

Tagduda Tazzayrit Tamagdayt Tayefant
Aylif n Uselmed Unnig D Unadi Ussnan
Tasdawit Abderrahmane Mira n Bgayet



Tamazdeyt n Tsekliwin d Tutlayin
Tasga n Tutlayt d Yidles n Tmaziyt

Tazrawt n Master

Tayult : Tutlayt d Yidles n Tmaziyt

Tafurekt : Tasnilest d Tesnalmudt

Tuzzigt : Tutlayt, Asmeskel d Usmagnu

Asentel

**Ahellil n tlawin deg temnađt n Timimun :
Tagmert d tesleđt n usentel**

Syur yinelmaden/ tnelmadin :

1.BENAMARA Zahir

2.BAAZIZ Fatiha

S lmendad n Massa:

OULEBSIR Fadila

Inesyuma:

Massa MOULAI Zulaikha D Aselway

Massa OULBSIR Fadila D Tanemhalt

Massa BEN ALLAOUA Anissa D Amekyad

Aseggas asdawan
2021-2022
Tagduda Tazzayrit Tamagdayt Tayerfant
Aylif n Uselmed Unnig D Unadi Ussnan
Tasdawit Abderrahmane Mira n Bgayet



Tamazdeyt n Tsekliwin d Tutlayin
Tasga n Tutlayt d Yidles n Tmaziyt

Tazrawt n Master

Tayult : Tutlayt d Yidles n Tmaziyt

Tafurekt : Tasnilest d Tesnalmudt

Tuzzigt : Tutlayt, Asmeskel d Usmagnu

Asentel

Tamedyezt n tlawin deg temnaṭ n Timimun :
Tagmert d tesleḍt n usentel

Syur yinelmaden/ tnelmadin :

1.BENAMARA Zahir

2.BAAZIZ Fatiha

Inesyuma:

S lmendad n Massa:

OULEBSIR Fadila

Aselway

Massa OULBSIR Fadila D Tanemhalt

Amekyad

Aseggas asdawan
2021-2022

Asenmar:

- *Tazwara ad neħmed Rebbi wa ad t-necker i ay-d-yefkan tazmert d tebyest iwakken ad nexdem amahil-a.*
- *Ad nessenmer deg tazwara massa «OULEBSIR FADILA» i ay-i welhen yerna tdefray deg uxedd़im-a, seg tazwara almi d taggara.*
- *Ad nessenmer iselmaden n ugezdu n Tutlayt d Yidles n Tmaziyt n tesdawit n begayet akken ma llan.*
- *Ad nessenmer inelmaden n uguzdu n Tutlayt d Yidles n Tmaziyt n tesdawit n begayet akken ma llan.*
- *Ad nessenmer timyarin n lbaraka n temnaṭ n Timimun i-ay-yeldin tiwwura n wexxam-nsent yal yiwen s yisem-is.*
- *Ad nessenmer sumata i yal yiwen yiwen iy-ieawennen.deg tezrawt-ag i yas ulama s wawalen d yiwlihen izidanen.*

Abuddu :

Deg tazwara ad budday axeddim-a:

- *I baba d yemma ad yesseyzef rebbi deg laemar-nsen imi d nutnii bedden yur-i seg wasmi i bediy amecwar-a almi d-iwdey ar uswir-a*
- *yaya Djamila ttmeniy-as cfa s leejlan*
- *yessetma Wissam,L inda*
- *tafat n uxxam gma Yanis*
- *timeddukal-iw;C ilina,K hadidja,K atia*
- *Iyimddukal-iw:H ocin, Madani,S ofiane, Lyes,Abderhman,*
- *A hmed,Mokhtar,Mokran,Abdou.*

Zahir

Abuddu :

Deg tazwara ad budday axeddim-a:

- ❖ I lwaldin-iw id yellan i lmendad-iw seg yal tama almi iyi-d-yessawden yer da,i yemma tahnint,i baba-inu aeziz ur nesei ara tilisa n lehmala ,ssaramey- asen teyzi n leemar d tudert yesfan.
- ❖ I wayetma ezizen :Abde Elqader,Said,Abde rrahim ,Mustapha,Abde allah, Abde Elhamid.
- ❖ I yisetma :Faṭima d wergaz-is Larbi d mimi-s Achraf,Souad,Assma.
- ❖ I teslatin-ney :Khadija d yelli-s Afaf,Wahiba d imim-s Abde Elmehaimin.
- ❖ I wecrik n ddunit-iw,d tafat n wussan-iw argaz-iw « Jalil »,d tawcult ouazi,d yemma Maryam ad isseyzef rebbi di leemar-is.
- ❖ I temdukkal-iw :Amina,Houda,Amel,Nour, souad,Hanan ,Mina,Hada,Maryam

Fatiha

AGBUR

Tazwart tamatut.....11

-Iferdisen n tesnarrayt

1- Timental n ufran n usentel.....	14
2- Iswi n tezrawt.....	14
3- Asteqsi agejdan.....	14
4- Tizrawin yemmugen yef usentel d izulen n yal tazraw.....	15
5- Turdiwin.....	16
6- Asissen n temnadit	16
7- Asissen n wammud d isemawen n tuddar ideg d-gemmer.....	17
8- Uguren.....	17

Aħric I:Tizri

-1-Ixf amezwaru: Tamedyezt n uhellil

1 .1. Tasekla timawit.....	19
-----------------------------------	----

2.Kra n yisalen yef uhellil:.....	20
--	----

1 .2. Tabadut n uhellil.....	20
-------------------------------------	----

2 .2 Tadra d unamek n wawal nuhelli.....	21
---	----

2. 3-Tiwsatin n uhellil	24
--------------------------------------	----

1.3.1)-Ahellil n ubdad.....	24
------------------------------------	----

1.3.1.a) 1- Tagnit n lmesreh.....	24
--	----

1.3.1.b) 2- Tagnit n awgrut.....	24
1.3.1.c)3- Tagnit n tra	25
1.3.1.d)4- Allalen n Tewsit-a.....	25
1.3.2. Ahellil n tyimit ney (tagerrabt).....	26
2.1 -Tignatin-is:.....	26
Tagnit n lmesreh.....	26
Tagnit n awgrut.....	26
Tagnit n tra	26
2.2- Allalen n tewsit-a.....	26
3-Tulmisin n uhellil.....	27
1.3. 1- Uhellil n tlawin n gurara deg yið.....	27
1.3. 2- Uhellil yella deg-s atas n yisental	27
1.3. 3- Uhellili tebdu seg lbesmala.....	28
1.3 . 4- Uhellil d izelwan s timawit.....	28
1.3.5- Ahellil yessdukel gar wawal d cđih d uzawan.....	28
4-Kra n yiferdisen izrayanen yef Tasleðt tasentalant	
1.4.1- tasleðt tasentalant d umezruy-is.....	29
1.4.2- Awal yef usentel.....	29
1.4.3- Tabadut n usentel d uleqqid şur yingmayen.....	29
1.4.4- Assay yellan gar uleqqid d usentel	31
1.4.5- Amezruy n tesleðt tasentalant	31

Aħric II : Talya tameqqrant:.....

1- Ixef amezwaru : Leqdic yef wammud.....

1- Tasenmettit n tsekla	36
2- Assay yellan gar tesnemrtit d tsekla	37
3- Tagmert.....	38
4- tafelwit n timsulya.....	39
5- Awennit.....	40
6- Melmi id-ttawin ahellil n tlawin deg gurara.....	42
7- Tugnatin n uhellil deg gurara.....	43
7.a-Ahelli n ubdad.....	43
7.b-Ahellil n tyimit.....	46

2- Ixef wis sin : Tasleqt n tasentalant

1-Assisen n wammud n uhellil almend n usentel.....	49
1.1-Asentel n tayri	49
1.2-Asentel n Tasredt.....	51
1.3- Asentel nTmetti.....	54
1.4-Asentel nAnsayen.....	57
1.5-Asentel nTafellaht.....	59

Taggrayt tamatut**61**

Iżbula.....**62**

Tijenċad.....

1-Ammud	65
2-Adiwenni	109
3-Takerda	116
4-Tugniwin.....	117
Agzul	121

Tazwart tamatut

Tazrawt-a ad tili yef yiwen n uħric n tsekla timawit n yimaziyen. Aya ,d win icudden yer tewsit n tmedyezt n tilawin deg temnaṭ n timimun.

Tamedyezt yer yimaziyen ney tasekla yer yimaziyen tebda yef tin yergazen d tin n tlawin,rnu yef waya deg temnaṭ n Gurara,tamedyezt qqaren-as ahellil,aneggaru-a yettwasenf deg useggas n 2005 deg tigemmi tagraylant deg lyunisku.

Ahellil yebda dayen yef sin: win n yergazen d win n tlawin ihi taneggarut-a d win yef ara d-yili wawal deg tezrawt-a

Asentel-a (tamedyezt n tlawin deg temnaṭ n timimun) nefren-it acku nger tamawt d akken deg tezrawin-a timiranin yeqqnen yer tmaziżt ulac kra n unadi id-yellan yef tsekla deg temnaṭ n Gurara.

Nebja ad d-nesken amek xedgment tlawin n temnaṭ n timimun,Tamedyezt, tignatin n usnulfu-ines d tid n tmenna-s.

Amek i nezmer ad nesken ass-a tamedyezt n tlawin deg Gurara,d wamek i tt-id-tawin-t akked dacu-ten yisental-ines,ahellil n tlawin yemgarad yef win i dtawin yergazen ih ney ala.

Ahat tamdyeza ad tterzu ayen icudden yer tudert n yal ass,ahat iwakken ad tternu cbaħa i wawal,ahat tamedyezt-a deg temnaṭ-a mazal teqqim deg cfawat, ahat tuget n tlawin n temnaṭ-a xedmen-t ahellil akken xedmen yergazen.

Axeddimm-ney yella-d deg-s sin n yehricen d igejdanen:

Aħric amezwaru ad t-nebdu yef sin n yixfawen: ixef amezwaru d win n tesnarrayt, ma d wi sin nebdat yef sin, ixef amezwaru yeena kra n yiferdisen, ixef wis sin d win n tesleħdt tasentalant. aħric wis sin d win yerzan ammud akked tasleħdt i tmedyezt n tlawin deg gurara.

Aḥric Amezwaru

Tasnarrayt d tezri

Ixf Amezwaru

Tasnarrayt

Tazwart

Deg yixef-a amezwaru ad d-yili umeslay yef tesnarrayt n leqdic-nney, ad neered ad d-nawi awal yef timental n ufran n usentel d yiswi n leqdic-nney, d kra n tezrawin yemmugen yef usentel. Sin yur-s ad d nefk asteqsi agejdan içef tbedd tezrawt-nney. Ad nesdfer s kra turdiwin, d usissen n wammud. Ver taggara ad d-nesken kra n wuguren i d-nemlal deg tezrawt-nney.

1. Timental n ufran n usentel

Deg fran n usentel d win id-ay-d-tefka massa « Ulebsir .F » , nefren-it ackunger tamawt d akken deg tezrawin-a timiranin yeqqnen yer tmaziyt, ulac kra n unadi id-yellan yef tsekla deg temnađt n timimun .

Imi ass-anesseqdac tira tamaziyt,nebya ad d-nesken amek xeddment tlawin n temnađt n timimun tamedyezt, tugnatin n usnulfu-ines d tid n tmenna-s,mi neħsa d akken deg temnađt-a n Timimun mazal tetruħu tsekla seg yimi yer umezzuż.

2. Iswi n tezrawt-a

Tazwart-nney tcud yer tmedyezt n tlawinn deg temnađt n Timimun ,Iswi i yer nebya ad nawed d asissen n tmedyezt n tlawin deg temnađt n timimun ilmend n usentel ,nebya ad d-nesken d akken tilawin deg temnađt-a,d wamek id-ttawin-tt tilawin tawsit-a n uhellil deg temnađt-a , xeddmens-tt tamedyezt ama s yimi ney s ujerred s yiskkilen n tutlayin-nniđen am teerabt.

3. Asteqsi agejdan

Deg leqdicat yemmugen yef temdyezt n tlawin n Gurara ur d-nemmuger ara kra umahil i d-yewwin yef temdyezt-a deg temnađt n Timimun yef waya asteqsi agejdan n tezrawt-nney d wa:

Amek i nezmer ad d- nesken ass-a tamedyezt n tlawin deg Gurara?

Asteqsi-ya ad nesdfer s yisteqsiyen inadayen :

- Amek i tt-id-tawin-tt?
- Dacu-ten yisental-ines?
- Ahellil n tlawin yemgarad yef win d-ttawin yergazen ?

4. Tizrawin yemmugen yef usentel d izulen n yal tazrawt

Gar tezrawin i yettwaxedmen yakan yef tmedyezt n tlawin deg Gurara ad d-naf ulac d nekni id imenza i yenudan ad nexdem fell-as.maca llan wid i yexdemn dacu kan yef uhellil n yergazen deg gurara gar-asen:

□ AHMED.Y, SAMIR.T,xedmen tazwart yef" tmedyezt n uhellil deg temnaṭ n timimun" deg useggas 2020/2021s lemndad OULEBSIR FADILA, deg tesdawit n ABDERRAHMANE MIRA deg begayet,meslayen-d deg tezrawt-a yef tmedyezt n uhellil n yergazen d yiswi-ines deg tmetti taznatit.

□ AMINE.H, ABDELJABAR.B ,xedmen tazwart yef "ilmend n tesleḍt n cna n uhellil n Gurara" deg useggas 2018/2019 s lmendad ABDELKADER GENDOUZ, deg tesdawit n QASI MERBAH deg Wareglia ,meslayen-d deg tezrawet-a yef cna n tmedyazt n uhellil d yiswi-ines deg tmetti taznatit.

□ SEBQAQ LILA HAYAT ,texdem tazwart yef "Timimun d tigemmi .idles .amezrui.." deg useggas 2019/2020 s lmendad SEFFAH AMAL , deg tesdawit ABDELHAMID BEN BADIS deg Mustghanem , tmeslay-d yef wayen yellan deg temnaṭ n Timimun s yal tama am yidles "ahellil" d wayen ityeξnan .

Ssexdam tira seg isekkilen n teerabt , ssegzayen-d ahellil s umata d wigi i ay-d-ieiwnen atas deg tazrawt-nney, ulac tizrawin deg wannar n tsekla Tamaziyt, ihi d nekkni i dimenza.

5.Turdiwin

- Ahat tamdyezt-a ad tterzu ayen icudden yer tudert n yal ass .
- Ahat tamdyezt-a deg temnaṭ-a mazal teqqim deg cfawat d tin id-ttawin-tt deg tasut yer tayed.
- Ahat tuget n tlawin n temnaṭ-a xedmen-t ahellil, akken i-xeddmen yergazen.

6.Asisen temnađt

Timimun ney llan wid is-yeqaren Gurara ney lwaḥa lhemra, d lwilaya yellan deg unżul n lezzayer , tesea azal n 50882 n yimezday , tesea 10586 km² tesea ukkuz (04) n wasunen « Timimun, Tinerkuk, Cerwin, Awegrut » yella deg-sent mraw n tyiwanin « timimun, tinerkuk, talmin, cerwin, awegrut, qser qeddur, ulad sied, ulad εisa , deldul, lemтарfa ».yella deg-sent ugar n tża n tmerwin d krad (93) n leqser.

Timimun tezga-d deg ugafa n lwilaya n Wadrar seg tilisa n unżul tella tsabit yer ugafa tella tabelkuza ,Tesea tilisa waḥi lwilaya n lbeyed tayerdayt d beccar.

Timimun tenerna aṭas deg uħric n tdamsa imi lwilaya-ayi d tin yettwasnen mliḥ s tayni dya tewwi-d aṭas warazen deg-s , yella-d usufey n lyella-ayi yer daxel d berra n tmurt n lezayer .Rnu yer waya ad naf aṭas n wid yesean tafellaḥt ama tafellaḥt n tmatem ama tafellaḥt n qna d batata akked amlul tesea lebni aqbur tettwasen seg-s aṭas...atg , rnu yef waya yella yiwen ssuq i yettwasnen mliḥ deg lwilaya-ayi , ttruzun-d yer-s myal amkan yettili-d deg kul ass .

Ma nemsley-d yef unezwi n temnađt-ayi d tin yesean cetwa qessiħen , d ssif yeħman .

Timimun tesea zzawaya ttruħen-d yur-s seg yal amkan am zawiyyat lhaj belkasem rnu yef waya xedmen zziyat deg yal aseggas am tin n sbue akked tafaska tayelnawt n tzuri n uhellil ,aneggaru-a tettwassen seg-s mliḥ timimun am

nettat am temnađin-nniden n lezzayer seg later yellan kan deg Gurara , yetwassen seg teqsidin n zik seg yiles aznati ar tura.

Gar yismawen yettwasnen deg lwilaya-ayi ad nebder :

- ❖ Taleb Bujemea : n tyiwant n telmin d amasay yef uhellil.
- ❖ Berka : seg timimun d abecniw ameqqran d bab n uhellil .
- ❖ Eica lebga : seg timunun tezdey deg fransa txeddem bennegri.

7.Asissen n wammud d isemawen n tuddar ideg d-gemmer

Deg tsistant i nga ,negmer-d azal n 28 n yisefra n temdyezt n tlawin deg Gurara idrisen negmer-iten syur tam (09) n tlawin deg tuddar (Kali,At saeid,Zawya,Badriyan)yemxalafen deg temnađ n Timimun, tineggura-ya d tiddak yetwasnen s waṭas deg temnađ-a səan-t azal dameqqran deg Gurara d nutneti i yefrun timsal twasnen-t s tmussni.

