

Tasdawit n Abderrahmane Mira Bgayet

Tamezdayt n Tsekliwin d Tutlayin

Tasga n Tutlayt d Yidles n Tmaziyt

Tazrawt n Master

Asentel :

*Tazrawt tasnalyamkant n yismidgen n snat n tudrin:
Taddart ugemmad "At Muhli", Taddart At Ziyan "Ifnayen"*

Tayult : Tarakalt tutlayant

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Aseggas asdawan

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Asnemmer

Deg tazwara ad asen-nini tanemmirt tameqqrant i yiselmaden n tesga n tutlayt d yidles n tmaziyt, akken ma llan yal yiwen s yisem-is.

Tanemmirt tameqqrant i massa SAID MIRIA i ay-iaawnen deg leqdic-a alma d taggara.

Tanemmirt dayen i yimezday n *Tiyilt n At ziyen (Ifnayen)*, akked *Taddart n Ugemmad (At Muhli)*; i ay-yefkan afus n talellt deg tsasant-a.

Abuddu

Di tazwara, ad buddey amahil-a

I terwiht n baba fell-as yeefu yerhem

I yemma taɛzizt, ad yesseyzef Rebbi di leɛmer-is

I gma Zahir d tmeɛtut-is Mimi d mmi-tsen Idriss

I wayetma Aḥmed, Yassine d wuletma Ḥḡila d mmi-s Zaki

I wid yefkan idammen-nsen iwakken ad tili Tmaziyt ass-a.

Omar

Abuddu

Ad buddey tazrawt-a, i baba fell-as ad yeefu rebbi d yemma aezizen i wumi ssaramey teyzi n tudert .

I watmaten-iw d yistma yal yiwen s yisem-is, d twaculin-nsent, d warraw-nsent.

I yimedduk-al-iw akken ma llan yal yiwen s yisem-is. I emumi d emumti, d xwali akked xwalti d twaculin-nsen.

I wid i day-d-yefkan afus n talellet yal yiwen s yisem-is.

ZOUBIR.

Isegzal d yizmulen

A.L: Addad ilelli

A.M: Addad amaruz

Ml: Amalay

Nt: unti

Sb: Asebter

Sf: Asuf

Sg: Asgut

- : Azmul-a yemmal-d ismidgen ara nesleđ

J.M.D : Jean Marie Dallet, 1987, *Dictionnaire- Français : Parler des At Menguellat*, Paris .SELAF

M.T : Miloud TAIFI, 1991, *Dictionnaire Tamazight-Français : parler du Maroc central* , L'ARMATTAN – AWAL.

K.B : << ISSIN >> Asegzawal n teqbaylit s teqbaylit (Centre de consulting . HCA Decembre 2007).

B.A ; 2002) : BERKAI.A/AZIZ , *Essai d'élaboration d'une terminologie de la linguistique en tamazight*, mémoier de magistèr, université de Bejaia (DLCA) .

Agbur:

Isegzal d yizmulen.....	
Tazwart :.....	09
I. Iferdisen n tesnarrayt :.....	
Tazwart :.....	11
1. Afran n usentel.....	11
2. Iswi n umahil.....	11
3. Tarrayt n ugmar.....	11
4. Afran n temnaḍin.....	12
5. Asissen n temnaḍin.....	12
6. Asissen n yimsulya.....	13
7. Tarrayt n leqdic deg tesleḍt.....	13
7.1. Tarrayt n tesleḍt n yimsidgen iḥerfiyen.....	14
7.2. Tarrayt n tesleḍt n yimsidgen uddisen.....	14
8. Asbadu n kra n yimawalen d yisegzawalen.....	15
II. Aḥric aḗrayan:	
Tazwart.....	17
1. Tabadut n tesmidegt.....	17
2. Azal n tesmidegt.....	18
3. Taggayin n tesmidegt.....	19
3.1. Tasnilest.....	19
3.1.1. Tasniremt.....	19
3.1.2. Tasnawalt.....	19
3.1.3. Tasnisemt.....	19
A. Tasmiddent.....	20
B. Tasmidegt.....	20

4.1. Amezruy.....	21
4.2. Tirakalt.....	21
4.3. Asıdnawal.....	21
4.4. Tasnametti.....	21
4.5. Tasnalest.....	21
4.6. Tasnamka.....	22
5. Isem amazlay.....	23
6. Isem amsiher.....	23
7. Awal deg tmaziyt.....	24
7.1. Tabadut n uzar:	24
7.2. Asuffey n uzar.....	24
7.3. Tisekkiwin n uzar.....	24
A. Azar amawalan.....	24
B. Azar argalan.....	24
8. Tabadut n yisem:	25
1. Tawsit:	25
a. Amalay.....	25
b. Unti.....	25
2. Addad	25
a. Ilelli.....	25
b. Amaruz.....	25
3. Amdan:	25
a. Asuf.....	25
b. Asgut.....	25
9. Arettal deg tmaziyt.....	26
a. Ajentađ	26

b. Agensan.....	26
10. Tarrayin n usiley n umawal.....	27
10.1. Tabadut n umawal	27
10.2. Asiley-is:	27
A. Asuddes:	27
1. Asuddes aduklan:	28
2. Asuddes asduklan:	28
B. Asuddem:	28
1/Asuddem ajerruman:	29
a. Asuddem amyagan:.....	29
1. Asuddem n umyag seg umyag:	29
2. Asuddem n umyag seg yisem:	29
b. Asuddem anisem:.....	30
1. Asuddem n yisem seg umyag:	30
2. Asuddem n yisem seg yisem:	31
2/Asuddem anfanan:	32
2.1. Tarrayin n usuddem anfanan:	32
11. Tamuyli yef umezruy n tesmidegt.....	32
12. Timental i yeğgan kra n yismidgen ad jlun.....	33
III. Ahric n tesleđt:	
Tazwart.....	35
1. Tsleđt n yismidgen iherfiyen.....	36
2. Tasleđt n yismidgen uddisen.....	45
3. Tasleđt n yismidgen isuddimen.....	58
4. Asismel n yismidgen.....	61
IV. Asidnawal:	
1. Asiden n yismidgen iherfiyen.....	65
2. Asiden n yismidgen uddisen.....	66
3. Asiden n yismidgen isuddimen.....	66

Taggrayt:	68
Umuy n yidlisen.....	70
Tijençad.....	72
- Asegzi n wawalen imaynuten i nesseqdec deg tezrawt.....	73
- Asagem.....	75

Tazwart tamatut

Tazwart :

Ismawen n yidgen d wid yesɛan azal meqqren deg tudert n umdan, imi yal adeg yettunefk-as yisem s wazal; D acu kan aṭas n yismidgen ur tettwassen ara tadra d unamek –nsen, yerna zemren ad ilin d allal n usnerni i umawal n tutlayt d usekfel n wawal aqbur.

Ihi, amahil-nney yerza tismidegt, i yellan d yiwen n ufurek deg tesnawalt tamaziyt; taneggarut-a, tzerrew tadra n yismawen imaḥlayen s umata, tettnadi yef unamek d unegmu-nsen seg tallit yer tayed, akken dayen, tessemmas deg leqdic-is aṭas n tussniwin talsanin: amezruy, tarakalt, tasnametti, asiḍenawal akked tesnilest d yifurkan-is.

Imi tismidegt tesɛa azal deg usekfel n lǧǧerrat n tyermiwin n yiḥerfan. Iswi agejdan n tezrawt-a; d anadi yef tadra n yismidgen n temnaḍin-a:

Tiyilt n At ziyān i yellan deg læerc n Yifnayan deg wayir n Bgayet, akked Taddart n ugemmaḍ i yellan deg læerc n At Muḥli i yellan deg wayir n Sṭif.

