxalat (deg tmevriwin, tala, ney d yimeksawen deg ugama (lexla), dayen cennunt-ten-id tlawin deg uxxam mi ara qeddcent (tasirt n ufus,ażetṭa...).*)³¹

2.4.zziyara n lemqam

Tamnađt n At Wertiran, am yal tamnađt deg tmurt n leqbayel, i yettamnen s watas s lawliyat d lemqamat, yal mi ara ad seunt tlawin uguren, ad rrent yer lemqamat d lawliya ssalihin akken i d-sentsem-in, aladja uguren yeenān zzwäg, dderya, lehlak (aṭtan), anda ttruħun-t tlawin d igrawen, akken ad deeunt i wakken ad sentidyaf-k akked wayen ssarament .

Tagnit-a n zzeyara, d tin i ttrajunt tlawin s ccuq ameqqran, acku yur-sent lemqam d adeg anda i ttemhaz tmedyazt-sent (icewwiqen-sent), am akken dayen i tettban, deg tegnit-a dayen i tgen-tt tlawin tawsit n udekker, tawsit-a n udekker i yettunħasaben d ssenf agejdan n tmedyazt taddeyanit, ttawint-id yirgazen am akken d tlawin, yettili s ssut n ugrav, adekker d awal id yekkan seg wawal n taerabt “addiker”, d win i d ttawin deg yið mi ara yemmet lmeyyet , isental-is d wid i d-yettawin yef lmut, lġent, akked tedyanin yeenān talalit n Nbi d wayen yeenān tudart taneggarut (laxert) , yef waya i d-yenna Boumara (K.):(d

²⁹ YACINE (T.) Op.cit p, 16.

³⁰YACINE (T.) Op.cit.p.37 : « La fontaine, c'est la gésine ou se malaxent, les désirs les forces, les fantasmes, les désirs les discoures ou les izlan puisèrent leur matière »

³¹BOUMARA (k.) Op.cit,p, 185 : « comme les isefras ou leqwal ,ces poèmes, en générale féminins ,sont de facture courte et traitant essentiellement de l'amour ;mais les izlan sont chantés (et ou dansés)dans des cadres d'énonciations précis :l'urar l-lxalat (fête),la fontaine ou ,bar les bergers ,dans la nature

isefra n tesredt iwezlanen , yetwaccnan deg tazwara syur yiwit n tcennayt,s yin akin tettwales s yur tarbaet deg uxxam n lmeyyet anda yezzel yid-nni anda ara εawzen fell-a-as iwakken as-d awin rrehma . Isefra-ya qqaren-d nefeen lmeyyet).³² Ma yella d Nacib (Y.) yenna-d: (tikli yer lemqamat tagnit iwakken ad dekkren³³), ςer Nacib (Y.) Adekker yuy azris di tmurt n leqbayel ςef wanct-a id yenna: (ayen deg ulac ccek , d akken tamedyazt-a ur tt-id-xdimen ara yimedyazen iqbayliyen ur neyi ara alami i yuy lislama deg tmurt n leqbayel).³⁴ Ula d Djellaoui (M.) yesbadu-d tawsit-a n udekker anda i d yenna fell-as :(d ssenf agejdan n tmedyazt taqbaylit tadeyani,t yuzzel s waṭas deg temnaḍt n leqbayel, ttawin-tt-id tidma am wakken i t-id ttawin yirgazen, yettili-d s ssut n urbae d tegruma, am wakken i t-id-yettawi umdan s timmad-is)³⁵

Mammeri (M.), s timmad-is yenna-d ςef-s: (*adekker d yiwit n ssenf n tmedyazt tadeyyanit id-yufraren s waṭas gar lessnaf-nniđen, asnulfu-s yettili-d s tudert yettnerni mebla tilas yesea talya n sdis n yifyar , yettwacnay deg tudert-is yas tikkwal yettas-d s wawal usrid*)³⁶

3.Assisen n tira n użawan

Tussna n użawan : d tussna tinmettit, tzrrew assay gar użawan d tmetti, tekka-d deg tsnayrafant d użawan . Di tazwara tella tettwassen s yisem n (ażawan n userwes).

Awal-a, yettwaseqdec i tikkelt tamezwarut deg useggas n 1945 s yur ahulandi « Jaap Kunst ».

³² BOUMARA (K.) Op.cit, p, 186 : « Ce sont de courts poèmes religieux chantés d'abord par une cantatrice et repris ensuite par le chœur ou sein même de la maison du défunt(ou de la défunte), en présence du corps inerte, la vielle de l'enterrement, dans le but d'attirer la avec la défunte mansuétude divine et d'être (ou de la défunte dans l'au-delà ».

³³ NACIB (Y.) (1993) p.08 Anthologie de la poésie kabyle, éd, Andalouses, Alger, 1993, p, 08 « Les pèlerinages aux saint et aux marabouts étaient aussi l'occasion de chantée des dhikrs ».

³⁴ NACIB (Y.) Op.cit, p, 09. « Cependant ce qui est certain, c'est quelle ne furent composées par les poètes analphabètes kabyle qu'après la généralisation entiers de l'islam en kabyle ».

³⁵ DJELLAOUI (M.) Op.cit, p.97.

³⁶ MAMMERI (M.) « Poèmes kabyles anciens », éd : Maspero, Paris, 1980, p.26.

Ma yella d asegzawal n: *le nouveau petit Robert de la langue française yesbadu-tt-id akka :d tazrawt n wahilen akked talyiwin n użawan n yakk idelsan aladya ażawan awesean n luksiduntal.*³⁷

Yella dayen usegzawal n:(Larousse 2014) :*yeqqar-d d akken tussna n użawan : d tazrawt tussnant n użawan n tmettiyin ilan tamguri akked tmettiyin ur nesei ara tayult-a*³⁸.

4.Assisen n tesleħt tasentalant

Tasleħt tasentalant d yiwet n tarrayt tasekkant , d tin yeenan ney icudden yer usentel.

Tarrayt-a yesnulafat-id « Gaston Bachelard » gar n yissegasen n (1884-1962) .Iswi n tesleħt tasentalant d asentel.

5. Dacu i d asentel ?

Ula d awal asentel d win yesean aħas n tbadutin, imi aħas n yimusnawen i d yewwin ameslay fellas , gar wid i t-yesbadun ad naf : Galand-Pernet(P.): i d yennan (... *iwakken ad ncud asentel ney aleqqid (...) ilaq ad nefk ccna i yimeskaren , wid n yizamulen d wazalen n tesnukyet, aferdis i icudden am win i d -yettawin talnamkant, yezmer ad yili tayunt tħerfit tamawalant n tefyirt , yezmer ad yili dayen d azadur n ulnamkan...)*³⁹

Bonfour (A.):*yenna-d :(Asentel igellu-d ney yeslalay-d ilquden anda i d-yettban gar-asen, aleqqid d tayunt tunnigt akk. tettwellih yer usentel, mebla yestettili d awal kan yeqqen yer tyawsa ney yer tmiđrant)*⁴⁰

Ma yella d Garde Tamine (J.) d Clud Hubert (M.) :(...*deg uzyan aseklan , asentel d awal yemmal-d imekti, tiki , am tayri, lmut agama, atg, ara yesnamin s talywin deg tżekka*

³⁷Dictionnaire le nouveau Petit Robert de la langue française 2007, p.946 : « Ethnomusicologie n.f. étude des activités et des formes musicales de toutes les cultures, à l’exception de la musique savante occidentale ».

³⁸ Dictionnaire Larousse 2014, p.463 « L’ethnomusicologie n.f étude scientifique de la musique des sociétés non industrielles et de la musique populaire des sociétés industrielles.

³⁹ GALLAND PERNET(P.) : « Littérature berbère, des voix et des lettres »,éd :P. U.F ,Paris, 1988 P :107-108 « ...pour délimiter un thème ou un motif (...) on est , en effet, obligé de considérer des facteurs plus larges, y compris symbolique et des valeur rhétorique , autre certains facteurs extratextuels, ce qui multiplie les possibilités de combinaisons. En fin selon l’optique d’analyse, on prendra en compte des démentions différentes .L’élément retenu comme porteur de significations peut être une simple unité lexicale de la phrase, et ce peut être également une base significative. En outre, selon le niveau d’analyse de texte considéré, on aboutit aussi à des définitions différentes...).

⁴⁰ BOUNFOUR (A.).In HALFOUN (D.) et IRID (L.), Op. Cit, p.28 : « ...un thème engendre des motifs ou se manifeste à travers eux-le motif est la plus petit unité supérieur .l'est (...) évoque ou présuppose le thème sans lequel il n'est qu'un objet ou a un concept »

(...)isental n tżekka d ufirren d arusriden , ur d-ssissen ara ameskar-nsen i ibanen. Isental i yellan d imadwanen, d imuta , keċċmen deg telyiwin tuffirin deg tenga tutlayant, kra n wawalen zemren ad ilin (d awalen n yisental), ma yella llan ttwabedren-d s waṭas deg udlis , tugniwin , zemren ad illin iman-sen ney ttwalsen-d).⁴¹

⁴¹ GARDE TAMINE (J.) et CLAUDE HUBERT (M.) : «dictionnaire de critique littéraire »éd .CERES. Tunis.1998, in BEGREG (K.), BIBA (S.), AYYAD (L.). (Tagmert d teslqt tasentalant n tmedyazt tayerfant n temnaqt n AT wartiran), mémoire de licence, université de Béjaia 2010-2011, p.18. « En critique littéraire le mot d »signe un concept, une idée, comme l'amour, la nature qui va être d »développé sous différentes formes dans une œuvre (...) .Les thèmes d'un auvres, qui sont souvent sous-jacent ou formulés indirectement, ne s'identifient pas avec son sujet, qui est clairement affirmé. Les thèmes, qui sont abstrait et généraux, s'incarnent dans des formes concrètes et particulières à travers le matériel linguistique, les mots étales images. Certains de ces mots sont récurrents et peuvent constituer des mots thèmes s'ils sont parmi les plus fréquents de l'œuvre »

Taggrayt:

Deg uħric-a nerra tiż-żejt yef wadeg d tegnatin n tmenna n yicewwiqen n temnaqt n At Wertiran , sin ȳur-s nsbadu-d tira n użawan akked tesleħdt tasentalant dacuten-tt .

Yer taggara n uħric-a ihi ad nini d akken acewwiqli d tawsit n tmedyazt yetwacnan, yettili s ccna, yesea ticerċi n timawit-is, yettawit-id urgaz am temeħħut ȳef waya ad naf d akken tameħħut taqbaylit d tin i xedmen ȳef ucewwiqli d tin i tħırzen s ccna d ccefawat almi yuval yetṭef amkan-is yelhan deg tsekla taqbaylit wa anecta yetban-d deg ugerruġ i d ġġant tid i dufraren yismawen-sent deg unnar-a .

Aḥric n tesledo

Tazwert:

Deg uħric-a n tesleqt ameslay ad yili yef ussisen akked tesel t-tasentalant n-kra n yisental i-nefren akken ad illin di tezrawt-nney, gara-sen: acekker, awessi, aċayer, lyid, ddaewat, acqirrew, isental-a id yettużalen di yal tikkelt

1. Taseldt tasentalant n kra n yicewwiqen

Ugten yisental deg wammud n yicewwiqen i d- negmer anda nezmer ad naf :

Acekker , tayri, yir zhar, yir zwaġ , lyerba , lxiq , asebber, ddin, zher, yef ddunit, iyeblan d lmahna , lyid, awessi, llmut , ddaewat, acqirrew, aċayer .

Isental-a d widak i d-yettuyalen di yal tikkelt deg yal acewwiq, wa anecta nerra lwelha yur-s s tyuri d tisli n yicewwiqena-ya di yal tikkelt

Gar yisental i nefren akken ad ilin di tezrawt-nney ad d-nebder: Acekker, Awessi, Aċayer, lyid, Ddaewat, Acqirrew.

- **Acekker:** tuget n yicewwiqen ad naf yella deg-sen ucekker ama di tazwara ney di taggara n ucewwiq , asentel-a d win yerzan Nnbi , acekker n teslit d imawlan-is , isli d twacult-is , acekker n win i hemmlent, am wakken dayen yettili ucekker n lhaġ d warrawi-s d wayetma-s.

- **Awessi:** asentel-a yettili kan mahsub di tazwara n ucewwiq ney di tlemmast , isefra-ya ttasen-d s wudem n yizen, akken ad ssiwden iswi yellan iban, akka am uwessi yef yimawlan ney yer zziyara .

- **Aċayer:** yerza ney yettili gar n temyart d teslit, tislit d temyart, talwest d teslit am wakken dayen i yella deg lgil n tura .

- **Lyid :**d win yerzan tametħut yef urgaz-is, dayen tametħut yef waraw-is ney tislit yef temyart-is.

- **Ddaewat :** asentel-a d win nezmer ad naf s sin n wudmawen ama s lxis ney s ccer , ddaewat n lxis tid yerzan tislit, anda ad naf lxa lat ad-ssarament lahna d wussan yelhan deg uxxam n urgaz-is .Llant dayen ddaewat i d-yettawin yef ndama d ttuba , ma yella d ssenf wis sin d ddaewat n ccer akka am tid yettilin gar temyart d teslit akked tid n tmetħut yef urgaz-is .

- **Acqirrew:** deg tuget-ines ad naf gar lxa lat gar-asent ama gar temyart d teslit-is ney gar telwest d tmetħut n għma-s .

- 1.1.Acekker

Acekker n Nnbi

Md amezwaru

Ad selliy fell-a-k a Nnbi

iṭ-ayi d lexmis

ccahed n tament tahrurt

yəz̥tan iman-is (zr acewwiq wis 59)

Deg ucewwiq-a cubant Nnbi yer ccahed n tament tahrurt

Md wis sin

Ad selliy fell-a-k a nnbi

iṭ-a d larebea

ccahed n tamment tahrurt

yəz̥tan frebea (zr acewwiq wis 59)

Acekker n teslit:

Tislit mi ara teqqen lhenni deg uxxam n baba-s, tulawin ttawint-d kra n yicewwiqen yeenan anecta, deg-s ttcekkirent tislit d yimawlan-is.

Md amezwaru:

Awi-d afus-im

bu rebea txutam

a ralla εrusa

laεmer wuxxam

a ralla εrusa

a nwar ukarmus (zr acewwiq 12)

Deg usefru-ya ad naf awal laemmer n uxxam akked nwar ukarmus i d -yemmalen acekker n teslit,

Md wis sin :

Læslama a tislit

a tameghelt tazzayrit

læslama lqed

d lmesk yulin tahanut (zr acewwiq wis 60)

Da tcuba tislit yer tmeghelt di lqedd-is, am wakken dayen i tcubat yer lmesk .

Acekker n yimawlan n teslit:

Md amezwaru:

Awi-d afus-im

qim-d ukursi

baba-m d lqayed

εammi-m d atunsi (zr acewwiq wis 12)

Tcuba baba-s n teslit d εemmi-s yer lqayed d utunsi akken ad tessebgen ccan-nsen ameqqranc.

Md wis sin:

Awi-d afus-im

qim-d fumatrah

baba-m d lqayed

εemmi-m d urabah (zr acewwiq wis 16)

Acekker n yisli

Yettili di lawan n tuqna n lhenni ney di lawan anda fetlent seksu.

Md amezwaru:

Mmi yecbah d lefnar a la la

zwaġ yuyal d aheyyar a la la

ttin ibyan attay mmi a la la

atta-wi yid-s axxam la la (żr acewwiq wis 48)

Md wis sin:

Sin iſeſafen mara mnaſafen

lemlah n tegmat mara msaeafen

keċčini a jalil d zzin ifazan (żr acewwiq wis 33)

Md wis 3:

Ataya amin yejba-d g taksi

mi d-yusa żriy rwiġ imensi (żr acewwiq wis 33)

Deg usufru- ayi tebja a tessebgen ażal d leħmala i yesea mmi-s ar yur-s .

Acekkер n uxxam n yisli**Md amezwaru**

elayer elayer atazzayt

sennig yexxamen

mi ikem-yuli lhasen

d argaz ifazan

tikli umerkanti

g stif yessaġġaw irden , yesaġġaw irden (żr acewwiq wis 23)

Da tenna-d d akken argaz-a d win ifazen tikli-s d tin n umerkanti yaeni d win yellan yesea lhiba.

Md wis sin

Waylan tarbeet ay eeddan a la la la

tekka-d zdat ukarmus

ttarbeet ibueunen a la la la

refden znad ueeqquc

a eebdella sergi i weud-iw a la la la

teżwiret a bu laeyun a qalb umehwa (żr acewwiq wis 24)

Acekker n win ħemlent

Deg yimdyaten-a acekker yettili s wudem n tewsit n yizli , di tuget-nsen tamejtut ttawi-d yef cbaħa d leħdaqa n win ħemlent , ttawint-id deg uxxam anda s yulac irgazen .

Md amezwaru

Zzin ifazen

A mmi-s wedrar elayen a lwali

zzin ayuzyin

teğġiż uli-w yetxemmim a lwali (żr acewwiq wis 38)

Md wis sin

Afarruġ uzyin

lqed figerra ukustim a lwali

zzin ifazen

a mmi-s wedrar elayen a lwali

zzin leqraya

a win tsedha ddenya a lwali (żr acewwiq wis 38)

Tcuba argaz i themmel yer uferruġ deg cbaħa-s .

Acekker n lhaġ

Yettili si lawan ara ad yetteddu lhaġ deg ubrid alama yewtad s axxam ,sin yur-s alama kfan 7 n wussan n tmeyra n lhiġ , deg-s yettili ucekker n lhaġ-nni , arrow-is, akked waytma-s.

Md amezwaru

Lhaġ yewt-d itimeuc

yetreqriq am ulelluc

messaednun a lheġġaġ allah allah

żurem-d lkaeba m laqwas (zr acewwiq wis 44)

Tcuba lhaġ yer ulelluc, ney tyawsa yetreqriken.

Md wis sin

Leeslama lhaġ

lhaġ bu qendur

udem-ik ilhab

ithhab s nnur (zr acewwiq wis 57)

Deg usefru-ya cekkrent lhaġ, nnant-d d akken udem-is ilhab s nnur lmeen-a-s inewwer-it Rebbi .