8.Uguren :

Deg unadi-ney yef tmedyezt n tlawin taznatit nemlal aṭas n wuguren ad d-nebder gar-asen :

- Ulac aṭas n tezrawin i yuran yef usentel-a.
- Mi nesteqsa timsulja yef y isefra ttađdazen ad aγ-d-inin-tacku ur h̄sin-t ara d acu d iswi n unadi.
- Tamedyazt ur ad-γ-tefki ara akk tizlatin itura ney i tesea .
- Nufa-d uguren deg tmeslayt n temdyazt, imi taznatit mačči d yiwit ,rnu yef waya ssexdamen-tt awalen iqbur n tzenatit.
- Nufa-d ugur n cfawat imi aṭas n yisefra isen-tt-iċerqen ur cfin-tt ara fell-asen-t, acku ur ten-sexdamen-tt ara yal ass, ney achal aya.

IXF WIS SIN:

TIZRI

Tazwart :

Tazrawt iyebdan yef krađ n yixfawen: deg-sen ad yili wawal yef teskla timawit sumata dayen yef tmedyezt n tlwin deg temnaț n timimun,akked wayen i tt-yeen. deg yixef aneggaru yella-d deg-s wawal yef tesleđt tasentalant.

1) Tasekla timawit :

Tasekla d ayen i d-yemmalen amek i d-tettwabna. yal timetti anda tebyu tili deg umadal.yal timetti tekseb tulmisin-nni i yessemgaraden yef tiyyid, ama d ayen icudden yer ydles ney d ansayen-nni id yufraren deg-s.

Tasekla timawit sumata ad-tt-id-naf tettwahsab dagerruj i win yettnadin ad yexdem tizrawin tussnanin, deg-s imi annar d adeg iwulmen mlih i usnerni n teskla tayerfant n yal agedud; ladya taqbaylit acku d tin i d-yeddan s ubrid n timawit deg tuget.dacu kan hərzant imezwura iherz-itt usiwed, yal tasut temmal-itt i tayed.ladya akken i d-yenna MOULLOUD.Mammeri(1991:44): " tetruhu seg yimi yer umezzuγ,dacu kan yella wayen ur d-nelhiq ara yer tizi n wass-a imi ur mni ent ara si laeyubn timawit"¹

Tamedyezt d tawsit gar tiwsatin n tsekla timawit taqburt, nettaf-itt-id amayer yergazen ney yer tlwin, aya deg tegnatin yemgaraden ama deg lferh ney lqerh d tin yettfen aswir aəlayan deg tmetti n yimaziyen acku deg-s i yufa lebyi-s yef waya atas n yimedyazen i d-yesnulfayen tamedyezt ,acku seqdacen-t d tawil i wakken ad d-ssenfalin yef ihulfan-nsen deg tudert-nsen n yal ass.Yenna-d: Mouloud,Mammeri(1991.23):«deg tmetti war ansay adelsan tuget n yimdanen d imedyazen»²

¹"la plus grande partie de la Berbère a vécu dans la tradition orale depuis les temps les plus recués..."

²«dans cette société sana tradition culturelle tout le monde ou presque est poète»

Tamedyezt ahric ameqqran d tilawin i tt-id-yettawin yef waya yenna-d:y.Nacib(1995.20);«tamedyezt timawit teccud yer ccna si zzman aqbur almi ur nezmir ara ad nebdu gar-asen»³

Tin i d-yettawin tamedyezt qqaren-as tamedyazt taneggarut-a nezmer ad nini d tamussnawt,d taheddadt n wawal, d tafsiht, d tin yettmeslayen s lmeεun akked s telqay.tameslayt-is tesea azal d ameqqran mačči menwala tezmer ad tuyal tamedyazt,rnu yef waya d nettat i d-tagsensast n yal ayef,tesea tamuylı yesfan yef tedyanin.tineggura-a tettawit-ten-tt-id akken llant deg ugama ama d ayen i s-yeđran i nettat ney i tayed sumata tamedyazt d tin i leħħun i wakken ad tt-siwwed izen tettidir akken qqarenwat zik:amussnaw yettnadi yettaf, yettaf yettnadi.

2.kra n yisalen yef uhellil:

1.2.Tabadut n uhellil:

Ahellil n Gurara d amerkanti deg yisental d talyiwin ,d tazuri id-yekkan deg temmaṭ n Gurara "timimun" ,ssexdammen-tt deg tudert-nsenn yal ass yesea azal dameqran deg tmetti n Gurara, zik yella d timawit kan acku hed ur yuri ayen akk id-ittawin .

Yeddem ahellil aṭas n tinaditin n tmetti igen tesken tagmawit tadelasant s tawlaft , tawmat jar iman d tama n umezruy d ahellil yettuc tawlaft yef tmetti n wadrar s umata akked tmetti n tgurarin s tama tusbigt , teskenned ayen tawlaft s umennuγ n umdan yiđ tudert s tadεumi-nnes d tisemmem-nnes s tarennawt-is d lexsara-s , yessegzay ahellil ayen akk d amsawal gar amdan d ugama , assay s yiman-is d tafekka .D ma in tusa tamezwarut s tayuri d tifawt iwakken ad nerr yef iđrisen n tanga d udwas n ugama , tamezri n uhellil tiskarud tsaka tameṭṭut d tamsarit , tettgaraw imesla d talalayt i yemxalafen deg unamek ,tettaley deg tagrawt n tfelwin n ufulki d azli d tazuri i yellan deg uxeddimm-is. “s teznatit”

³«la poésie est un système ou une forme symbolique mais il joue d'un statu...ou sans art...»

Almi d iseggasen-a ineggura i yebda yettay abrid seg yisekkilen n teerabt d tefransist Akkeditifinay gar widdak id-yewwin fell-as ad naf Mulud Mæemri deg tasut tis 20 yettwasenef ahellil ass-a gar ukkuz n tmerwin d krad tadwilt n tzuri timawit deg tgenni n umdan seg ugraw n marican i tadalafil d yidlis d tusna deg 25 november 2005 , iban-d atas i yefkan azal i uhellil am tafaska n yidles ayeinaw n uhellil deg useggas 2006.

Ahellil d agraw n wayen yellan deg tudert n umdan am akken id-yenna Mouloud.Mammeri(1985.21)“ahellild d cna d tasekla deg yiwit n tikkelt dayen d lmesreh d ddunit d tafugla n tesredt”⁴ Akken dayen id-yenna (1991.59)“ ahellil d rrebhà deg-s azawan tasekla d cdeh d asfugel am wakken d tafaska taqburt dayen d tameyra n tesredt ibennud ayanib uzzig n Gurara”⁵

Ahellil d allal n taywalt, s tzuri-a ssefrawen medden tignatin yemxalafen deg tudert n yal ass akken id-yenna Muhemmed Salem Ben Zayed (2016.10) “ ahellil s tegnatin-ines yettas-d yef tudert n umdan n yal ass d wamek yeteac deg tmurt n znata akken id-yessegzay tegnatin ideg yella uhellil-a”⁶.

2.2.Tadra d unamek n wawal uhellil :

Amezrui n temnaṭ-ag , ur d-iban ara atas yef tadra n uhellil i netwali yusa-d seg umagar yas cna-ines weħd-s yemgarad yef widdak nniżen yellan g lmeyreb ukkel d umaħal n lislam ,imi tizrawin d unadi usnan yef cna deg anzul n sseħra « cna aberkan » yer inegrawen n lihud g lyamin tbeyned d akken uhellil ur yesei ara assay d teğmaein-nni , deg wakud-nni ur nezmir ara ad nini ahellil yekka-d seg Gurara akken i nezra yal awal i yellan deg uhellil d aznati yas ulac anamek ibanen i wawalen-nni deg tmaziyt , akka ad yeqqim ahellil ulac-it deg cna ameyribi aqbur

⁴ “ trois sujet fournissent la matière de l’ahellil : la religion, l’amour et la vie quotidienne ”

⁵ « l’ahellil, manifestation à la fois musicale , littéraire et chorégraphique , célébré comme un spectacle profane en même temps qu’une cérémonie quasi religieuse »

⁶ ”اللهيل يترجم الحياة الاقتصادية والاجتماعية واليومية للمجتمع الزناتي القراري ”

Tadra n wawal ahellil deg iman-is tesea tayult yezzifen ,imi yella awal-agı d aznati seg yisem “alahellil” ney umyag « tehlal anamek-ines cna n uhellil » ad and asegzawal n wawal-a yella deg tantaliwin nniden n tmaziyt ,awal ahellil anamek-ines deg Laťlas Alemmas d tiqsiđin timeqqranin akken byan ilin isental-ines d asertay ney d tasređt mgal n yizlan imezyanen d tamawayt yettnuhsaben d tawsit n tmedyezt .

Seg tama nniden ur nezra ara tazrirt n lmasihiya deg temnať n Gurara deg tallit taqburt , yezmer ahat“ahellil Meryem” deg talya yusa-d seg ssurt n lquran yellan deg surat “Meryem” akken yezmer leedriya d azamul n lqadasa , d amatar n tesređt nniden deg uhellil , imi seant azal tilawin ssalħat deg Gurara , nekni netwali imataren n tesređt id-yetbinen tazrirt n lmasihiya deg uhellil ad teqqim tedċef . Seg tira n yimazrayen n lislam tazrirt n lihud deg temnať n Gurara yella yesea azal dameqqran imi yeqqim almi d taggara n tasut tis 15 ,akken i nezra dayen tazrirt n adasli n Ixawarij deg tasut talemast deg uħric ameqqran seg lmeyreb d sseħra imi ufan imedyazen d ddeċat seg teerabt akked tamaziyt , ladya tiyimit n tazrirt n tasut-nni tedċef aṭas , yas imennujen yellan deg tasut tis 15 d tiririt n ccurfa .

Nezmer ad naf tawwuri n ccurfa deg yiđrisen n uhellil , acku aneggaru-a yella deg-s aṭas n wawalen fell-asen , ddeċat id-yusan deg taggara n lqern wis 15 yer Gurara llan refden ddin aṭas imi nnuyen deg lispan d lburtuyal deg tefriqt ugafa id-wwin yid-sen yekcem ibeddel deg yiđrisen n uhellil .

S waya ddeċat ufan yidrisen n uhellil mgaraden yef tesređt-nsen , yef waya d wakken ur zmiren ara ad ksen ahellil acku yella deg iyes n yal aznati deg wansayen-nsen d tudert-nsen n yal ass ruħen bedlen deg-s yer ubrid n ddin, deg taggara ssawđen yer lebyi-nsen akken i netwali g yiđrisen n uhellil imaynuten haca kra seg-s , imdanen n ddin xedmen idrisen d isefra s iman-nsen , bseħ tiki yef tadra n uhellil mačči d nutni i tt-id-yessufyen , ufan-t yella s qbel s waya

nessegzay anesbayur n yiđrisen-agı deg talya tamaynut seg isegzawalen d awalen n tesređt .

Yemgarad awal ahellil seg temnaṭ yer tayed , yal tutlayt amek id-as-tefka isem yella win id-yeqqaren “ahellil” yusa-d seg “lhilal” anamek-ines d krad n ussan imezwura deg wayyur , umbeed d taziri ar taggara .

Yella win id-yeqqaren “ahelwa lehlal sthellen”⁷, anamek-ines refden imesli-nsen asmi i tezran.

Yella win id-yeqqaren yusa-d seg lihlal acku ssexdamen aṭas seg “ la ilah illa Llah” , lihlal am arfad n yimesli seg “la ilah illa Llah Muhammed rasul Allah”⁸.

Yella win id-yeqqaren yekka-d seg sin n wawalen “ ahel , llil”⁹ acku ttawin-tt-id deg yiđ tikwal deg tafat n tziri.

Ad naf dayen ahellil yer iznatiyyen yusa-d seg “ahlal” d amkan ideg tneğmaent tlawin g imir n usired, cennunt deg tarbaet.

Ver leqbayel awal ahellil d ahellalen anamek-ines d taġmaet n yilemziyyen icennun deg ussan n remtan deg yiđ uqbel tasekkiħt . Ver itargiyyen ahellil yekka-d seg wawal “ Mess-iny”¹⁰anamek-ines ahellel i Rebbi.

Ahellil deg tutlayt taerabt yekka-d seg “ttahalil asuf n lillah”¹¹anamek-ines :la ilah illa Llah , deg tutlayt taεibrit ahellil yusa-d seg “hellel” anamek-ines ttasbiħ am hellel-yah (lhemu li Llah).

Ihi tizri-yagi ḥef tazrirt iż-żejjant uhellil ur tesbiyen ara tadra n uhellil d adigan ney d allal i uzuer n yidasilen n Gurara . Ihi s wayen ieeddan ahellil yella seg

⁷ص.س.ن.س.د. دارالكتاب العربي دمشق "المغرب في ترتيب المعرف" ناصر بن عبدالسیدابی المکارم ابن علي الغواز می

⁸ص.س.ن.س.د. دارالكتاب العربي دمشق "المغرب في ترتيب المعرف" ناصر بن عبدالسیدابی المکارم ابن علي الغواز می

⁹محافظة .الإرلي قورارة نشيد الأهليل ديوان "القراري التراث قضم تارخي ومسارات روحية تاملات اهليل " خالد بن عبد الكريم

¹⁰ص 40 دارالكتاب العربي الجزائري . المهرجان الثقافي الوطني لأهليل

¹⁰"chez les touareges le même terme est le nomm d'un rythme poétique aussi appelé ahellel s mess-iny" .sb 31

¹¹ "En arabe ttehlil c'est le fait de répéter la formule de l'unicité divine (la ilaha illa Allah ".sb 31

tallit taqburst akken yezmer itwabeddel deg tasutin ieddan yetlef abrid amaynut , yeqqim ar ass-a s wazal-is ameqqran deg tudert n tmitti .

1.3.Tiwsatin n uhellil:

Tamedyezt d tawil s wayes i tt-sebanay tmettut taznatit ayen yella-n deg tudert-is n yal ass. Taneggarut-a tebda yef sin n yiħricen yemgaraden ta yef ta «tamedyezt n ubdad» akked «tmedyezt n tyimit(tagerrabet).

1.3.1-Ahellil n ubdad:

D tawsit gar tusatin n temdyezt n timimun id-ttawin s-yibeddi,Deg-s tteksen cwiż yef ulawen-sent d yiħulfan-sent, akked d yizrfan-sent yettwesen şşenfa dima yettili deg yið.yettili usexled n tutlayin, deg-s awalen s tzenatit akked akked taerabet.taneggarut-a tebda yef krađ n tegnatin,ihi dacu-tent

1.3.1.a-Tagnit n lmesreh:

Tamedyezt deg tegnit-agı tebdu dima s ubdar n nnbi d ɋebbi d yimawlan d lawliya ssaliħin yef wakka yenna-d Muhammed Salem Ben Zayed (2016.11) «tamedyezt n ubdad tħema seg wawalen n ɋebbi seg-sen tbeddu am:nnabi sella llah elik a sidna,bisem llah lima ya durruna,lyani ya llah, leali limam zzawya sid lgilali...»¹²,iswi-is d aselmed n ddin lislam d-tesreħt.

1.3.1.b-Tagnit n awgrut :

Tamedyezt deg tagnit-agı ttawin-tt-id yef ayen ienنان tayri d lhemala akk d wayen icudden yer tudert-nsen-tt n yal ass: dima tbeddu seg udekar n ɋebbi d rasul am«a rasul-nney ayed nnbi, lwaħid amulana,mama leezari,a sidi ċemer,ddayem llah, a yul-inu... »¹³aya temcabi yer tayri-nni n "eantara akked eabla" ttawin-tt-id dayen yef wayen ieddan,lemexun,timseeraq.. yal yiħet ad ttini ayen tessen ney

¹²»الأهليل مضمونة ذكر الله و الرسول و الوالدين..»

تشمل قصائد الحب و الغزل و هذا بعد أن تفتح بذكر الله و الرسول

¹³13

tahfed ama d isefra ney d tiqsiđin. Aya akken id yenna Muhammed salem ben zayed(2016.12)« awgrut yella yef lehmala akked tlemzi d uskenni n tehregt “mawhiba” am akken llan d ssuq n eekkad deg ussan n waeraben uqebbel n lislam»¹⁴

1.3.1.c-Tagnit n tra :

Deg tegnит-ayi wis krađ tusa-d seg itran yella-n deg yiđ yis ad ttfak tmedyezt.taneggarut-a ddeżun-tt i ḥebbi i wakken ad fan ayen yelhan deg tudert-nsen,ad ten-yerr yer ubriđ leali akken a d-icebiżen wussan-nsen deg tudert-nsen n yal ass,ibeddu am akken i d-yenna Mouloud Mammeri(1985.14)« a lyani wac a nah wahed,sidi leaziz a mulana,llah mulana aelem,ssalat elā nnbi wa salam, a rsul a ya rsul...»¹⁵

1.3.2.d-Allalen n Tewsit-a :

Deg tewsit-a ssexdamen-tt yiwen n wallal deg-s i tettdu tmedyezt:

Aqellal :

D yiwen n wallal yes-s i tettdu tmedyezt-a yettwaxeddem s ufexxar akked d uglim n tayaṭ tettaṭaf-it ala tin yesnen i yesean deg-s tamussni, aya iwakken ad ibeddel imesli, akken i nettwali deg tugna 01¹⁶

- **Tamawt:** Deg tegnít-a n ubdad n tmedyezt n tlawin n gurara,sseqdacen-tt ala yiwen n wallal, acku ulac tamusnawt ara yesqedcen allalen nniđen,am:Tamġa,Zemrad akken i d-ttawin yergazen ahellil-nsen.maca mara xelđen yergazen akked tlawin i wakken ad dawin ahellil sexdamen allalen-a acku d yergazen i yesean tamussni deg-sen.

¹⁴الأهلي عبارة عن قصة حب بين شاب و شابة تشبه قصة حب عترة و عبلة

¹⁵« ...et de l'apparition de l'étoile du matin au lever du jour ttra, la dernière est la plus prisée des connaisseurs »

¹⁶Zer Tugna sb 117

1.3.2-Ahellil n tyimit ney Tagerrabt :

Tamedyezt-a effek-anas isem-ayi acku tettili s tyimit, ttawin-tt-id yef lqaea qqimen-tt, rnu yef waya ttawin-tt-id ama deg wass ney deg yið aya mgal n umezwaru, taneggarut-a dayen tebda yef krad n tegnatin.