Tef waya ad d-nefk kra n yisteqsiyen yef wacu ara d-naf tiririt deg tezrawt-a

- ❖ D acu-t unamek d tadra n yismidgen n temnaḍin-a ?
- ❖ D acu i d timental i yeǧǧan imezday imezwura ad semmin i temnaḍin-a akka?

Aḥric amezwaru yerza tasnarrayt, deg-s nemmeslay-d yef ufran n usentel, iswi n umahil, tarrayin n ugmar, afran n temnaḍin d usissen-nsent, awal yef yimsulya, syin akkin yer tarrayin n tesleḍt tasnalʿamkant n yismidgen.

Aḥric wis sin yerza tizri, deg-s ad d-nemmeslay yef tismidegt d wazal-is, taggayin-is akked tussniwin i tesseqdac, akked tmuyli yef umezruy i yeǧǧan kra n yismidgen ad jlun.

Aḥric n tesleḍt, deg-s nessasmel ismidgen n temnaḍin-nney, ilmend n ugemmay n tutlayt n tmaziyt, syin akin, nga-asen tasleḍt tasnalʿamkant.

Ihi tismidegt d tin yesɛan azal deg usekfel n lǧǧerrat n tyermiwin n yiḥerfan iqburen.

Iferdisen n tesnarrayt

Tazwart:

Amnadi akken ad yaweḍ yer yiswi-s,yewid-d ad yeḍfer tarrayin i iwatan ilmend n usentel-is, akken i nezra tarrayt n leqdic tettemgirid ilmend n usentel-is. Deg uħric-a ad neereḍ ad nwali kra n yiferdisen n tesnarrayt i neḍfer deg tezrawt-nney.

1. Afran n usentel:

Tazrawt-a tebna yeḍfer tesmidegt, imi nga tasleḍt tasnalyamkant i yismidgen i yellan deg snat n temnaḍin-a: *Tiyilt n At Ziyān (Ifnāyen) akked taddart n ugemmaḍ (At Muħli)*

Aṭas n tmental i d-aḡ-yeḡḡan nefren-d asentel-a gar-asen:

- Anadi yeḍfer tadra d unamek n yismidgen i yellan deg temnaḍin-a d usekfel-nsen i usnerni n tutlayt-nney.
- Asnerni n tezrawin i d-yellan yeḍfer tesmidegt, imi ulac aṭas n leqdicat deg tayult-a

2. Iswi n umahil:

Yal amahil yur-s iswi, yeḍfer waya yessefk ad d-nebder kra n yiswiyen igejdanen n umahil-nney:

- Anadi yeḍfer unamek d tadra n yismidgen deg snat n temnaḍin-a *Tiyilt n At Ziyān akked Taddart ugemmaḍ*
- Tismidegt d yiwen n uħric i iħerzen awalen n tutlayt send ad jlun.

3. Tarrayt n ugmar:

Iswi-nney deg unnar, d agmar n yismidgen i yellan deg snat n temnaḍin-a; d unadi yeḍfer tadra d unamek-nsen, annect-a, newwi-t-id syur yimezday n temnaḍin-as useqdec n udiwenni yid-sen, nefka-asen kra n yisteqsiyen:

- Amek i asen-tsemmam i yidgan-a seg zik?
- D acu i d anamek-is?
- Ayyer i asen-tsemmam akka?

4. Afran n temnađin:

Afran n temnađin i yerzan tazrawt-a, ur yelli ara kan akka, maca nesεa timental i d-aγ-yeğğan nfern-itent-id:

Deg tazwara, anegmar yessefk fell-as ad yezwir deg temnađt anida i yettidir, acku d tin i yessen s wařas, imi yesεa tamussni d yimezday-is akked yidgen-is. Ihi d annect-a i d-aγ-yeğğan ad d-nefren timnađin-nney.

Ulac ařas n tezrawin i yerzan aħric n tesmidegt deg tmaziyt, i yemmugen yef temnađin-a.

5. Asissen n temnađin:

a. Asissen n Yefnayan:

Tayiwant n Yifnayan, tezga-d deg umalu n wayir n Bgayet, tayiwant n Yifnayan tebđa yef 18 n tudrin, yezzi-as-d deg ugafa n tewsiđt n Leqser, deg umalu d tayiwant n Udekkar ma yella deg unžul d tayiwant n tmezrit akked Semεun, Tesεa azal n 18000 n yimezday, tebεed azal n 20 KM yef tewsiđt n leqser.

Tiyilt n At zeyan d taddart gar tudrin n tyiwant n yifnayan, tesεa azal 1200 n yimezday; tezi-as-d leqser seg usammar, iεemrucen d tebrahmin seg umalu, ma seg unžul d timzrit ma deg ugafa d tiwrit. Tebεed azal n 5 KM yef tewsiđt n leqser

b. Asissen n tyiwant n At Muħli:

At Muħli d yiwet n tyiwant, i d-yezgan deg ugafa n wayir n řtif i d-yezgan deg usammar n tmurt n lezzayer.

Tayiwant n At Muħli tebđa yef 13 n tudrin, gar-asent taddart n ugemmađ, yezzi-as-d deg usammar tayiwant n Busellam, deg umalu d At Umεuc, ma deg ugafa d tayiwant n Ferεun, ma deg unžul d At Cbana.

Deg usiđen amezdayan n useggas n 2008, amđan n yimezday n tyiwant, yewweđ ugar n 8000. Tebεed azal n 100 KM yef wayir n řtif.

6. Asissen n yimsulya :

Am wakken ara nzer deg tfelwit i d-iteddun, imsulya-nney, mgaraden deg leemer d tuzzuft akked tayult ideg i ixedmen, yall ass, acku d nutni i iwulmen i tririt yef yisteqsiyen i asen-nefka deg wayen yeenan inumak n yismiden yef wacu i nettnadi deg umahil-nney.

Isem d tnekwa	Leemer	Leqdic
S.H	35	D aneğğar
B.H	42	D abennay
S.M	53	D afellaħ
O.Z	29	D axeddam deg tedbelt
K.O	22	D anelmad deg tseddawit
A.H	65	Retraité
W.A	78	Retraité
K.O	34	D aselmad
S.N	33	War axeddim

7.Tarrayt n tesleđt n yismidgen :

Deg tazwara n tesleđt-nney, nebđa ismidgen i d-negmer yef krađ n yiħricen. Amezwaru, deg-s tasleđt n yismidgen iħerfiyen, ma deg wis sin d tasleđt n yismidgen uddisen, aneggaru yerza tasleđt n yismidgen isuddimen . Ma yella d tarrayt i nesseqdec deg yiħerfiyen d tin n usismel, ilmend n uzar

argalan, maca deg wuddisen, nebda seg yisem amezwaru n yismidg, syin akkin nuḡal yer yisem wis sin, ma yella deg tesleđt n yisuddimen, nebda seg walḡac n usuddem syin yer-s yisem-nni i d-yetṭafaren.

7.1. Tarrayt n tesleđt n yismidgen iħerfiyen:

Deg tazwara, nga tasleđt tasnalyamkant(terza talya) i yismidgen i d-negmer, syin akkin ad ten-naru akken yettwasusru deg temnađin-nni, syin akkin nura-t s tira tumrist ; d usuffey n uḡar-is d ticrađ-is(tawsit, amđan, addad). Deg taggara neeređ ad d-nefk tadra-s (ma d areṭṭal ney ala).

Syin akkin ad asen-neg tasleđt tasnalyamkant; anda ad nefk anamek n yismidgen syur yimezday n temnađin-nni, anda ad d-nernu anamek-is deg yisegzawalen i nesseqdec, sin akkin nettak-d timental ilmend wamek yella usemmi n yidegan-nni, syur yimezday n temnađt-a; ma ulac nettak-d turdiwin.