Acekker n warraw d waytma-s n lhaġ

Md amezwaru

Allah allah lhaġ yewt-d buendas

allah allah luqan-it-id waytma-s

allah allah s lehyat warraw-is

allah allah heyyan-as-d tafunast (zr acewwiq wis18)

Md wis sin

Allah allah lhag yewt-d ljemea

allah allah luqan-ti-d merra

allah allah s lehyat warraw-is

allah allah heyyan-as-d tayuga (żr acewwiq wis 18)

1.2.Awessi

Md amezwaru

Wni ibyan ad ihewwes a la la la

Ad yali ażru deg iż a la la la

Ad yaf acercur yetfiż a la la la (żr acewwiq wis 31)

Md wis sin

A si twartiran tid-ak n telmat

deumt i wegujil tarnumt i tadgalt

a si twartiran tida-k weżru

deumt i lweqt-a necallah ad yehlu

a si twartiran tid n zik-nni

deumt i lweqt-a

ad iferreġ Rebbi (żr acewwiq wis 42)

Md wis 3:Awessi d lysiż:

Aken-twessiy a lxalat

i gueer yisem yemma

tin i byan a tekkes lxiq

a tfares madam tella

neggad lmut ay-ttyur aneqquel akkit dimeyban (żr acewwiq wis 4)

Md wis 4 : awessi d uəayer:

A tislit am lfedyat a la la la

attuyaleť attimyureť a la la la

xdem lxir i yimyaren a la la la

ayen tzeręeť ara tafęt akka i y- yehwa(żr acewwiq wis 58)

1.3.Aęayer:

Tamyart d teslit

Tella temęayrit gar temyart d teslit w annect-a dayen i wumi neqqar amęazber dya da yettili umennuy s yisefra d yicewwiqen .

Md amezwaru

Tislit-iw am buklięt a la la la

ihekkun i mmi deg iť a la la la

d idrimen-iw i diherramen a la la la

d nekki id-iwwin qirnięt a la la la (żr acewwiq wis 56)

Da tamyart tcuba tisliti-s yer qirnięt

Md wis 2

Tislit-iw am cuca a la la la

ihekkun i mmi leęca a la la la

d idrimen-iw i diherramen a la la la

nekki id-iwwin lmušiba (żr acewwiq wis 56)

Ma yella deg umdfa wis sin tcuba-tt ney təuyer-itt s yisem n lmušiba.

Md wis 3

A la la la la tislit-iw ami berdan

a la la la la g lemart teqqim g uxlam (żr acewwiq wis 2)

Tameayrit n tslit i temyart-is

Md amezwaru

A tamyart a muxenfuc a la la

berka lhedra g laeruc a la la

mara tetfet tiqarnut a la la

nekk ara mi eellen likuc a la la (żr acewwiq wis 17)

Md wis sin:

A la la la tamyart lbumba legniz

a la la la tinni i hessben ddub-is

a la la la tefkahan i wetgal-is

a la la la mm-is yemmut s lakriz (żr acewwiq wis 54)

D awal-a n lbumba n legniz, i d-yessebganen lemeayrat n teslit i temyart-is. Dya tesseqdec awal-agħi akken ad tini d akken tamyart-is d tin yueren s waṭas .

Tameayrit d lyid n telwest yef tmettut n gma-s

Md amezwaru

Meqleqy gma deg uqbu

iżray-id yebja ad yettru

maċči d gma i yi-yuccen a la la

tameṭtuyt-is d ssalu d azzahr-iw (żr acewwiq wis 3)

Md wis sin

Mugrey-d gma g bugaea a la la la

yeyzray-i iyli y lqaəa

mačči d gma i diri a la la la

tameṭtuyt i d lifea a la la la (żr acewwiq wis 22)

Tcuba tameṭtuyt n gma-s yer lifea akken ad tini d akken tewear s waṭas .

Aęayer deg lğil n tura

Deg yicewwiqen-a ad naf tameayrit di lğil n tura anda i ʐran-t tlawin-a abeddel-a i d-yellan deg temeict, yegla-d s ubeddel n lğil yer yir iberdan .

Md amezwaru

Atta tussa-d znezla a la la la

imi tekka ar d uqbu a la la la

ulama g it-a qessam

lyaci yensa iteddu a la la la

fell-awent a tiqcicin a la la la

mi tzegjam-t s ʈilifu (żr acewwiq wis 14)

Md wis sin

Teggul tegrurt ur telwi a la la la

g udrar dment leħmali a la la la

fell-awentt a tiqcicin a la la la

berkamt lebsa eeryani a la la la (żr acewwiq wis 14)

Md wis 3

Allah allah lğil n tura yesset

allah allah ayrum yedda g lkayet

allah allah uggadey ay-teṭru am leṣnab

allah allah sidi Rebbi ay-işxet (żr acewwiq wis 18)

1.4.Lyid

Lyid n tmeṭṭut yef urgaz-is

Md amezwaru

Asmi lliy mezziyey

b̄iy ad bnu yllas

tcuħħuy fuεebbut-iw

ččiy ayrum d lbesbas

ma tura teyli sseħa-w

yeyyar-iyi am lweswas (żr acewwiq wis 6)

Md wis sin

Asmi illiy mezziyey

b̄iy ad bnu yleqṣar

tccuħħuy fuεebbut-iw

ččiy ayrum d lebṣel

ma tura teyli sseħa-w

yeyyar-iyi a yir laṣel (żr acewwiq wis 6)

Md wis 3

Iceyyeed dadda tabratt

iceyyeeit-id g meyres

a dadda amek ara ad-say

ad ḡġey tarumit waħd-as

ad qeley ar taqbaylit

tijugar sebyent g yas (żr acewwiq wis 11)

Deg c yicewwiqen-a tameṭṭut tesbeyyin-d lyid-is yef urgaz-is mi tbeddel s tmeṭṭut-nniđen

Lyid n tmeṭṭut yef warraw-is

Md amezwaru

A la la la mmi id rebbey slhelawat

a la la la fellas rewi lyecawat

a la la la nwiy a yerr lxir-iw

a la la la inna-k a leerra lxalat (żr acewwiq wis 2)

Md wis sin

Rebbay-d mmi s lbanan a la la la

fella-s sebley imawlan a la la la

rebbyt-id almi meqqar a la la la

ieuyeri-yi am iberdan a yarrawi-iw (żr acewwiq wis 47)

Lyid n teslit yef temyart-is

Md

A wi ččan seksu d taga

i wul-is as yaflehna

a wi jemean timeyarin a la la

ah n- t-yawi y leggira a la la (żr acewwiq wis 26)

1.5.Ddaewat

Tid n lxir

Ddaewat i tislit

Md amezwaru

Aw-id afus-im am neqgen lhenni

brud i tqendurt

timtarreżt a yiri

a ralla erusa Rebbi akem-ihenni (żr acewwiq wis 12)

Deg usefru-ya , ad nzer tulawin amek issarament lehna d wussan yelhan i teslit deg uxxam n urgaz-is.

Md wis sin

Awi-d afus-im

am-neqgen lhenni

a ralla erusa

Rebbi akem -ihenni (żr acewwiq wis 16)

Ddeewat n ndama d ttuba

Md

Allah allah asmi i lliy meziyey

alah allah ddiy g zhu d uyellit

allah allah ma tura Rebbi neddmey

allah allah jael-iyi g yan mi teeħiż (żr acewwiq wis 18)

Tid n ccer

Gar n temġart d teslit

Md amezwaru

A la la la tisliti-w am nwader

a la la la g Ɂaksi teedda lebħar

a la la la a ya-eessas wuxxam

a la la la fek-as-d lahlak n skar (żr acewwiq wis 2)

Md wis sin

A la la la tislit-iw am Ɂtalu

a la la la g Ɂaksi teedda aqbu

a la la la a ya-eessas wuxxam

a la la la fka-s lehlak unħellu (żr acewwiq wis 2)

Ddaewat n tmettut yef urgaz-is

Md amezwaru

A yemma amek ara xedmey

i wemjah deg rray-is

tiyimit-is g tberna

lkas n rruġ g fus-is

aneel wi Ɂebren fell-as

yegħga taezist wul-is (żr acewwiq wis 10)

Md wis sin

A yemma amek ara xedmey

i wemjah useggas-a

tiyimit-is g tbarna

lkas yersa f tabla

anæel wi g .tebren fell-as

yeğga amenzu n tasa (żr acewwiq wis 10)

1.6.Aceqirrew

Md amezwaru

A la la la tisliti-w aggad Rebbi

a la lala i win i tuyet d mmi

a la la la ma yellä texdaet-iyi

a la la la wekley-am sidi Rebbi (żr acewwiq wis 2)

Md wis sin

Awi-d afus-im, am eelley ameqyas

fkiy-am mmi rnij-am lsas

ma texdaet-iyi Rebbi ak-miqas (żr acewwiq wis 13)

Md wis 3

Tamyart temmut g umnar

ttccuddun-as ayeşmar

la ilah illa llah a la la la

ur hşıy immut lear a la la (żr acewwiq wis 21)

Md wis 4: Acqirrew d uħedder

Wiyyam wiyyam a leal n gma

ma teellet-iyi am illi-m

iwłt-d leid ameqqran a fili f taytim

wekley-am sidi Rebbi a la la la

ddnub-iw atta g yiri-m a zzaher-iw

ayen txedmet i nekki a la la la

d ayen ara yeqlen i yessi-m d azzaher-iw (zr acewwiq wis 3)

Taggrayt:

Seg tesleqt i nga, ama d tin n użawan ney d tin n yisental nezmer ad d-nini d akken nessawed yer yiswi n tezrawt i yellan d agmar n yicewwiqen d tesleqt-nsen.

Ammur n yicewwiqen

Acewwiq amezwaru :

A la la la la εuhday ulsiy abinwar

a la la la la εuhday ulsiy abiwar

a la la la la furgaz ur nesei lkarlaj

a la la la la furgaz ur nesei lkarlaj

a la la la ad yeqqim y nsafyiṭ

ay d-yawi afermaġ

a la la la ad yeqqim y nsafyiṭ

ay d-yawi afermaġ

A la la la εuhday ulsiy abinwar

a la la la εuhday ulsiy abinwar

la la la la furgaz ur yeneel leqrar

a la la la furgaz ur yeneel leqrar

a la la la ad yeqqim y nsaf yiṭ

ay d-yawi zigumar

a la la la ad yeqqim y nsaf yiṭ

ay d-yawi zigumar

Ala la la la εuhday ulsiy tħalu

a la la la εuhday ulsiy tħalu

a la la la f twenza-w ur nferru

a la la la f twenza-w ur nferru

a la la la ad yeqqim y nsaf yiṭ

ay d-yawi lgatu

A la la la εuhday lebsa leali

a la la la εuhday lebsa leali

a la la la f ayen i getran didi

a la la la f ayen i getran didi

a la la la ad yeqqim y nsaf yiṭ

ay d-yawi lpatisri

a la la la ad yeqqim y nsaf yiṭ

ay d-yawi lpatisri

A la la la gma axalaf n ččina

a la la la gma axalaf n ččina

a la la la ata g leğnan i gella

a la la la ata g leğnan i gella

a la la la arwah a yagma yur-i

dayen εyiγ gelmaḥna

a la la la arwah a yagma yur-i

dayen εyiγ gelmaḥna

A la la la gma axalaf n teffaḥ

a la la la gma axalaf n teffaḥ

a la la la g leğnan yettemrawah

a la la la g leğnan yettemrawah

a la la la arwah a yagma yur-i

i gelhan did-k d smah

a la la la arwah a yagma yur-i

i gelhan did-k d smah

A la la la gma axalaf n lmasebli

a la la la gma axaluf lmasebli

a la la la g leğnan yerra tili

a la la la g leğnan yerra tili

a la la la arwah a yagma yur-i

i tueer lqella lwali

a la la la arwah a yagma yur-i

i tueer lqella lwali

Ala la la gma axalaf n ddegla

a la la la gma axalaf n ddegla

a la la la winna yegman gessahra

a la la la winna yegman gessahra

a la la la arwah a yagma yur-i

d kečči itteğga yemma

a la la la arwah a yagma yur-i

d kečči itteğga yemma

Acewwiq wis sin :

A la la la la zewjay i memmi amenzu

a la la la la zewjay i memmi amenzu

a la la la la ttyil-ay attawet anezhu

a la la la la ttyil-ay attawet anezhu

a la la la la uread u tteddi axxam-iw

la la la la teel-iyi laṭanesyu

a la la la la uread u tteddi axxam-iw

a la la la la teel-iyi laṭanesyu

A la la la la zewjay i memmi ameqqran

a la la la la zewjay i memmi ameqqran

a la la la la ttyil-ay attaemar axxam

a la la la la ttyil-ay attaemar axxam

a la la la la uread u tteddi axxam-iw

a la la la la ferjen deg-i lgiran

a la la la uread u tteddi axxam-iw

a la la la la ferjen deg-i lgiran

A la la la a la la la la a la la ixedmey g lxir iruh

A la la la zewjay i memmi alemmas

a la la la zewjay i memmi alemmas

a la la la ttyil-ay anemwanas

a la la la ttyil-ay anemwanas

a la la la uread u tteddi axxam-iw

a la la la teel-iyi lweswas

a la la la uread u tteddi axxam-iw

a la la la teel-iyi lweswas

A la la la zewjay i memmi abeztuh

a la la la zewjay i memmi abeztuh

a la la la fell-as iseblay rruh

a la la la fell-as iseblay rruh

a la la la uread u tteddi axxam-iw

a la la la tewwi-yi mmi truh

a la la la uread u tteddi axxam-iw

a la la la tewwi-yi mmi truh

A la la la tislit-iw aggad Rebbi

a la la la teslit-iw aggad Rebbi

a la la la la iwin ituyet d mmi

a la la la la iwin ituyet d mmi

a la la la la ma yellə texdaet -iyi

a la la la wekley-am sidi Rebbi

a la la la ma yellə texdaet-iyi

a la la la wekley-am sidi Rebbi

A la la la tislit-iw am iberdan

a la la la tislit-iw am iberdan

a la la la g laemər u teqqim g uxnam

a la la la g laemər u teqqim g uxnam

a la la la iyi-yaṭen d memmi

a la la la yerwa lbaṭata yeqlan

a la la la iyi-yaṭen d memmi

a la la la yerwa lbaṭata yeqlan

A la la la iyi-yaṭen d memmi

a la la la yerwa lbaṭata yeqlan

A la la la mmi i drebbay s ččina

a la la la mmi i drebbay s ččina

a la la la fell-as rwiy lmaḥna

a la la la fell-as rwiy lmaḥna

a la la la nwiy a yerr lxir-iw

a la la la yewwi-iyi y leağaza

a la la la nwiy a yerr lxir-iw

a la la la yewwi-iyi y leağaza

A la la la mmi i drebbay s lbanan

a la la la mmi i drebbay s lbanan

a la la la fell-as ay rwiy lemhan

a la la la fell-as ay rwiy lemhan

a la la la nwiy a yerr lxir-iw

a la la la yewwi-iyi axxam imeyban

a la la la nwiy a yerr lxir-iw

a la la la yewwi-iyi axxam imeyban

A la la la mmi i drebbay s tqeddiṭ

a la la la mmi i drebbay s tqeddiṭ

a la la la fell-as ay rwiy lyiṭ

a la la la fell-as ay rwiy lyiṭ

a la la la mi id-yewwi ccahriya

a la la la inna-k Wellah uh tteżriṭ

a la la la mi id-yewwi ccahriya

a la la la inna-k Wellah uh tteżriṭ

A la la la mmi i drebbay s leħlawat

a la la la mmi i drebbay s leħlawat

a la la la fell-as rwiy leycawat

a la la la fell-as rwiy leycawat

a la la la nwiy a yerr lxir-iw

a la la la inna-k a leerra lxalat

a la la la nwiy a yerr lxir-iw

a la la la inna-k a leerra lexalat

A la la la tislit-iw am nwader

a la la la tislit-iw am nwader

a la la la g ɻaksi teedda lebħar

a la la la g ɻaksi teedda lebħar

*a la la la ay aəessas wuxxam
a la la la fkas-d lehlak n sker
a la la la ay aəessas wuxxam
a la la la fkas-d lehlak n sker*

*A la la la tislit-iw am ṭṭalu
a la la la tislit-iw am ṭṭalu
a la la la ṭaksi teedda aqbu
a la la la ṭaksi teedda aqbu
a la la la ay aəessas wuxxam
a la la la fkas lehlak u nhellu
a la la la ay aəessas wuxxam
a la la la fkas lehlak u nhellu*

*A la la la tislit-iw am cuca
a la la la tislit-iw am cuca
a la la la g ṭaksi teedda Bjaya
a la la la g ṭaksi teedda Bjaya
a la la la ay aəessas wuxxam
a la la la feka-s lehlak n tura
a la la la ay aəessas wuxxam
a la la la feka-s lehlak n tura*

Acewwiq wis 3:

*A yemma abrid-iw iṭul
a yemma abrid-iw iṭul
y lhara id-ġġan lejdud
y lhara id-ġġan lejdud
mi ruḥey ad ksey lxiq a la la*

rniy-d lehlak i wul d azzehr-iw

mi ruhey ad ksey lxiq a la la

rniy-d lehlak i wul d azzehr-iw

A yemma abrid-iw yezzi

a yemma abrid-iw yezzi

y lhara n baba d jeddi

y lhara n baba d jeddi

mi ruhey a d ksey lxiq a la la

ma d yemma dinna ur telli

mi ruhey ad ksey lxiq a la la

ma d yemma dinna ur telli

Ruhey axxam n baba

leal n gma ameqqran

ruhey axxam n baba

leal n gma ameqqran

mi sekkiy imi n tebburt

teṭra -yas am usekran

mi sekkiy imi n tebburt

teṭra -yas am usekran

a yaṭar-iw uyal-d a la la

ma d yemma ulac-it g uxnam d azzehr-iw

a yaṭar-iw uyal-d a la la

ma d yemma ulac-it g uxnam d azzehr-iw

Ruhey axxam n baba

leal n gma amenzu

ruhey axxam n baba
leal n gma amenzu
mi sekkiy imi n tebburt
teddem takemmust tettru
mi sekkiy imi n tebburt
teddem takemust tettru
a yaṭar-iw uyal-d a la la
ma d yemma sedw uzezzu d azzehr-iw
a yaṭar-iw uyal-d a la la
ma d yemma sedw uzezzu d azzeh-iw