Lmesreh :

Tamedyezt deg tegnit-ayi dima s usemkti d ubdar n ɻebbi d rrasul d lawliya Salihin am wakken id yenna Muhammed salem ben Zayed(2016.11)
 «tamedyezt n tgerrabt tebdu dima seg bismi llah lima ya durruna, leali limam zawya,sidi lhaj belkasem, nnabi sella llah εalik»¹⁷

Awegrut:

Deg tegnit-agı tamedyezt ttawin-tt-id am temzewanut, maca temxalaf acku deg tegnit-ayi ttawin-tt-id s tyimit, aya tbeddu dima seg:salamu, ddayem llah a wul-inu...

Tra :

Tagnit-agı wis krad (tra) tbeddu seg ttelt n yið almi d-tifawt n lhäl, deg yuri. Deg-s deun-tt-as i ɻebbi ad asen-yeffek ayen i byan deg tudert-nsen n yal ass.aya ttawin-tt-d awalen yef ssalat f nnbi am “sslat εela nnbi lhreibib wa salam...”

2.2Allalen n tewsit-a :

Deg tewsit-a n tyimit ney tagerrabt sseqdacen atas n wallalen mgal n tmezwarut-nni aya iwakken ad d-awin-t tamedyezt akken i wata.alallen-a:

¹⁷ تشمل مختلف قصائد جمعنها قصيدة "النبي صل الله عليه وآله وسلم..."

- a. **Taqellalt** :D yiwen n wallal yellan mezzi yef uqellal yises i tettidir tmedyezt n tgerrabt, taneggarut-a ad tt-naf tettwaxdem s talaxt akked d uglim n uversiw (tayať) akken i nettwali deg tugna 04¹⁸
- b. **Ayaf n tsıhtney** (adyay n twent):dallal wis sin, s wayes igezmen iyes n tayni, yettili tikwal d ixef n ufella n tsıht, aya llant deg-s krad n tceqqufin yemgaraden ta yef ta, deg-s llant snat n tceqqufin d timeçtaf-itent lala n udyay deg ufuś-is azelmađ ukk d yeffus, ma d tayed ad naf d tameqqrant tesrusay-it yef lqaę ney wakal sdat-is. aya akken i nettwali deg tugna tis 05.¹⁹

➤ **Tamawt:**

Tagnit-a n tyimit yer tlawin sseqdacen-t sin n wallalen: Taqellalt akked ayaf n tsıhit. Maca yer yergazen sexdamen krad n wallalen,ineggura-ya renund fell-as Bennegri.

2) Tulmisin n uhellil n tlawin deg gurara:

Tamedyezt d tgemmi tanaslit yellan deg temnať n Gurara tettwassen seg-s yef temnadin-nniđen deg umadål , tulmisin-is fkant-as azal yuğ abrid deg temnať-agı , gar tulmisin n tmedyezt:

- a.**Ahellil n tlawin n gurara deg yid:**tamedyezt tella ttawin-tt-id deg yid yef waya yella win id-yeqqaren ahellil yekkad seg wawal “ahel llil” yella seg 10 n yid almi d tifawt n lhäl .
- b.**Ahellil yella deg-s aṭas n yisental:**tamedyezt ttawin-tt-id deg waṭas n yisental yemgaraden am tesređt iwakken ad tezzu ddin deg tmetti , tella dayen yef tayri , tafellaħt am wakken id-yenna Muħammed Salem ben

¹⁸Zer tugna sb 118

¹⁹Zer tugna sb 119

Zayed (2016.13.15): “ahellil d ayerbaz iuselmed n tesređt akken dayen d asmekti yef tudert n umdan d wayen i tt-yeenān”²⁰

- a. **Ahellil teddu seg Ibesmala:** asmi ad nawi izlan n tmedyezt ad naf ukkit beddun seg bisem Llah Rrahman Rrahim d slat f nbi am akken i nufa deg teqsidin n sidi leaziz Mulana id-yewwi Rachid Bellil(sb284):

“Bismi llah wa bi-llah

La sugaday ad siwlay

Sehil-ayi-d a mulana

G lejwab i da ya yinni

Lyaquṭ a xadiha”

- b. **Ahellil d izelwan s timawit:** yettwassen uhellil seg timawit seg tallit yer tayed , yessehbiber fellas amdan aznati deg yixef-is .

- c. **Ahellil yessdukel gar wawal d cdiħ d użawan:**

Tadukli-yagi tella deg tegnatin n uhellil yemxalafen , asma ad yekcem bab n temġa ad ibda yef wayen ara ad awin ahellil , syin ad yekcem abecniw s wawal-is d useffeq n dduhqaniya d ueawed n wawal s deffir.

²⁰ ”الاَهْلِيَّلْ مُنْهَجٌ مِّنْ تَعَالَى الْدِّينِ اَلْاسْلَامِيِّ يَرْبِيُّ النُّفُسَ الْبَشَرِيَّةَ عَنِ الْاسْتَغْفَارِ .. هُوَ تَذْكِيرٌ بِحَيَاةِ تَاتِخْرِينَ وَمُتَعَلِّقٌ فِي وَسَائِلِ الزَّوْجِ وَالْهَوَا وَالْحُبُّ وَفِي مَجَالِ صَفَّ النُّفُسِ وَالْاعْتَزَازِ ..”

4.kra n yifredisen izerayanen yef tasleđt tasentalant:

Tazwert :

Deg yixf-a ,ad d-nemmeslay s umata yef awal n usentel d kra n tbadutin fall-as syur inagmayen , d wassay i yellan gar usentel d unqqid ,sin akkin aha ad nebdū tulmisin n usentel d teslađt tasentalant i nedfer deg leqdic-nney :

1.4.1-Tasleđt tasentalant d umezruy-is:

D tizri n tsekla ney d tayuri taseklant tettwi-d isntal i yef yebna uđris , ney yef wacu tettezzi tmuylı n umaru mi t-yura,trezzu yer wegbur n uđris ney ugar.

1.4.2-Awal yef usentel:

D win yesean azal,yettban-d unamek-nes mani i yexes yili,ama deg uđris ney deg tmedyezt,maca yal anegmay amek i t-izerr,gar-asen ad d-nebder Bounfour (A) (1999:47,48) : « Asentel yesslalay-d ileqiden mani i d-yettban gar-asant.alqid d tayunt tamezzyan,tettwellah yer usentel mebla yes-s tettli d awal brek yeqqen yer tyawsa ney yer tmidrant »²¹

1.4.3-Tabadut n usentel d uleqqid syur yingmayen:

Tasleđt tasentalant d tazrawt n yisental deg tsekla,asentel akken i yella deg yisegzawalen n tefransist , d wayen i yura MAELÉNAT awal « asentel »yeffey-d deg lqern wis 13 seg tlatinit « thémat »i d-ređlen seg tegright .

Mgaradent tbadutin i d-yettawin yef usentel d uneqqid.asentel akken i d-nenna d tayawsa iceyben atas n yinagmayen,yal yiwen s tmuylı-s d tiki-s,ad nebder seg-sen :

Gardes Tamin akked Hurbert fkan-d tabadut i usentel nnand (2004,223): « Isental,i yellan d imadwanen yerna d imatuten, tteffyen-d d

²¹- Bounfur.a « introduction à la poésie bérbère,Ed peeters,louvain,paris.1999,p47-48.

talyiwin tikkamin, s wallalen utlayanen am wawalen d tunuyin(...)iferdisen-ag i yettezin yef usentel ssiliyen-d ayen i wumi nezmer ad nsemmi ineqqiden »²² tamuylı-agı ur temgarad ara yef wayen d-yenna Vassevière « Aneqqid d taggayt tasnumkant taddayt,asentel d taggayt,tamadwant,tamatut »deg tamuylı-a asentel yettban-d d amatu d amadwan.

Asentel yebna yef yinumak imufiren n wawalen d tenfaliyin s ways i yettak umeskar i usentel-ni udem amsiman,lmeəna-is yerza kan asentel-nniyef wakka Jean Pierre Richard yenna-dyef usentel : « D talya tamsismant n unamkiđen ».²³ d anamkiđen-agı n usentel i t-yettaran d udrig deg uđris.

Asentel deg-s yemgarad unamek-is yef wakken i yella yakan .dy Michel Collot yesbadu-t-id ilmend n wamek i t-yettwali deg uzyan asentalan.yenna-d : « Asentel almend n uzyan asentalan, d asnamuk ,d amsiman, d udrig yerna d akmam ;yessenfalay-d assay ufrayan n umeggay yer umađal,yettban-d deg yiđrisen s tuget n wallus i ḥafarent tsenfal :izeddi d yisentalnniđen i usuddes n tdamsa tasnumkant d telyawit n tżekka ».²⁴

Gardes Tamine akked Hurbert mmezgint-d d tiki-agı nnan-d : « Isental n tżekka yezgan d imufiren ney yettwaljen s wudem arusrid, ur snekwayen ara ayen yef wacu ttmeslayen »²⁵

Jean Pierre Richard yenna-d dayen yef wallus n usentel : « Asentel d alsan,lmeəna-is yettwalas deg uđris »²⁶,ihi asentel ur yesea ara yiwen n wudem,deg yiwen n uđris nezmer ad tid-naf yesea aṭas n wudmawen, d win yettbeddilen s wallus.

²² -GARDES Tamine et HUBERT.C « Dictionnaire de critique littéraire »Ed Armon Colin,Paris.2004,p 223.

²³ - Ibid,p 23.

«Forme individuel du connoté».

²⁴ -Ibid, P. 30. «Le thème selon la critique thématique est un signifié individuel, implicite et concret; il exprime la relation affective d'un sujet au monde sensible; il se manifeste dans les textes par récurrence assortie de variations; il s'associe à d'autre thèmes pour structure l'économie sémantique et formelle d'une œuvre».

²⁵ -bid, P. 32. «Les thèmes d'une œuvre qui sont souvent sous-jacents ou formulés indirectement, ne s'identifient pas avec son sujet».

²⁶ -Www.Perse. Fr/web/revues/home/persee. «Le thème est itératif, c'est-à-dire qu'il est répéter tout au long de l'œuvre».

Pierre Lannoy yenna-d yef usentel : « d tanfalit ney d tafyirt i d-yesnekwayen yef wacu i d-tettawi yiwit n tayunt n yiwttilen ney ayen i d-segway »²⁷

1.4.4-Assay yellan gar uleqqid d usentel :

Seg d-yefka Collot,ad d-nessekfel tulmisin n usentel deg tsentalant,ad naf yenna-d fell-as :

- « D asnamuk d udrig », acku anamek-is yeffer deg uđris, d tignatin tuddusanin ara t-id-yesseknен.
- « D akmam »acku yessay deg uđris n tzekka s yiferdisen isnilsanen(awalen d tenfaliyin)i t-id-yessenfalayen, i t-id-yesbanayen.
- « D amsinman », d awħid acku tignatin-nni d yiferdisen-nni s ways i d-yettunfali usentel rzan tazekka-nni n bab-is.

Si tbadutin id-nenna yakan neffey-d s yiwit n tiki belli, asentel d win yesean assay d ameqqran yer uneqqid , imi deg ugbur n usentel id-ttlalen yiriten acu kan tilin d imezyanen, ttkemmilen-as i usentel i waken ad yennerni wa ad yemmed.

1.4.5-Amezruy n tesleħdt tasentalant :

Tasleħdt nej azyan asentalan yuġ-d ażar deg tazwara n leqern wis 20, asmi yebda usami n yiđrisen iseklanen,yettagħem-d seg tussniwin n tmetti am tussna n tmetti, tadamsa, d tusniwin n tutlayt am tesnillest tasnumka.

Tasleħdt-a d tayuri n isallen n uđris ;dayen i d-yellan daxel-is,tsekcam win i xedmen tasleħdt ad ysefruri isallen i d-yewwi s telqay, aya maċči d ajen i sahlen,ilaq anagħmay ad isawse ħtamuyli-s deg uđris ,acku akken i d-yenna

²⁷ -LANNOY.p,op.cit,p1.

« une expression ou une phrase qui identifie ce sur quoi porte une unité de doneés ou ce qui 'elle signifie ».

M.Moukhlis : « yesyeb mađi yef unagmay ad d-ibegen isental n yeđrisen n tmedyazt s wudem ubriz,imi annex-a iccud yer tikta d usugen n umedyaz,tikta - agi d usugen i yettemgiriden seg uđris yer wayed ».²⁸

Tasleđt tasentalant d tizri n tsekla, tettawi-d yef yisental i yellan deg uđris ,Michel Collot yenna-d : « azyan asentalan d anaw n usami n yisental d yiđrisen i yuyen azal meqqren deg tmurt n fransa s yimahilen n unagmay Gaston Bachelard d yimahilen n George Poulet ,Jean Starobinski d Jean Piérre Richard »²⁹.nezmer ad d-nini belli d Jean Piérre Richard i d babat n tesleđt tasentalant, d netta itt-yesbeden idfer abrid n Gaston Bachelard i yellan yesseqdac tafelsafit, gar yimahilen i yeđa Jean.Piérre Richard deg uzyan ney deg tesleđt tasentalant , yella yiwen n udlis ur y-yezgil kra n win ad d-yemmeslayen yef tesleđt tasentalant « Lunivers imaginaire de Mallarmé » deg udlis-agı Jean Piérre Richard yemmeslay-d s telqayt yef težri tasentalant d tmiđranin tigejdanin i yef tresşa.

M.Collot yettwali belli tasentalant tezmer ad teddukel wa ad temmsemad d yinezzuyen itraren imeqqransen yerzan tasekla akked uzyan i uskar n tezrawin yef yisental iseklanen , yenna-d : « tasentalant d tuđsa tađersant n usentel ».³⁰

Tasleđt tasentalant ihi tssutur tiherci, tezmer ad tesatteb bab-is, akken yezmer ad as-tishil ; tamawt-a ibedrit-id M,A,Salhi : « yal ađris yettawi-d yef kra ;yal ađris s usentel.tikwal yeshel ad t-yefhem umeyri war ugur, tikwal yett-as-d yewer yettishi ney yettaer ufhamb n usentel ilmend n ubrid i yefren umeskar amek ara t-yebnu deg uđris ».³¹

Ihi i wakken ad yawed unagmay yer tektiwin i sehhan,yessefk ad ixtir tarrayt i wulmen yef waya banent-d tarrayin yemxalafen fell-as, yal anagmay yedfer tarrayt i t-iwulmen akken ad yessiwed yer yisw-is .Gar n inagmayen i

²⁸ -N ,Idrici,p52.

²⁹ -COLLOT , M. « le théme selon le critique thématique »,in,communications volume 47,N°1,1988,p90.

³⁰ -OUETAH,L,op.cit,p.23.

³¹ -M,A,Salhi, « kra n tsura i tyuri n tsekla .yef tsekla d tyuri ».Ed :tira.béjaia,2015,p38.

xedmen yef waya,ad nebder :George poulet,Jean Starobinski d Jean-pierre Richard, i defren abrid n Gaston Bachelard,i yellan d afelsafi, iswi-nsen d yiwen, d aşıwed yef usentel.

Taggrayt:

Deg uħric-agħi nessawed ad d-nefk kra n tbadutin tigjedanin yef usentel d uneqqid sħur yingmayen d assay i yella gar uneqqid d usentel d awal yef teslejt tasentalant.

AḤRIC WIS SIN

Talya Tameqrant

IXF AMEZWARU

Leqdic yef wammud

Tazwart:

Deg ixef-a ad nebdar yef tasnimttit d assay i yellan gar tmetti d tsekla, d wamek id negmar uhellil n tlawin deg tamnaṭ n gurara deg tsastant , akk d ussisen n wammud d timsulya.

1-Tasnimttit n tsekla:

Tasekla n tmaziṭ timawit ney tamensayt d tin ikesben taggayin yemgaraden am tmedyezt d tesrit akked d talyiwin tiwezlanin, d tin yettbedilen yal mi ara tettaż tmetti yer sdat,aya yettili-d s unerni deg tmusni i yellan mačči d tin irekkden ,akken id-yenna Mouloud Memmeri : « tamusni mačči d lwert kan,mačči d agweni mi d-zzin leswar,awann tmussni d aneṭag d tikli yer sdat.Ma tgid-as algam tenyid-tt »³².

Usugen n tmetti ney udmawen, nessawal i yiwit n tmidrant s uħulfu yemgaraden gar-asent, ma d anamek amagnu yettwazren yer wawal n usugen,d tazmert n ugraw ney d amadnan tteeraden ad d-sebegnen amadal s lemeiwna n tzibba, d taddukli n tugniwin i asent-ittakken anamek .Yal agraw n imdanen ibennun asugen is-nilaqen,deg udlis « l'institution imaginaire de la société », (aselmed n usugen di tmetti),ifelsafiyen d wid yettnadin di tenfsit n umdan.Cornelius Gastoridis,yessekcem-d di tmusni n tmtti awal n usugen am tmidrant tafelsafit.asugen amazday yella dayen di tlemast n teydeft « centre d'interet »,n ifelsafiyen am Eugene Enriquez ,i yerran lwelleh-ines yer usugen am akken yezmer ad yili d amsedday am akken yezmer ad yili dayen d asfel yer uýbalu n ufegeg.

Tband tasekla tamaynut temgared yef taqburt akken yella azyan yetnadi yef wamek ittarun iseklanen ?,d yef wacu ittarun?, s tiki-yagi tebya ad

³² -MAMMERIE Mouloud, « poème kabyle ancien »,El Mahdi,Alger,2009,p.60

tessiwed tasekla yer uswi amaynut , ad tefk azal i isental d tarart id-yettawin yef tsekla ugar n tira d tinawt yellan atas deg uzyan aqbur.

Ayen d-tefka Tassaedit YASIN i temkarđit n tmaziyt d abayur, imi atas n igerrujen n tsekla timawit n tmurt n leqbayel i d-terra d-idlisen, deg useggas 1987 tessufey-d adlis tamedyazt n teqbaylit d tnekkit « poésie berbère et identité » tazwert yura-tt MULUD meemri.