7.2. Tarrayt n tesleđt n yismidgen uddisen:

Deg uħric-a, nebđa yal ismideg uddis yef sin n yiħricen sin akkin nga tasleđt, yal yiwen iman-is; sin akkin ad d-nefk anamek i d-yemmal mi ara yili d awal uddis, d wassayen-is gar-as d wadeg i irefden isem-a. Uqbel ad nebdu tasleđt-nney, nebđa ismidgen-nni uddisen yef (05) yiħricen isnamkanen.

1-ismidgen i d-yemmalen igran.

2-ismidgen i d-yemmalen tiliwa.

3-ismidgen i d-yemmalen tiyaltin.

4-ismidgen i d-yemmalen tamezduyt

5-ismidgen i d-yemmalen ayen-nniđen

Deg tazwara, yal awal uddis ney d asuddim, ad t-nessefruri, syin akkin yal aferdis, ad as-neg tasleđt iman-is akken nesleđ ismidgen iħerfiyen, di taggara ad d-nemmeslay yef yisem uddis i nesleđ d wassayen-is d wadeg i d-yemmalen (talya-ines, timental n usemmi-ines).

Ma dayen yerzan asmyizwer-nsen, yella-d ilmend n ugemmay alaṭin, seld tukksa n uḡar n wawal..

8. Asbadu n kra yimawalen d yisegzawalen:

- Asegzawal n *JEAN MARIE DALLET*:

Asegzawal-a d ammud n wawalen d yinumak-nsen,deg temnaḍt n AT MENGULLET: Azwel-is <<Dictionnaire kabyle_Français; parler des At MENGELLAT >>. Yeffey-d deg tezrigin n Sellaf;paris deg useggas n 1982.

- Asegzawal n kamal Bouamara:

D ammud n wawalen d yinumak-nsen n yiwet n tmeslayt.Azwel n usegzawal-a << ISSIN>>. D asegzawal n teqbaylit s teqbaylit (contrat de consulting, HCA,Décembre 2007).

- Amawal n MILOUD TAIFI:

D ammud n wawalen d yinumak-nsen n yiwet n tmeslayt n Lmerruk qqaren-as << Tamaziyt>> .Dictionnaire Tamaziyt-Français, (parler du Maroc central).Yeffey-d deg tezrigin n L'HARAMATTAN-AWAL. Deg useggas n 1991.

D wi i d kra n yisegzawalen igejdanen yesεan azal d ameqqran deg tesleḍt, acku, nufa deg-sen inumak n yismidgen, ladya wid yef wacu ur ay-d-rin ara yimsulya-nney. Rnu yer waya, nekkes-d deg-sen anamek n yal ismideg i d-newwi akken ad nzer ma d yiwen n unamek.

Ahric n tezri

Tazwart :

Deg uḥric-a ad neeṛeḍ ad d-nawi awal yef tismidegt s umata,anamek i d-as-fkan yimussnawen,azal-is akked tussniwin i as-d-yezzin.

1 -Tabadut n tismidegt:

-Tagmuḥart:

Awal n tismidegt deg tefransist qqaren-as(la toponymie)isem-a yekka-d deg tegrigit,yebḍa yef sin n wawalen,d uddisen(topo+onoma), **topa**,anamek-is s tefransist **lieu**,(onoma),anamek-is **le nom**,ad nefhem d akken anamek n wawal-a(toponymie)s tefransist (le nom de lieu) d tussna i izerwen ismawen n yidgan.

Deg tmaziḡt, qqaren-as<<**tismidegt**>>¹ d awal uddis s talya: isem+n+adeg; s uyelluy n tenzayt **n**. Ismideg+ticreḍt n wunti i d-yemmalen isem akmam;(t-t), aya yefka-d tismidegt.

-Tabadut-is:

Tismidegt d tussan yer tesnisemt.Taneggart-a, tzerew ismawen imazlayan s umata,tismidegt d tazrawt n yismidgen; tettnadi yef tadra-n sen d unamek-n sen akked unegmu-n sen seg tallit yer tayed.

Am waken i d-yenna **DAUZAT. A** i d-tebder **M.BOUSAHEL**: <<tismidegt d aḥric agejdan deg tussna n timanettit,yeskanay-aḡ-d anamek i as-semman ilmend n talliyin, i temdinin d tudrin, igran, isaffen d yidurar; Yessegzay-aḡ-d iman aḡerfan, timuḡliwin-is d wallalen s wacu i d-yessenfali .>>²

1-Berkai (A), 2002, *Essai de l'élaboration d'une terminologie de la linguistique en tamazight ;mémoire de magister (université de Bejaia)*, p30

2 -Bousahel(M),2001, *Toponymie du sétifois (approche morphologique et sémantique)*,Bejaia, mémoire de magister,p10

<<La toponymie constitue d'abord un chapitre précieux de psychologie sociale .en nous enseignants comment on désigne suivant les époques et les milieux,les villes et les villages, domaines et les champs, les rivières et les montagnes, elle nous fait mieux comprendre, ses mystiques au réalistes ses moyennes d'expressions.>>

2. Azal n tismidegt:

Tismidegt d yiwet n tussna yesεan azal meqqren deg tutlayt s umata, iswi-ines agejdan d anadi yef tadra n yismidgen akked yiγerfan-nsen, d usegzi n unamek-nsen i wakken ad nseh̄biber yef umezruy-nsen.

Azal n tismidegt ur yeqqin ara kan yer usekfel n tadra d unamek n yismidgen yesεan anamek n temnađ, maca d tin i d-aγ-yettağğan ad nissin tudert n yimezwura, tutlayt akked leqdi-nsen.

Rnu yer wa, s tismidegt zemren yimussnawen ad segzin tidyanin n umezruy, idles, tasređt....Akken i d-yenna umussnaw **P.DIAGNE** i d-yebder **M.BERBACHE** d **A.GAOUA**:<< Tismidegt d tussna n yismawen imazlayen(...) tettak-d afud d ameqqran deg usegzi n tedianin tamazrayt.>>

S umata nezmer ad d-nini tismidegt d tussna tasnilsat, tesεa tawuri d tameqqrant, tezmer ad tili d afud i kra n tussniwin talsanin akken dayen i tesseqdac aγas n tussniwin deg tezrawin-is.³

3-A.GAOUA, 2003, M.BERBACHE. Ismideg (Tismidegt) n yiwet seg tudrin n Leqbayel (tawrirt n yiğğisen n wadda).Mémoire de licence DLCA université de Bejaia, p23

A- Tasmiddent :

D tussna i izerwen tadra n yismawen n umdan .<< D aħric n tesnisemtti izerwen tadrad umezruy n yismawen n umdan .>> (Duboi (J.) :1994: 39)

B- Tasmidegt :

D aħric i izerwen ismawen n yidgan, deg-s :

a)- Tasmidrart : d tussna i izerwen ismawen n yidgan εlayen. << D aħric n tesnisemtti izerwen ismawen n yidurar>>¹ (Dubois (J.); 1994: 337).

b)-Tasmamant : d aħric i izerwen ismidgen n waman , s tudsa n sin n wawalen-a: (isem+aman)²

swakka tismidegt n tmurt n lezzayer , tebđā yef semm usakka:

- Ismawen n yidurar: tawrirt, iyil.
- Ismawen n yigran: iger zeggayen, tigert n lğameε.
- Ismaweniicuddenyerwaman : amrij, lmerj, agelmim.
- Ismawen n tmezduyt: tiyremt, azniq, azbuq.
- Ismawen n yidgan i yesεan assay d yimdanen: iger εemmar, luđā n Belcid.