Ruhey axxam n baba
leal n gma alemmas
ruhey axxam n baba
leal n gma alemmas
mi sekkiy imi n tebburt
irekbit-id lweswas
m i sekkiy imi n tebburt
irekbit-id lweswas
a yaṭar-iw uyal-d a la la
ma d yemma sebray fell-as d zzaher-iw
a yaṭar-iw uyal- d a la la
ma d yemma sebray fell-as d azzaher-iw

Ruhey axxam n baba
leal n gma abeṣtuh
ruhey axxam n baba
leal n gma abeṣtuh

mi sekkiy imi n tebburt

teddem takemmust truh

mi sekky imi n tebburt

teddem takemmust truh

A yaṭar-iw uyal-d a la la

ma d yemma terra-s f luḥ d azzahr-iw

a yaṭar-iw uyal-d a la la

ma d yemma terra-s f luḥ d azzaher-iw

Léal n gma atta da

léal n gma atta da

tegguma ay-ttfek leqhwa

tegguma ay-ttfek leqahwa

ma d gma eziz tewwiṭ a la la

ma d nekk seiy ddarya d azzaher-iw

ma d gma eziz tewwiṭ a la la

ma d nekk seiy dderya d azzaher-iw

Léal n gma zzat-i

léal n gma zzat-i

tegguma ay-tfek imensi

tegguma ay-tfek imensi

ma d gma eziz tewwiṭ a la la

ma d nekki yella Rebbi d azzaher-iw

ma d gma eziz tewwiṭ a la la

ma d nekki yella Rebbi d azzaher-iw

Mlaqay gma da g lexmis

mlaqay gma da g lexmis
yəzra-y-id yebra i waln-is
yəzra-y-id yebr a i waln-is
mačči d gma iyı-yuccen a la la

D lahdur n tmeṭṭuyt-is
Mačči d gma iyı-yuccen a la la
D lahdur n tmeṭṭuyt-is d azzaher-iw
mačči d gma iyı-yuccen a la la
D lahdur n tmeṭṭuyt-is d azzaher-iw

Mlaqay gma g lğemea
mlaqay gma g lğemea
yessaemal u yi -żer-ara
yessaemal u yi-żer-ara
Mačči d gma iyı-yuccen a la la
Ar d rray ur yeseara d azzaher-iw
mačči d gma iyı yuccen a la la
Ar d rray ur yese-ara d azzahr-iw

Mlaqay gma deg uqbu
mlaqay gma deg uqbu
iżra-y-id ibya ad yettru
iżra-y-id ibya ad yettru
Mačči d gma iyı-yuccen a la la
tameṭṭuyt-is d salu d azzaher-iw
mačči d gma iyı-yuccen a la la
tameṭṭuyt-is d salu d azzaher-iw

*Wiyam wiyam a leal n gma
ma teelt-iyi am yelli-m
Iwet-d leid ameqqran afili f tayet-im
Wekley-am sidi Rebbi a la la
dnub-iw atan g yiri-m d azzaher-iw
ayen txedmet i nekki a la la
D ayen ara yeqlen i yessi-m d azzaher-iw*

Acewwiq wis 4:

*Aken-twessiy a lxalat
i gueer yisem yemma
tin ibyan a tekkes lxiq
atfares madam tella
neggad lmut ay-tyur
aneqqel akk d lemziya
neggad lmut ay-tyur
aneqqel akk d lemziya*

*Aken twessiy a lxalat
i tueer lqella lwali
aken tewessiy a lxalat
itueer lqella lwali
tin ibyan a tekkes lxiq
atfares madam llan
nuggad lmut ay-t-yur
aneqqel akkit d imeyban
nuggad lmut ay-t-yur
aneqqel akkit d imeyban*

Axxam n baba d jeddi

i win mi weneay lsas

i wasmi tella yemma

ttayamay-ay ar tayma-s

tura d yelli-s n medden

ula d mrahba s tēmas

tura d yelli-s n medden

ula d mrahba s tēmas

Axxam n baba d jeddi

i win mi geelay ssur

i wasmi tella yemma

dinna i sebnay-ay lechur

tura d yessi-s n medden

b̄tant-iyi d lechur

tura d yessi-s n medden

b̄tant-iyi d lechur

L̄gameē issegma ilili

l̄gameē issegma ilili

tyabet a yizem leali

tyabet a yizem leali

g lmut-ik a baba eziz

d adra id -yeylin fell-i

g lmut-ik a baba eziz

d adrar id- yeylin fell-i

l̄gameē issegma ahicur

lğamee issegma ahicur

i�ab yizem bu leceur

i�ab yizem bu leceur

g lmut-ik a baba εziz

izri-w iyleb acercur

g lmut-ik a baba εziz

izri-w iyleb acercur

i yiga wass lexmis

i yiga wass lexmis

baba yeffey axxam-is

baba yeffe γ axxam-is

a Rebbi mu iy-i-d-tennit

menhu ig-wessa f arraw-is

a Rebbi mu iy-i-d-tenniṭ

menhu ig-wessa f arraw-is

i yiga wass lğemea

i yiga wass lğemea

baba yeffey g lhara

baba yeffey g lhara

a Rebbi mu iy-i-d-tenniṭ

menhu ig-wessa f εica

a Rebbi mu iy-i-d-tenniṭ

menhu ig-wessa f εica

Aken-twessiy a lxalt

a tin igesean ar sin

tin i sean kra tjemeit

a teğgit i teqcicin

attawet yelli-is n medden

attini mačči d mmi-m

attawet yelli-is n medden

attini mačči d mmi-m

aken twesiy a lxalt

a tin yesean tlata

tin yesean kra tjemeit

a teğgit i taggara

attawet yelli-s n medden

atæemrit am ssaæa

attawet yelli-is n medden

atæemrit am ssaæa

Aqli g udrar uyerbi

aqli g udrar uyerbi

lwaḥc lqella lwali

lwaḥc lqella lwali

A yesey g wayetma

yiwen ur d-yessejbaw fell-i

Acawwiq wis 5:

Tteżda n ufilali ufilali

a yemma seħħa-w teyli , seħħa-w teyli

ulac lmul gergazen , gergazen

ttneqlaben am ukartuc am ukartuc

I wasmi ruħey ad xeħbey a la la la

*a yelsiy d qatifa d qatifa
wṭay axxam n baba-s a la la la
tenna-k d kemmi i d yemma a la la la
uread u teddi axxam-iw a la la la
tessufey-iyi g lhara a la la la*

*i wasmi iruḥey ad xeṭbey a la la la
a yelsiy tigalucin a la la la
wṭey axxan n baba- s a la la la
lxetyar g tnuṭatin a la la la
uread u teddi axxam-iw a la la la
tcart-iyi-d tiqcicin a la la la*

*Aṭu ihuzzen tileggit a la la la
aṭu ihuzzen tileggit a la la la
ferḥey ad eellay tislit a la la la
ferḥey ad eellay tislit a la la la
a nemwanas g ddunit a la la la
a nemwanas g ddunit a la la la
uread u teddi axxam-iw a la la la
teksi-yi mmi truḥ a la la la*

*Aṭu ihuzzen lmecmac a la la la
aṭu ihuzzen lmecmac a la la la
ferḥaey zewjey i waras a la la la
farḥey zewjey i waras a la la la
uread u teddi axxam-iw a la la la
tebṭa mmi f ayetma-s a la la la*

*uread u teddi axxam-iw a la la la
tebṭa mmi f ayetma-s a la la la*

*Aṭu ihuzzen azezzu a la la la
ferhey zewjey i wemenzu a la la la
uread u teddi tislit a la la la
tenna-k aletma anebṭu a la la la*

*Tamyart lgelba n tazzart a la la la
a tinna teğgew taddart a la la la
macċi tislit ig-ṭelmen a la la la
d mmi ur nesei clayem a la la la
maċċi tislit ig-ṭelmen a la la la
d mmi ur nesei clayem a la la la*

Acwwiq wis 6:

*A la
asmi lliy mezziyey
byiy ad bnuy lhīt , byiy ad bnuy lhīt
tcuhħuy f uebuṭ-iw
begsey ula d aceṭiṭ , bgsey ula d aceṭiṭ
ma ttura teyli seħħa-w
qqare-iyi-d dacu i tejniṭ
ma ttura teyli sseħħa-w
qqaren-iyi-d dacu i tejniṭ*

*Asmi lliy mezziyey
byiy ad bnuy leqsar , byiy ad bnuy leqsar
tceħħuy f ueebbuṭ-iw*

ččiy ayrum d lebsel , ččiy ayrum d lebsel

ma ttura teyli sehhə-w

yaren-iyi a yir lasel

ma ttura teyli sehhə-w

yaren-iyi a yir lasel

Asmi lliy mezziyey

bÿiy ad eelley akamyun , bÿiy ad eelley akamyun

ttcuħħuy f ueebbuť-iw

ttyil-ay ad eandey leemum , ttyiley ad eendey leemum

ma ttura teyli sehhə-w

ttedduy s likaci wul

ma ttura teyli sseħha-aw

teddu-γ d likaci wul

Asmi i-lliy mezziya-γ

beyi-γ ad eelley aṭaksi , beyi-γ ad eelley aṭaksi

tcuhu-γ f ueebbut-iw

wwiy iṭarren-iw hafī , wwiy iṭarren-iw hafī

ma ttura teyli sehhə-aw

mi tedduy s likaci

ma ttura teyli sehhə-w

mi tedduy s likaci

Asmi lliy mezziyey

yeyyar-iyi a tasekkurt , yeyyar-iyi a tasekkurt

xedmey axxam d berra

ttqeyyiley ddaw tzemmurt , ttqeyyiley ddaw tzemmurt

ma ttura teyli sehha-w

yeqqar a yir tameṭṭut

ma tura teyli sehha-w

yeqqar a yir temeṭṭut

Asmi lliy mezziyey

yeyyar-iyi a Taninna , yeyyar-iyi a Taninna

xedmey axxam d berra

tedduy did-s y berra , tedduy did-s y berra

ma ttura teyli sehha-w

yeqqar uy taejibet ara

ma ttura teyli sehha-w

yeqqar uy taejibet ara

A rala sehha-w rala

a tin zenzey s legru , a tin zenzey s legru

asmi lliy mezziyey

ttnawal-ay i lxlat seksu , ttnawal-ay i lxalat seksu

ma ttura teyli sehha-w

mačči akka i nwiy ay tetru

ma ttura teyli sehha-w

mačči akka i nwiy ay tetru

A rala sehha-w rala

a tin ġgiy g berdan , a tin ġgiy g berdan

asmi illiy s sehhaw

rebbay-d akkit ilusan , rebbay-d akkit ilusan

ma tura teyli sehha-w

gney wahdi g uxxam

ma tura teyli sehha-w

gney wahdi g uxxam

Asmi lliy mezziyey

ddiy bekrey g lyali , ddiy bekrey g lyali

ttcuḥhuy f ueebut-iw

ar tettey ayrum ḥafī , ar tettey ayrum ḥafī

ma ttura teyli sehha-w

dderya-w akk teğga-yi

ma ttura teyli sehha-w

dderya-w akk teğga-yi

Acawwiq wis 7:

Lhaġ tleħq-ag-d ddefea

lhaġ tleħq-ag-d ddefea

A truħet g tħiyara

a truħet g tħiyara

lhaġ deuya-y s lxir allah allah

mara tżelleħt g leumra

lhaġ deuya-y s lxir allah allah

mara tżelleħt g leumra

Lhaġ ileħqe-g-d upaspur

lhaġ ileħqa-g-d upaspur

rekba-k ar g lbabur , rekba-k ar g lbabur

Lhaġ ddeuya-y s lxir allah allah

mara tżalleħt iħbar

lhaġ ddeuya-y s lxir allah allah

mara tżalleti thur

Lhaġ ilehq-ag-d ubiyi , lhaġ ilehq-ag-d ubiyi

attruhet axxam Rebbi, attruhet axxam Rebbi

lhaġ dəuya-y s lxir allah allah

ay- teṭru am keċčini

lhaġ dəuya-y s lxir allah allah

ay-teṭru am keċčini

leeslma-y-nek a lhaġ

ma twwiṭ-d qatifa

leeslama-y-nek a lhaġ

ma tewwiṭa-d qatifa

a yessi u dewwiy ara allah allah

zurey-d lkaeba Crifa

a yessi u dewwiy ara allah allah

zurey-d lkaeba Crifa

leeslama-y-nek a lhaġ

ma tewwiṭ-d tifunarin

leeslama-y-nek a lhaġ

ma tewwiṭ-d tifunarin

a yessi u dewwiy ara allah allah

ruħey ad huġġey s lmul

a yessi u dewwiy ara allah allah

ruħey ad huġġey s lmul

Acewwiq wis 8:

A yaqcic gma yaqcic

semmay-ak sidna lexðar

a yaqcic gma yaqcic

semmay-ak sidna lexðer

lbir zdaxel ufrag-ik

ma d leðnan kulči ixeddar

sumhey-ak a gma tzewjet a la la la

f tæebbuł u d-nesei deher am laeyun

sumhey-ak a gma tzewjet a la la la

f tæebbuł u d- ne sei dehar am laeyun

A yaqecic gma yaqcic

semmay-k isem leali

a yaqcic gma yaqcic

semmay-k isem leali

leðnan zdaxel ufrag-ik

ma d leðnan yerra tili

sumahy-ak a gma a tzewjet a la la la

f tæebbut u d-nesei dhar am laeyun

A yaqcic gma yaqcic

semmay-ak sidna lexðar

lbir zdaxel ufrag-ik

ma d leðnan kulčci ixeddar

sumhey-ak a gma a tzewjet a la la la

f tæebbut u d nesei dehar am laeyun

Nekki tasumta u ɻaksi , nekki tasumta u ɻaksi

ttaq-iw ala abeħri , ttaq-iw ala abeħri

*taqcict iħub urgaz-is a la la la
attekke r as-yini mirsi am laeyun*

*Nekki tasumta lbabur , nekki tasumta lbabur
ttaq-iw ala lebħur , ttaq-iw ala lebħur
taqcict iħub urgaz-is a la la la
attekker as-yini bunjur am laeyun
taqcict iħub urgaz-is a la la la
attekker as-yini bunjur am laeyun*

*Nekki tasumta u ṭaksi , nekki tasumta u ṭaksi
ttaq-iw ala abehri , ttaq-iw ala abehri
taqcict iħub urgaz-is a la la la
attekker as-yini mirsi am laeyun*

*A yaqcic gma yaqcic
nekk bŷiġ-k yemma-ak teedez
a yaqcic gm a yaqcic
nekk bŷiġ-k yemma-ak teedez
ig-d-ketbey g tebratin kul ttir εelley-as lherz
lemħibba-k iyi-steefen a la la la
ħki-ġ i wedrar yenhez am laeyun*

*A yaqcic gma yaqcic
nekk bŷiġ-k yemma-ak tegguma
ig-d- ketbey g tebratin kul ttir s leenaya
lemħibba-k iyi-steefen a la la la la
ħki y i wedrar yedda am laeyun*

*A yaqcic gma yaqcic
nekk byiy-k
yemma-k tegguma
iig-d- ketbey g tebratin
kul ṫtir s laenaya
lemhibba-k iyi-sṭaefen a la la la
teql-iyi am lxeləa am laeyun*

Acewwiq wis 9:

*a yayyur d nnig uxxam , a yayyur d nnig uxxam
a win yetbee dexxan , a win yetbae dexxan
dacu tebyiṭ a xuya
wa d lxux wa d rreman
d lyerba-k iyi-sṭaefen
aqli tedduy g berdan*

*A yayyur d nnig laeli , a yayyur d nnig laeli
a winna yetbee yetri , a winna yetbee yetri
dacu tebyiṭ a xuya
wa d lxux d lmandarin
d lyerba-k iyi-sṭaefen
teql- d lbek imetṭi*

*A yayyur nnig ssur , ayayyur nnig ssur
a winna yetbeer nnur , a winna yetbee nnur
dacu tebyiṭ a xuya
wa d lxux wa d lbakur
d lyerb-ak i yisṭaefan*

teql-yi d lehla-k wul

Negguma anili d lahrur ,

anahfr̥t i wayen i t̥terrūn

ddar crae dima yeččur ,

achal d agujil yettrun

nezwej zewaj leyrur

ccikayatnun ur ferrunt

nezwej zewaj leyrur

ccikatnun ur ferrunt

anda i tella leeqliya ,

kul wa difhem iman-is

ttemzawajem s nniya

kul wa igebya wul-is

hzeb-tt qbel ddarya

semsadem ussan-is

hezzeb-tt qbel ddarya

semsadem ussan-is

zwağ yuyal d tğara

ay fell-as ttemsewaqqen

Achal d abrid ineżra

zbardix iżaksiyen

Mi ara teeddi tmeyra

yer crae ttemżuġaren

ma ara teeddi tmeyra

yer crae ttemżuġaren

zwağ yuyal d tğara ,

ddheb chal d ameqyas

zwaġ yuyal d tħara ,

ddheb aħħal d ameqyas

ma ara teeddi tmeyra

lħub yuyal y lsas

Acewwiq wis 10:

uggadexx atteejlet a lmut

nekk d taezist ur nemlal

uggadexx zman ay- ifut ,

ad deċsen deg-ney wi zwaren yeggran

titfexx abrid leħħuγ ,

ammin iteddun y lmut

thedder-iyi-d nekk tħruy

tetbeε-iyi-d y tebburt

tuggad meskint a tettuy

ifexx Rebbi u nemmut

tuggad meskint a tettuy

ifexx Rebbi u nemmut

għġiyy-tt-id mazal yemma

l-henni deg waccaren-is

tenna- k atruħet a għma

menħu ara ay teğġet ayukyis

tit-is tebra-d i tala ,ur teħkim iman-is

Uggadexx atteejlet a lmut

nekk d teeżist ur nemlal

uggadexx zman ay-ifut

ad-detsen deg-ney wi zwaren yeggra

A yemma amek ara sxedmey

i wemjah deg rray-is

tiyimit-is g tberna

lkas n ruj g fus-is

aneel wi tebren fell-as

yeg̡ga taezizt wul-is

aneel wi tebren fell-as

yeg̡ga taezizt wul-is

A yemma amek ara sxedmey

i wemjah useggas-a

tiyimit-is g tbarna

lkas yersa f̡tabla

aneel wi tebren fell-as

yeg̡ga amenzu n tasa

aneel wi tebren fell-as

yeg̡ga amenzu n tasa

t̡tef-d abrid leh̡huy

ammin iteddun y lmut

tehder-id nekk ttruy

tebee-iyi-id y tebburt

tuggad meskint a tettuy

ifерqay Rebbi ur nemmut

tuggad meskint a teg̡gay

ifерqay Rebbi ur nemmut

*Uggaday a ttaejel lmut,
nekki teezizt ur nemlal
taggad y zman ay-iyur
ad tten deg-ney wi zwaren yeggra.*