2-Assay gar tasenmettit d tsekla:

Uqbel ad nefk assay yellan gar tsekla d tmetti , ad nwali di tazwara dacu i d-tabadut n teskla.

Tasekla d asnulfu , d tazuri³³d tamidrant ur tesei ara tilisa,asbadu-ines ur yemmid ara atas n isbaduyen i s-yttunefkan³⁴ .

Dassay i yellan gar tsekla d tmetti d lemri n tmetti n yal ayref si tama,tettebyin-d uddem aheqqan-ines,deg tama nniđen tettebyin-d uddem aheqqani n umedyaz win yesnulfan tasekla-nni,

M.A.Salhi yessegza-d amek mxallafent tezriyin n tsekla d wamek ttuqtent tbadutin,n timdrant n tsekla deg-s teqqen yer 03 n iferdisen igejdanen :amesnulfu,asnulfu,azayez n usnulfu.

Ma d K.Bouamara³⁵isebgen taywalt yellan gar umesnulfu d uzayez,ula d netta yressa lsas n tmetti yef 03 niferdisen-a :amesnulfu,azayez d usnulfu,tasekla tebna s iferdisen-a i d-nebdar yakan, ula d tmetti tesea assay iğehden yid-sen,deg waya nezmer ad naf assay i cerken gar snat n tmiđran-a (tmetti d tsekla).

³³ M,A,Salhi. « Kra n tsura i tyuri n tsekla.1.yef tsekla d tyuri ».ED :Tira.Béjaia ,2015.p :12.

³⁴ Ibid.p :13

³⁵ K.Bouamara, « si Ibachir amellah (1816-1930) un poète.chanteur célèbre le kabyle »,p :25.

Imi teskla tettidir di tmitti s umesnulfu d usnulfu d uzayez,mbla yessen ulac tmitti .ihi ulac tmitti ur nesei tasekla s wawal-nniđen , tasekla tuhwarz tmitti deg ara ad tidir,tmitti tessə tasekla s ways i d-tettban,d lsas n lebni n tyerma-ines.

Arnu yer waya llant tugnatin i yettidir wumdan ilmend n tsekla-nni MD : deg leewayed, timeyriwin...tamedyazt n tlawin deg tamnađ n timimun d tin i tella s zik, tawsit i tt-wasennen s waṭas yur iznatien d acekker.

3-Tagmart:

Deg tazwara ad nessisen tarrayt ittuđefren deg ugmar n yisefra n wamud i yer nessawed deg taggara.

Tilawin-nni d aγ-d-yefkan isefra-a,d tid yettwassnen mlih deg temnađin-nsent.ayen i yessisehlen fell-aney taekkumt n unadi yef temsulya-nni , ara d aγ-d-ifken tamedyazt i neħwaġ, dya nerza yur-sent srid.Maca agmar n yisefra yetṭef aṭas n wakud, dayen timnađin bađant gar-asent ,seg-sent nnufa-d abrid i yessihlen fella-ney tazrat-ney sħur timsulya-nni.

Wugguren id-nnufa-d deg ugmar n yisefra ;imi yal tameṭṭut melmi i tettaf tagnit n usteefu iwakken ad tessefru. Yiwt ilaq ad nruh yur-s snat ney krađ n tikkal akken ad d-nessiweđ ad neqqim yer tama-ines, day ad d-naru kra seg yisefra i tessen ; Deg ugmar n yisefra nesseqdec yiwt n tarrayt (tira) :acku tilawin-nni usant-d mgal asekles, dya ad tent-id-naf ugint ad eemdent,ad d-yeddu ssut-nsent deg tesift.ta tugad,ta tsetha,...

Γef waya nedfer tarrayt nniđen i d-yellan s tira,yas akken nezra belli d asekles i d tarrayt iwulmen mlih ssenf-agħi n uxqedim deg wannar .

Maca tira tettaṭṭaf aṭas n wakud yerna yettaeħar unaqel-nsen d ueiwed-nni n tira deg yal tikkelt.dayen nessaxdem tarrayt n usdiwenni , iwwaken ad nżar dacu tignatin n tmenna deg-i tħalli tmedyazt-nni.s yin ad nżar dacu i d-teqsed yal tameṭṭut , deg

tegnit-agı tettarrayay tmara ad naru s ufuş , imi tamentilt n waya tettuyal yer tugdi-nni itent-izedyen iwakken ad d-yettwaeqal ssut-nsent.

4- Asissen n timsulya :

Timsulya	Leemern-nsent	Aswir n tyuri	Amdan n yisefra	Asefru	Ma d nettat ameskar ney ala	Tamnaqt-is	Tawil s it-nni-d-wwiy
Maseuda bali	59 n useggas	Ur teyri ara deg uyrebaz	05	Asf 01 Asf 02 Asf 03 Asf 04 Asf 05	Tewwiten-d s-şur yemma-s	kali	S tira
Fatima salmi	56 n uesggas	Aswir wis semmus	04	Asf 06 Asf 07 Asf 08 Asf 09	Tlemd-iten seg timeyriwin	At saeid	S tira
Qadiri saediyah	50 n useggas	D taselmadt deg uyerbaz alemmas	02	Asf 10 Asf 11	Tewwiten-d spqr yemma-s	At saeid	S tira
L.H	60 n useggas	Ur teyri ara	05	Asf 12 Asf 13 Asf 14 Asf 15 Asf 16	Tewwiten-d şur faṭna niya(tanazurt)	zawya	S tira
Zayedi wahiba	57n useggas	D taselmadt deg tasnawit	04	Asf 17 Asf 18 Asf 19 Asf 20	D nettat d ameskar	Zawya	S tira
Baza Saliha	63 n uesggas	Aswir n alemmas	02	Asf 21 Asf 22	D nettat d ameskar	At saeid	S tira
Maseudi maryam	52n useggas	Ur teyri ara	03	Asf 23 Asf 24 Asf 25	Tewwiten-d şur faṭna niya	Badriyan	S tira
Brahimi eiyca	50 n useggas	Ur teyri ara	02	Asf 26 Asf 27	Tewwiten-d seg tmetti	At saeid	S tira
Zubir maryam	49 n useggas	Ur teyri ara	01	Asf 28	D nettat d ameskar	Kali	S tira

5-Awennit:

Ilmend n tflewit n timsulya nger tmawt d akken:

- Tilawin yer wacu id nawwi tamedyazt-a d tin yemgareden deg tamnaṭ d laēmer , ihi yef tamnaṭ nezmer ad t-nebdu yef snat n tagayin:

a-deg tamnaṭ:

- ❖ Deg tmurt n at seid d zawya llant deg-s tin yeħafdan-tt ahellil s waṭas ,acku deg timnaṭin-nni xedmen -tt aṭas n leewayd ,seqdacent deg- s ahellil am:deg temyra- ziyara...
- ❖ Deg timnaḍin nniđen ur ufiy-d ara aṭas n yisefra , acku ur seqdacen-tt ara deg leewayd-nsen am tmurt n kali,badriyan.

b- deg leɛmar :

- ❖ Ama deg leɛmar-nesnt nufa-d tin i yesean-t deg leɛmar-is gar 56 ar 63 n yiseggasen d tin id ttatfen mlih isefra.
- ❖ Ama tin i yesean-t deg leɛmar-is gar 49 ar 52 n yiseggasen ulac aṭas n tlawin i yesqdacen-t tewsit-ayi n uhellil.
- Temlilit n timsulya tella-d deg wussan n meyras akked wussan n ḥremtan (ibrir) acku d tallit i nesea deg-s akud leɛali i wakken ad negmer ayen neħwaġ deg tazrawt-nney :
 - Maseuda bali tella-d temlilit-s deg yiwen wass deg 03/03/2022, yef saea n 10 :30(ahellil-ines thefd-it syur yemma-s).
 - Faṭima salmi tella-d deg yiwen wass deg 05/03/2022, yef saea n 12 :00 (ahellil-ines thefd-it seg timeyriwin).

- Qadiri saədiya tell-d deg yiwen n wass deg 09/03/2022, yef saəa n 10 :00(ahellil-ines tewwiten-d syur na faṭna niya d tanazult tameqrant deg tamnaṭ g gurara).
- L.H tella-d ass n 13/03/2022,d wass n 15/03/2022,yef saəa 09 :00 (ahellil-ines tewwiten-d syur yemma-s).
- Zayedi wahiba tella-d deg yiwen wass deg 28/03/2022, yef saəa n 11 :00.
- Baża şaliha tella-d deg wass 29/03/2022 , yef saəa n 10 :00.
- Maseudi maryam tella-d deg yiwen wass deg 05/04/2022(ahellil-ines tewwiten-d syur na faṭna niya).
- Brahimi εiyca tella-d deg wass 08/04/2022, yef saəa 10 :00 (ahellil-ines thefd-it seg tmitti).
- Zubir maryam tella-d deg wass 12/04/2022, yef saəa 12 :00

- ✓ Gar timsulya ur neyri ara d tin yeýran ad nebdu yef sin :
- ❖ Maseuda bali,qadiri saədiya,maseudi maryam,b.ε,zubir maryam :tin ur yrin-t ara .
 - ❖ Faṭima salmi, l.h,zayedi wahiba,baza şaliha :d tin i yeýran-t.
- Asmi xetarey asentel n tezrawt-a beddiy anadi yef tlawin, tiddak yesnen timedyazin yef uhellil.

Yiwen wass deg ussan n rebbi ḥadray tameyra , deg urar-nni n temyra-nni xedmen ahellil ,deg tegnit-nni ruḥey yer yiwt n tmetṭut i yellan gar-asnt ,nniy-as ad yettseken tilawin i yesnen ney i yesqdacen ahellil.

6- Melmi id ttawin-tt tamedyezt n tlawin deg gurara :

deg tamnaṭ n gurara ad naf tilawin –nsen səant lewwaqt-nni , anda id yettili uhellil-a aya mačči akk axxaṭer yesea akud imir id-ttawint deg-s ahellil ad naf :

1- Tameyra :

deg tmetti taznatit ttawin-tt-d tlawin ahellil deg tmeṛriwin , aya yettili-d asmi aderz tislit gar tlawin,iwakken ad sexdmen lħeni deg ufuṣ-is taneggarut-a ad naf tislit-nni teqqim deg telmast zinttas-d tlawin sdat-s ,agemmađ-is tettli yaya-s akked xalt-is lawan n lħeni cenunnet ahellil aya win yerzan tameyra d tagnit nlħeni.

2- Sbuε n lufan (agrud) :

Deg tmetti taznatit mi ara ad izid lufan wa d-zerin fell-as sa (07) n wussan xeddemn-as asefugel ,ma yesea yaya-s tedder d nettat ara dixerden inargen (ljiran) yer tameyra, tis snat ma ur yesea arar yaya-s (temmut),aya d yemma-s n lufan-ayi ara dixedmen cyal-ayi.

Asefugel-ayi d tamyra tamectuht anda xedmen imekli (lfetur),lawan anda ara fakken imekli yaya-s n lufan-ayi tesiridid s waman , syin akkin teslusay-as taqcabit tamellalt ,ternu-yas cwiṭ n lkeħul yef walen-is taneggaut-a tettefit deg irebis wa ad ttebdu acennay n uhellil akked tiddak i yeħderen tameyra.

3-Axettam n Iquran :

Deg tmetti taznatit ad naf mi ara ad texttem teqcict Iquran,xedmen-as asefugel,taneggarut-a tettusu kulci d amellal tettyimi yer sdat n tlawin cennuntt-ased ahellil ,aya win yerzan axettam n Iquran d araz n Iqima i d-as-xedmen.

4-Tifiskiwin :

Yal tmetti tettwasen s leewayed-is ,deg tmetti taznatit yal aseggas deg wayyur n የabiء amezwaru (mulud) xedmen-as asefugel deg yal tamnaት n temnađ-in n timimun, asefugl-ayi yettaታf semmus (05) n wussan ttawin-tt-d deg-s ahellil, dayen asmi id-yekcem useggas amaynut.

5- Zayara :

Deg tmetti taznatit ttamennen s lawliya şalihin,yal wali Salih yesea ass d wayyur i xeddemen deg-s asfugel ttawin-d deg-s ahellil, ad ruhen tlawin yer uxxam n lwalinni ad qqiment dina ad cennunt ahellil d dduءa i rebbi.

Tamnaት i yettewassenen s watas deg tmurt n gurara s leewayed-ayi ad na fat seid ,yal useggas seg wayyur n cewwal d muھram xedmen-tt zayara n maءica deg wass n 04 cewwal ,d zayara n sidi yaءequb deg wass n 01 muھram.

7- Tugnatin n uhellil deg gurara :

Tamedyezt d allal s-wayes id tessufuy tmeđut taznatit ,ayen yellan degtudert-is n yal ass,deg tmedyezt-a n tlawin n temnaት n timimun, ttawin-tt-d deg snat n tewsatin yemgaraden ta yef ta. Tella tmedyazet s yibeddi, tella tin n tyimit (tagerrabt) yal yiwit seg-sent amek id-ttili.

7-a-Ahellil n ubdad :

Deg tegnit-a n ubdad tamedyezt tittili dima s yibeddi aya ad naf , tengmaen-tt tlawin gar-asent ta sdat ta ,rnu yef waya tayet yer tayet.ugar-asent xedmen-tt-d azgen n twinest (taزayert) agemmadsent tettili tanazurt ,sdat n tenggarut-a tettili teباlt (tin i s-dyettaken afus n lmءawna tesxdam aqellal) anct-a yettili mi ara dillin-tt drus n tlawin.renu yef waya ssenfa n tmedyezt-a n ubdad xedmen-tt ayweq beyan-tt, maڻci haca ma yella-d kra ,ancta-a iwakken ad kessen-tt

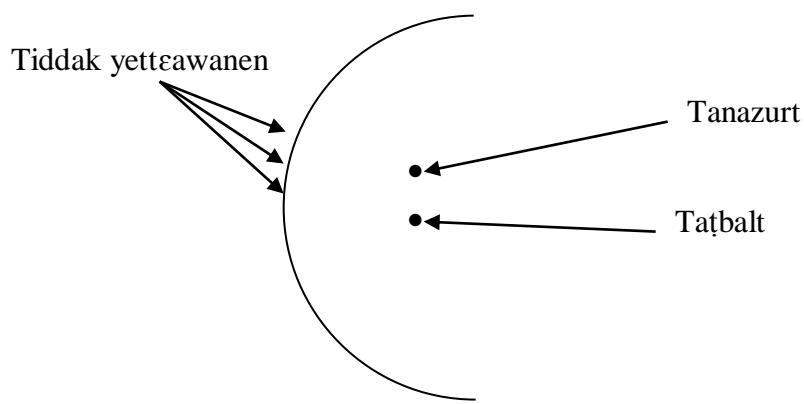
cwya yef ulawen-sent ,sseqdacen-tt tamedyezt-a iwakken ad tili d seba.(azenziy 01).

Wis snat, aya yettili mi ara d-ilin-tt atas n tlwin neğmaen-tt-d yettili umesfham gar tğemaet-nni n tlwin, akked tnazurt yef wawal ney tamedyezt ara ad awin-tt deg tazwara,ad tebdu tnazurt s wawal aeløyen aya iwakken ad zern-tt beli tebda tmedyezt , syin akkin tağmaet-nni n tlwin ad εawden-tt s deffir n tnazurt yef wawal-nni amezwaru.syin akkin ad ddas nnuba n tin yesxdamen aqellal (taṭbalt).

Md :mi ara tebdu tnazurt s wawal amezwaru « ssala allah elik yasidna »,uqbel ad ttefak tnazurt awal-a tetabaεitt-id tğemaet-nni n tlwin yellan deffir-s i yettkmilen awal amezwaru s (muḥmed a nnebina).

Rnu yef waya llan-tt tmedyezin s talya nniđen aya yettili ,ma ara ad tebdu tnazurt s wawal amezwaru « bismi allah arahman arahim »,tağmaet-nni n tlwin tteawaden-tt-d awal-a amezwaru « bismi allah arahman arahim » aya yettili-d snat n tikwal.

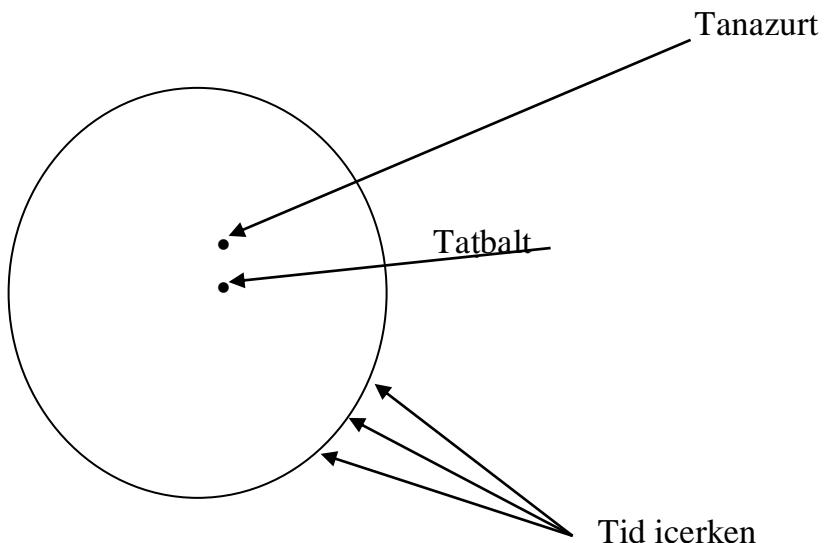
Deg cdīh n tmedyezt n ubdad yer tlwin tilin-tt ta sdat ta, deg uyeffus yer uzelmadı̄,dayen ilaq ad tili tasusmi syur tnazurt akked tğmaet-nni ad ddun wahı̄ tnazurt yer sdat d deffir, ad ddun tid-s mebla ahbas alama ad tefk tnazurt ,ad txeddam s wassay n ufus-is iwakken ad tesken-asen taggara n uhelli-nni , tnazurt ad tterfed afus-is yer igenni umbeed ad ten-terr yer leqaea iwakken ad ssusmen meṛra (azenziy 2).