1-<< L'anthroponymie et la partie de l'onomastique qui étudie l'étymologie et l'histoire des noms de personne.>>

2 -<< L'oronymie est la partie de l'onomastique qui étudie les noms de montagne >>

3. Taggayin n tesmidegt :

Γas ma yella d tasnilest i d aḥric agejdan yef wacu tbedd tesmidegt, imi d tussna tasnilest, maca tessawal dayen i leqdic i ineqfer s useqdec n waṭas n tussniwin talsanin : Amezruy n wadeg-nni, tarakalt, tasnametti, asiḍenawal, akked tesnilest yaṣ akken adda agejdan deg tussn-a d tasnilest d yifurkan-is.

<<Ismideg ur yelli ara iman-is, d adeg i izemren ad yejmeε ugar n yiwet n tussna ney d tussna ideg ttemlilint tussniwin-a.>>¹ (BOUSSAHEL (M.); 2001-2002: 65)

3.1.Tasnilest :

D tussna n umeslay, d tin yellan d tagelmant. Deg-s i d-tekka tesniremt akked tesnawalt .

3.1.1.Tasniremt :

Irem d awal i yeεan anagar yiwen n unamek, iccud yer yiwet n tayult n tussna s umata.

3.1.2. Tasnawalt :

D tatwilt n usuddes n yisegzawalen, amseknawal d win yettarun isegzawalen. Taseknawalt d ussnan n tesnawalt.

3.1.3. Tasnisemt :

D tussna i izerwen tadra n yismawen imazlayen.

<< D aḥric n tesnawalt i izerwen tadra n yismawen imazlayen, tikwal nezmer ad nebḍu tazwart-a yef tesnisemt akked tesmidegt.>>²

1-Bousahel(M.) 200, *Toponymie dusétifoise (approche morphologique et sémantique)*, Bejaia, mémoire de magister,p10

2 - << Est une branche de la lexicologie qui étudie l'origine des noms propre, on divise parfois cette étude en anthroponomie.

4.1. Amezruy :

Akken i d-yenna **BAYLON** : <<Tismidegt tesɛa assay d yinig n yiyerfan akked tselkinn tmura.>>¹Ihi deg usegzi n yismidegan ilaq tuyalin yer umezruy, acku llan-d yimennekamen yiberraniyen yal yiwen s tutlayt-is, d yidles-is ladya deg tefriqt n ugafa iyef d-ɛeddan aṭas n yimkcmen, aya yesɛa tizririt deg usemmi ney deg ubeddel n yismidgen, yef wannect- tismidegt tessemras amezruy deg tezrawin-is.

4.2. Tarakalt :

Asiley n yismidgen, d win yesɛan assay d trakalt, acku yurs assay d umezruy n temnaḍt d ubeddel-is, imyan d tewsit n wakal.

Md : Isem n wadeg “targa ulili” yemmal-d imyi, imi yemyi-d s waṭs deg umkan-nni, ilmend n wayai as-semman akka.

4.3. Asidnawal :

Nezmer ad d-nini asidnawal d tawuri i tesseqdac s waṭas tesmidegt, iwakken ad nzer anta taggayt i yugten yef tayed, anwa ismideg i yellan waṭas yef wayed, anta tutlayt i d-yewwin ugar n wawalen imkecmen seg tutlayin-nni.

4.4. Tasnametti :

Tikli n yiyerfan, dubeddel n wadeg n tmezduyt-n sen d ayen yesɛan azal d ameqqran deg usemmi n yidgan. Yef waya nezmer ad d-nini tuyalin yer tusnametti d ayen yelhan i usegzi n kra yismidgen.

Yenna-d **C.COMPROUX**<<Tismidegt tesɛa assay d tesnametti s waṭas n wudmawen, gar-asen : win id-yessegzayen timental, yur-s azal d ameqqran.>>

4.5. Tasnalest:

Ansayen, tiserḍin, assayen n timmarewt, ɛan azal deg usiley n kra yismidgen. Ad d-nefk amedya yef waya: Deg tmurt n leqbayel llan kra n yismidgen n yimrabḍen, uyalen d ismidgen am: Sidi ɛic, Sidi ɛiyad, Sidi ɛissa...; Ihi tasnalest tesɛa azal deg usiley n yismidgan.

¹-Baylon (ch) et fabre (p) 1982, p244

<< la toponymie est en relation avec les migrations des peuples, les conquêtes de territoire .>>

4.6. Tasnamka:

Tasnamka d tussna i izerwen anamek n wawal, tesa azal d ameqqran deg tsmidegt, imi tkeččem deg usegzi n unamek n yismidgen.

<< Ur terzi ara kan asuqqel n kra n yismidgen i yejlan i d-yeqqimen seg tsenawalt, tasnalya akked temsislit, tagmuḥart, asiḍnawal akked usismel ilmend n tayult, s sakka ad tt-naf tettwasegza s telqi .>>² (**CHERIGUEN (F.); 1993: 23**)

2-Cheriguen (F.), 1993, ibid, p23<<Elle répond, par exemple à la question de savoir si dans une aire géographique donnée, les noms de reliefs sont plus au moins importants que les hydronymes .>>

5- Isem amazlay

Asbadu n yisem amazlay yeqqim d turda , imi mgaradent tbadutin gar yimassanen i tt-id-isbadun , maca tamuyli n yimusnilsen ur temgarad ara d akken tismidegt d isem amazlay.

Ilmend n P. Krike i d-yebder M.L.Maħrouche : « Isem s umata, d awal i d-yemmalen amdan, ayersiw, ney tayawsa, maca isem amazlay yemmal-d yiwen n umdan gar wiyad, tamdint adeg, tamurt...»¹

« Isem amazlay d taggayt n yismawen , s wudem asnamkan, ismawen-a yettili-d usiley-n sen s tuyalin yer tyawsa tamefyist, tuzzigt, yerna d tayunt ...isem amazlay yettwassen s usemmi i tyawsiwin i yerzan yiwet n tewsit , ur nessi ara unmik-nniḍen anagar isem-nni s timmad-is.»²

Nezmer ad d-nini dayen isem amazlay ur iqebbel ara tasuqilt seg tutlayt yer tayed. Akken i as-semman i wadeg ney i umdan deg tutlayt tamezwarut ara as-semmin deg tutlayt tis snat.

Md : Isem n wadeg deg tutlayt n tmaziyt “ Tala Taqdimt” ad yeqqim akken ula deg tutlayin-nniḍen “Tala taqdimt” ama deg Taεrabt ney deg Tefransist

6- Isem amsiher

Isem amsiher d isem n yal tayawsa , iqebbel tasuqilt seg tutlayt yer tayed.

Md : Axxam : s teqbaylit.

Dar : s taεrabt.

Maison : s tefransist.

House : s tegnizit.

Akken dayen i nezmer ad d-nini, isem amsiher ur yesi ara amentel, acku ur yesi ara timental n usiley. Md : Ma nenna-d “ agtul”, ulac kra n timental i ten-yeḡḡan ad as-fken isem-a , maca isem amsiher yesa anamer, ihi d annect-a s umata i d-yemmalen isem amsiher , yerna yessemgirid-it yef yisem amazlay. ⁱ

1-« Un nom en générale n'est qu'un mon servant à désigner un personnage, un animal, ou une chose ; en revanche le nom propre lui sert à désigner un individu particulier, une ville, un lieu, un pays....»

2-Dictionnaire de linguistique 1973 , op. cit.p 397. « On appelle nom propre une catégorie des noms formés des termes qui, sémantiquement, se réfèrent à un objet extralinguistique spécifique et unique, distingué par sa dénomination des objets de même espace de nom propre est autoréférentiel n'a pas d'autre signifié que le nom d'appellation lui-même.»