Acewwiq wis 11:

*yemma wi t-yedean fell-i
d zzahr-iw u yinefek ara
yemma w i t-yedean fell-i
d zzahr-iw u yinefek-ara
uğlay mazal mezziyey
aziy argaz-iw yell-a
ugley mazal mezziyey
aziy argaz-iw yell-a
inya-yi yiṭes lyajur , inya-yi yiṭes lyajur
temżinu truḥ di leyrur , temżinu truḥ di leyrur*

*Ma d keċċ a xuya truhet
ma d nekki ḥettbey lechur
Ma d keċċ a xuya truhet
ma d nekki ḥettebey lechur*

*A yayrib seu leeqal
bezzaf ijah rray-ik
a lyerba uk ttidum ara
alamma hudden wugla-ik
Inya-yi yiṭes wumnar , inya-yi yiṭes wumnar
temżi-nu truḥ d ahebbar , temżi-nu truḥ d ahebbar*

Udiceyyee udirewwah

u s-yenni as-εelley leqrar

Udiceyyee urdirewwah

u s-yenni a s-εelley leqrar

inya-yi yītes ukeddān , iňya-yi yites ukeddān

temži-nu truh g texmam , temži- inu truh g texmam

Udiceyyee udirewwah

u s-yenni wahdes g uxnam

u diceyyee udirewwah

u s-yenni wahdes g uxnam

Inya-yi yītes n berra , iňya-yi yītes n berra

taduli-nu d lhawa , taduli-nu d lhawa

Ma d kečči a xuya truhet

at-ferğet sulima

Ma d kečči a xuya truhet

at-ferğet sulima

Iceyyee-d dadda tabrat

iceyyeit-id g lyali

a dadda amek ara ad-assay

tarumit id-leali

a dadda amek ara ad-assay

tarumit id-leali

ad qley ar teqbaylit

ay tessarwa lemhani

ad qley ar teqbaylit

ay tessarwa lemħani

Acewwiq wis 12:

Zwir-d a xal-is a gma-s yemma-as

Tebeed a εemm-is a gma-s n baba-s

Sers-d agencuc ad yexten fell-as

sers-d agencuc ad yexten fell-as

lħenni hnayni i ttuzent a Nnbi

a neqqen ierusa Rebbi atihenni

Leħenni hnayni a lmecri g ssuq

aneqqen i erusa illi-s umehduq

Awi-d afus-im am neqqen lħenni

bru-d i tqendurt timterrzt yiri

A rala erusa Rebbi akem-ihenni

Awi-d afus-im qqim-d fukursi

baba-m d lqayed εemm-im d atunsi

Awi-d afus-im bu rebea txutam

ralla erusa leemar wuxxam

ralla erusa a nwar ukarmus

Acewwiq wis 13:

A la la la ferijidir butwuja a la la la

A win i gjemeen lyella a la la la

a win i gjemeen lyella a la la la

i g-tyiżżeen timyarin a la la la

tfuk fell-as sadaqa a la la la

*Frijidir bu lemri a la la la
frijidir bu twuya a la la la
a win i gjemeen kulčči a la la la
a win i gjemeen kulčči a la la la
i g-tyeṭṭen timyarin a la la la
tfuk fell-asent tiġgi a la la la*

*Frigidilrbu tkemsin a la la la
frigidir bu tkemsin a la la la
winna i g-jemeen i lmasakin a la la la
winna i gejemeen i lmasakin a la la la
tewwiṭ agla Rebbi a la la la
terniṭ lheq n teqcicin a la la la
Atta tusa-d znezla a la la la
Atta tusa-d zenzla a la la la
mi tekka d hlaymiya a la la la
ulama g yiṭa qessam a la la la
lyaci yensa g berra a la la la
fellawent a tiqcicin a la la la
mi t-zegjem-t g ljamiea a la la la*

*Atta tusa-d znezla a la la la
mi tekka ar d uqbu a la la la
ulama g yiṭa qessam a la la la
lyaci yensa i teddu a la la la
fellawent a tiqcicin a la la la
mi tzegjemt s ṭilifū a la la la*

*Atta tusa-d znezla a la la la
attaya tekka-d aguf a la la la
ulama g yiṭa qessam a la la la
lyaci yensa s lxuf a la la la
fell-awent a tiqcicin a la la la
zegjemt biyir lmaeruf a la la la*

*Atta tussa-d zenzla a la la la
mi di tekka d itmuḥli a la la la
ulama g-iṭa qessam a la la la
lyaci yensa i tziri a la la la
fell-awent a tiqcicin a la la la
mi tzegjemt s lapatisri a la la la*

*Teggul tegrurt ur telwi a la la la
teggul tegrurt ur telwi a la la la
g udrar dmen-tt leḥmali a la la la
g udrar dmen –tt leḥmali a la la la
fell-awent a tiqcicin a la la la
berkamt llebsa eeryani a la la la*

*Tagrurt ur yekki uqabac a la la la
tagrurt ur yekki uqabac a la la la
g udrar tseyli leryac a la la la
g udrar tseyli leryac a la la la
fell-awent a tiqcicin a la la la
tsemxellemt akk arrac a la la la*

*fell-awent a tiqcicin a la la la
tsemxellemt akk arrac a la la la*

Acewwiq wis 14:

*Awi-d afus-im am εelley ameqyas
awi-d afus-im am εelley ameqyas
fkiy-am mmi rniy-am lsas
fkiy-am mmi rniy-am lsas
ma texdaet-iyi Rebbi ak-miqas
ma texdeet-iyi Rebbi ak-miqas*

*Awi-d afus-im afus ayiffus
awi-d afus-im afus ayiffus
fkiy-am mmi acemma ur tixus
fkiy-am mmi acemma ur tixus
ma txedeet-iyi yell a Rebbi ameezuz
ma texdaet-iyi yell a Rebbi ameezuz*

*Awi-d afus-im bu rebəa txutam
awi-d afus-im bu rebəa txutam
fkiy-am mmi rniy-am axxam
fkiy-am mmi rniy-am axxam
ma texdaet-iyi wekley-am qessam
ma texdae-iyi wekley-am qessam*

*Awi-d afus-im am εelley saea
awi-d afus-im am εelley saea
fkiy-am mmi bniy-am lhara
fkiy-am mmi bniy-am lhara*

ma texdaet-iyi yak Rebbi yellā

ma texdaet-iyi yak Rebbi yellā

a la la la la a la la la a la la a yemma zzaher-iw

Acewwiq wis 15:

A la la la ufiy tislit-it t-ttefar-ih

a la la la ufiy tislit t-ttefar-ih

a la la la tegra-iyi-d ayrum s ulwiħ

a la la la tegra-iyi-d ayrum s ulwiħ

a la la la imi i senniy iwac akka

a la la la tenna-k am d- inniy leqbiħ

a la la la welleh a yelli alma briy-am

a la la la attayet ameyr bu selliħ

a la la la ufiy tislit-iw tettru

a la la la tegra-d ayrum s usegru

a la la la tegra-d ayrum s usagru

a la la la mi isseniy iwac akka

a la la tenna-k ruħ ad kem-intu

a la la la welleh a yelli alma briy-am

a la la la attayet amyar yettusu

a la la la ufiy tislit y lğiran

a la la ufiy tislit y lğiran

a la la la mi sseniy iwac akka

a la la la tenna-k d mim i d-innan

a la la la welleh a yelli alma briy-am

a la la la attayet amyar bu riran

a la la la ufiy tislit-iw y tennuṭ

a la la la ufiy tislit-iw y tennuṭ

a la la la tinna ur nxeddem taḍuṭ

a la la la tinna ur nxeddem taḍuṭ

a la la la mi sseniy iwac akka

a la la la tenna-k imeğg ur ixut

a la la la welleh a yelli alma briy-am

a la la la attayeṭ amyar bu lemṭuṭ

a la la la εuhdey zwaġ lijan

a la la la εuhdey zwaġ lijan

a la la la wiya-k u nesei axxam

a la la la wiya-k u nesei axxam

a la la la ukan ayuyaġ amyar

a la la la ayisserwa imelyan

a la la la εuhdey zwaġ u nelhi

a la la la εuhdaey zwaġ u nelhi

a la la la fayyen i g-ṭṛan didi

a la la la fayyen i getran didi

a la la la ukan i yuẏay amyar

a la la la ay-awi yid-s y lpari

a la la la εuhdey zwaġ umenzu

a la la la εuhdey zwaġ umenzu

a la la la yiwwin dima daewessu

a la la la yiwwin dima daewessu

a la la la ukan ay uyaay amyar

a la la la tilaq ay rwiy luru

a la la la εuhdey zwağ ulemmas

a la la la εuhdey zwağ ulemmas

a la la la iyi-εellen lweswas

a la la la iyi-εellen lweswas

a la la la lukan a yuyay amyar

a la la la ayawi yid-s an hewwes

a la la εuhdey zwağ u beztuḥ

a la la la εuhdey zwağ u beztuḥ

a la la la winna iεetben rruḥ

a la la la winna i εetben rruḥ

a la la la lukan ayuyay amyar

a la la la anida byiy ara nruḥ

a la la la lukan a yuyay amyar

a la la la anida byiy ara nruḥ

Acewwiq wis 16:

Aw-i-d afus-im am neqgen lhenni

bru-d i tqendurt timterrezt a yiri

a rala erusa Rebbi akem-ihenni

Aw-i-d afus-im qqim-d f umetrah

baba-m d lqayed εemmi-m d urabah

Aw-i-d afus-im qqim-d fugertil

baba-m d lqayed εemmi-m d lekbir

*Lħenni ħnayni , i ttuzent a Nnbi
a neqqen i erusa Rebbi attihenni*

*Lħenni lberquq almecri f'ssuq
aneqqen i erusa illi-s umehduq
a ralla erusa a nwar ukermus
attan g leġnan i gersa d lmrud
mi sliy i lferħ-im eegħley-d s lbus
a ralla erusa anwar axlayli
attan g leġnan i gerra tili
sliy i lferħ-im eejley s tikli*

*Ntieddu nxet̄teb u nuniz
lammi taddart n itwaylis
malik lhemd a Rebbi
Yufa u ġeġġig lmetl-is .*

Acawwiq wis 17:

*Tislit eelli-yi abazin a la la la
tislit eelli-yi abazin a la la la
yebyat-id wul-iw meskin a la la la
yebyat-id wul-iw meskin a la la la*

*Tamyrt u tteeddiley ara a la la la
a tidawiy g luzin a la la la*

*Tislit eell-iyi ayrum a la la la
tislit eell-iyi-d ayrum a la la la*

mmi d win i gennum a la la la

mmi d win i gennum a la la la

tamyart u sewwayey ara a la la la

ad ččey lmaqarun a la la la

Tislit εelli-yi ccerba a la la la

tislit εelli-yi ccerba a la la la

a t-d-yaf mmi laeca a la la la

a t-d-yaf mmi laeca a la la la

tamyrt u tteddaley ara a la la la

ad fetrey g ristura a la la la

Tislit εelli-yi lexfaf a la la la

tislit εelli-yi lexfaf a la la la

a t-d-yaf mmi d axlaf a la la la

a t-d-yaf mmi d axlaf a la la la

Tamyart u teeddaley ara a la la la

nekki d abrid y theffaft a la la la

tamyart u tteddaley ara a la la la

nekki d abrid y theffaft a la la la

Tislit εelli-yi lmaqrut a la la la

tislit εelli-yi lmaqrut a la la la

a t-d-yaf mmi i lakrūt a la la la

a t-d-yaf mmi i lakrūt a la la la

*Tamyart u teeddaley ara a la la la
ad ččey akaskruť a la la la
tislit εelli-yi sekstu a la la la
tislit εelli-yi sekstu a la la la
at-yečč mmi amenzu a la la la
a t-yečč mmi amenzu a la la la*

*Tamyart uteeddaly ara a la la la
a t-id-awiy s lkili a la la la*

*Tamyart barka leeyat a la la la
tamyrart berka leeyat a la la la
mi menni-γ twi tayať a la lala
m i menni-γ twi tayať a la la la*

*ateqlet ar taeeccit a la la la
aččeť ayrum d asemmat a la la la
mara ateqlet ar taeeccit a la la la
aččeť ayrum d asemmat a la la la*

*A tamyart am uxenfuc a la la la
a tamyart am uxenfuc a la la la
berka lhedra g laeruc a la la la
berka lhedra deg laeruc a la la la
ma ara tetfet tiqernit a la la la
nekk ara miellen likuc a la la la*

Acewwiq wis 18:

Allah allah smid i g-nzan xemsin

allah allah smid i g-nzan xemsin
allah allah yeččur akk tikečcawin
allah allah yeččur akk tikččawin
allah allah ugadey ay-teṭru am lesnam
allah allah ay-d-kksen s tmacinin
allah alah ugadey ay-teṭru am lesnam
alah allah ay-d-kksen s tmacinin

Allah allah smid i g-nzan mya
allah allah smid i g-nzan mya
allah allah yeččur akk tiberra
allah allah yeččur akk tiberra
allah allah uggadey ay-teṭru am lesnam
alah allah ad-y-d-kssen s lbala
allah allah uggadey ay-teṭru am lesnam
allah allah ad-y d-kksen s lbala

Allah allah smid i g-nzan rebεin
allah allah smid i g-nzan rebεin
allah allah yeččur akk tibirurin
allah allah yeččur akk tibirurin
allah allah uggadey ay-teṭru am lesnam
allah allah ixxamen qlen timedlin
allah allah uggadey ay-teṭru am lesnam
allah allah ixxamen qlen timedlin

Allah allah lğil n tura yeqbah
allah allah lğil n tura yeqbah

allah allah ayrum yedda deg ferrah

allah allah ayrum yedda g ferrah

allah allah uggadey ay-teṭru am lesnam

allah allah anruh f luhi n sbah

allah allah uggadey ay teṭru am lesnam

allah allah anruh f luhi n sbah

Allah allah lğil n tura yessaṭ

allah allah lğil n tura yessaṭ

allah allah ayrum yedda g lkayet

allah allah ayrum yedda g lkayet

allah allah uggadey ay-teṭru am lesnam

allah allah sidi Rebbi -ay-isxet

allah allah uggaed-y ay-teṭru am lesnam

allah allah sidi Rebbi ay-isxet

allah allah stafir llah a Rebbi

allah allah mi d kečči a Rebbi tellit

allh allah asmi illiy mežiyey

allah allah ddiy g zhu d uyelliṭ

allah allah ma tura Rebbi neddmay

allah allah ġeel-iyi g yan mi teeſit

allah allah ma tura Rebbi neddmey

allah allah ġeel-iyi g yan mi teeſit

Allah allah a yemma henna yemma

allah allah f nekki u nezhi u nerbih

allah allah a yemma henna yemma

allah allah f nekki u nezhi u nerbih

allah allah lebsa-w am tgawawt

allah allah aṭu ikkat isniwwiḥ

allah allah cetfan deg-i iedawen

allah allah amek u teṭcibet a tarwiḥt

allah cetfan deg-i iedawen

allah allah amek u tetcibet a tarwiḥt

Allah allah trruy i g ttru igenni

allah allah ttruy i g-ttru igenni

allah allah f nekki u nesei yelli

allah allah f nekki u nesei yelli

allah allah ma dray ay twanes

allah allah ma mutey at-teru fell-i

allah allah ma drey ay-twanes

allah allah ma mutey atettru fell-i

Allah allah truy i yettru yeyzar

allah allah truy i yettru yeyzar

allah allah f nekki u nesei zzhar

allah allah f nekki u nesei zzhar

allah allah iyi-yaṭen d leemr-iw

allah allah temzi-w truh d ahebbar

allah allah i yi-yaṭen d leemr-iw

allah allah temzi-w truh d ahebbar

Allah allah lhaġ yewṭa-d timesllit

allah allah lhaġ yewṭa-d timesllit

allah allah lyaci ifsey-d am tizzit

allah allah lyaci ifsey-d am tizzit

allah allah s lehyat lhaġ-nney

allah allah g mekka i gezla tisenyit

allah allah s lehyat lhaġ-nney

allah allah g mekka yezla tisenyit

Allah allah lhaġ yewta-d buendas

allah allah lhaġ yewta-d buendas

allah allah luqanit-id wayetma-s

allah allah luqanit-id wayetma-as

allah allah s lehyat warraw-is

allah allah heyyan-as-d tafunast

allah allah s lehyat warraw-is

allah allah heyyan-as-d tafunast

Allah allah lhaġ yewta-d lġamea

allah allah lhaġ yewta-d lġamea

allah allah luqanit-id merra

allah allah luqanit-id merra

allah allah s lehyat warraw-is

allah allah heyan-as-d tayuga

allah allah s lehyat warraw-is

allah allah heyyan-as-d tayuga

Allah allah lhaġ yewta-d y tizi

allah allah lhaġ yewta-d y tiżi

allah allah lyaci yerwa tizli

allah allah lyaci yerwa tizli

allah allah leeslama lhaġ-nney

allah allah achal aya u tneżri

allah allah leeslama lhaġ-nney

allah allah achal aya u tneżri

Acewwiq wis 19:

A la la la akirhem Rebbi a yamyar

a la la la a win i-d iġġan ayrum

a la la la akirhem Rebbi a yamyar

a la la la a win i d-iġġan ayrum

a la la la ukan uy-i- teġġi-t ayrum

a la la la tilaq ay-rwiy lahmum

a la la la uyi-teġġi-t g dderya

a la la la ggan-y wahdi y lkanun

A la la la akirhem rebbi a yameyar

a la la la a win i d-iġġan luru

a la la la lukan u teġġi-t luru

a la la la i nek amek ar ayettru

a la la la iyi teġġi-t g ddarya

a la la la nekk itwanas-iyi bururu

A la la la akirhem Rebbi a yamyar

a la la la iyi-d-yegħġan lantrit

a la la la ukan u yeteġġ-it lantrit

a la la la tilaq i nettey g cettit

a la la la i yeteġġ-iż- g ddarya

a la la la nekk itwanas -iyi ugħiżi

*a la la i yiteğğ-iṭ g ddarya
a la la la a win mi fkıy wayet ayiğtiṭ*

*A la la la akirhem Rebbi ayamyar
a la la la iyi-d-yegħgan ddiya
a la la la lukan u yeteğğ-it ddiya
a la la la tilaq amek iyi-t- tra
a la la la i yiteğgi-t g lwacul
a la la la gney wahdi g lhara*

*A la la la akirhem Rebbi a yamyar
a la la la a win iyi-d-iġġan ddubiz
a la la ukan uy-teğgiṭ ddubiz
a la la tilaq ddiy ar legniz
a la la la i yeteğgiṭ g ddarya
a la la la nekk i twanas- iyi umcic.*

Acewwiq wis 20:

*Dacu id-menna wul-iw dayen leali
imenna-d lmecmac iwwan lxux azzayri
Dacu id-menna wul-iw dayen leali
imena-d lmecmac iwwan lxux azzayri*

*ketbey tabrat s ustilu a la la la
ketbey tabrat sustilu a la la la
cciyee-ay-as-t i bu laeyun a la la la
cciyee-ay-as-t i bu laeyun a la la la
yetf-it iyert ifehm-it a la la la
yerrayit-id s usafu lxux azzayri*

*Dacu id-menna wul-iw dayen leali
imenna-d lmecmac iwwan lxux azzayri*

*Ketbey tabrat s leqlam a la la la
ketbey tabrat s leqlam a la la la
cceyyee-ay-as-t i lhakem ameqqran a la la la
cceyyee-ay-as-t i lhakem ameqqran a la la la
yetf-it iyrat ifehm-it a la la la
yerrayit-id s demmar lxux azzayri*

*Dacu id-menna wul-id dayen leali
imenna-d lmecmac iwwan lxux azzayri*

*Ketbey tabrat s umesmar a la la la
ketbey tabrat s umesmar a la la la
cceyyee-ay as-t i lhakem ameqqran a la la la
cceyyee-ay as-t i lhakem ameqqran a la la la
yetf-it iyert ifehm-it a la la la
yerrayit-id s ddemmar lxux azzayri*

*Dacu i d-menna wul-iw dayen leali
imenn-ad lmecmac iwwan lxux azzayri*

*ketbey tabrat s ukaryun a la la la
ketbey tabrat s ukaryun a la la la
cceyyee-ay-as-t i bu laeyun a la la la
cceyyee-ay-as-t i bu laeyun a la la la*

yetf-it iyerat ifehm-it a la la la

yerrayit-id s lemeun lxux azzayri

Dacu i d menna wul-iw dayen leali

imanna-d lmeecmac iwwan lxux azzayri

Acaawwiq wis 21:

Ccah ccah a tamyart

mmi-m yefkay-id duru, mmi-m yefkay-id duru

zri-y u tebyit-ara

ruh atcetkiç y lbiru, ruh a tcetkiç y lbiru

dacu i mennen g lbiru a la la la

mmi-m tewwit mestilu a la la la

dacu i menna-n g lbiru a la la la

mm-im teww-it mustilu a la la la

ccah ccah a tamyrt

mm-im yefkay-id alaf, mm-im yefkay-id alaf

seli-y u tabyiç-ara

ruh a tecak-it y Begayat, ruh a tecatki-it y Begayat

dacu i menna-n g begayat a la la la

mem-im teww-it muhayak a la lala

dacu i menna-n g Begayat a la la la

mem-im teww-it mahayak a la la la

ccah ccah a tameyart

mm-im yefkay-id miya, mm-im yefkay-id miya

seli-y utabyiç-ara

ruh a tecatk-it y feransa, ruh a tecatk-it y feransa

dacu i menna-n g feransa a la la la

mm-im teww-it m saea a a la la la

dacu i menna-n g feransa a la la la

mm-im teww-it m saea a la la la

ccah ccah a tameyart

mm-im yefkay-id eacra ,mm-im yefkay-id eacra

seli-y utabyiṭ-ara

ruḥ a tcatk-it y libiya ,ruḥ a tecatk-it y libiya

dacu i menna-n g libiya a la la la

mm-im teww-it m cuca a la la la

dacu i menna-n g libya a la la la

mm-im teww-it m cuca a la la la

tameyart temmut g ddaynin

t-cudduna-s tifdnin ,t-cudduna-s tifednin

lailaha illa allah a la la la

ur ḥsiy ara attawin a la la la

tamyart temmut g umnar

t-cudduna-s ayesmar ,t-cudduna-s ayesmar

lailaha illa allah a la la la

ur ḥesi-y ifuk laear a la la la

Acewwiq wis 22:

Mugrey gma g stif a la la la

mugrey gma g stifa la la la

yewwit-id rrif rrif a la la la

yawwit-id rrif rrif a la la la

macci d gma i diri a la la la
tameṭtuyt ur nesei nnif a la la la
macci d gma i diri a la la la
tameṭtuyt ur nesei nnif a la la la
Mugrey gma g uqbu a la la la
mugrey gma g uqbu a la la la
yezray-id yebya ad yettru a la la la
yezray-id yebya da yettru a la la la
macci d gma i diri a la la la
tameṭtuyt i d bururu a la la la
macci d gma id iri a la la la
tameṭtuyt i d bururu a la la la

Mugrey gma g bugaea a la la la
mugrey gma g bugaea a la la la
yezray-id iyli y lqaea a la la la
yezray-id iyli y lqaea a la la la
macci d gma i diri a la la la
tameṭtuyt i d lefea a la la la
macci d gma i diri a la la la
tameṭtuyt i d lefea a la la la

Acewwiq wis 23

εlay-ṭ εlay-ṭ a tazzayt
sennig yexxamen , sennig yexxamen
mi kem-yuli lhasen
d argaz ifazen ,d argaz ifazen
tikli umarkanti g sṭif
yessagġaw irden , yessagġaw irden

*elay-ṭ elay-ṭ a tazzayt
s nnig lehwari , sennig lehwari
mi kem-yuli εebllah
d argaz leali , d argaz leali
Tikli umerkanti g stif
yessağgaw udi , yessağgaw udi*

*elay-ṭ elay-ṭ a tazzayt
sennig n tyurfeṭ , sennig n tyurfeṭ
mi kem-yuli sidi Nuru
d argaz n tidet , d argaz n tidet
tikli umarkanti g stif
yessağgaw tament ,yessağgaw tament*

Acewwiq wis 24:

*Waylan tarbeet ay eeddan a la la la
tuli-id ssa d wezniq
Tarbaet i buεunen a la la la
refden-d zznad yeterqriq
a lhasen sergi i ueudiw a la la la
teżwira-ṭ kečci d uħdiq a qaleb u mahwa*

*Wayaln tarbaet ay -eeddan a la la la
tekka-d zdat ukarmus
tarbaet i buεunen a la la la
refden znad ueeqquc
a εebllah sarġi i weεudiw a la la la
tezwira-ṭ a bulaqun a qalbu umahwa*

Waylan tarbaet ay εeeddan a la la la

tekka-d d ubrid ugemmum

tarbaet i buεunen a la la la

refden-d zenad g qelμun

a εebllah seği i weεudiw a la la la

tazwira-₺ abulaεyun

aqaleb umahwa

Waylan tarbaet ay εeeddan a la la la

tekka-d d ssa s ufella

tarbaet i buεunen a la la la

refden-d zenad merra

ya nuru sergi i weεudiw a la la la

tazwira-₺ a bucıea

a qaleb umahwa

Acewwiq wis25:

A yemma fudey aman ulilyan

a yemma fuſey aman ulilyan

zwaጀ n tura yuyal s umelyar

zwaጀ n tura yuyal s umelyar

A yemma fuday aman u Ქebsi

a yemma fuday aman u Ქebsi

zwaጀ n tura cerጀ ataksi

zewaጀ n tura cereጀ ataksi

A yemma fuda-y aman i yeγzar

a yemma fuda-y aman i yeyżar

zewaġ n tura creṭ anemżar

zewaġ n tura creṭ anemżar

A yemma fuday aman u ṭerṭaq

a yemma fudey aman uṭerṭaq

zwaġ n tura creṭ azerqaq

zwaġ n tura creṭ azerqaq

Acewwiq wis 26:

A la la a la la a la la a la la

Awi ččan seksu d skar

i wul-is as yaf sbar

Awi jemeeen timyarin

ah n-t-yawi y léeskar

awi ččan seksu d taga

i wul-is,as-yaf lehna

awi jemeeen timyarin a la la

ah n-t-yawi y lggira a la la

Awi ččan seksu d ubellut

i wul-is as-yekkes leuṭ

awi jemeeen timyarin a la la

ah n-t-yawi y lmaruk a la la

awi ččan seksu ugugli

i wul-is as-yaf lebyi

awi jemeeen timyarin a la la

ah n-t-yawi y larmi a la la

tam�art-iw tehwa leqsar

s umalhuf terna teeğgar

a la la la la a la la ala la la la a lawlawi

Acewwiq wis 27:

A la la la a la la la a la la a la la atan icab i tmenni

A la la la a la la la a la la a la la atan icab i tmenni

lhiğ yuyal d lkumirs ad thuğgun s lekteb

lhiğ yuyal d lkumirs ad thuğgun s lekteb

a la la la attan irah-d y lhiğ

a la la la attan itan icab itemenni

a la la la lhiğ yuyal d lkumirs

a la la la attan icab i tmenni

ačekkar n tuba yeqres

mazal ačekkar n dnub

acekkar n ttuba yeqres

mazal acekkar n dnub

a la la la attan yuyal-d g lhiğ

a la la la attan icab yetmenni

aṭellaε n ttuba yeqres

mazal aṭellaε n dnub

lhiğ yuhal d lkumirs

ad t-huğgun s lekteb

a la la la attan yuyal-d g lhiğ

a la la la attan icab itmenni

lhiğ yuyal d lketeb

atellaε n ttuba yeqqers

mazal acekkar n dnub

a la la la wasmi id yuyal g lhiğ

a la la la attan icab itemenni

Acewwiq wis 28:

A la la la la la a la la la la la

a la la la la la a la la la la la

ccix muħend welħusin

a bu laħruz tiwrayin

itewessi g laxwan-is

ur gganet ara ar iħur

a tala i nebya daman

wa ma ddunit d m layrur

llah llah llah llah

llah llah Rebbi yella llah llah llah llah

llah llah Rebbi yella

ccix Muħend walħusin awin i tuban g dduħ

irah tala ad ya-y luṭu

yufa-t tecċur d acedluħ

a tala yebgyi d aman

wa ma ddunit deg-s anruħ

a tala yebgyi d aman

wa ma ddunit deg-s anruħ

llah llah llah llah
llah llah ccix Muḥend
llah llah llah llah
llah llah Rebbi yella

ccix Muḥend walḥusin
a win i tuban g dduḥ
irah tala ad yay luṭu
mi t-yufa d dheb sari
a tala yebyiy d aman
wa ma ddunit d lfani
llah llah llah llah
llah llah Rebbi yella
llah llah llah llah
llah llah ccix muḥend

ccix Muḥnd walḥusin
a win i tuban g dduḥ
irah tala ad yay luṭu
mi t-yufa d dheb sari
a tala yeby-y d aman
wa ma ddunit d lfani

Acewwiq wis 29:

A la la la la a la la la a la la la ityit umaybun yettru
A la la la la a la la la a la la la ityit umaybun yettru
a la la la la a la la la a la la a Rebbi yur-k i n deeu
a la la la la a la la la a la la abahri luṭa qelba-s lfuṭa
a la la la la a la la la a la la la yetyit umaybun yettru

A yemma helkay

ur uffiy ddwa

a yemma helkay ur ufiy ddwa

a yemma helkay ur ufiy ddwa

d kemmi yebyiy ur ksaney ara

kemmi i yebyiy ur ksaney ara

abaḥri luṭa qelba-s lfuṭa

a la la la la yetyiṭ umaybun yettru

a yemma helka-γ ur ufi-γ ddwa

a la la la la a la la la la

abaḥri luṭa qelba-s lfuṭa

helka-γ ur ḥelluy ,ur ufiγ ddwa

a yemma helkay ur uffiy ddwa

d kemmi a yebyiy uk meṣriyara

a la la la a la la la a la la la yetyi-ṭ umaybun yettru

Acewwiq wis 30:

A la la la a la la la a la la a si tt-wanu

A la la la a la la la a la la a si tt-wanu

cejr-iw ccejer elayen a la la la

ur tettalin izarman a la la la

ur s-zmiren iyerdayen a la la la

ur tettal-in izarman a la la la

ur s-zmiren iyerdayen a la la la

a la la la a la la la a la la a si tt-wanu

a yemma a wi k-myehkan a la la la

ak-mayehku g leybayen a la la la

ig-ṭran deg ddunit a la la la

ig-ṭran deg ddunit a la la la

ak-myahku deg leybayen a la la la

g uzal mačči g targit a la la la

a yemma awi m-yehkan a la la la

akem yeħku deg leybayen a la la la

ig-ṭran deg ddunit a la la la

g uzal mačči tameddit a la la la

a la la la a la la la a la la la a si tt-wanu

Acewwiq wis 31:

A la la la la a la la la a la la la a la la la la

a yul ur nufi lebyi a la la la la

am tmellalt i gerwi a la la la la

kra xedmeyt s uſus-iw a la la la la

kra iqedr-iyi-t Rebbi a la la la la

a yul ſbar thenni , ſbar thenni

lmeđrur yerġu Rebbi a la la la la

wi byan lgenet at-yekcem a la la la la

issu qeṭran dilili a la la la la

itaeqila d ucarcur a la la la la

d widak i d-lmachur a la la la la

a yul ur nufi lebyi ,ur nufi lebyi

a metmalalt i gerwi a la la la la

kra xademay-t s ufuś-iw a la la la la

kra iqadriyi-t Rebbi a la la la la

a yul ur şebar tehenni a la la la la

lmedrar rejju Rebbi a la la la la

itaeqila d ucarcur a la la la la

ataya wul-iw yeččur a la la la la

a la la la la a la la la la a la la la la a la la la la

win yebyan ad-hewas a la la la la

ad yali azru deg iť a la la la la

ad yaf acercur yetfiť a la la la la

itaeqila d ucarcur a la la la la d

wida-k i d lmachur a la la la la

a yul ur nufi lebyi , ur nufi lebyi

ametmalalt igerwi a la la la la

kra xedmay-t s ufuś-iw a la la la

kra iqadriyi-t rebbi a la la la

Acewwiq wis 32:

Allah llah a rebbi

lyerba lqella lwali

llah llah a rebbi

lyerba lqella lwali

Aweltma eeziz-t am laemar

aweltma ezizt am lemár

xaqa-y beyiy anemzar

xaqa-γ beyi-γ anemżar

a weltma ula amexdma-γ

axxam-iw am l̥eeskar

a weltma ula amexdma-γ

axxam-iw am l̥eeskar

allah llah a rebbi

l̥yerba lqella lwali

a weltma eezizen am tasa

a weltma eezizem am tasa

xaqa-γ ur zemirey-ara

xaqa-γ ur zemirey-ara

a weltma ula amexdma-γ

a lwali ur nese-ara

a weltma ula am xedma-γ

lwali ur nese-ara

allah llah a rebbi

l̥yerba lqella lwali

allah llah a rebbi

l̥yerba lqella lwali

a weltma eezizen am ti̥ti-w

a weltma eezizen am ti̥ti-w

xaqa-γ beyi-γ lyebni-w

xaqa-γ ad heku-γ lyebni-w

a weltma ula m xedma-γ

teguma-yi temyart-iw

a weltma ula am xedma-y

teguma-yi temyart-iw

allah llah a rebbi

lyerba lqella lwali

allah llah a rebbi

lyerba lqella lwali

εuhda-y zewaġ usekran

εuhda-y zewaġ usekran

tiyimit-is g yezran

tiyimit-is g yezran

refda-y tassumta ad gnay

ihekkuy-id fiqerean

refda-y tassumta ad gnay

ihekkuy-id fiqerean

allah llah a Rebbi

lyerba lqella lwali

εuhday zwaġ umeksa

εuhda-y zewaġ umeksa

tiyimit-is g lexla

tiyimit-is g lexla

refda-y tasumta ad gnay

ihekkuyi-d flmehna

refda-y tassumta ad gnay

ihekkuyi-d flmehna

allah llah a Rebbi

lyerba lqella lwali

εuhday zwaġ wemyar

εuhday zwaġ wemyar

tiyimit-is fumnar

tiyimit-is fumnar

refda-y tassumta ad gnay

ihekkuy-id f ddemar

refda-y tassumta ad gnay

ihekkuy-id f ddemar

allah llah a Rebbi

lyerba lqella lwali

allah llah a Rebbi

lyerba lqella lwali

εuhday zwaġ ufellaḥ

εuhday zwaġ ufellaḥ

ur yettata ur yettnecrah

ur yettata ur yetncerah

allah llah a Rebbi

lyerba lqella lwali

allah llah a Rebbi

lyarba lqella lwali

εuhda-y ad d yey lqari

εuhda-y ad d yey lqari

tiyimit-is fukursi

tiyimit-is fukursi

sbaħ ad yeddem astilu

leca ad iqquel yur-i

sbaħ ad yeddem astilu

laeca ad yeqqel yur-i

allah llah a rebbi

lyerba lqella lwali

Acewwiq wis 33:

Rebbi a kiseber a yul-iw

yutiy-i zzahr-iw

g wasmi id dkera-y nekk d lhif a yaraw-iw

Rebbi a kiseber a yul-iw

yutiy-i zzahr-iw

g wasmi id dkera-y nekk d lhif a yaraw-iw

rebay-d mm-i s tmealta la la la

rebay-d mm-i s tmelalta la la la

fella-s i qqima-y tadgalt a la la la

fella-s i qqima-y tadgalt a la la la

rebbayt-id almi meqqar a la la la

iruh idda teṭgalt a yaraw-iw

rebbayt-id almi meqqar a la la la

iruh idda teṭgalt a yaraw-iw

rebbi akiseber a yul-iw

yut-yi zzahr-iw

g wasmi id d kera-y nekk d lhif a yaraw-iw

rebbay-d mm-i s lgat̄tu a la la la

rebbay-d mm-i s lgat̄tu a la la la

ttagad-y at-yewwet waṭu a la la la

ttagad-y at-yewwet waṭu a la la la

rebbayt-id almi meqqar a la la la

inay-i a yemma anebṭu a yaraw-iw

rebbayt-id almi meqqar a la la la

inay-i a yemma anebṭu a yaraw-iw

Rebbi akiseber a yuli-w

yutiyi-yi zzahr-iw

g wasmi dakera-y nekk d lhif a yaraw-iw

Rebbay-d mm-i s teqdit a la la la

rebbay-d mm-i s tqeddiṭ a la la la

tagad-y at -iwwet usemmiṭ a la la la

tagad-y at-iwwet usemmiṭ a la la la

rebayt-id almi meqqar a la la la

inna-k wellah uyitṣr-it a yaraw-iw

rebbayt-id almi meqqar a la la la

inna-k wellah uyitṣr-it a yarrawi-iw

Rebbi akiseber a yuli-w

yutiyi-yi zzahr-iw

g wasmi ddekra-y nekk d lhif a yarraw-iw

rebbay-d mm-i s ttefah a la la la

rebbay-d mm-i s ttefah a la la la

winna mi senam-y larbah a la la la

winna mi senam-y larbah a la la la

rabbayt-id almi meqqar a la la la

iruh y lyerba ijah a yarraw-iw

rebbayt-id almi meqqar a la la la

iruh y lyerba ijah a yarraw-iw

Rebbi akiseber a yul-iw

yutiy-i zzahr-iw

g wasmi dekra-y nekk d lhif a yarraw-iw

Rebbay-d mm-i s lbanan a la la la

rebbay-d mm-i s lbanan a la la la

fella-s sabla-y imawlan a la la la

fella-s sabla-y imawlan a la la la

rebbayt-id almi meqqar a la la la

ieuyr-yi am iberdan a yarraw-iw

rebbayt-id almi meqqar a la la la

ieuyr-yi am iberdan a yarraw-iw

Rebbi akisebr a yul-iw

yutiy-i zzahr-iw

g wasmi dakera-y nekk d lhif a yarraw-iw

Acewwiq wis 34:

mm-i leqqed ləlam a la la
mm-i lqed ləlam a la la
ma d zewwağ ulac fellas a la la
ma d zewwağ ulac fellas a la la
tin i beyan a tta-y mm-i a la la
a-tawi did-s axxam
tin i beyan aat-y mm-i a la la
a-ttawi did-s axxam

mm-i yecbaḥ d lefnar a la la mm-i yecbaḥ d lefnar a la la
zewaḡ yuyal d aheyyar a la la
zewaḡ yuyal d aheyyar a la la
ttin i beyan a-tta-y mm-i a la la
attawi yides amelyar a la la
ttin ibeyan a-tt-y mm-i a la la
attawi yides amlyar a la la

mm-i icebaḥ d lemri a la la
mm-i icebaḥ d lemri a la la
zewaḡ yuyal d aseqsi a la la
zewaḡ yuyal d aseqsi a la la
ttin ibeyan a-tta-y mm-i a la la
a ttawi yides atksi a la la
ttin ibeyan a-tta-y mm-i a la la
attawi yides aṭaksi a la la

mm-i icebaḥ d bulaeyun a la la
mm-i icebaḥ d bulaeyun a la la

zewaġ yuġal d anezgum a la la

zewaġ yuġal d anezgum a la la

ttin i beyan a-tta-y mm-i a la la

attawi sbein melyun a la la

ttin ibeyan atta-y mm-i a la la

attawi sebein melyun a la la

A la la a la la

A la la a la la

Acewwiq wis 35:

A la la la a la la la a la la dacu i tebyi-t a yemma

a la la la a la la la a la la dacu i tebyi-t a yemma

A yemma uffi-y tagemart

yeqnit babi-s y tħerha

a yemma uffi-y tagemart

yeqnit bab-is y tħerha

sarha-s attruh

aat-y winna i tebya

sarha-s attruh

atta-y winna i tebya

a la la la a la la a la la dacu i tebyi-t a yemma

A yemma uffi-y tagemart

yrqni-t bab-is yifelfel

a yemma uffi-y tagemart

yeqni-t bab-is yifelfel

sarh-as atruh

atta-y wi llan d lmachur

sarḥ-s attruh

atta-y wi llan d lmachur

A la la la a la la la a la la dacu tebyi-t a yemma

a yemma uffi-y tagemart

yeqni-t bab-is y cciflur

a yemma uffi-y tagemart

yeqni-t bab-is y cciflur

sarḥa-s attruh atta-y wi llan d acifur

sarḥa-s attruh atta-y wi llan d acifur

a la la la a la la la a la la dacu i tebyi-t a yemma

a la la la a la la la a la la dacu i tebyi-t a yemma

a yemma uffi-y tagemart

yeqni-t bab-is y cceğra

a yemma uffi-y tagemart

yeqni-t babi-s y cceğra

sarḥa-s attruh

atta-y lefahem yeýra

sarḥa-s attruh

atta-y lefahem yeýra

Acewwiq wis 36:

Tameyrt teqqim fuhidur a la la la

tameyart taqqim fuhidur a la la la

teraju lwaqt lfatür a la la la

teraju lwaqt lfatür a la la la

tislit ur nugga-d rebbi a la la la

tefkayas-d ayrum yeqqur a la la la

*tislit ur nugga-d rebbi a la la la
tefkayas-d ayrum yeqqur a la la la
a la la la a la la la a la la a la la*

*tameyart teqqim f ḥtabla a la la la
tameyart teqqim f ḥtabla a la la la
teraju lwaqt lqahwa a la la la
teraju lwaqt lwahwa a la la la
tislit ur nugga-d rebbi a la la la
tefkayas-id ttelwa a la la la
tislit ur nugga-d rebbi a la la la
tefkayas-id telwa a la la la
tislit ur nugga-d rebbi a la la la
tefkayas-id telwa a la la la*

*tameyart teqqim fukursi a la la la
tameyart teqqim fukursi a la la la
teraju lwaqt imensi a la la la
teraju lwaqt imensi a la la la
tislit ur nugga-d rebbi a la la la
tefkayas-d seksu yefsi a la la la
tislit ur nugga-d rebbi a la la la
tefkayas-d seksu yefsi a la la la*

Acewwiq wis 37:

*A la la la tebib atta g lğemea
a la la la tebib atta g lğemea
a la la la yettak-d ddwa i tawla
a la la la yettak-d ddwa i tawla*

a la la la ma tislit atswani
a la la la ma tameyart meqqert taεya
a la la la ma tislit atswani
a la la la ma tameyart meqqert taεya

a la la la ḥebib atta g anu
a la la la ḥebib atta g anu
a la la la yettaka-d ddewa i lequ
a la la la yettaka-d ddewa i lequ
a la la la ma tislit atswani
a la la la ma tameyert tura at-lhu
a la la la ma tislit ateswani
a la la la ma tameyrt tura at-lhu

a la la la ḥebib atta g teyaela
a la la la ḥebib atta g teyaela
a la la la yettak-d ddewa lxeləa
a la la la yettak-d ddewa lxeləa
a la la la ma tislit ateswani
a la la la ma tameyart at-ssu lħalba
a la la la ma tislit ateswani
a la la la ma tameyart atessu lħalba

a la la la ḥebib attan g uqbu
a la la la ḥebib attan g uqbu
a la la la ittak-d ddewa i waṭṭu
a la la la ittak-d ddewa i waṭṭu
a la la la ma tislit atsewani

a la la la ma tameyart tura at-lhu

a la la la ma tislit ateswani

a la la la ma tameyart tura at-lhu

a la la la ṭebib attan g lexmis

a la la la ṭebib attan g lexmis

a la la la yettak-d ddewa i yidis

a la la la yettak-d ddewa i yidis

a la la la ma tislit ateswani

a la la la m tameyart igguma mm-is

a la la la ma tislti atteswani

a la la la ma tameyrt igguma mm-is

a la la la ṭebib attan g lqesar

a la la la ṭebib attan g leqsar

a la la la ittak-d dewa n sekar

a la la la ittaka-d ddewa i sekar

a la la la ma tislit attesawni

a la la la ma tameyart yas atesbar

a la la la ma tislit ateswani

a la la la ma tameyrt yas atesbar

a la la la ṭebib atta g sidi eic

a la la la ṭebib atta g sidi eic

a la la la yettak-d ddewa s lhecic

a la la la yettak-d ddewa s lhecic

a la la la ma tislit ateswani

a la la la ma tameyart aterrebi aqecic

a la la la ma tislit ateswani

a la la la ma tameyart aterrebi aqecic.

Acewwiq wis 38:

A la la la a la la la a la la la a la la

ma truhat gema awiy-i , awiy-i

u yettağar-ara waḥdi ,waḥdi

Ddadda eelliy-i g qelmun , g qalmun

awiy-i luṭa ugemmун , ugammun

ay-ččan iħutiwan , iħutiwan

wala zewaġ laemum laemum

Ddadda eelliy-i g ssebat , g sebbat

awiy-i luṭa ugement , ugement

ma tebyi-ṭ ad zewja-y, ad zewja-y

ad-yey butekrabaṭ, butekrabaṭ

Ddadda eelliy-i g ufilī , g ufilī

awiy-i luṭa uferamli , uferamli

ay ččan iħutiwan , iħutiwan

wa la zewaj ur nefri , ur nefri

Ddadda eelliy-i g lğib , ar g lğib

awiy-i luṭa laezib , laezib

ay ččan iħutiwan , iħutiwan

wa la zewajuynaejib , uynaejib

a la la la a la la a la la a la la

ddadda εelliy-i g terṭaq , g terṭaq

awiy-i luṭa lebraq , lebraq

ma tebyi-ṭ ar ad zewja-γ , ad zewaj

awiyi-d argaz n ssah , ar n ssah

ddadda εeliy-i g qelmun , g qalmun

awiy-i luṭa ugemmун, ugammun

a yeččan iħutiwan, iħutiwan

wa la zewaj laemum, laemum

ddadda εelliy-i g fili , g fili

awiy-i luṭa uferamli , uferamli

ma teby-it ar ad zewja-γ ,ad zewja-γ

ala zewaj ur nefri , ur nefri

ddadda εeliy-i g lğib , ar g lguib

awiy-i luṭa laezib , laezib

ay ččan iħutiwan , iħutiwan

wa la zewaj uynaejib , uynaejib

ddadda εelliy-i g terṭaq , g terṭaq

awiy-i luṭa lebraq , lebraq

ma tebyi-ṭ ara ad zewja-γ ad zewja-γ

ad yey butekrabaṭ , butekrabaṭ

ddadda εelliy-i g qelmun , g qalmun

awiy-i luṭa ugemmун, ugammun

ayeččan iħutiwan , iħutiwan

wa la zewaj laemum , laemum

ddadda εelliy-i kuras , kuras

awiy-i luṭa lassas , lassas

ayeččan iħutiwan , iħutiwan

wa la zewaj asemmat , asemmat

Acewwiq wis 39:

A la la la a la la la a la la la a la la la

a la la la a la la la a la la la a la la la

sin işefşafan ma ra menaşafan

sin işefşafan ma ra menaşafan

lemlah n tagemat ma ra mesaεafan

lemlah n tagemat ma ra mesaεafan

sin işefşafan ma ra mesaεafan

lemlah ntagemat ma ra mesaεafan

ufi-y ameččim g leğame i geqqim

ufi-y ameččim g leğamee i geqqim

keččini a fisel a teżda amurqim

keččini a fisel a teżda amurqim

a la la la a la la la a la la la a yemma zzahr-iw

sin işefşafan ma ra menaşafan

sin işefşafan ma ra menaşafan

lemlah ntagemat ma ra mesaεafan

lemlah n tagemat ma ra mesaεafan

keččini a jalil d zzin ifazen

keččini a jalil d zzin ifazen

a la la la a la la la a la la a yemma zzahr-iw

uffi-y ameččim g leğame i geqqim

keččini a jalil a tezda amurqim

a la la la a la la la a la la a yemma zzahr-iw

helka-y ur heli-y

ur ufi-y ddwa

helka-y ur heli-y

ur ufi-y ddwa

d kemmi yebyi-y , u tebddiley-ara

d kemmi yebyi-y , u tebeddiley-ara

a la la la a la la la a la la a yemma zzahr-iw

helka-y ur heli-y

ur uffı-y ddwa

d kemm i yebyi-y , u tebdiiley-ara

a la la la a la la la a la la a yemma zzahr-iw

sin işefşafan ma ra menaşafan

sin işefşafan ma ra menaşafan

lemlah n tagemat ma ra mesaəafan

lemlah n tagemat ma ra mesaəafan

a la la la a la la la a la la a yemma zzahr-iw

ataya amin , yejba-d g ıtaksi

ataya amin yejba-d g taksi

mi d-yusa zeriy-t , rewi-y imensi

mi d-yusa zeriy-t , rewi-y imensi

ataya jalil yussa-d itwanas
ataya jalil yussa-d itwanas
a la la la a la la a la la a yemma zzahr-iw

sin işefşafan ma ra menaşafan
sin iseşafan ma ra menaşafn
jalil d amin ma ra msaeafan
jalil d amin ma ra msaeafan
a la la la a la la a la la a la la la

ufi-y ameččim g leğame i geqqim
keččini a eumar a tezda amurqim

Acewwiq wis 40:

A la la la a la la a la la ayrib ur nesei lwali
a la la la ayrib u nesei lwali
a la la la iṭtiğ fellas ad yali
a la la la ayrib u nesei lwali
a la la la iṭtiğ fellas ad yali

abahri lebħar yeħma
gera-y aṭtar-iw yerya
abahri lebħar yeħma
gray aṭtar-iw yerya
a la la la baba yellan zzati
a la la la yeqliy-i d tswira

a la la la ayrib u nesei lwali

a la la la iṭtiğ fellas ad yali

hman idurar hman

gray itarren-iw ryan

hman idurar hman

gera-y itarern-iw ryan

a la la la gma yellan zzati

a la la la yuyali-yi d lexyal

a la la la abahri lebhar yehma

a la la la gera-y aṭar-iw yerya

a la la la baba yellan zzati

a la la la yeqli-yi d tswira

abahri lebhar semma-t

gray aṭar-iw yecca-t

a la la la baba yellan zzati

a la la la yeqli-yi d lkayet

a la la la abahri lebhar yehma

a la la la gera-y aṭar-iw yerya

hman idurar hman

gray itarren-iw ryan

hman idurar hman

grey itarren-iw ryan

a la la la gma yellan zzati

a la la la yuyali-yi am lexyal

a la la la abahri lebhar yehma

a la la la grey aṭar-iw yerya

abaḥri lebḥar semmet

gra-y aṭar-iw yecca-t

abaḥri lbḥar semma-t

gera-y aṭar-iw yecca-t

a la la la baba yellan zzati

a la la la yuyali-yi d lkayet

a la la la ayrib u nesei lwali

a la la la iṭtiğ fellas ad yali

Acewwiq wis 41:

A la la la a la la la a la la la sureft-iyi

lqeddi-w am usaras a la la la

lqeddi-w am usaras a la la la

a la la la la la a la la la a la la la

lqeddi-w cğger ufrumas a la la la

lqeddi-w cğger ufrumas a la la la

lqeddi-w am usaras a la la la

lqeddi-w am usaras a la la la

a la la la a la la la a la la surfti-iyi

aṭar iččur d čuču a la la la

aṭar iččur d čuču a la la la

serway-as lkawiču a la la la

serway--as lkawiču a la la la

zhar ur seiy ara a la la la

argaz-iw yebya ay ibru suref-t-iyi

lqeddi-w am usaras a la la la

lqeddi-w am usaras a la la la

zher ur seiy ara a la la la
argaz-iw yesea lweswas surfti-yi
zher ur seiy ara a la la la
argaz-iw yesea lweswas surfti-yi

lqedd-iw am usaru a la la la
lqedd-iw am usaru a la la la
zher ur seiy ara a la la la
argaz-iw yebya ay berru
a la la la a la la la a la la la sureft-iyi
a la la la a la la la a la la la a la la la

tislit-iw am lisabu a la la la
tislit-iw am lisabu a la la la
tiyimit-is g balku a la la la
tiyimit-is g balku a la la la
sečarnun tilifun a la la la
sečarnun tilifun sureft-iyi
a la la la a la la la a la la la a la la la
a la la la a la la la a la la la surfti-yi

lqedd-iw am usaras a la la la
lqedd-iw am usaras a la la la
zher ur seiy ara a la la la
argaz-iw yesea lweswas surfti-yi

lqedd-iw am usaru a la la la
lqedd-iw am usaru a la la la

*zher ur seiy ara a la la la
argaz-iw yebya ay ibru sureft-iyi*

Acewwiq wis 42:

A la la la a la la la a la la la a la la la

isetma akent-ħkuy

irgazen lbari jaħen

isetma akent-ħkuy

irgazen lbari jaħen

yewzej yuy tarumit

d nettat i tiħekmen

ma taqbaylit meskint

yeġġat-id i lemħayen

ma taqbaylit meskint

yeġġat-id i lmehayen

isetma akent-ħkuy

irgazen lbari jaħen

yewzeġ yuy timigrit

d nettat i tiħekmen

ma taqbaylit meskint

yeġġat-id i leybayen

ma taqbaylit meskint

yeġġat-id i leybayen

ma taqbaylit meskint

yeġġat-id i leybayen

Acewwiq wis 43:

A la la a la la a la la a la a yul-iw ddu weħd-k

Rebbi ak-isellek

d win teddiṭ ak-yehlek

teeſay cbiy tagarfa

ineel tamurt-a

siwa Rebbi d sellah-is

tetray-i am ceğer igezman

sufella tezyen

sdaxel u tezgil bab-is

a la la a la la a la la a la la

a yul-iw ddu waḥd-k

Rebbi ak-isellek

d win teddit ak-yehlek

yur-ney lemhi useggas

u nezhi kra was

kul yum tezidt a lmeħna

a la la la ak-d-eezzin ay yul-iw a la la

dacu i k-yuyen aseggas-a

ma yellā d lxiq i txaqeq a la la

iyya ak-awiy a treżfet

Acewwiq wis 44:

A la la la a la la la a lwali

zzin a yuzyin

am mmi-s wudrar elayen a lwali

zzin a yuzyin

am mmi-s wudrar a lwali

zzin a yuzyin

teğgi-t uli-w yetxemmim a lwali

a la la la a la la la a lwali

zzin leqraya

awin tsedha ddarya a lwali

achal i neşbar

ma d Rebbi yeellem yezra a lwali

achal i neşbar

ma d Rebbi yeellem yezra a lwali

zzin ifazen

a mmi-s wudrar elayen a lwali

zzin a uzyin

teğgiż uli-w yetxemmim a lwali

a la la la a la la la a lwali

afarruġ uzyin

lqedd f igerra ukustim a lwali

afarruġ uzyin

lqedd f igerra ukustim a lwali

zzin ifazen

a mmi-s wedrar eelayen a lwali

zzin leqraya

awin tessedha ddenya a lwali

achal i nesber

ma d Rebbi yeellem yezra a lwali

a la la la a la la la a la la

a la la la a la la la a la la

affarruġ uzyin

lqqed figerra ukustim a lwali

zzin leqraya

a win tessedha ddenya a lwali

achal i neşbar

ma d Rebbi yeellem yezra a lwali

a la la la a la la la a la la

zzin ifaz

a mmi-s wedrar elayen a lwali

a la la la a la la la a la la la

zzin a yuzyin

lqqed figgera ukustim a lwali

zzin leqraya

a wid tsedha ddenya a lwali

a la la la a la la la a la la

a zzin ifazen

a wid figerra saea a lwali

zzin ifazzzen

a mmi-s wedrar elayen a lwali

Acewwiq wis 45:

D zzehri-w id-ssebba d zzaheri-w

ur tdawin tħebba a zzaheri-w

D zzahri-w id-sseba d zzaheri-w

ur tdawin tħebba a zzaheri-w

zzaheri-w akka as yehwa

ur ufiy hed as-ħkuy

iżri-w isah am lehwa

εefsey ftarget ryiy

zzahri-w akka as- yehwa

ur ufi-y hed as-ħeku-y

iżri-w isah am lehwa

εefsey ftarget ryiy

a yemma akka is -yehwa is- yehwa

ur tdawin tħebba a zzahri-w

d zzahri-w id-sebba a zzahri-w

u tdawin tħebba a zzahri-w

u ttsamahey i zzaher

i yesnafen ayen byiy

a yemma akka i s-yehwa

ur ufiy hed as-iniy

d zzahri-w id-ssebba d azzaheri-w

ur tdawin tħebba a zzaheri-w

a yemma akka is-yehwa

ur ufiy hed as-ħkuy

zzahri-w i d-sebba d azzaheri-w

u tdawin tħebba a zzaheri-w

iżri-w isah am laħwa

εefsey ftarget ryiy

zzaheri-w i d-ssebba dazzaheri-w

u tdawin tħebba a zzaheri-w

zzaheri-w i d-ssebba d azzaher-iw

u tdawin t̄ebba a zzahri-w

u ttsamahey i zher

i sanafen ayen byiy

u ttsamahey i zher

i sanafen ayen byiy

a yemma akka id- yehwa

ur ufiy hed as-iniy

d zzaheri-w i d-sebba dzzaheri-w

u tedawin t̄ebba a zzaheri-w

Acewwiq wis 46:

A la la la a la la a la la zzaher-iw yedda didi

a la la la andi ruhey itbee-iyi

a la la la andi ruhey itebee-iyi

a la la la zewjey i mmi-s umelyun

a la la la zewjey i mmi-s umelyun

a la la la jeeley wiy-d m laeyun

a la la la jeeley wiy-d m laeyun

a la la la g leid ameqqran tedda-d

a la la la g teacurt tebta lkanun

a la la la a la la a la la

zzaheri-w yedda didi

a la la la andi ruhey itbee-iyi

a la la la andi ruhey itbee-iyi

a la la la zewjey i mmi s tlaba

a la la la zewjey i mmi s tlaba

*a la la la jeeley a twanset lhara
a la la la jeeley a twanset lhara
a la la la g leid ameqqranc tedda-d
a la la la tenna-yi ruh y berra
a la la la g leid ameqqranc tedda-d
a la la la tenna-yi ruh y berra*

Acewwiq wis 47:

*A la la la a la la la a la la a t̄taleb rabeḥ
atta yusa-d ugawa a la la la
id-yewwi d cawlala a la la la
cawlala uy-teejib ara a la la la
qaṭifa u yetetir ara a la la la
win yebyan ad-ihewwes a la la la
ad yawi mya g qelmun a la la la
ad yernu merbueet lqqed a la la la
ma teffey tesea amlun a la la la
ma teqqim yecbeḥ wexxam a la la la
ma teffey teswa amelyun a la la la
win yebyan ad-ihewwes a la la la
ad yawi mya g ttekka a la la la
ad yernu merbueet lqqed a la la la
tin igezmen ccuca a la la la*

*a la la la a la la la a la la a t̄taleb rabeḥ
win yebyan ad iħewwes a la la la
ad yawi mya g bidi a la la la
ad yernu merbueet lqed a la la la
tin igezmen frizi a t̄taleb rabeḥ*

a la la la a la la la a la la a ṭtaleb rabeḥ

Acewwiq wis 48:

A la la la a la la la

a la la la a la la la

a si twartiran tid-ak n telmat

dεumt iw gujil

ternumt i tadgalt

a si twartiran tid-ak weżru

dεumt i lweqt-a nchallah ad yeħlu

a la la la a la la la

a la la la a la la la

a si twartiran tid n zik-nni

a si twartiran tid n zik-nni

dεumt i lweqt-a ad iferregħ Rebbi

dεumt i lweqt-a ad iferregħ Rebbi

a si twartiran tid-ak n telmat

dεumt iw gujil numt i tedgalt

a si twartiran tid-ak n telmat

dεumt-ay s lxir ay-frunt lumur

a la la la a la la la a la la la a la la la

a si twartiran tid n zik-nni

a si twartiran did n zik-nni

dεumt i lweqt-a ad iferregħ Rebbi

dεumt i lweqt-a ad iferregħ Rebbi

a la la la a la la la a la la la a la la la

Acewwiq wis 49:

A la la la a la la la

a la la la a la la la a la la la

a yuli-w a henn-iyi

berka-yi εyi y deg nezgum

g ddunit kullec ad ifuk

ala Rebbi iwuma ara teddum

kulci yuylal s lektaf

wur nesei meskin yenhaf

kulci yuylal s lektaf

wur nesei meskin yenhaf

uyal-d a zzaher-iw axam

u zmirey i temeict n zeaf

uyal-d a zzaher-iw axxam

u zmirey i temeict n zeaf

a yuli-w ahenn-iyi

berka-yi εyi y deg nezgum

g ddunit kullec ad ifuk

ala Rebbi i wu ma attdum

kulci yuylal s lmaerifa

aħlil a win ur neseara

kulci yuylal s lmaerifa

aħlil a win ur neseara

uyal-d a zzaher-iw axxam

u zmirey i temeict n tlam

uyal-d a zzaher-iw axxam

u zmirey i temeict n tlam

A yuli-w a henn-iyi

dayen εyiγ deg nezgum

g ddunit kulec ad ifuk

ala Rebbi i wumara tdum

kulci yuyal s lektaf

wu nesei meskin yenḥaf

kulci yuyal s lektaf

wu nesei meskin yenḥaf

uyal-d a zzaher-iw axxam

u zmirey i temeict n zeaf

uyal-d a zzaher-iw axxam

u zmirey i temeict n zeaf

kulci yuyal s lmaerifa

aḥlil a wu neseara

kulcii yuyal s lmaerifa

aḥlil a wu neseara

uyal-d a zzaher-iw axxam

u zmirey i leic n tlam

uyal-d a zzaher-iw axxam

u zmirey i leic n tlam

a yuli-w a henn-iyi

berka-yi εyiγ deg nezgum

g ddunit kullec ad ifuk

ala Rebbi i mara tdum

kulci yuyal s lektaf

wu nesei meskin yenħajf

kulci yuwał s lektaf

wu nesei meskin yenħajf

uyal-d a zzaher-iw axxam

u zmirey i temeict n zeaf

uyal-d a zzaher-iw axxam

u zmirey i temeict n zeaf

a yuli-w ahenn-iyi

berka-yi εyiy deg nezgum

g ddunit kulec ad iffuk

ala Rebbi i wu ma tdum

kulci yuwał s wudmawen

yεzra wi llan d lfahem

kulci yuwał s wudmawen

yεzra wi llan d lfahem

uyal-d a zzaher-iw axxam

u zmirey i temeict n lhem

uyal-d a zzaher-iw axxam

u zmirey i temeict n lhem

Acewwiq wis 50:

A la la la a la la la a la la la

a wi ddan d yetbiren

a wi ddan d yetbiren

ad yaweṭ g yumayen

ad yaweṭ g yumayen

ma saednun a lheġġaġ llah llah

taslalam dnub dayen

a wi ddan ar d ubehri
a wi ddan ar d ubehri
ad izur ażekka n nnbi
ad izur ażekka n nnbi
a la la la allah allah a la la a la la

lhaġ yewta-d y ucercur
lhaġ yewta-d y ucercur
lyaci fellas yeċčur
lyaci fel-as yeċčur
u feġġet ara a lyaci llah llah
lmut i win mi tecčur

abrid lheġġaġ yetlaq
abrid lheġġaġ yetlaq
wa ra yeddun yenṭeq
wa ra yeddun yenṭeq

abrid lheġġaġ yenġar
abrid lheġġaġ yenġar
wa ra yeddun yehder
wa ra yeddun yehder
a la la la a la la la a la la la a la la la

lhaġ yewta-d delaga
lhaġ yewta-d delaga
yerra slam f telawliya

yerra slam f telawliay

ma ssaednun a lheġġaġ llah llah

mi tżurem lmadina

lhaġ yewtad y itimeuc

lhaġ yewta-d y timieuc

yetreqriq am ulelluc

yetreqriq am ulelluc

messaednun a lheġġaġ llah llah

turem-d lkaeba m leqwas

a wi ddan tefirellas

a wi ddan tefirellas

ad yaweṭ g yiwen wass

ad yaweṭ g yiwen wass

messaednun a lheġġaġ llah llah

tżurem-d lkaeba m leqwas

a wi ddan did-m a lahwa

a wi ddan did-m alahwa

ad yaweṭ deg saea

ad yaweṭ deg saea

messaednun a lheġġaġ llah llah

turem-d lkaeba crifa

a wi ddan ar d ubehri

a wi ddan ar d ubehri

ad iżur ażekka n nnbi

ad iżur ażekka n nnbi
a la la la a la la la a la la la
a wi ddan did-m a lahwa
a wi ddan did-m a lahwa
ad yawaġ luhi leica
ad yawaġ luhi lieica
massaednun a lheġġaġ llah llah
zurem-d lkaeba m leqwas

Acewwiq wiss 51:

A la la la a la la la a la la la
a qla-y neteeġġeb
ifuk uhezzeb
akka axir yelha urrab
aqla-y neteeġġeb
ifuk uhezzeb
akka axir yelha urrab

Swiġ aman ilili
a yemma léeqli-w yerwi

swiġ aman wasif
deg uliw ruhen bessif
texdeeġ-iyi aya xeddae
teġġiġ-iyi rwiy lħif
akka axir yelha ujerreb

aqla-y neteejjeb
iffuk uhezzeb

akka axir yelha ujarreb

swiy aman ilili

a yemma leaql-iw yerwi

aqla-y neteejjeb

ifuk uhezzeb

akka axir yelha uhezzeb

aqla-y neteejjeb

ifuk uhezzeb

akka axir yelha uhezzeb

swiy aman wasif

g ul-iw ruhen bessif

texdaet-iyi a ya xeddae

teggit-iyi rwiy lhif

akka axir yelha uhezzeb

Acewwiq wiss 52:

Ad selliy fellak a nnbi

a lead yellan d injel

Ad selliy fellak a nnbi

a lead yellan d injel

lgennet tebna tuli

s tubqalin tfeğgeğ

lgennet tebna tuli

s tubqalin tfeğgeğ

hemley wi dekkren Rebbi

ma yerna yeżżul lefjar

hemley wi dekkren Rebbi

ma yerna yezżul lefjar

Ad selliy fell-a-k a nnbi

a lead yellan d tteffah

Ad selliy fell-a-k a nnbi

a lead yellan d tteffah

lğennet tebna tuli

s tbuqalin tessefraḥ

lğennet tebna tuli

s tbuqalin tessefraḥ

hemley wi dekkren Rebbi

ma yerna yezżul sbah

hemley wi dekkren Rebbi

ma yerna yezżul sbah

Ad selliy fell-a-k a nnbi

alead yellan d lbakur

Ad selliy fell-a-k a nnbi

alead yellan d lbakur

lğennet tebna tuli

s tbuqalin d leşdur

lğennet tebna tuli

s tbuqalin d leşdur

hemlaey wi dekkren Rebbi

ma yerna yezżul ṭhur

hemley wi dekkren Rebbi

ma yerna yezżul ṭhur

Ad selliy fell-a-k a nnbi

a lead yellan ar d ttmer

Ad selliy fell-a-k a nnbi

a lead yellan ar d ttmer

lğennet tebna tuli

s tbuqalin tseddar

lğennt tebna tuli

s tbuqalin tseddar

hemley wi dekkren Rebbi

ma yerna yezzul leaser

hemley wi dekkren Rebbi

ma yerna yezzul leaser

Ad selliy fell-a-k a nnbi

lead yellan d ččina

Ad selliy fell-a-k a nnbi

lead yellan d ččina

lğennet tebna tuli

s tbuqalin tahhiya

lğennet tebna tuli

s tbuqalin tahhiya

hemley wi dekkren Rebbi

ma yerna yezzul leica

hemley wi dekkren Rebbi

ma yerna yezzul leica

A yixef-iw ixef wezger

mekti-d leybayen-ik tettrut

A yixef-iw ixef wezger

mekti-d leybayen-ik tettrut

i wasmi k-yazen ażekka

s ugelzim neğġren lehyuṭ

i wasmi k-yazen ażekka

s ugelzim neğġren lehyuṭ

ixef-iw innumen léezza

a k-yeċċ wakal a terkuṭ

ixef-iw innumen léezza

a k-yeċċ wakal a terkuṭ

Dacu id sebba lmut-iw

d lehlak yetezzi-d fell-i

Dacu id sebba lmut-iw

d lehlak yettezzi-d fell-i

axxam yeċċur d leuqqal

d lwaldin cehdet-iyi

axxam yeċċur d leuqqal

d lwaldin cehdet-iyi

nekki d abrid y laxyert

a ttru a wi səan iżri

nekki d abrid y laxyert

a ttru a wi səan iżri

lukan d ccar i yeyyan

tilaq a yuġwey timżin

lukan d ċċar i yeyyan

tilaq a yuğwey timzin

lukan tirzi i yerzay

yilaq iccudey s tuflin

wayyi d lwehc użekka

mara ad asen a yawin

wayyi d lwehc użekka

mara ad asen a yawin

axxam-iw ddaw lqaəa

as-d-weneen tijegwa

axxam-iw ddaw lqaəa

as-d-weneen tijegwa

mačči d ażekka i nuggad

d ayen i nexdem g ddenya

mačči d ażekka i nuggad

d ayen i nexdem g ddenya

axxam-iw ddaw tmedlin

as weneey tiqermudin

axxam-iw ddaw tmedlin

as weneey tiqermudin

mačči d ażekka i nuggad

i nexdem g tnuṭatin

mačči d ażekka i nuggad

i nexdem g tnuṭatin

Acewwiq wis 53:

Allah allah amek ara sxedmey ilmal-iw

allah allah i win mi zziy tazemmurt

allah allah slama a yaxxam-iw

allah a win fiyelqey tabburt

allah allah tarwiht truh yer bab-is

allah allah asdum d lhaq n tegetuft

allah allah amek ara s-gay i lmal-iw

allah allah i win mi zziy ieeryac

allah allah slama a yaxxam-iw

allah allah i win mi ggiy i warrac

allah allh tarwiht truh ar bab-is

allah allah aksum d lheq ibeeac

allah allah amek ara as -gay i lmal-iw

allah allah i win mi zziy tazemmurt

allah allah slama a yaxxam-iw

allah allah i win f d-rriy tabburt

allah allah tarwiht truh yer bab-is

allah allah aksum d lheq n tegetuft

allah allah amek ara s -gey i lmal-iw

allah allah i win mi zziy lbanan

allah allah slama a yaxxam-iw

allah allah i win fi d-rriy lbiban

allah allah tarwiht truh yer bab-is

allah allah aksum d lheq izerman

allah allah steyfir llah a Rebbi

allah allah mi d kecchi a Rebbi tellit

allah allah asmi i lliy mezziyey

allah allah ddiy g zzhu d uyellit

allah allah ma tura Rebbi nedmey

allah allah jeel-iyi g yan mi taefit

allah allah aken-wessiy alxalat

allah allah qedremt xemmemt i laxxart

allah allah ddunit u teddum ara

allah allah a tedddumt a tenddumt

allah allah seteyfir llah a Rebbi

allah allah mi iteddu am usigna

allah allah lecfur-is d iberkanen

allah allah s taerabt i y-d-iluea

allah allah qum elik ya bnu adam

allah allah a win tesseda ddenya

allah allah steyfir llah a Rebbi

allah allah mi d iteddu am ubehri

allah allah lecfur-is d iberkanen

allah allah s taerabt i d tlaei

allah allah qum elik ya bnu adam

allah allah a win u nuggad Rebbi

allah allah welleh ur uggadey ssirat

allah allah welleh ur uggadey lefeal-iw

allah allah a Rebbi wezney laemal

allah allah i guer lwehc uzekka

allah allah ma ra d ruhen ay- ġġen

*allah allah a yemma henna henna
allah allah f nekki i g nya umenhus
allah allah ma ra ad krey ad sedqey
allah allah ina-iyi leula-k txus
allah allah ma ra ad krey ad ɗalley
allah allah ikes-iyi abuqal g fus
allah allah bqa ɻela xir a ddenya
allah allah lmumen awi drus*

Acewwiq wis 54:

*A la la la tamyart lbumaba legniz
a la la la tinni i hettben ddubiz
a la la la tefka-ten i wetgal-is
a la la la mmi-s yemmut s lakriz*

*a la la la tamyart lbumba weqbu
a la la la tamyart lbumba weqbu
a la la la tinna i hesben luru
a la la la tinna i hesben luru
a la la la tefka-ten i wetgal-is
a la la la mmi-s teġġat itettru*

*a la la la tamyart lbumba fransa
a la la la tamyart lbumba fransa
a la la la tinna i hesben lmanda
a la la la tinna i hesben lmanda
a la la la tefka-ten i wetgal-is
a la la la mmi-s yectaq lhara*

a la la la tefka-ten i wetgal-is

a la la la mmi-s yectaq lhara

Acewwiq wis 55:

A la la la a la la a la la a la la

A yuli-w nhuk kull-as

ur qerreb timenxas

txeddemt u gdiban seeeu

tibħirt u nesei aessas

żżerb yetwakkes-as

waqil bab-is yemmut

aqla-y neşber

yella Rebbi ad iştir

aqlin g leewacar

awi sean leğnäh n tħir

allah ya lwaedi-k

deg tegnaw ad işeffar

ad yaweħ y imma-s ezizen

allah ya lwaedi-k

ar g leid at iyafefer

aqlin y wayetma

allah ya lala

ammin id yewwi wasif

d lmuja i yettaikit

allah ya lala

ieel aşyar g ur yettif

nhar lħed a yemma

tisyan bettunt s lhif

aqlin g lmeħna i fuqan

g lmut hqiqen

tadsa fell-i d lmanfi

tasa-w d wul-iw meħqen

yer daxel reqgen

sebba-nsen d imetṛi

a ya agellid i tent-ixelqen

yur-k id twaqan

d lkas n rraġ

win swiy i lkuraj

Acewwiq wis 56:

A la la la a la la la a la la a la la la

memmi -i d rebbay s tmellalt a la la la

memmi -i d rebbay s tmellalt a la la la

fella-s i qqimey tadgalt a la la la

fella-s qqimey tadgalt a la la la

lami meqqar yezwej a la la la

inna-k am eelley taxxamt

mm-i i d-rebbay s lgaṭtu a la la la

mm-i i d-rebbay slgaṭtu a la la la

fella-s a y rwiy eeyyu

fella-s ay rwiy eeyyu

tura mi meqqer yezwej a la la la

inna-k a yemma a nbetṭu

*memm-i i d rebbay s teqdiṭ a la la la
memm-i id rebbay s tqeddiṭ a la la la
fella-s rwiγ asemmit
fella-s rwiγ asemmit
ruh ayemma at ruheṭ a la la la
am εellay taxxamt tajeđiṭ akka i y yahwa*

*iterru mmi-s wemjahed a la la la
igguma ad issu ayefki a la la la
iger iyallen i yemma-s a la la la
i baba-s amek yettili a la la la
Rebbi ak-isebber a memmi a la la la
baba-k inyat urumi akka i γ- yehwa*

*ittru mmi-s wemjahed a la la la
igguma ad issu ayefki a la la la
iger iyallen i yemma-s a la la la
i baba-s anda yettili a la la la
Rebbi ak-isebber a memmi a la la la
lħurriya ak ihedyawi akka i s yahwa
ittru mmi-s wemjahed a la la la
igguma ad issu alqahwa a la la la
iger iyallen i yemma-s a la la la
i baba anda yerra a la la la
rebbi ak-isebber a memmi a la la la
baba-k tenyit fransa akka iy -yehwa*

tislit-iw am ubukliṭ a la la la

tisliti-w am ubuklit a la la la
ihekkun i mmi deg tiṭ a la la la
ihekkun i mmi deg iṭ a la la la
d idrimn-iw i diħerramen a la la la
d nekki id yewwi qirniṭ a la la la

tisliti-w am ccuca a la la la
tisliti-w am ccuca a la la la
i ḥekkun i mmi leeca a la la la
i ḥekkun i mmi leeca
d idrimen-iw i diħerramen a la la la
nekki i d-iwwin lmušiba a la la la

teuyret-iyi tislit-iw a la la la
tenna-k teččit aqejquj a la la la
ulama ččiy aqejquj a la la la
nekki rebbay agacuc a la la la
mačči am kemmi a tislit a la la la
dima kemmi g leeruc a la la la

teuyer-iyi teslit-iw a la la la
tenna-k ar teččit timżin a la la la
ulama ččiy timżin a la la la
nekki rebbayd tiqecicin a la la la
mačči am kemmi a tislit a la la la

teuyer-iyi teslit-iw a la la la
tenna-k teččit ddra a la la la

*ulama ččiy ddra a la la la
nekki rebbay-d lhedra a la la la
mačči am kemmi atislit a la la la
texliż-iyi lhara a la la la*

Acewwiq wis 57:

*Lhaġ-nney bubidi
lhaġ-nney bubidi
iżur-d azżekka n nnbi
iżur-d azeakka n nnbi
ma saednun a lheġaġ allah allah
teellem ificṭa i lyaci*

*lhaġ-nney d bu qendur
lhaġ-nney d bu qendur
iṭṭef-d g ucebbak n rsul
iṭef-d g ucebbak n rsul
ma saednun a lheġġaġ allah allah
udem-ik icaeeel s nnur*

*awi ddan d yetbiren
awi ddan d yetbiren
ad yawaġ g yumayen
ad yawaġ g yumayen
massaednun a lheġġaġ a allah allah
tzurem lkaeba mayyur*

*awi ddan tfirellas
awi ddan d tfirellas*

awi ddan d tfirellas
ad yaweł g yiwen wass
ad yaweł g yiwen wass
messaednun a lheğağ allah allah
tzurem-d lkasba m laqwas

awi ddan did-k a yitri
awi ddan did-k a yitri
ad yaweł sbah bekri
ad yaweł sbah bekri
messaednun a lheğgağ allah allah
tzurem-d ażekka n nnbi
lhaġ-nney d bu tqacer
lhaġ-nney d bu tqacer
iruh axxam Rebbbi
udem-is d nnur ilehheb

leeslama lhaġ
lhaġ bu qendur
leeslama lhaġ
lhaġ bu qendur
udem-ik ilehheb
ilehheb s nnur
udem-ik ilehheb
ilehheb s nnur
balak atxedeem
acebbak n rsul
balak atexdeam

acebbak n rsul

Acewwiq wis 58:

A la la la a la la la a la la la

tamyart lkilu lemlah a la la la

tamyart lkilu lemlah a la la la

awal i tennit yecbeh

awal i ttennit yecbeh

amenac deg ara temta a la la la

ak-d-eellay d ametrah a la la la

tamyart lkilu ifelfel a la la la

tamyart lkilu ifelfel a la la la

awal i tennit yeffer a la la la

awal i tennit yeffer

amenac g ara temte a la la la

aken-d-ealley d ametrah a la la la

tamyart lkilu lemleh a la la la

tameyart lkilu lemlah a la la la

ayen i tennit yecbeh a la la la

awal i tennit yecbeh a la la la

amenac g ara temte a la la la

ahen-d-ayey d ametrah akka i y-yehwa

tamyart tiqcert ugusim a la la la

tamyart tiqcert ugusim a la la la

berka-kem ajmae g tkemsin a la la la

berka-kem ajmae ag tkemsin a la la la

*ma d mmi-m ad m-tksey a la la la
at rnuj d gma wis sin akka iy-yehwa*

*tamyart nwar ukarmus a la la la
tamyart nwar ukarmus a la la la
berka-kem awennaε b g lbus a la la la
berka-kem awennaε g lbus a la la la
ma d mmi-m ad m-teksey a la la la
kemmini ɿiyyer afus-im a la la la*

*tamyart imma-s n eli a la la la
tamyart imma-s n eli a la la la
berka-kem llebsa leali a la la la
berka-kem llebsa leali a la la la
ma d mmi-m ad m teksey a la la la
kemmini mmet s tismin a la la la*

*a tislit am lfedyat a la la la
at tuyaleť at timyureť a la la la
xdem lxir i yimyaren a la la la
ayen tzereet ara tafet akka i y- yehwa*

Acewwiq wis 59:

*Ad selliy fellak a nnbi
iť-ayi d lexmis
a ccahed n tamment tahrurt
yeżtan iman-is*

ad selliy fellak a nnbi

iṭ-a d larebea

a ccahed n tamment tahrurt

yieżtan frēbea

ad selliy fellā-k a nnbi

iṭ-ayi d lexmis

a ccahed n tamment tahrurt

yieżtan iman-is

a la la la la a la la la

ad selliy fellā-k a nnbi

iṭ-ayi d lexmis

ccehed n tamment tahrurt

yieżtan iman-is

ad selliy fellā-k a nnbi

iṭ-a d ljemea

a ccahed n tamment tahrurt

yieżtan frēbea

a ccahed n tamment tahrurt

yieżtan frēbea

ad selliy fellā-k a nnbi

iṭ-a d letnayen

ad selliy fellā-k a nnbi

iṭ-a d letnayen

a ccahed n tamment tahrurt

yieżtan berdayen

a ccahed n tamment tahrurt

yeżtan berdayen

Acewwiq wis 60:

leeslama a tislit

a tameghelt tazzayrit

ak-m-iger Rebbi d taseedit

leeslama a erusa

ilusan-im y ddefa

ak-m-iger Rebbi d lmarsa

sbah lxir a tislit

ak- m-iger Rebbi tasaedit

sbah lxir a erusa

leeslama lqed

a lmesk yulin taħanut

taxxamt n baba-m ttuqt

tin wergaz-im hyutt

a ralla lqed uyanim

baba-m ibed ur yeqqim

iżzeyyid ur yessenqas g ccan-im

a ralla m tefrucin

a ralla-s n teqcicin

selsey-am lbus d ajdid

id -yewwin ammas n ljin

a ralla εrusa

illi-s ugellid

selsey-am lbus-inem

id- yewwi urgaz-inem

i m-tt-yefkan d lbext-im

Tira n użawann kra n yicewwiqen

Tazwert:

Tira n użawan i nga di tzrawta-gi nney ixedmayt yiwen n ucennay d ilmzi, qqarena-s Zinou Acoustika, ilul deg useggas n 1992 di lbiyar di Lezzayer tamanayt, lasl-is n uqbu, d win yeşran azawn deg uşerbaz ayelnaw n użawan di Lezzayer , d win yetwaxsen deg waṭas n lşenaf n ccna, akka am ccaebi , landalus, akk d lfulklur n lqebayel, arnu yer waya, yekkat aşas n wallalen n użawan, akka am piyanu, agitar akked mundul.

acewwiq 1

tempo 65 bpm

14

19

acewwiq 2

tempo 90

23

28

33

ZINOU ACOUSTICA ZINOU ACOUSTICA
Auteur Compositeur Arrangeur.

acewwiq 3

Musical score for acewwiq 3. The score consists of three staves of music for bassoon or cello. The first staff starts with a tempo of 70. The second staff begins with a tempo of 90. The third staff continues with a tempo of 90.

acewwiq 4

Musical score for acewwiq 4. The score consists of four staves of music for bassoon or cello. The first staff starts with a tempo of 90. The second staff begins with a tempo of 90. The third staff continues with a tempo of 90. The fourth staff concludes the piece.

ZINOU ACOUSTICA
Auteur Compositeur

ZINOU ACOUSTICA
Arrangeur

acewwiq 5

tempo 120 bpm

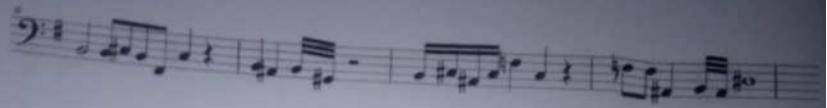
The musical score consists of four staves of music. The top staff is in treble clef, the second in alto clef, the third in bass clef, and the bottom in soprano clef. The tempo is set at 120 bpm. The music is divided into measures by vertical bar lines.

acewwiq 6

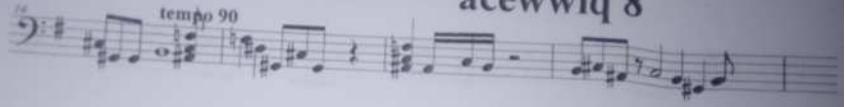
tempo 90

The musical score consists of two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. The tempo is set at 90. The music is divided into measures by vertical bar lines.

acewwiq 7



acewwiq 8



acewwiq 9

tempo 120 bpm

The score consists of four staves of handwritten musical notation. The first staff is in treble clef, 4/4 time, with a key signature of one sharp. The second staff is in bass clef, 4/4 time, with a key signature of one sharp. The third and fourth staves are also in 4/4 time, with a key signature of one sharp. The notation includes various note heads, stems, and rests, with some notes having vertical lines extending above or below them.

acewwiq 10

tempo 90

The score consists of two staves of handwritten musical notation. The top staff is in treble clef, and the bottom staff is in bass clef, both in 4/4 time with a key signature of one sharp. The notation includes various note heads, stems, and rests, with some notes having vertical lines extending above or below them.

acewwiq 11



acewwiq 12



acewwiq 13



acewwiq 14



Taggrayt tamatut

Taggrayt tamatut:

yer taggara n tezrawt-a, nezmer ad nini d akken tazrawt-nney tewwed yer yiswi-s agejdan, i yellan d agmar d tesleqt n yicewwiqen n temnaqt n At Wertiran .

Tazrawt-a nga-tt yef tewsit n ucewwiq deg temnaqt n At Wertiran anda i nga deg-s agmar d tira n użawan, akked tesleqt tasentalant i yisental i nefren gara-sen: Acekker, awessi, aęayer, lyid, ddaewat, acqirrew, nessawed nejmee-d 60 n yicewwiqen nejemee-itend deg tuddar n : Ugradu, At jemati, Iybiliyen, Tawirt n lgerf, Lyers, Iyeldan, It eefif . Wa anect-a yella-d s ufuś n lmawna i ɣ-d fekant 11 n temsulya-nney. .

Tazrawt-a nebda-tt yef kraq n yiħricen :

- **Aħric amezwaru** : d win n tesnarrayt anda i d nemeslay deg-s yef ussisen n temnaqt n At wertiran anda i d- negmer ammud n yicewwiqen-nney , sin yur-s nujal yer ussisen n tewsit n ucewwiq , d ssebbat n ufran n usentel , am akken dayen i d yella wawal yef yiswan n tezrawt , akked uguren id nemlal deg ugmar, sin yur-s nujal yer ussisen n wammud d tmukrist d turdiwin amakken dayen id yella usegzi n tarrayt i nedfer deg tezrawt, yer taggara yella-d umeslay yef yimsulya d temlilit yid-nsen, akked yisteqsiyen id s n-tnefka .

- **Aħric wis sin**: d win yerzan tizri , deg-s yella-d usbadu n ucewwiq , ilmend n kra n yimusnawen, sin yur-s ameslay yella-d yef wadeg d tegnatin n tmenna, ney imukan anda i d ttawint icewwiqen, yer taggara n uhric-a n tezri, yella-d dayen usegzi n tira n użawan akked tesleqt tasentalant.

- **Aħric wis kraq**: d win yeenan tasleqt, deg-s nexdem tasleqt tasentalant i yisental-a :acekker, awessi, aęayer, lyit, ddaewat, acqirrew .

- Nessawet ad nwekked turdiwin i d nefka deg tezwara n tezrawt, anda i d nufa d akken isental mgaraden, am akken i d nufa ula d ssebat i yettaġan tameqtut deg temnaqt n At Wertiran ad tcewweq ugtent ilmend n tegnatin n tmenna, yef waya nufad : axxam, urar, tala , zziyara n lemqam.

Ma nujal yer yisental n yicewwiqen n tlawn n temnaqt n At Wertiran, s umata d aglam n wayen teacent deg ussan n yal ass, anda id nufa : amennuy , lxiq, lyid, lhif, tawenza, lferh , lqerh, yir zehar, yir zewaq, ddaewat, awessi, aęayer ...tedduq

yer taggara, nezmer ad nini d akken tazrawt-nney thuza kan kra n temsal n wayen yerzan icewwiqen n temnađt n At Wertiran d tesledt-nsen, yef waya, nessaram d akken tazrawt-nney ad tili d tazwert i tezrawin- nniżen ara yilin sya ar zdat, anda ara ad ssiwèdent ad d-awint ugar yef tewsit-a n ucewwiq, d twsatin- nniżen ama di temnadt-agi ney di temnađin nađen, acku yal tazrawt yal anadi irennud azal d ameqran i tsekla taqbaylit .

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Ummuy n yidlisen :

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