Azenziy (01) :mi ara d-ilint drus n tlwin(azenziy s ψur-ney)

Asegzi n azenziy 01 :

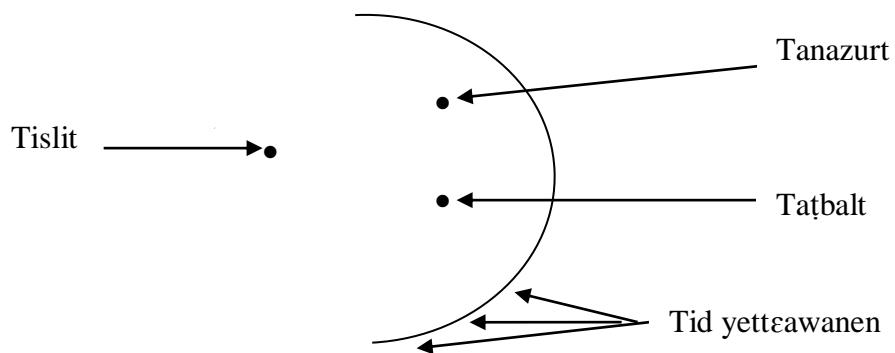
Deg tegnit n ubedadad n tmedyezt n tlawin deg temnaṭ n timimun, mi ara ad llint drus n tlawin ,xeddemnt gar-asent azgen n tazayert,qebala-nsent tteqabalen-tt-d tanażurt i d yettwawin tamedyezt n uhellil , sdat-s dayen tettli tin yesxdamen aqellal, aya iwakken ad yeddu uhellil-a akken i wata.



Azenziy(02) : tmedyezt n tlawin asmi llant s waṭas

Asegzi n azenziy 02 :

Deg tegnit wis snat n tmedyezt n tlawin deg temnaṭ n timimun , mi ara ad llint atas n tlawin, xeddemnt gar-asent tazayert , ta sdat ta ,yal afus ayefus n yiwit yettqabal azelmad n tayed, daxel n tazayert-a ad naf tanazurt d nettat id aqerru n tmedyezt-a n uhellil.sdat-s yiwit tetteawan-itt s yiwen n wallal ummi qqaren aqellal , tesderbik seg-s iwakken ad yili uhellil akken i wata.



Azenziy(03) : uqbel tuqqna n lheni

Asegzi n azenziy 03 :

Yettili-d deg tmeýra ,qabbel ad tteqen teslit lheni, tettyimi yer sdat yef tasyimt,agemmad tettilli tnažurt akked tin ittyetteawen s uqellal,taneggarut-a deffirnsent tiddak yetteawanen akken ad awint ahelil akken iwata.

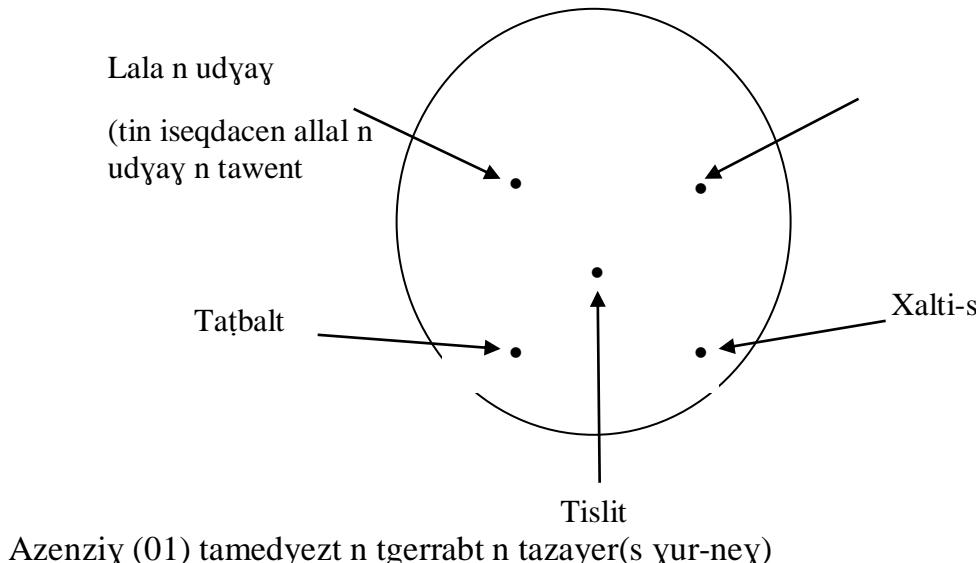
7.b- Ahellil n tyimit (tagerrabbt) :

D tmedyezt n tlawin ttawin-tt-id s tyimit yef lqaæa , deg uxxam sumata (aferrag)taneggarut-a ttawin-tt-id deg tmeýriwin deg tegnit-nni n lheni, mi ara teqqen lheni teslit (azenziy 01).

Ma deg yið ttlin-tt tlawin qqimen-tt yef lqaæa deg wadur amezwaru ttlin-tt krad(03) n tlawin :tanažurt,tatbalt akked d tin yesxdamen allal n udýay n tsıht , tineggura-ya agemmad-nsen-tt tilawin i yettekkin deg tmedyezt-nni ttyimin-tt ta sdat ta afud yer ufud ,aya iwakken ad dawin-tt tmedyezt akken i wata.

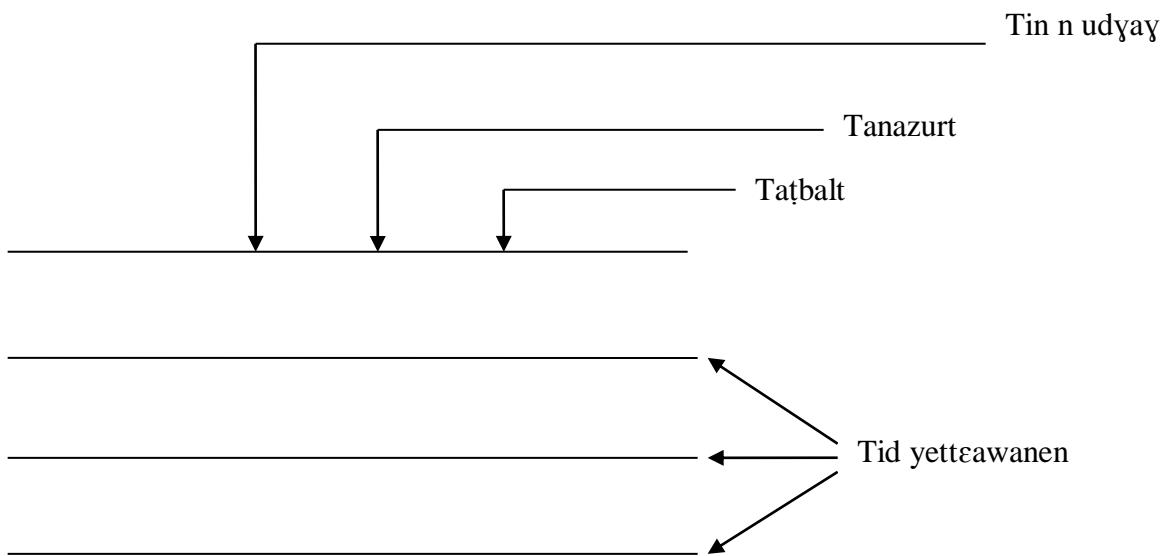
Tazwara tezgaray-d tin yesxdamen adyay n tsıht ,syin akkin ttabaei-tt-id tanažurt s lebasmala ancet-a ēela hessab usentel n tmedyezt ,ara dawin-tt .taggara yettase-d lawan n teþbalt tinyesxdamen taqellalt,mi ara ad yili ukk ancet-a ad naf tid i yettkin tteawaden-tt-d i wawal amezwaru n tnažurt. Aya yur-sen-tt yebda uhellil cennunt-tt s şşut hellawaen s tawil kan s ubrid yiwen.

Di taggara n uzawan tanažurt tseqdac iseyalen anda ad naf tessalay tayect-is ancet-a, iwakken ad zeren-tt tiddak i yettekkin dakken d agzun aneggaru n tmedyezt,syin akkin ad deaweden-tt i wegzum ayi tid i ttekkin wa ad sussementt ,umbeed ad ruhen-tt yer usentel nniðen n tmedyezt (azenziy 02).



Asegzi n azenziy 01:

Yettili-d deg tmeýra lawan n tuqna n lheni i teslit, aya yettili s teýimit yef lqaæ, anda ad naf imefreğan qqimen yef lqaæ xedmen-d tazayert ta,sdat ta,daxel n tazayert-nni tettili teslit-nni d talmast ,agemmad-is tettili yaya-s akked xalti-is ,yaya-s d nettat id yettawin tmedyezt ma d xalt-is d nettat is tteqnen lheni.deffir n teslit-nni tillint snat n tlawin yiwt tsexdam adyay n tawant , ma tayed texxdam allal n tqellalt.



Azenziy (02) tamedyezt n tgerrabt (s ýur-neý)

Asegzi n azenziy 02 :

Deg tagnit n tmedyazt n tlawin deg temnañ n timimun n tyimit (tagerrabt) ,ttypimant yef lqaæ agemmad tteqabalen-tt-d krad n tid id yettawin ahellil-a ,tamezwarut tettili yer lejiha tazelmañ d tin yesxdamen allal imi qqaren adyay n tawent, ma tis snat tettili d talemmast d nettat i tanazurt,taneggarut tettili s lejiha tayefust tin yesxeddamen allal n tqellalt.

Taggrayt:

Deg taggara nessawed nesken-d amek xeddment tlawin n gurara tamedyezt n uhellil, tangarut-a nufa-d bli tebda yef snat n tignatin deg yal tagnit amek i tt-xedmen deg-s.

Ixf wis sin

Tasleđt n tasentalant

Tazwart :

Deg uħric-a n tesleđt ad nebder ad neg tasleđt tasentalant, iwammud n yisefra id-gemrey iwakken ad nesbadu isental i yef id-tewwi tamedyezt n tlawin n tmnaṭ n gurara, sin akkin ad yili ilmend n tiki n uđris d wawalen id-yessebayanen aya deg yal afyir akked ilmend n timsulya :

1. Assisen n wammud n uhellil almend n usentel :

1. Asentel n tayri :

Asentel n tayri iccud aṭas yer wayen yeqnen gar n wul n wergaz d wul n tmeṭṭut, d leħmmala i d-yefyen deg wulawen zdiggen. Tenna-d "Kherdouci (H)" : « tayri d ahulfu n wemdan yer wayed, d ayen id-yexleq rebbi, mačči d ayen yellan deg uſus n wemdan »³⁶

Md 1 ađris 08 :

Rebbi ya rebbi hewan fell-yi
Mani ya raħey mani ya qelay
Amekan iraħy layifi-t
Ya wemkan igelliż
Mi raħej dewled ya-k aya jdil-inu
A taεzizt umud-iyi amkan ad eemmiż
Uceya-s ull-inu tec- yi-d win-s
Mi tudan taħbibit admey
Mi teħla ad ħliy
Ula mi temmut ad mettay
Ad nedlay fides-nes

³⁶ -kherdouci (h), la chanteuse de soi ,identité culturelle,étude de cas kabyle,mémoire de magister.t.o,1995-1996,p.74

Wull-inu yegmu yegallas

Deg teqsidin-a ttemeslay-d yef usentel n tayri , deg yal afyir yefka azal i tin yetħamli-t s waṭas,ur yezmir ara ad yeddir mebla-yes ,akken i yellan deg yifyar am «mi tudan taħibbt admey,mi teħla ad ħliy » , yenna-d dayen ma temmut a d-mety wa ad m-delley sdat-s am akken i yellan deg yifyar ,« ula mi temmut ad mettay , ad nedlay fides-nes ».

Md 2 adris 24 :

A yul-inu kulci day a diyfut

Adyam allah a yuli-inu

Kulci day adiyfut

Laeyiż at neelay ya blis

Wa yeqqil ad yeraħ

Wadda hemilay tutut

Ula aman ad sewway

Asebar fleyir a yul-inu

Kulci day adiyfut

Deg teqsidin-a tesawal-d yef tmacahut n tayri gar urgaz d tmettut-is, i yemuten teġġat-id whed-s yuval ur yezmir ara a ddic ni ad yessu, tuyal-as ddunit berrik am tlam yið , am akken i yellan deg yifyar « a yul-inu kulci day a diyfut,wadda hemilay tutut ,ula aman ad sewway ».

Md 3 ađris 25 :

Sidi yallah alwaħid a mullana
 Iggen wahid waħed waħdu wallin sen
 Mi ti wa ȳisay ucci-yid a rebbi lemmut
 Ney aṭṭan an semduda miyat n ċam
 Terra da leċcaq assu idrust wa yallin-t
 La temağda-nt ya rebbi kul yum cafet εini
 Wanesber qallebi ma qdit cci
 Wa nenesbar qallebi ay la illah il allah

Deg teqsidin-a tesawai-d yef yiwen n urgaz iħemmel yiwet n teqcict,yebya ad yetleb afus-is i zzewaj asmi iruħ yer imawlan-is, iwakken ad yetleb afus n teqcict i zzewaj ur yeqqebil ara baba-s n teqcict-ni, yeħal ilemz-nni yettmeni lemmut akked d lhelk azal n 100 n yiseggasen iwakken ad yettu taqcict-ayi i yehħħmel s wul-is, acku ur yezmir ara ad yesber fell-as, am akken i yellan deg yifyar « ucci-yid a rebbi lemmut,ney aṭṭan an semduda miyat n ċam,wanesber qallebi ma qdit cci ».

2. Asentel n tesređt :

Tesređt d allal s wayes yettekki amdan, iwakken ad yettbeə abrid n rebbi ,aħas n teqsidin deg tmedyezt n tlawin ssawalen-t yef usentel n tesređt ,seg-s yessuqel-d imenzayen n tmetti taznatit .

Md 1 ađris 26 :

Lemmut n yidu lekcaf
 Ad iddu neddam
 Yidin yettafġ ul-inu

Wayiley anemmat

Iddu nebhay laȝesfary

Lemmut lemmut iddu

La teħuziy-id laqeħt.

Deg tesdarin-a teswal-d yef laxert d ass n lhißab anda anemlil akk d rebbi s lexdma-ney deg tudert-a ama yef ccer ney lxir ,acku amdan deg tudert-a yettażal yef tezidanin ,yettu d akken tella lmut , awelen igejdanen i yesean anamek n tesreħdt « wayiley anemmat,lemmut,laqeħt ».

Md 2 ađris 06 :

Ad xemsa n şalwat

Ad lhiy at zalliy

Tizeenin ad takżin

Tisemesis d lemuðan ya limam

Ay-d lbuly n şellat

Rebea ferd ay-d tnyes

Caffeei d lewtar

Tin- yi tzalen

Deg tesdarin-a teswal-d yef usentel n tesreħdt, id yewwin yef yiwen n usentel anadday d « tażallit », tażallit d sas n ddin ,tella semmus n tażallit deg yal ass am akken i nufa-ad dag yifyar « ad xemsa n şalwat :tizaenin(tħar),takżin(εaser),tisemsin(mayreb),lemuðan(sbeħ),tnyes(εica),dayen caffeei d lewtar.

Md 3 ađris 04:

A ḥamim lquran tift dayli win inger ni ɣran
A ḥamim lquran tift dayli win inger ni ɣran
A ḥamim-d rebbi wikyecen wiznan iyekksen
Testahled aḥamim akyanamud bugmamzie
Aseyat f tuyrudin almi ead n lkaebat na ressul
Tarim-as igran tarim-as aman
Ad layestahl ḥamiman

Deg teqsidin-a tesawal-d yef win i yaxettam lquran ,yerbaħ deg dunnit d lexra s leħsanat ,dayen yif wid ur neġri ara am akken i yellan deg yifyar « aḥamim lquran tift dayli win inger ni ɣran »,dayen yestahel ad ttawin-tt sufel iyil-nsen yer lekaebat n rassul am akken id yinna-d « aseyat f tuyrudin almi ead n lkaebat na ressul ».

Md 4 ađris 03 :

Lemmut ya lemmut ya lemhawem
Windayli g lexfa a nebbina
Sallah allah elik a sidna
Muħamed a nebbina
Iddin it tussu malayka lemmut
Ya nebbi at taw-yi
Yuznad ɣ-as serge wassa

Ya nebbi at taww-iyi

Deg teqsidin-a tesawal-d ȝef usentel tesređt asmi qerib ad yemmet nnbi ,ihus d akken ad yemmet isubed jibril yer nnbi yenna-yas : icegei-yid rebbi yur-k iwakken ad yekcem yer uxxam-ik qebbad lerwah, iwakken ad yaqebbad tarwiħt-ik , am akken i yellan deg yifyar « tussu malayka lemmut,at taw-yi,yuznad ȝ-as serge wassa ».

Md 5 ađris 07 :

Annaħ ya rebbi s lferħan

Nca llah menku wan ney-is sedi

A yi-d-yinni a s-inniy

Lislam d nebbi numen s-is

Lkaebet mani nezzul

A nużum ḥemdan a nseddeq

Ad wwađiġ g ukbis i weċċie

Tfi-yi fus addiw sidi

Deg teqsidin-a tesawal-d ȝef ddin n lislam, acku tebyna d akken lislam ybena ȝef tiwilin ,d akken a namen s rebbi d nnbi muhammed d uzum n remdan d usufey n lfetra, am akken i yellan deg yifya«lislam d nebbi numen s-is , lkaebet mani nezzul,a nużum ḥemdan , a nseddeq ».

3. Asentel n tmetti :

Tmetti d wayen i tesea deg iyeblan d wuguren id-yuyen akk imdanen ur teqqim ara kan akk ,imi ula d nettat tesea azal deg tedyezt n tamnaṭ n gurara.