7. Awal deg Tmaziyt

7.1 Tabadut n uẓar

« Tamaziyt tekki deg tutlayin tixamsamin , ideg awalen ttwasileyen-d seg yiyes argalan. Aẓar d adda argalan n yiwen n wawal i yzsean anamek agejdan, i d-yettyimin mi ara ad as-nekkes akk iferdisen i yas-d-yezzin (tiyra ney tirgalin) i yessean anamek n tjerrumt ney n usuddem(...).»¹

« S umata ayen i wimi nsemma aẓar d aferdis adday yezdin ayen i d-yeskanen yiwet n twacult n wawalen dixel n yiwet n tutlayt ney dixel n twacult n tutlayin .»²

7.2 Asuffey n uẓar

Asuffey n uẓar yettili-d s unadi yef twacult tamawalant, d tukksa n yiferdisen i icudden yer tjerrumt (ticrađ timazzayin, alyacen isuddimen), d tukksa n teyra; ad d-qqiment anagar tergalin ney tizegniyyriyin i yellan d aẓar n wawal.

-Aẓar + ticrađ n umyag = amyag

-Aẓar + ticrađ n yisem = isem

Md : Tawrirt : aẓar-is d : WR .ⁱ

7.3 Tisekkiwin n uẓar

a)- **Aẓar amawalan** : D aẓar i d-yettaken anagar yiwet n twacult tamawalant.

Md : lmd : almad, almud, aselmad, anelmad.

b)- **Aẓar argalan** : D aẓar i izemren ad d-yefk atas n twaculin timawalanin.

Md : dr : idir, ddari, taddart, ...

1-Dallet (J.M.), 1982, Dictionnaire Français Kabyle (PARLER DES AT MENGELLAT, ALGERIE), Paris, SELAF, p.xxI
« Le berbère fait partie des langues chamito-sémitique, où les mots sont formés à partir d'un noyau consonotique d'un mot qui porte le sens fondamentale et qui reste après que l'on a retranché tous éléments (voyelle ou consonne) à valeur grammaticale ou dérivationnelle (...) »

2-Dubois et Ali, Dictionnaire de linguistique. La rousse, 1980, P 304. « D'une manière générale, on appelle racine l'élément de base, irréductible, comme à tous les représentants d'une même famille de mots à l'intérieur d'une langue ou d'une famille de langue ».

8. Tabadut n yisem

D awal i d-yemmalen amdan, taɣawsa, neɣ aɣersiw. Ihi d yiwen n uferdis n umawal, d agetwuran, yettbeddil talya ilmend n tecraḍ tigejdanin n yisem (tawsit, addad, amḍan).

1- Tawsit :

Deg tmaziɣt, tawsit d awalec, d asmil n tjerrumt, yebḍa ɣef sin (amalay / unti)

a- Amalay : Isem amalay ibeddu s umata s teɣra (a, u, i).¹

Md : Agemmun / Iciqer.

b- Unti : K. Nait Zerrad yenna-d : « s umata iseeu talya n umalay s tmerna n uzwir d udfir (t-t).²

Yettili wunti tikwal s tmerna n tecraḍ-is i yisem amalay ɣer tazwara d taggara, tikwal ɣer tazwara kan.

Md : Tala / Tigert .

2-Amḍan : « Taggayt n umḍan, tettbin-d deg umgired yellan gar wasuf d usget i yellan deg waṭas n tutlayin n umaḍal.»³

Taggayt-a n tjerrumt, tebḍa ɣef sin : asuf, asget .

a-Asuf : Md : Azru / lǧameε

b-Asget : Md : Ixerban / Iyudan .ⁱ

3- Addad : deg tmaziɣt , llan sin n waddaden:

a-Addad ilelli : Md : agelmim / tiɣremt / iyudan.

b-Addad amaruz : Md : iyzer n terwɣt / tala ufella.

1- Merzouki (S.), 2007, *Etude phonotactique du Kabyle: phonèmes Kabyles et néologie, DLCA, Tizi Ouzou, sb.13.*« Les noms masculins commencent tous par une voyelle...»

2- Nait Zerrad (K.), 1995, *Tajerrumt n tmaziɣt tamirant (taqbaylit), Talyiwin, Enag, p.45.*« Il se forme généralement sur le masculin par la préfixation et la suffixation (t-t) ».

3- Lyon (John.), 1978, *Sémantique linguistique: Langue et langage, p.26 .* «La manifestation la plus courante de la catégorie du nombre est la distinction entre le singulier et le pluriel, qui existe dans beaucoup de langues du monde.»

9- Aretṭal

Aretṭal s umata, yesea azal meqqren deg yal tutlayt, imi d abrid n usiley n umawal.

Ihi aretṭal d asekcem n uferdis utlayan seg tutlayt taberranit yer tutlayt tayemmat.

«Aretṭal d akala n ukeččum n yiwen n uferdis n tutlayt yer tutlayt-nniḍen. »¹
(Mahrouche (M. L.); 2000-2001; p 35).

Ilmend n (Berkai (A.A), aretṭal yebḍa yef snat n taggayin tigejdanin:

a-Ajentad: yerza imnekcmen i d-yekkan seg tutlayin tiberranyin.

b-Agensay: yerza imnekcamen i d-yekkan seg tentaliwin d tmeslayin i tesdukkel yiwet n tutlayt.

Ma yella nemmeslay-d yef uretṭal deg tmaziyt, ad d-nini yettili-d s unermis n uyref Amaziy d yiwerfan-nniḍen n umaḍal, aya s tmentelt n yinig, tanezzut, tamharsa...

« Tamaziyt seg zik tesea assay d tutlayin tuzzilin i yettwassnen (tabuniqt, talatinit, taerabt,...) »². (Chaker (S.); p 216).

1-« L'emprunt est un processus d'incorporation et d'intégration d'un élément d'une langue a une autre.»

2- Chaker(S.); 1991- Manuel de linguistique berbère... , p 216 : « depuis le début des temps historiques, le berbère et de façon quasi permanente en contacte avec de grandes langue véhiculaires (punique, latin, arabe,...) ».

10- Tarrayin n usiley n umawal

10.1. Tabadut n umawal

D tayyunin yettwaseqdacen deg temyiwent tamutlayant, deg yiwen n wakud d yiwen n wadeg, maca d umuy yeldin, i yettbeddilen seg temnaḍt yer tayeḍt, seg wakud yer wayeḍ .

« Nezmer ad nsemmi amawal, anagra w n wawalen i d-tettak tutlayt i wid i tt-yessemrasen. »¹ Pioche (J.); 1982: 45.