Md 1 ađris 27:

Mani ya raheγ mani ya qelay

Mani ig ya bateγ

Amekan i raheγ yifit-ya

Wamkan ig illiy

Mi raheγ raheγ dawlay-d ya-k

A ya ġedl-inu

A nebbi ah ya lall-inu lala ut nebbi

Aya seyut ney wudma

A yatyut aseqaq an ażlulay

Mi yi yelwa rebbi lay dawlay-d

Deg tesdarin-a tesawal-d yef yiwit n teqcict teğga tiyremt-is asmi tella tesea 16 iseggasen di leemers ,deg tallit-nni n trad i yellan gar snat n teqbilin,truh yer tiyermi nniđen iwkkien ad ttidir deg-s teċac azal n 20 iseggasen,asmi d ujal yer lasel-is txaq yef tmurt-is d wakkal-is , akked d ugedud n tmetti-nni.

Md 2 ađris 14 :

Inn-id neċam suġna

Wagi gaε abrid ig lliy

Abrid ig lliy ayed lmahalik

Atqayt a rebbi a seg lmahalik

Wi-iyi halken wa tehelkiy

Yettaf-iyi fus-inu yesbid-iyi
A rebbi ya ubrid ihedda-yi.

Deg teqsidin-a tesawal-d yef ihekkud urgaz d akken yesea imeddukal diritten ,yiwen wass deg ussan n rebbi ixem deg uqerruy-is ad yerwel deg tmenni ad iruh yer tmurt nnipden , llan xedmen ayen ur nelhi am tukerda... yiwen n waas ibya ilmezi-nni ad ibeexed yef tekrkas -agi n diri .deg lawanni yella i deeeu i rebbi akken ad d-iheddu yer ubrid n sewab am akken i yellan deg yifyar « wagi gaε abrid ig lliy, atqayt a rebbi seg lmahalik ,a rebbi ya ubrid ihedda-yi ».

Md 3 ađris 28 :

aħebib an wi yeħben liman
terra tussa-d aela xxir
ferħan-t a timellal
as labrber wadda tekki
la wsint-d ya liman
la sasen-tt g lebab n carewwin
at zzur ssaliħin
ut mussa la tgessa ya-sen.

Deg tesdarin-a tesawal-d yef yiwit n teqcict teğga tiyremt-is asmi tella tesxa 16 iseggasen di leemer-s ,deg tallit-nni n trad i yellan gar snat n teqbilin,truħ yer tiyermi nniżen ikkien ad ttidir deg-s teċac azal n 20 iseggasen,asmi d ujal yer lasel-is txaq yef tmurt-is (carewin) d wakkal-is , akked d ugedud n tmetti-nni « terra tussa-d ēla xxir , zzur ssaliħin, wadda tekki ».

4. Asentel n wansayen :

Deg tmitti taznatit yesea anesayen tin i terza-s, mexxalfen-tt yef timnađin nniđen ,tt-tewasen am deg tmeđriwin ama deg zyara.

Md 1 ađris 11 :

Sidi leħaġ belkasem ayi xeddam-nes

Aside muhammed aya εmud la nuġgi ya-k

Lala hiġa raħim at belħaġ

Sidi buyahyauccu drus

Ccix sidi lekbir ya lefatħa

Sidi basidi ya lefatħa

Ccix sidi etman

Sidi mussa nnebda bikum

Deg tesdarin-a tesawal-d yef usentel n ansayen ,yettmeslay-d yef lawlija ššalihin,akken id yettban deg yal tagzembタル wali yesε akud d adeg i tt-xedmen-t deg yal useggas.deg teflewit-agħi tebyina-d yal wali anida amekan i texdemen deg-s :

Wali şalih	Adeg anda xedmen deg-s wali-nni
Sidi lhaġ belkasem	Deg tmurt n zawya
Sidi muhammed	Deg tmurt n tablekuža
Lala hiġa raħim	Deg tmurt n talla
Sidi buyahya	Deg tmurt n buyrara
Ccix sidi lekbir	Deg tmurt n licha
Sidi basidi	Deg tmurt n fatis
Ccix sidi eteman	Deg tmurt n taħtayt
Sidi mussa	Deg tmurt n tawresit

Md 2 aqdris 28 :

Bubker wa eumar wa eutman seddiq
Cerif lgilalli cayel allah bih
Netta ad lwali nexsit a diban
Netta wa tiggi allah yenfaena bih
Cerif lgilalli cayel allah bih
Alyani cayel allah bih.

Deg tesdarin-a tsawal-d yef yiwen lwali (cerif lgilalli)lælit, yesæa lqima deg tmetti n gurara ladya yer yemdanen imeqqransen, ur hemmlen ara yef win ara d-hedder fell-as yef wayen n diri ,deg yal aseggas deg uggur ad xedmen zarda d tamqqrant ad d-eerden imedanen yer zerda-nni , am akken i yellan deg yifyar « cerif lgilali cayel allah bih,ad lwali nexsit a diban,cayel allah bih).

Md 3 aqdris 21 :

Sidi musa u-lhaġ
Uwec-anay-d naeret
A bab leġbal
Sidi berahim a ccix
Taya-k a rebbi
S uddem lmalayka
Larbae d lmerbuę
Lexmis d lfutuh

Deg tesdarin-a tesawal-d yef lwali sidi mussa, deg yal aseggas deg ayyur n cewal deg wass n sa (07) xedmen asfugel deg taddart n tawresit , anda xedmen imawlan n taddart-nni ulyu i yemdanen i zerda deg larbea ad tiyri n lquran d ass lexmis ad zerda,mi ara d-fakken imekli dəun i rebbi s rehma i lwali-nni.

5.Asentel nTafellaht :

Deg tmetti taznatit yettidir umdan sumata seg tafellaht, taneggarut-a ttawin-td fell-as tmedyezt,akken i nezra deg teqsidin n “Aħebib liman” :

Md1 adres:28

Cerif lgilalli cayel allah bih

Alyani cayel allah bih.

Ccejra lmuluε lala ya taħdaħt

Igu gaw tlelli yennayben bab-nnes

Tifray itilli tayjeħt i welgun

Deg teqsidin-a tesawal-d yef leflaħt d allalen i tt-seqdacen deg tafellaht , am akken i nufa-d (ccerjra lmuluε ,taħdaħt(tebxsisin) , tayjeħt , welgun).

Taggrayt :

Deg taggara n ixf-a nesawed bli deg tamedyezt n uhellil ,tesea isental icennun-t fell-asent am tayri, taserdt, timetti,taflaħt...

Tamawt: ahellil yella win n yergazen,yella win n tlawin nekkni newwid yef
tmedyezt n uhellil n tlawin.maca yella uhellil yexled gar yergazen akked d tlawin.

Taggrayt tamatut

Tazrawt-a tela-d yef yiwen n uħric n tsekla tamaziyt, aneggaru-a ur yettwassen ara aṭas, aya d win icudden yer tewsit n tmedyezt n uhellil n tlawin deg temnaṭ n Gurara. iswi-nney d askan n tmedyezt d wamek tga deg temnađin-nni, iwakken ad nessiwed ḡer yiswi-ney nruḥ nexdem tasistant deg wannar, anda i d-nufa timsulya (timyarin lbaraka n timimun) d nutnti id aγ-d-yefkan kra n yidlisen icudden ḡer usentel-nney.

Deg umahil-ag-i-ney nessawed ḡer kra n yigemmad ad nebder:

-Assebgen n yisental i d-tettawi tmeṭṭut taznatit deg tmedyezt-is ama deg tmevra lawan n lħeni, ney tesrqt iwakken ad yeżżu ddin deg tmetti, yella dayen yef tayri, tafellaḥt.

Sin nexdem tasleħdt tasentalant anda i d-newwi awal yef yal asentel, id yusan deg ssenf-a n tmedyezt.

-Nessawed ad negmer 28 n yisefra s wazal-is win yettużalen ḡer temnađt-a: timimun..

-Tizrawin i izemren ad mmagent yef usentel-a:

Aserwes gar tmedyezt n tlawin ḡer leqbayel d tin n Gurara.

Deg taggara nessaram ad d-illin-t tzerawin timaynutin ara i ikemmien deg usnerni n usentel-ag-i n tmedyeztn tlawin, imi aneggaru-a d win yuklalen azal ilmend n txuṭert-nni i yekseb.

Iybula :

a.Idlisen

- **Bellil Rachid:** «*Textes Zenetes du Gourara*» Ed. CNRPAH. Alger. 2006.
- **BERGUEZ :** « *Introduction aux Méthodes critique pour l'analyse littéraire* »,Ed.Dunod paris 1999.
- **Jolle Gardes – Tamine** “ *introduction à l'analyse de la poésie – vers et figures* ” Ed,P.U.F ? Fracnce 1992
- **Mouloud Mammeri** “ *les isefra , poéme de si muhend umhend*” Masepero, Paris1969.
- **Mouloud .M** “*L'Ahellil du Gurara*” Ed. De la Maison des science de L'HOMME .Paris 1985.
- **Mouloud Mammeri:** « *culture savante,culture vécue* » Ed.Tala .1991
- **Pierre Bourdieu**, in mouloud mammeri “ *culture savant culture vécue* ” étude (1938-1989) ed TALA alger 1991
- **Salhi Mohand Akli** : «Poésie traditionnelle féminine de kabylie » Ed ENAG. Alger. 2011.
- **SMEKENS.W**,Thématique,méthode du textes, « *Introduction aux textes etudes littéraires sous la direction de mourice et frand Hally* »,Ed Ducole 1987.
- **VESSEVIERRE. J**, Littératures. «*Textes théoriques et critiques* » ,Ed Armon Colin,2004.

محمد سالم بن زايد" /هليل نتغورارين" دار الارشاد للنشر والتوزيع 2016

عبد الكرييم بن خالد" /اهليل تاملات روحية و مسارات تاريخية ضمن التراث القوراري" ديوان الاهليل
نشيد قورارة الاذلي. محافظة المهرجان الثقافي الوطني لاهليل. دار الكتاب العربي الجزائر 2017

b.Sites internet

https://www.researchgate.net/profile/Tahar_Abbou/publication/333339208_alshbyt_aldymqraty aljzayryt aljmhwryt althqaft wzart althqafy llmhrjan_alsabt_ altbt ahlyl qwrart bmntqt 26 dysmbr 2013 tymymwn almrkzyt almktbt al aldyny w aaljtmayt aalbad khall mn hlyl alqsayd mn/links/5ce79da8a6fdccc9ddca7535/alshbyt-aldymqraty-aljzayryt-aljmhwryt-althqaft-wzart-althqafy-llmhrjan-alsabt-altbt-ahlyl-qwrart-bmntqt-26-dysmbr-2013-tymymwn-almrkzyt-almktbt-al-aldyny-w-aaljtmayt-aalbad-khall-mn-hlyl-alqsayd-mn.pdf. consulté le 25/02/2022 a 16:50.

<https://dspace.univ-ouargla.dz/jspui/bitstream/123456789/21030/1/hadji-aiman.pdf>. consulté le 27/02/2022 a 11:30

<http://dspace.univ-tlemcen.dz/bitstream/112/14419/1/BELHADJ.pdf>. consulté le 10/03/2022 a 20:05.

<https://www.asjp.cerist.dz/en/article/22521>, consulté le 13/03/2022 a 12:30.

<https://www.djazairess.com/aps/105522>. consulté le 02/04/2022 a 09:00.

Tijenṭad

1. Ammud :

1.lajanu

Bismi allah wa bi llah
Lajanu ya lajanu
Arbu ig fell-yi tisent³⁷ ad weddi
A tifaxxatin³⁸ I ywam-d an narru-mt
A lajanu ḥaşa ad wurra
Micek εacray abeεid nakki
Sidi qada ubihi ucci-yid³⁹ yell-k
Iggen nehar ammu ad yemmut benadem⁴⁰
Ad yeqqim iħħir bulefayel.

³⁷ -Tisent=Imelaḥ

³⁸ -Tifaxxatin=tıqcicin

³⁹ -Ucci-yid=effek-yid

⁴⁰ -Benadem=amdan

2.Besmi Allah

Besmi allah arahman arahim

hebib allah ueala muhamed

Albacir a nadir sirağ almunir

Siyedna muhamed εziz allah uealih

Isem-Is cafie-ney isem-is muhamed

Muhamed muhamed ssaliw εla muhamed

Cafieni muhamed γada yum lqayyama

Ssaliw εala muhamed

Cafeeni ya muhamed

Yada yum lqayyama.

3.lemmut

Salla allah εlik yasidna

Muḥamed a nebbina

Salla allah εlik yasidna

Muḥamed a nebbina

Alahuma salli wa sallem

Elih hewa lfatbinih

Iddin ig tegiγ nec I wull-inu

Walli snay γa nemmat

Iddu id nebyaht laysefray

Teħuz-iy-d laqhet⁴¹

Lemmut ya lemmut ya lemhawem

Windayli g lexfa a nebbina

Sallah allah εlik a sidna

Muḥamed a nebbina

Iddin⁴² it tussu malayka lemmut

Ya⁴³ nebbi at taw-yi

Yuznad⁴⁴ γ-as serge wassa

Ya nebbi at taww-iyi

Inna-yaş faṭna waccek taġanġan

Iwad γli g lexfa a nebbina

⁴¹ -Laqhet=laxert

⁴²- Iddin=zik-nni

⁴³ -ya=yer

⁴⁴ -Yuznad=iceyae

Salla allah εlik a sidna

Muħamed a nebbina

Eziz-inu ya muħamed a nebbina

Yilam⁴⁵ sekkar a muħamed a nebbina

Leesal uğġa⁴⁶ a muħamed a nebbina

Bu faṭima a muħamed a nebbina

Ya muħamed a nebbina .

**

⁴⁵ -yilam=am

⁴⁶ -uğġa=s waṭas

4. Axettam n lquran

A ḥamim lquran tift⁴⁷ dayli win inger ni ḡran

A ḥamim lquran tift dayli win inger ni ḡran

A ḥamim-d rebbi wikyecen wiznan iyekksen

Testahled aḥamim akyanamud⁴⁸ bugmamzie

Aseyat⁴⁹ f tuyrardin almi ead n lkaebat na ressul

Tarim-as igran tarim-as aman

Ad layestahl ḥamiman

A leqran tarim-as igran tarim-as aman

Ad layestahl ḥamiman

Lequrat seediti yif n mmi-s yati lluh

Lequrat seediti wada n tilluh

Tarim-as igran tarim-as aman

Ad layestahl ḥamiman

Leqran aḥamim n leqran

Tift dayli win inger ni ḡran

Aseyat f tuyrardin almi ead n lkaebat na ressul

Imedhan d ḥaffid

Uqbal leħajja ya lala

⁴⁷-tift=ifazen

⁴⁸-akyanamud= iwakken ad tt-id-xedmey

⁴⁹-aseyat=ddmen-t

Imedhan d ḥaffid

Uqbal leḥajja ya lala

Aḥamim n leqran tift daylı

Win inger ni yeran

Aḥamid n rebbi

Wikyecen⁵⁰ wezman

Asyemt f teyrudin almi εad lekaεbat na rssul.

*

⁵⁰-wikyecen=wid ik-deyfkan

5. Allah ya allah

Besmi allah wa lillah leħamid
Wahħdan-s waylaya-s⁵¹cerik
Wa cukru li allah a nettub
Subħan a rebbi la sugguy⁵² ttuba
Laylanu fana ut nebbi
Bely-as slam I muħamed
Xirawen⁵³sefdit⁵⁴nnur ihit
Watysi fus I dabba
Asetayfer allah a bunaddem
Yeqqim allah a bunaddem
A tuggum s slama
At dawlem s slama.

⁵¹-waylaya=ur yesea ara

⁵²-sugguy=bgiy

⁵³ -xirawen=balak

⁵⁴ -sefdit=mmuqqel

6.salli ela şahib risala

Muhammed salli ela şahib risala

Numen si-s wat nezri

Allah yerhmu

Ad xemsa n şalwat

Ad lhiy⁵⁵at żalliy

Tiżżeenin⁵⁶ad takżin

Tisemsin⁵⁷ d lemudan⁵⁸ ya limam

Ay-d lbuly n şellat

Rebea ferd ay-d tinyes

Caffe ei d lewtar

Tin-t yitzalen.

⁵⁵ -ad lhiy=ad beduy

⁵⁶ -tiżżeenin=duher

⁵⁷ -tisemsin=lmeyreb

⁵⁸ -lemudan=tasbehit

7. Sidi ləaziz a mulana

Sidi ləaziz a mulana

A lkarim a yi wa yebxel

Besmi llah a rehmani

Ism-nk a rebbi i da ya neziça⁵⁹

Ya wambun dima nessawal

Xsey a yi-t-bariq seg leqeudat

Itari g zman imeħu s lxir

A ya tżad a mmis n bnađem

Yum lih a yum lmaęcar

Xemsin alef tella maęduda

Lweqt i tulli s aqara

Lfaq tujaten i teqdiħt

Iżżejen inni i yektan

Ecç iyyam f nhaq jdida

Tella teęşer tezher

Am lmięad n adu iggu

Irumyen i ya naħel

I wa nummin s nabi ləarbi

Innen yereban ayesum⁶⁰

Ad selkay⁶¹s fud d cħra

Cci ya txelxalt

⁵⁹-neziça=nezwar

⁶⁰-ayesum=akesum

⁶¹-ad selkay=ad ɛeddiy

Cci ya tekrumt⁶² iyyiz
Cci y dub kullu wa yelli
Cci yir am lħut g lebħar
Ad ya-k-etay salihin d leaṛċ
D lkursi ya-k qebli-yi
D wi testađ s adu leelam n ucfie
Nec d baba d yemma d inselmen
Ut ennbi-nay ay takenzit
Nehcej henżut am l-ġinun
Wi tueen d wi eaşan jmie
ta yuhħder ta yewsel
Turi tfuyt⁶³ al abengu
taeħwa⁶⁴ n seyyed adam tewħel
Cafaċċa-ney gi tiddeħt
Wa yawen-zmiy inna-ya-ney
I yi wa thlumem gi tqel
Ya brahim a ney-yamer
Eissa d nuħ a ney-yallen
Ya wi eerġen g samawat
Leelam-ns ay d lmeħur
A ya s-ennah s l-ġid-nnay
Illan dax-tnin⁶⁵ innin

⁶²-tekrumt=tamegrejt

⁶³-tfuyt=ittij

⁶⁴-taeħwa=arrac

Iebeden tara s yeziy
Ahday msakin la mmun
Manek isiren nsiru d-sen
Annah⁶⁶ ya rebbi s lferhan
Nca llah menku wan ney-issemi
A yi-d-yinni a s-inniy
Lislam d nebbi numen s-is
Lkaebet mani nezzul
A nużum ḫemdan a nseddeq
Ad wwađiy g ukbis i wecfię
Tfi-yi fus addiw sidi
Idiwdey xuř lečayn
Lferdusiya a d-es-nezha
Leħsen d ueaşı isteyfer
Kul-ha yus-ad nabbi ixetm-as
Semħ-iyi g siyi at
A d-as-teemen lemħasid-ans
Ay acfię a nabbi hira-k⁶⁷
Aggi-yi-d⁶⁸ ya⁶⁹ yiđ n tiddet.

⁶⁵-dax-tnin=nniđen

⁶⁶-annah=anruħ

⁶⁷ -ħira-k=balak

⁶⁸ -aggi-yi-d=egg-yi-d

⁶⁹-ya=yur

8.Rebbi Ya Rebbi :

Rebbi ya rebbi hewan fell-yi
Mani ya rahey⁷⁰ mani ya qelay
Amekan irahy layifi-t
Ya wemkan igelliy
Mi rahey dewled ya-k aya jdil-inu⁷¹
A taεzizt umud-iyi amkan ad εemmiy⁷²
Uceya-s⁷³ ull-inu tec-yi-d win-s
Mi tudan⁷⁴ taħbibit admej
Mi teħla ad ħliy
Ula mi temmut ad mettay
Ad nedlay fides-nes
Wull-inu yegmu yegallas
I yemmut labuda idiruh
Ull-inu meğruh la tħarħd-yi.

⁷⁰-mani ya rahey=anida ad ruħey

⁷¹-jdil-inu=amekan-iw

⁷²-ad εemmiy= ad zedqey

⁷³-uceya-s =fkiy-as

⁷⁴-mi tudan=mi tuđen

9.mama leezari:

Mani ya rahey

Mani ya qqimey

Mani ya batey

Amkan irahey

Yiff-itt amkan ig lliy

Aeeziz d taezizt

Mutt-as amkan

Ad emiy da-ya⁷⁵

Wi ilulen yegmu⁷⁶

Yeqqal⁷⁷ i lmut

Labud ad iruh

Zriy leegeb

Tezru tit-inu eegebayen

zriy tyaziqt tusi⁷⁸aklu

Tgig taqellalt

Zriy tyudhent

Tessen i thekkast

Tuci ddez i lerq mama leezari a yemma hama.

⁷⁵-da-ya=da-agı

⁷⁶-yegmu=yemşur-d

⁷⁷-yeqqal=yetträğü

⁷⁸-tusi=l teddem

10.kali:

La bdiy yyak ssalat f nebbi

Yelhet iđu amhews-tt g kali

Wa nteğgi taymeħt s umkan ya umkan

Tiġgi timimun d mani yella kali ⁷⁹

Allay n at seid ihi la yetban ⁸⁰

Lakennex yemmut din-ya ya llisi

D slam fellawen a wid inieman

Ad neweed badu d tiġuni⁸¹

Ad nsu beeda akeb n waman

Sekka tiħġin lebxu d lğawi

Izat igga neda-t i lemħan

Ayrib lannah kemmus zzieli

Deg ya ccix akeb n mulay hmed ameqqan

Gi timedlin igen nhar dax-necni

Ad irħem rebbi ameqqan d umezyan

Yellah-t ad naħ-t ya īga nna εli

Kdima mliħħan ttura-n iġemġan

Kdem d uyam yak ikan din-i

Wayasi cal⁸² imu ad iban

D sana ya mensur yak emiyy dinni

⁷⁹-kali=taddart deg temnaħ n timimun

⁸⁰-la yetban=yettban-d

⁸¹-tiġuni=tala

⁸²-cal=akal

La yettudu g hellil ayed netta yuean

Aymi ad issu ayi

Ad nec ayrum ad nfeqqa lkisan

Ad naħ ad nebda yak s lexlafi

Sis-ya⁸³ad neweed ibad ameqqan⁸⁴

A sidi ħakuð mulay εebd lhi

Yekmel sselket yextem lquran.

*

⁸³-sis-ya=seg-s

⁸⁴-ameqqan=ameqqrar

11.sidi lehağ:

Sidi lehağ belkasem ayi xeddam-nes

Aside muhammed aya εmud la nuğgi ya-k

Lala hiğa የahim at belhağ

Sidi buyaḥya uccu ⁸⁵drus

Ccix sidi lekbir ya lefatħa

Sidi basidi ya lefatħa

Ccix sidi etman

Sidi mussa nnebda bikum

Mul lewağda ya εnayti

Sidi bah-inu da muhammed

Xiram şehdayi ya yyid n miəad

Ad giy ⁸⁶leħni s leqalya d lemisk

Lala hessa wid γambab-nem

Mi gu tisemsin tulyad⁸⁷ aġenna⁸⁸

Nec allah a rebbi a rebbi nec allah.

*

⁸⁵-uccu=seksu

⁸⁶-ad giy=iwakken ad xedmey

⁸⁷-tulyad=tuli

⁸⁸-aġenna=sufla

12. Asidi yeεmar:

Aside yeεmar asid yeεmar

Sidi muğamed waεmer

Mekka wa lemadina qebley leqablet

Cerqan, wa yarban ccix sidi εtman

Ad zawyet aside εemar

Anđur sadta sidi εemar

Mulay ṭayeb a sidi εmar

Dar alwezzan a sidi εmar

Sidi bugħġamea a sidi εmar

Sidi basidi a sidi εmar

Aredayyat allah a sidi εmar

Wa lwaldin a sidiεmar

Anegsa ya kali asidi εmar.

13.Ayemma:

Besmi allah abdit a lefataḥ
Sidi-inu yehwen ya-s lexxir
Acem giy tabut a yemma
Wa cem atizeny timadlin⁸⁹
La ilaha illa allah mulana
A leaziz sidi rebbi
Ayeğ-inu day a yemma
La ull-inu ymecti-yi⁹⁰ ddem⁹¹
Akka seg amkan yiffuh
Yiffuh leward d lemask
La yeffuh leeamber yi wacfiy.

⁸⁹-timadlin=timedlin

⁹⁰-ymecti-yi=yemketyid

⁹¹-ddem=

14.sidi ya rebbi :

Sidi ya allah allah

Isem-k a rebbi aeziz

Alah yeelam ma biya

Yeelam dewwa-inu

It ddawa ull-inu

Wa cciy uwald bab-inu

Inn-id neeam suđna

Wagi gae abrid ig lliy

Abrid ig lliy ayed lmahalik

Atqayt a rebbi a seg lmahalik

Wi-iyi halken wa tehelkiy

Yełṭaf-iyi fus-inu yesbid-iyi

A rebbi ya ubrid ihedda-yi.

**

15.sidi εabbad :

Bisemi llah wa bi-llah a nebd a rebbi
A ya-k neipd a nnbi wa shabu εecra
D nnur n εetman d sehr n εali
Seṭṭa la qqimen din a temda εecra
Va seğret la bayeent la cheden selmen
Ayen nniya i mi ched s lferdusiya
Ğemea-nay a rebbi d sen ya yefaden n cfie
G lyaqutat n dheb kul ay d lyaqqut
D lemhan la fercrn la neggu⁹² fell-asen
A d-es tilli l islam g neem d naeim
Wi yexsen yere la igabel lemdan
Ad ibda mani gi yeqqim yelha g lquran
Ad itrek ma wa nelliq ibeεed cciṭan
Sidi rebbi a t-inġa kullu seg nirān
Sidi-nu si baeziz baley a ya k-inniy
Sey-d⁹³gli s nniyt-nk a tebbid awal
Win bahed-inek leqtib lwali
Sidi εabbad a ccix isken g lqifar
A ġebbar talfin ya sidi musa
Nay sid lhaġ leħsen ccrif illa ġar-asen

⁹²-neggu=nettdu

⁹³-sey-d=ħesyd

Sidi εabbad a lyul nella g lhem-nk
Nussa-d ya-k⁹⁴d tæwa-nk li xiddam-nk
Nexş ya-k a sidi lxir uwc-iyi-d lqewwet
A tesea n şalħin s lyarb a lcarq
Lbħur-nk la ħawlen kul-ha ad iyerf
Rebbi ad irea taεwa-nk⁹⁵ lqnadil Iwan
Leħġab i wi t-izren la yeğbaryehla
Mi yenni sidi lxil la tteeğben lguman
Mera ad ifeγ d atbi mera ay d tawes
Mera ad ifeγ d lbaz ya midden i d-yussan
Inni wa n tżalli wa εebden rebbi.

⁹⁴ -ya-k=γur-k

⁹⁵-taεwa-nk=arrow-ik

16.A Imuḥammada

A Imuḥammada a rebbi hda-yi
Ləarabi sidi mulay lhadi
Bismi llah bdit neşelli dima
Bismi llah a rebbi u fekk-li hbali-i
La ila wuğğa bla ma ndiru
Taya-k⁹⁶ a rebbi s wudm-nk
S wudem n ucfie taya-k lbari
La illah il allah lmektub yuri
A mi wa yuri a wa da iğari
Wa y-am smiħay lemħibet-inu
Tteam i ya m-uciy a m-immud fuqqu
Uciy-am leahed s lkutub kamel
Taæet d niyyet f iddis-nay lğıra
Tara wa tehwin a lbuhali
Texş miya n ccert s lpewhal n uray
Wa giy akerwat raħen geġn-iyi⁹⁷
Wa giy tmae tamaeay tizlafin
Wa giy aşiyad tħeesiy ilğayen
Wa giy d ameċcuq εecqay titbirin
Bismi llah bdit nşelli dima
S isn-nk ya rebbi u fekk-li hbali

⁹⁶-taya-k=ttemniy

⁹⁷-geġn-iyi=ġan-ayi

Lla εica bahi tawerdet g iri
Tarebeit n fas wa tedei lqimmet
Tussi aniġiw⁹⁸ tussi wi d yussen
Eica bakka-nu a leħlib şafi
Maya la teccid akeb⁹⁹ n lebtima
Bismi llah bdit nşelli dima
S ism-nk a rebbi u fekk-ni hbali
S wuddem n ucfie taya-k a lbari
La illah il allah lmektub yuri.

⁹⁸-aniġiw=inebgi
⁹⁹-akeb=cewwiż

17.şalatu əala muhammad lhacmi

Sidi brahim

Taya-k s uqehbic-nk¹⁰⁰

Taya-k çağara tin-k

Cağara lmuntaea

I g iereğ nabi-na

A cfie ay d wu-ya

La illah il allah

Ma ydum ḡir dayem

Leeceq d tara usen-d

Sen idsen la barran

Tulli at səid

Tgeyel ya sidi eli

Lwaġda tekku s-is

U-ġazi i g tegyel

Tuşsel tabelbalt

I g tekmel leċċawet

Ad ifged¹⁰¹ wul

Sebe iyyam ad ittu

La illah il allah

Ma ydum ḡir dayem

Acfie-inu raşul allah ḡit-ni

¹⁰⁰-uqehbic-nk=leğamε

¹⁰¹-ifged=yessufuy-d

Wi mezgat uyıl-ns

Adimmud lbaṭel

Wi gezzel¹⁰² meskin

Leħq-ns ad i ዘah

Ula mi yesiwel

Midden gaε a t-lcin¹⁰³

A s-innin emci

Iggu a dak lbuhali

La illah il allah

Ma ydum γir dayem

Ay acfiε-inu

Cek¹⁰⁴ allah lyit-ni

şalatu εala muhammad lhacmi.

¹⁰²-gezzel=amezyan

¹⁰³-t-lcin=tilkin

¹⁰⁴-cek=kec

18.lwahida

Ila lluh la illah

Wa muhammad ɻasul allah

Bismi llah a nattef¹⁰⁵lebhur

Va tara xsey-t

Tara temmud iearuejen

Tulli sma llah allah

Ila llah a lwahida

Sidi musa sidi brahim a εnayti

Sidi musa izru maziq a lγucma

Cil-awen a lemhasid i te twa nyis

A wult ba-hman

A zinab a fanna

A lealya baleγ-d γ-li

A γam-gniγ¹⁰⁶ ikket¹⁰⁷ tkieda

Lγir-nem wa li reybay-t

Wa li xsay-t¹⁰⁸ a sidi rebbi

Sidi rebbi la yeddiw-di irea-yi

S uheq iddin ay d nabi i lislam

La taya-k s lkun-nk

Vir id-ennat wciγ-am leahed

¹⁰⁵-nattef=ad nekcem

¹⁰⁶-γam-gniγ=am denfedy

¹⁰⁷-ikket=yiwet

¹⁰⁸-wa li xsay-t=ur byiy ara

Uciy-am fus

Ma reýbay ula xşay ýir cem¹⁰⁹

Wi semgawen sidna adam

D yemma һawwa baed lxeřgat

Isemgaw-iten ǵmiec uffin¹¹⁰ taewa

A ney-isemgaw¹¹¹ inec iddem

A tu xşay

La ǵulley limin şadeq

I s wa hentay

Ęamri baba wala mma

I s wa sen-hedtay

Stahelen imrabden

La stahlen uğga a tafyult

Sidi һmad u-εutman

Wa m-iggig¹¹² lgar wa m-illiq

Llah la ygeel-k g ayen umkan

Allahu sidi allahu a lwaһida.

¹⁰⁹ -cem=kem

¹¹⁰-ueffin=uffan

¹¹¹-ney-isemgaw=nemlal

¹¹²-m-iggig=ma yexdem

19.şalatu εla nnbi muḥammad learbi

şalatu εala nbi
Muḥammad learbi
Imumnen timimun
Innit-iyi tambakt¹¹³
Netmena knim naşel
Wa tuqif lquđret
Lmektub ad iğra
Bismi llah f awal
A t-ariy igu gmi-t
A t-eħşun leuqal
Wa yi da tkedben
Bismi llah rebbi g ul
D acfie ḥa midden
Taya-k s lembayk-nk
Ljamię i s-ħa tgaw¹¹⁴
A babekra d εumar
Siyyid εali zeim
Lwalfet tuεa¹¹⁵ mliħ
Wa teħwin lemħibet
Bismi llah ad wahbay
Iles-inu i dker

¹¹³-tambakt=mabruk

¹¹⁴-tgaw=tegmer-d

¹¹⁵-tuεa=tuεer

Ad meğday şebhanhu
Ismawen-ns inni yemdan
Sidi ħaca ma ymel
Leati infae g ul
Ula lyir n tiddah¹¹⁶
A terşa g lard-ns
Alem a gelb-i hda-t
Ula d azeqqu¹¹⁷ a nnaħ
Ya lgdud-inu a nżur
şalat əla nnbi
Muhammadlearabi.

¹¹⁶-tiddah=axxam

¹¹⁷-azeqqu=lluh

20.sidi mulana εalem

Sidi mulana εalem

Allah mulana εalem

Mi yuffiγ a rebbi

Wi yuznay¹¹⁸ ikka iṛṛah

Wa isufuy sser

Ula d ihuliyen-ns¹¹⁹

A s-yinni i lyaqut

Lbahya tin i xşey

Nhar i cem ferqay

Imeṭrawen¹²⁰ seg ass

Wa yecci wa yeswi

Lyib fell-as lwen

Wa da yenqil tanqelt

La yeğgul¹²¹ wa t-iyris

Wi s wa nesin uray

La yebda s nuqret

Ad bđan tiwizayt

Tinzert-nsen furxi

Lmesk d leywali

La yezza-yam i wcal

¹¹⁸-yuznay=cegeey

¹¹⁹-ihuliyen-ns=lqec-is

¹²⁰-imeṭrawen=imetṭawen

¹²¹-la yeğgul=yegul

Alfayen bismi llah

La mattiy ḡenb-ns

Aḍan d lemfaşl-ns

Uḍay tħaciy¹²²

Mattiż ssag-ns

Ify-iyi leξqel

Sidi mulana εalem

A mulana εali.

¹²²-tħaciy=teyli

21.li llah ay arsul

Li llah ay arsul

Rebbi d muhammad

şaltey fell-ak

A ləarbi lhacami

Ccix sidi musa

Taziri gi tesfawt

A bab leğbal

Sidi brahim a ccix

Usyiy laelumat

Sidi lhağ belqasem

Sidi musa u-lhağ

Uwec-anay-d naeret

A bab leğbal

Sidi berahim a ccix

Taya-k a rebbi

S uddem lmalayka

Larbae d lmerbuε

Lexmis d lfutuh¹²³

Ġemea meġmuε

Ġemε-iyi d wul-inu

Mi d γ-li yedwel¹²⁴

¹²³-lfutuh=şadaqa

¹²⁴-yedwel=yuγal

Sgi lhabbus-inu

Mi k-inna¹²⁵

Sir gfa-yi ¹²⁶ya

Li llah ay arsul.