10.2. Asiley n umawal n tmaziyt

« Asnerni n umawal n tmaziyt ibedd yef sin n yiberdan igejdanen: Asuddem d usuddes. I sin llan akk deg tantaliwin n tmaziyt , maca asnerni n yal yiwen deg-sen ur yeedil ara, tirni tameqqrant n usiley tella-d s usuddem (S. Chaker). »²

A) -Asuddes

« D abrid n tseddast i usiley n umawal , yerza asdukkel n tayunin timawalin ilmend n yilugan n tseddast i usnulfu n tayunin timaynutin .»³

Ihi, asuddes d asdukkel n sin n yiferdisen n umawal, maca tikwal tettili-d gar-asen tenzeyt . Ur yesei ara azal meqqren deg tmaziyt, yef waya i d-yenna **Chaker (S.) ; 1991 :** « Asuddes ulac-it s waṭas deg tmaziyt, yerza kan asiley n umawal.»⁴

S wakka ad naf asuddes, yebḍa yef sin yehricen, asuddes aduklan akked usuddes asduklan.ⁱ

1-Pioche (S.), 1982, *précis de lexicologie française*, Nathan.P45 : « On conviendra d'appeler lexiques l'ensemble des mots qu'une langue met à la disposition des locuteurs. »

2-Maḥrouche (M.L), 2001, *Caractéristiques lexicales de la poésie Kabyle ancienne*, Mémoire de Magistère de linguistique amazigh, Université de Bejaia : « L' enrichissement du lexique amazigh est assuré par deux procédures fondamentales qui sont : la dérivation et la composition , toutes les deux sont attestées dans tous les dialectes amazigh, cependant leur contribution dans l'enrichissement du lexique est inégalement répartie avec une prépondérance pour la dérivation (S. Chaker) . »

3- Tidjet (M.), 1997, *Polysémie et abstraction dans le lexique amazigh*, Mémoire de magistère de linguistique amazigh, université de Bejaia, p 104 « C est un procédé syntaxique de la formation du lexique, il consiste en l'assemblage d unités lexicales , dans le respect des règles syntaxique, pour la formation de nouvelles unités . »

4 - « La composition, phénomène très marginal en berbère, ne concerne que la formation du lexique. »

Asuddes yebḍa yef sin n yihricen :

1- Asuddes aduklan

D sin n yiferdisen inmawalen i yedduklen s tenzeyt, neɣ s wassay ajerruman. Md : Adɣay n ufalku .

2 - Asuddes asduklan

« Asuddes-a, yettili-d s snat n tarrayin i yettwasdukken, myekcament gar-
asent almi tikwal ur ttwaεqalent ara .»¹

Md : Isem + isem : ifer + tizizwit = Tiferzizwit.

-Isem + amyag : asɣar + zɨden = Asɣarzɨden .

-Amyag + isem : mager + aman = Amagraman .

-Amyag + amyag : bbi + rwel = Bbirwel .

-Tanzey + isem : gar + taṭṭuct = Tagertṭuct .

B)- Asuddem

D ttawil i yesεan azal d ameqqran deg usiley n umawal deg tmaziyt .

« Asuddem n tjerrumt, d askim i d-ibanen yedder deg uyenkuḍ, d aya i yeḡḡan
inegmaren ad d-rren tamawt-nseɣ yur-s, deg tazwara n tazwara-nseɣ deg
taɣult n tmaziyt. »²

1- Asuddem ajerruman

D asuddem i yettbeddilen taggayt tseddasant i wawal.

ⁱ Md : Unag (amyag) / iminig (isem umeskar) .

Yekki d deg tjerrumt, d allal n usuddem n tayyunin tisuddimin timaynutin s
tmerna n kra n tecraḍ tijerrumanin i yettwassnen .

1-Berkai (A.) ; 2001, p 65.

2-Tidjet (M.) ; 1997, p 93 : « C' est le procédé le plus vivant en synchronie mais surtout le plus apparent . Ayant attiré l'attention des chercheurs dans le domaine berbère .»

A- Asuddem amyagan

1- Asuddem n umyag seg umyag

« Yettak-d s umata talyiwin n usway, d uttway, d umyay d uddisen i netteg s uzwir.»¹

a- Asway: Yettili s tmerna n “s” i umyag aḥerfi, maca yettarra amyag d amsuk.

Md : Fhem(aremsuk) / sefhem (amsuk).

Irid (aremsuk) / sired (amsuk).

b- Attway: yettwasiley-d s usezwer n tecraḍ-a: « ttw, ttu, mm, nn / n » i umyag aḥerfi, yettarra-t d aramsuk.

Md : rfed / ttwarfed, zlu / mmzel, bru / nnebru .

c- Amyay: Yettili-d s tmerna n uzwir « m, my » i umyag .

Md: ḥemmel / mḥemmel.

Kcem / myekcam.

- Llant dayen talyiwin tisduklanin :

-Attway- asway : ttwaseqdec .

-Asway - amyay : mseḍfaren .

2-Asuddem n umyag seg yisem

Asuddem-a ur yelli ara s waḥas, yettil-d s usezwer n yilyacen imyaganen.

Md: Awal / siwel, anezgum / snuzgem, aḥekkaz / sḥukkez.¹

1- Maḥrouche (M. L); 2001,p 54 : « Elle permet l'expression principalement des formes factive, passive, réciproque et complexe qui s'obtiennent par préfixation. »

B- Asuddem anisem

1- Asuddem n yisem seg umyag

- **Isem n tigawt:** d isem n wayen i yexdem walbeḥḍ.

Md : aru / tira, qqim / iyimi.

- **Isem n umeskar**

Yemmal-d win iteggen tigawt, yettaley-d s tmerna n : “am, im, an, in” yer tazwara n umyag ney s tussda n tergal t is snat.

Md: eks/ ameksa, inig /iminig, rzeq/ arezzaq, ales / anallas.

Tamawt: llan kra n wawalen, sean talya n yisem n wallal, maca mmalen-d ameskar.

Md: aselway.

- **Isem n umeskur**

Yemmal-d win iyef tedra tigawt, ama d amdan, d ayersiw, ney d tayawsa.

Md : xleq / amexluq, nger / amengur, zdey / tamezduyt.

- **Isem n wallal**

D isem, yemmal-d ayen s wacu i temmug tigawt, yettaley-d s tmerna n : “as, am akked tecreḍt n wunti”¹

Md : agem / asagem , nqec / amenqac, ddez /azduz, zwi / tamezwayt.

- **Arbib**

Yettili-d usiley n urbib s talyiwin-a : a-a-, a-an, u-i-.

Md : imlul / amellal, ibrik / aberkan, cmet / ucmit

1-Tidjet (M.), 1997. Op. Cit « Il exprime l'objet inaminé qui intervient dans l'action ou l'état du verbe. », Page 83.

2- **Asuddem n yisem seg yisem** : yettili-d s tmerna n kra n walḡacen yer tazwara n waddad anisem.

- **Isem n umeskar** : nezmer ad d-nessuddem deg yisem isem n umeskar s tmerna n : “ams” yer tazwara n yisem.

Md : abrid / amsebrid, adrar/ amsedrar.

- **Asuddem seg wunti**

1. **Asemzi**: Md: awrir / tawrirt.

2. **Tayunt**: Md: temmal-d agraw d uferdis. Md: aslen / taslent.

- **Isem akmam**

Yesḡa yiwet n talḡa akked yisem n tigawt, maca ad d-ibin deg usatel n tefyirt.

Md: d tissit i itess (d isem n tigawt).

D tissit i t-yenyan.

2- **Asuddem anfan** : İla aṭas n tarrayin n usiley:

- **Asuddem s wallus n yiwet n tergalt**

Kra n yismawen anagar yef yiwet n tergalt i d-yettili wallus .

Md : Fsi / fsusi, zlef / zlulef .

- **Asuddem s wallus n snat n terglin** : Allus ad yerzu snat n tergalin n wawal .

Md : nxel / nxuxel, ger / gerger, nqel / nquqel .

Llan kra n wawalen allus-nsen, yekka-d seg yimesla i umi nsell deg ugama .

Md : cer / cercer, fer / ferfer

- **Asuddem s tmerna n walyacen**

1- **Azwir** : yettili-d s usezwer n tecrađ « b, l ».

Md : rwel / bberwel, amellal / acamlal.

2- **Amgir** : yettili-d s tmerna n : t, ḥ, n deg tlemmast n wawal .

Md : ameqqran / ameqqrḥan.

3- **Adfir** : yettili-d s tmerna n : ḥ, x, c yer taggara n wawal .

Md : argaz / argaḥ, tamettut / amettuh .

11. Tamuyli yef umezruy n tesmidegt

Γas akken tella-d yiwet n tezrawt, send tasut tis 20, d acu kan ur as-fkin ara azal d ameqqran, maca deffir tasut-a, tebda tettban-d s tezrawin i d-iteffyen. Gar wid i igan tizrawin yef tesmidegt ad nebder Dauzat (A.), i yeğgan tismidegt ad tuyal d tamsalt i iceyben imusnilsen.

Ma yella newwi-d awal yef tezrawin n tesmidegt i d-yellan deg tmaziyt, ad naf d akken deg tazwara, llant-d syur yiberraniyen, ma yella yer yiseggasen-a ineggur-a, banent-d s ufus n yisdawanen Imaziyen .

12. Timental i yeğgan kra n yismidgen ad jlun

Ayen i yeğgan kra n yismidgen ad jlun, nezmer ad d-nebder timentelt tagejdant i d-yellan d tallit n temharsa yef tmurt n Lezzayer, syur n ucengu Afraniw, melba ma nettu tallit seld timument akked wazal ameqqran n tira .

1- Send timument

Deg tallit n temharsa, tadbelt n Fransa, tessufey-d atas n yisudaf i d-yeglan s ubeddel n tuget n yismidgen inasliyen, d annect-a i ten-yeğgan ad negren.

2- Seld timument

Seld timument n tmurt n Lezzayer, adabu-ines yewwi-d yiwet n tsartit tutlayant i d-yeglan s ubeddel n tuget n yismidgen iqburen .

« Tasnekti, iswi-ines d tukksa n wayen yellan d aqbur, dya ayen yellan akked alugan, d imsefru »¹. Toudji (S.); 2003, 2004 .

3 – Tira

Abeddel i d-yettilin deg tira, yetthaz ula d tutlayt deg waṭas n yihricen-is yecban : anamek, talya,... Dya ugur i d-yufraren deg tussna-ya d tira n yismidgen, ama s taerabt ney s tlaṭinit .

« Tuget n yismidgen n taerabt ney n tmaziyt, tira-n sen s tefransist ur temtawi ara d tnaslit. »² Cheriguen (F.); 1993: 29.

Taggrayt

Ter taggara n uḥric-a, nezmer ad d-nini d akken nessaweḍ ad d-nawi awal s umata yef tismidegt.¹

1- Toponymie villagoise et représentation mentales en Kabylie. Mémoire de magistère DLCA, Bejaia.

2-« Le français, même au prix, de certains ajouts à son système graphique, ne transcrit pas toujours de façon correcte certains phonèmes propres à l'arabe et au berbère.»

Ahric n teslđt

Tazwart:

Deg tesleđt-a, nebđa ismidgan i d-negmer yef krađ n yiħricen: Amezwaru, deg-s tasleđt n yismidgan iħerfiyen, ma deg wis sin d tasleđt n yismidgan uddisen, aneggaru yerza ismidgen isuddimen. Ma yella d tarrayt i nesseqdec deg yiħerfiyen d tin n usissmel ilmend n użar argalan, maca deg wuddisen d yisuddimen, nebda seg yisem amezwaru n yismidgan, sin akin nuyal yer yisem wis sin. Ihi d wi i d iberdan i neđfer deg tesleđt:

1. Tarrayt n tesleđt n yismidgan iħerfiyen

a)-Tasleđt tasnalyant (talya):

Deg tazwara, nura ismidgan n temnađin-nney akken ttwantaqen, sin akin nessuffey-d azar-is d tecrađ-is tigejdanin(tawsit, amđan, addad). Deg taggara neeređ ad d-nefk tadra-s (ma d aređtal ney d awal n teqbaylit ney n tmaziyt)

b)-Tasleđt tasnamkant (terza anamek):

Deg-s ad d-nefk anamek n yismidgan syur yimezday n tudrin-nney, ad d-nernu anamek-is deg yisegzawalen i nesseqdec. Syin akin nettak-d timental ilmend n wamek yella usemmi n yidegan-nni syur yimezday n temnađ-a ma ulac, nettak-d turdiwin.

2. Tarrayt n tesleđt n yismidgan uddisen d yisuddimen:

Deg uħric-a nebđa yal ismiddeg uddis d usuddim yef sin n yiħricen, syin akin nga tasleđt i yal yiwen iman-is, seld akin ad d-nefk anamek i yemmal mi ara yili d awal uddis ney d asuddim yedukkel, d wassayen-is gar-as d wadeg i irefden isem-a, talya-s, timentelt n usemmi.

Tazwart :

Deg uħric-a, ad d-neg tasleđt tasnalyamkant i yismidgen n temnađin-nney, i d-yezgan deg tyiwanin yemgaraden, *Tiyilt n At ziyān (Ifnāyen) akked Taddart n ugemmađ (At Muħli)*.

1)- Tasleđt n yismidgen iħerfiyen :

1- Agelmim : \sqrt{GLM} , d isem aħerfi, ml, sf, al, nt: tagelmimt, sg: igelmimen,

Am: ugelmim, tgelmimt. Anamek-is: D adeg i yexdem umdan iwakken ad yejmaε aman i tissit n tebhirt ney lmal.

Nufa anamek n wawal-a deg usegzawal n “**K.B**”, (sb: 84) akked usegzawal n “**J.M.D**”, (sb: 257).

2- Agemmun : \sqrt{GMN} , d isem aħerfi, ml, sf, nt: tagemmnut, sg: igamunen, al, am: ugemmun.

Anamek-is: Deg usegzawal n “**K.B**”, (sb: 157), s talya “gemmun” taddart, aεemrur, aεemmur, md: yessers isyaren d agemmun. Nufa-t dayen deg usegzawal n “**J.M.D**”, (sb: 261).

3- Aglallaz : \sqrt{GLZ} , d isem aħerfi, ml, sf, al.

Awal-a nufa-t yer “**J.M.D**”, (sb: 258)= se rouler, se vantrer su le sol : yetteglilliz yef lqaeα. Γer yimsulyα, d amkan anda tteglillizen lehwayec.

4- Ajđar : \sqrt{JDR} , d isem aħerfi, ml, sf, al, nt: tajđart, sg: ijđaren, tijđaren, am: ujđar, tejđart.

Anamek-is : D axxam yebnan s tgejda akked uyanim, ggaren deg-s(lmal, alim, tuga, akked tyawsiwin n tfellaħt), yerna zik, qqaren-d yella sdat-s unnar ideg sserwaten nnaεma. Anamek n yismideg-a nufa-t deg yisegzawalen n “**J.M.D**”, (sb: 361) d win n “**K.B**”, (sb: 121), s talya “ajđar”

5- Alegraj : \sqrt{GRJ} , ml, sf, al.

Awal-a yella deg usegzawal n “**J.M.D**”s talya-ya: agraraj, (sb: 274) = gros gravier, pierraille : amkan yeččuren d iblađen d imezzyanen. Anamek-is yer wid i nesteqsa d adeg i yellan zik yettwazdey, tur yenger, qqimen-d deg-s anagar yezra d inigan.

6- Amalu : \sqrt{ML} , d isem aħerfi, ml, sf, al, nt: tamalut, sg: imula, am: umalu
 Anamek-is : ħur wid nesteqsa, nnan-d, d adeg ur yetthuz ara yiĥĥij, anamek-a
 yella deg usegzawal n “**J.M.D**”, (sb: 498), yella dayen deg usegzawal n “**K.B**”, (sb:
 163) s talya n “umalu”.

Mi nerza ħer wadeg-nni, nufa-t d adeg yeddurban ħef yetthij.

7- Amdun : \sqrt{MDN} , d isem aħerfi, ml, sf, al.