¹²⁵-mi k-inna=mi ik-d-yenna

¹²⁶-gfa-yi=icat-ayi/deqqes-ayi

22.La illah ila mulana

G nhar lğumuęa qbel azwal
Tulli-d lyaqut s yigran¹²⁷
Tekku tiyuni teemma-d s-is
Tesiden tayelust s ubahda
Tuttef ya lbeliet teżul d-es
Teffay ya wammas n tiddeħt
Tezelz tixelufin d ubahda
Tuccu iħeq n rebbi maelih win
Tuttef tažeeqqa¹²⁸ teqqim d-es
Tebbi-d tissit¹²⁹ ya wudm-ns
Lmeswak d żellu iqda zit
Teffay ya wammas n tiddeħt
Tebbi aqerdac ney azdi
Cay nini leħmam-ns yutf-ad γ-as
S tkuma ya deffa¹³⁰ ney asga
D uqecim n tnissa yellā g fus
Laraħen tamesrit sen idsen
Mi tenfeq ney yenfeq maelih win
Lmeċcuq a tleqqi yerwa lhem
Liwaz d uxemmem d uğuġu

¹²⁷-s yigran=seg tabħirt

¹²⁸-tažeeqqa=taxxamt n tiġi

¹²⁹-tissit=lmeri

¹³⁰-deffa=deffir

Wa yeħmil aġimi ya midden
Migu šif ya wuqraf cta dfa
La irah ya cuf-inu s urayd-ns
Seg anu ya wanu wa yi t-ban
Ya wanu wi niċčin nelqa-t d-es
Zzin-ns eemri wa t-zriy a Ifahmin
Iseglawen g fasn-ns la sfiden¹³¹
Ya xalti ya nesħani tebuded
Ayen l'mal i m-ewciy irah d-em
Wa s-is da nsafer wa hiġħay.

¹³¹-sfiden=ttwalin

23.li llah ay ul-inu

Li llah ay ul-inu iwa ya dadi
Bismi llah bdit mulana netleb li-k
Lwaldin d lefħ ul leccyax-inu żżan
Sidi rebbi ay d asfa-nu ad hliy
Sidi rebbi ta ya-k mudday
Yiwi-yi yemma la yiwwi-yi baba
Li llah lhemd dawi-ni nebra
Eemru wa yehwil wa yenfi waed-u
Nedħay ccix-inu mulay ba dahman
Bab n tcacit itenni tagħmaħt
Tinzeħħt am sif tulli g lewgħah-ns
Uglan imellalen la ħsen f turiya
Li llah a tara ta-ya-m mudday
Wa-yi tehwined wa-yi teryibed
Rebbi ay d lwakil-inu inec iddem
Leħħal ney leħram manek i d yussu xṣej-t
Mi tex qed a tara am ngig¹³² lhabus
Wa tħiqed la yegg-am lkabus
I cem d wul-nem a lla ġa sidi
Li llah ay ayt-ma uct-iyi-d eddi
Ad żdey¹³³ leewin d ulem şaber

¹³²-ngig=nexdem

¹³³-ad żdey=ad zeddey

Syiy aqedid la nsafer ya gabes
Tayrut ya teyrut udem ya uddem
Mi texşed a tara am ngig lhabus
Sidi ya rebbi ta ya-k mudday
Nedhay ccix-inu mulay ba dahman
Tinzaħt am şif tulli g lweġħ-nis
Uglan imellalen la hsen f twizayt
La tdiqi ya nefsi la tedhec ya gelbi
Sidi ya rebbi ta ya-k mudday
Iġgi-ji weħdi tayrut wa tuddin
Tayrut ya teyrut udem ya wudem.

24. Dayyem allah a ul-inu

A yul-inu kulci day a diyfut

Adyam allah a yuli-inu

Kulci day adiyfut

Laεyiγ at neεlay ya blis

Wa yeqqil ad yeraḥ

Wadda hemilay tutut¹³⁴

Ula aman ad sewway

Asebar fleyir¹³⁵ a yul-inu

Kulci day adiyfut

A yul-inu kulci day a diyfut

Adyam allah a yul-inu

Kulci day a difut

Adifut almaεcar

Du xellif am dunya

Ad futan lemhayen

Ad futtan leybayen

A ddunit a ddunya

Nec way yettagrid-d

Ayed ccen ula lemmal

A nema draḥ a sid agłoś

Layusyan-t lewart

¹³⁴-tutut=lemakla

¹³⁵-felyir=tayri

Nec aducciylehsaben-s

Aywa xaleqqant lemsayel

A yul-inu kulci day adiyfut.

.....

24.allah allah :

Sidi ya rebbi hewan əliya xeruğ n ruḥ

Arassul allah salla allah əlik anebbina

A nebbi lečarbi manek i yezəim asidi zamzam

Tenn-ayi yemma lewadin hewa walduni

Ređat allah wa lewadin hewa walduni

Ya lalli-inu lala ut nebbina

Cerfa wa cerifat aenayti a lebnu hacim

Inni-t lalli-inu innit gae allah a dayam

Aeziz ila hewa ya allah a allah adayyem

Lalli-inu lala ut nebbina

Mani ya raheý mani ya qelav

Mani igg ya batev

Amkan i raheý yifit-ya

Wamkan igg illiy

Mi raheý raheý daweld ya-k

A ya gedl-inu

Anebbi ah ya lall-inu lala ut nebbina

A ya seyut ney wudma

A yatyut aseqaq an azlelay

Mi yi yelwa rebbi lay dawlay-d.

25.lewaḥid a mullana :

Sidi yallah alwaḥid a mullana

Iggen¹³⁶ waḥid wahed wahdu wallin sen

Mi ti wa ysiṣ ucci-yid a rebbi lemmut

Ney aṭṭan an semduda miyat n eam

Terra da leċcaq assu idrust wa yallin-t

La temağda-nt ya rebbi kul yum cafet εini

Wanesber qallebi ma qdit cci

Wa nenesbar qallebi ay la illah il allah

Sidi musa sidi berahim aenayti

Sidi musa laydru maziy a yucman

Cellawen a lemħesid-nes isettwanyi-s

Sidi ahemad w leħaġ iggu¹³⁷ gasen tiylalt

Ya lnafs-inu ya lqaraqa ya lemcawca

Maya¹³⁸ wa tessinad malalli siggu tela lemmut ?

Wa ccam yemran accam yenha layuea lħal

Uhaq n yiddin iy nemehed ucciyam fus.

¹³⁶-iggen=yiwen

¹³⁷-iggu=ruḥ

¹³⁸-mayu=iwacu

26. Lexra :

Bismi allah zawery diker

Ula illah yir netta

Subḥanhu d leḥiyu wa yemmat ci

Lemmut n yidu¹³⁹ lekcaf

Ad iddu neddam

Yidin yettafy ul-inu

Wa ḡiley¹⁴⁰ anemmat

Iddu nebhay laġesfary

Lemmut lemmut iddu

La teħuziy-id laqeħt.¹⁴¹

¹³⁹-yiddu=ass-a

¹⁴⁰-wa ḡiley=ur εelimey ara

27. Sidi ya allah

Aeziz ila huwa ya allah a allah addayem

Lall-inu lala ut nebbi

Mani ya raheγ mani ya qelav

Mani ig ya batev

Amekan i raheγ yifit-ya

Wamkan ig illiv

Mi raheγ raheγ dawlay-d ya-k

A ya ġedl-inu

A nebbi ah ya lall-inu lala ut nebbi

Aya seyut neγ wudma

A yatyut aseqaq an ażlulay

Mi yi yelwa rebbi lay dawlay-d.

28. Aḥebib n liman

Ad aḥebib wi yehben liman

A cefie n lislam

aḥebib an wi yehben liman

terra tussa-d aela xxir

ferħan-t a timellal

as labrber wadda tekki¹⁴²

la wsint-d ya liman

la sasen-tt g lebab n carewwin

at zzur ssaliħin

ut mussa la tgessa ya-sen

ut siddi abde lhakam

la sen nas acella

laemna-nas i yehuba n lemask

di huba n lyawali.

Bubker wa eumar wa eutman seddiq

Cerif lgilalli cayel allah bih

Netta ad lwali nexsit a diban

Netta wa tiggi allah yenfaena bih

Cerif lgilalli cayel allah bih

Alyani cayel allah bih.

Ccejra lmuluε lala ya taħdaħt

Igu gaw tlelli yennayben bab-nnes

¹⁴² Tekki=tussa-d

Tifray itilli tayjeht i welgun.

Adiweni d timsulya:

Deg leqdic-iw d agmar n temdyezt n tlawin deg temnaṭ n gurara ,yesfek fell-i atas n wakud d allalen,ihi ilaq-yi ad ruḥey ḡer wannar,ruḥeyseg temnaṭ ,yer tayet degtumsalyut yer tayet, ihi timlilit-iw icerk-itен udiwni, timlilit-a tegla-d s waya.

Temlilit n timsulya:

Masəuda bali : tella-d temlilit-s deg 03/03/2022,yef saea 10 :30,asmi uwday yurs :

Nec : alxir fell-am a na masəuda

Masəuda bali : xir w ləafiya a yellı

Nec :maki telli-d yak labas ?

Masəuda :labas lhemd llah

Nec :usiy-d y-am bac ayed tinni-d ahellil n timtuṭin

Masəuda :merħba w sehla a yellı

Nec : at terħab si-sem leğnat

Nec :qbel i ya-nebda inni-yi-d ma teyrid ney walu ?

Masəuda :walu wa yriy ci

Nec : g mezwa inni-d isem-im ?

Masəuda :isem-inu ayed maswuda bali

Nec :acheħal g leċamri-m ?

Maseuda : g leċamr-inu 59 n yiseggas

Nec : tmedyezt i tebgi-d ad teciy-d ma ad tinam nej walu ?

Maseuda : walu ḥefday-t s yemma a tirħam rebbi

nec : mlih, at irħam rebbi

Fatima salmi : tella-d temlilit-s deg wass 05/03/2022, yef saea n 12:00 , asmi uwdey yur-s terhab-iyi-d :

Nec : alxir fell-am

Fatima salmi : alxir fell-am a yelli merħba

Nec : usiġ-d y-am bac ayed tuceyi-d iksin n tmedyezin n tisdnan ma tsenad ?

Fatima salmi : wah sennay akkem d-inniy akeb

Nec : mank yittaf isem-im ?

Fatima salmi : nec ayed fatima salmi

Nec : achal g leemer-im ?

Fatima salmi : liy g 56 n yeseggas

Nec : melmi id tt-wint tmedyezt n tisdnan ?

Fatima salmi : ttewin-tt -d g taslat d zayart d ḥafid

Nec : daħdu i selam-dam tmedyezt ?

Fatima salmi : slemday-ten s tislatin.

Qadiri saədiya :tella-d deg 09/03/2022,yef saəa n 10 :00

Nac : şbah lxit fell-am

Qadiri saədiya :şbah lxit a yellı

Nec : achal g leemar-im ?

Qadiri saədiya :g leemar-inu 50 n uesggas

Nec : isem-im ?

Qadiri saədiya : iesm-inu ayed qadiri saədiya

Nec : ma teyrid ney walı ?

Qadiri saədiya :yriy ,nec ad taselmadt g likun n alemmas

Nec : a massa la sugguy am dinniy bli nec tella-yayı tazrawt n master f tmedyezt n timtiñin n gurara , bıyıy ad tuci-yid akeb n isefra ?

Qadiri saədiya:allah yebarek , wah maəlih

Nec :isefra-yi ayed cem iten-d-yawwin ney semani ?

Qadiri saədiya:həfday-ten s ýur fañna niya

Nec : sahit mlih

Qadiri saədiya :bella mziya a yellı

L.H :tella-d deg sin n wussan ,deg 13/03/2022 ,deg 15/03/2022,yef saəa n 09 :00

Deg wass amezwaru ur teqbil ara ad tecuyi-d isem-is d isefra ,ass wis sin fahmay-t mlih maya la sugguy isefra-nni.

Nec :xir elikum,mank i tili-d labas

L.h :xir ,labas lhamd llah

Nec :beşiy ad tecuyi-d tmedyezt n timtuṭin n tamnaṭ n gurara gaε , axṭar la giy fell-as tazrawt ,ma tebyid ?

L.h :ih maəlih

Nec : teyrid ney walu ?

L.h :wa ɣriy ci

Nec :s mani i teħfed-t tmedyezt ?

L.h :hefday-t s yemma .

Zayedi wahiba :tella-d timlilit s-is deg wass 28/03/2022,uqbel ad ruħay yur-s sewlay ɣ-as s tilifun, ma ad zemrey ad ssej ney walu,tenna-yi-d wah iyewwa-d ,acku nettat tezday g zawya tebqeäd fell- yi s 10 km.

Nec :salam elaykum

Zayedi wahiba :wa ɛalykum salam

Nec :g mezwa yeciyi-d isem-im ?

Zayedi wahiba :nec ayed zayedi wahiba

Nec : achal i laya-m g leemr-im ?

Zayedi wahiba :g leħamr-inu 57 n useggas

Nec : ma d cem i tesufy-ad isefra-nni ?

Zayedi wahiba :ih ayed nec

Baza şalıha :tella-d deg 29/03/2022,yef saea 10 :00

Nec :alxir fell-am

Baza şalıha :alxir

Nec : mank i telli-d labas ?

Baza şalıha :labas hemd llah

Nec : di tazwara inni-yid isem-im,d wachal g ləemr-im ?

Baza şalıha : nec ayed baz şalıha g ləemri-inu 63 n useggas

Nec : teyrid ney walu ?

Baza şalıha : yriy ,hebsay g aswir alemmas

Nec :tsenna-d akeb n tmedyezt n tisdnan ?

Baza şalıha :ih sennay

Nec : ayed cem i tessufya-d tmedyazin-nni ney walu ?

Baza şalıha :ayed nec

Maseudi maryam :tella-d deg 05/04/2022 , yef saea 10 :00

Nec :alxir fell-am mank i telli-d labas εlik ?

Maseudi maryam :alxir ,labas hamd llah

Nec : inni-yid isem-im ?

Maseudi maryam :isem-inu ayed maseudi maryam

Nec :achal g leeamr-im ?

Maseudi maryam : g leeamr-inu 52 n useggas

Nec :semani i tewyi-d tmedyezt-a ?

Maseudi maryam :hefday-t s faṭna niya.

Zubir maryam :tella-d deg 12/04/2022 yef saea n 12 :00

Nec : azul fell-am

Zubir maryam : azul

Nec :usiy-d γ-am bac ayed tinni-yi-d tmedyezt ma tsennad ?

Zubir maryam : ih mrahba si-sem a yelli

Nec :uqbel inni-d isem-im d wachal di ləemr-im ?

Zubir maryam : isem-inu ayed zubir maryam, di ləemr-inu 49 n useggas

Nec :teyrid ney walu ?

Zubir maryam :wa γriy ci

Nec :asmi i tinni-d-yi tmedyezt-nni ,ma zemay ayed giγ asekla?

Zubir maryam :walu wa teggid ci

Nec :xellas walu

Brahimi εiyca :tella-d deg 15/04/2022 yef saea n 10 :30

Nec :alxir fell-am

Barahimi εiyca :alxir

Nec :maelic ayed tinni-d-yi isem-im ?

Barahimi εiyca :isem_inu ayed brahimi εiyca

Nec : achal g ləemr-im ?

Barahimi εiyca :g ləemri-inu 50 n useggas

Nec :teyrid ney walu ?

Barahimi εiyca :wa yriy ci

Nec :la tezma-d ayed tecuyi-d tmedyezt ?

Barahimi εiyca :ih lazmay .

Takerda :

Tamnaṭ n timimun :¹⁴³



¹⁴³www.shababadrar.com

1. Tugniwin :



Tugan 1 : Aqellal



Tugna 2 : taqellalt



Tugna 03 :adyay n tawnet



¹⁴⁴Tugna 04: ahellil n tlawin (tagerrabt)

¹⁴⁴«tusniwin-a nekkes-itent-id deg yiwit n tbidyut deg yutub»
<https://Youtube.com/watch?v=6sNs&feature=share>

LE RÉSUMÉ

Cette note parle du thème “poème de femmes dans la région de Timimoun, recueil et analyse du thème”. lorsque nous avons choisi les poèmes de femmes de la région de Timimoun, nous avons suivi une méthode et sommes sortis au dialogue, ou nous avons collecté 28 textes par 09 témoins.

Dans cette note, nous avons parlé du concept du poème Gurara, de l'origine du poème et de ses caractéristiques par exemple: le poème debout, le poème assis et demi qui existent dans chaque cas et les moyens par lesquels le court promenades, événements, fêtes et lectures mémoriales (mariages et définition) l'analyse de texte.

Dans cette note, nous avons déduit la relation entre la société et la littérature, et nous avons également su comment et quand le poème est venu.

Au final, nous avons également donné une conférence sur le dialogue avec des témoins.

MOTS CLÉS

Le poème, poème ahellil, ahellil pour femme, mon adresse.

AGZUL :

Tazwart-a tella-d yef usentel n « Tamedyezt n tlawindeg temnaṭ n Timimun Tagmert d tesleḍt n usentel ». Mi inexdem anadi-ayi n tmedyezt n tlawin deg temnaṭ n Timimun neḍfer yiwit n tarrayt , neffey yer wennar anda id negmer 28 n yiđrisen ntmedyezt syur 09 n timsulya.

Deg tezrawt-ayi newwi-d awal yef tmedyezt n Gurara,dtadra n tmedyezt d tewsatin-is md :tamedyezt n ubdad , tamedyezt n tgerrabt d leşnaf yellan deg yal tawsit d wallalen s wayes teteddu tmedyezt,nemslay-d yef tulmisin n tmedyezt d yisental id tettawi tmedyezt, am wakken dayen id nemmeslay yef tegnatin i-tt-id-tettawi ama deg :zziyara , ama deg tifeskiwin , ahfad n lquran, tameyra , d tabadut n tasleḍt tasentalant

Deg tezrawt-a nessawed nesbegned assay yellan gar tmetti akked tsekla , am wakken dayen id-nebder amek d melmi id-tettas tmedyezt.

Ma yella deg tegrrayt nessasned ammud akked timsulya am wakken dayen i d-nefka awal yef temlilit-ney akked timsulya .

AWALEN ISURA :

Tamedyezt ,Tamedyezt n uhellil ;ahellil n tlawin.iżelwan.