Anamek n wawal-a, nufa-t ħer “**J.M.D**”, (sb: 487)= amkan anda ttnejmaeñ waman.
 Yella deg usegzawal n “**M.T**”, (sb: 402)= ayen yellan yettuderr. Ħer
 yimsulya, d adeg ddaw n taddart, yemmug d amdun; ila itelli yerna semmed.

8- Amrij: \sqrt{MRJ} , d isem aħerfi, ml, sf, al, nt: tamrijt, sg : timrijin, imrijen, am :
 umrij, yimrijen.

Anamek-is: d adeg anda i ittnejmaeñ waman s waħas ħef waya i as-semman
 akka. Yella deg usegzawal n “**K.B**”,(sb: 166).

9- Aqwir : \sqrt{QWR} , d isem aħerfi, ml, sf, al, nt: taqwirt, sg: iqewran, tiqwirin.

am : uqwir, teqwirt, yiqwiren .

Anamek-is: ħur yimsuly-nney, nnan-aħ-d d adeggad mezziyen yellan ddaw
 uxxam aqdim, xeddmen deg-s wat uxxam-nni tafellaħt, zerrreen deg-s timzin,
 irden; ttezzun-t d lxuħra.

10- Arezzu: \sqrt{RZ} , d isem aħerfi, ml, sf, al, nt: tarezzut, sg: irezza, am: urezzu,
 yirezza.

Anamek-is: anamek n wawal-a ħur wid nesteqsa, nnan-d d adeg yellan zik d
 amadaħ, rħan-t-id yimawlan-is, rran-t d akal yelhan i tfellaħt.

Anamek n wawal-a, yella deg usegzawal n “**J.M.D**” ,(sb: 744), s talya n umyag
 “erħ”, “tirħi”, nufa-t dayen deg usegzawal n “**K.B**”, (sb: 3846), s talya n umyag
 “erħ”: err-d amadaħ d akal yelhan i tkerza d wuzu.

11- Asamer : \sqrt{SMR} , ml, sf, al.

Awal-a nufa-t ħer “**J.M.D**” s talya “asammer”, (sb: 780) = versant exposé au
 soleil: d idis iwulan tafukt. Ħer “**K.B**”, s talya-ya “summer”, (sb: 273) : d adeg
 iqubel iħij, iger-is, tettli deg-s ssaba maħħi am win n umalu.

Anamek-is yer yimsuly, d isem n uyeggad, yezga-d qbala i yetij ; yessumer lħal deg-s alma d tameddit n wass; ayen zerreen ney zzan deg-s yettwenniε.

12- Asemmađ : \sqrt{SMT} , ml, sf, al, nt: tasemmađt, sg : isemmađen / tismađen.

Awal-a, nufa-t deg usegzawal n “**K.B**”, (sb: 241): d tallit ney d adeg i yettwassnen s temmađi. Ğer yimsulya, yemmal-d yiwen n uyeggad i d-yezgan deg yidis; ur t-ikeččem ara yiđijs wađas, yef waya i tettafen dima semmeđ yas deg uzal, ilmend n waya i as-fkan isem-a.

13- Axnaq : \sqrt{XNQ} , ml, sf, dl, nt : taxnaqt, sg: ixenqan / tixenqatin.

Awal-a nufa-t yer “**J.M.D**” : axenduq , (sb: 903) = fosse, endroit étroite : amdun, abrid udyiq. Ğer yimsulya d adeg yemmug d amdun.

14- Azrug: \sqrt{ZRG} , d isem aħerfi, ml, sf, al, nt, sg: izrugen, am: yizrugen.

Anamek-is: yer wid nesteqsa, nnan-d akken adeg-a yella gar tmezduyin, ney gar laħwari. Nufa-t deg usegzawal n “**K.B**”, (sb: 326).

15- Azru : \sqrt{ZR} , d isem aħerfi, ml, sf, al, nt : tazrut, sg : izra, am : uzru, yizra.

Anamek-is : mi nesteqsa yef tadra n yirem-a, nnan-d d ablađ, fkan-as isem-a i umkan-a, acku imezday-is, zedyen s ufella n uzru, i d-yettbanen agemmađ d ablađ d ameqqran . Nufa anamek n wawal-a deg usegzawal n “**K.B**”, (sb: 561), s talya n”zru” “azru”: adrar, ablađ, adyay, d akal yeqquren mliħ mliħ.

16- Azbuq : \sqrt{ZBQ} , d isem aħerfi, ml, sf, al, nt: tazbuqt, sg: izebqan, tizebqatin, am : uzbuq, yizebqan, tzebqatin.

Anamek n yismideg-a yettuyal yer yisem n ujadi n yiwet n twacult deg temnat-a. Nufa anamek n wawal-a deg usegzawal n **K.B**, (sb: 536), s talya “zbuq”, “azbuq”: d tabriđ i yellan gar yixxamen, gar laħwari.

17- Azniq : \sqrt{ZNQ} , d isem ml, sf, al, nt: tazniqt, sg: izenqan / tizenqatin.

Anamek-is deg usegzawal n “**K.B**”, (sb: 326) = abrid i yellan berra i uxxam; lħuma. Ğer yimsulya : d amkan wessien, ttemlilen deg-s yimezday (ırgazen, arrac) n taddart, din i tsummuren, i ttmeslayen akk yef temsal i ten-yerzan .

18- Igerbuzen : \sqrt{GRBZ} , d isem aħerfi, ml, sg, al.

Anamek-is, d isem n uħriq ideg akal-is d win yeqquren , ur yelhi ara i tfellaħt, anagar i teksawt.

Nufa-t wawal-a ħer “**J.M. D**”; (sb: 271), s talħa : agerbuz, anamek-is yemmal-d taħawsa yeqquren mliħ.

19- Iħerqan: $\sqrt{\text{HRQ}}$, d isem aħerfi, ml, sg, al, nt : tiħriqin/tiħerqatin, sf : aħriq, am: uħriq/ yiħerqan.

Anamek-is: D adeg, llant deg-s aħas n ttjur n uzemmur, ħef waya i as-semman akka. Maca turda-nniħen, llan wid i d-yeqqaren semman-as akka acku adeg-nni isummer i yiħtiħ, rnu ħer waya yeħma aħas,ilmend n wannect-a i as-qqaren aħriq. Nufa-t wawal-a deg usegzawal n “**K.B**”, (sb: 200), s talħa aħriq: d iger, aħeggad .

20- Iyudan : $\sqrt{\text{ID}}$, d isem aħerfi, ml, sg, al, nt: taħalađt, sg: aħden, am:yiudan.

Anamek n yirem-a ħur wid nesteħsa, nnan-d anamek-is yemmal-d izelman n yiħlaħen i ixeddemmen iwakken izra-ya ad tħfen aman, ur ittrib ara wakal. Yella unamek n wawal-a deg usegzawal n **J.M.D**,(sb: 606). Yella daħen deg usegzawal n **K.B**, (sb: 220) : d akal n uħeggad-a yelha i tfellaħt.

21- Iyzer: $\sqrt{\text{ZR}}$, d isem aħerfi, ml, sf, al, nt: tiyzer, sg: iyzeran, tiyzeratin, am: yiyzer, tyzeratin.

Anamek-is: ħer yimsulħa-nney i izedyen deg taddart-a, nnan-d d targa meqqren, tettili ħar sin n yidurar, teħza mliħ yerna ttazzalen waman deg-s deg wussan n tegrest, akal-is d idis .

Nufa anamek n wawal-a deg usegzawal n **J.M.D** ,(sb: 636), nufa-t daħen deg usegzawal n **K.B**,(sb: 227).

22- Iqerjujen : $\sqrt{\text{QRJ}}$, ml, sg, sf : aqerjuj, nt : taqerjujt, sg : tiqerjujin .

Anamek-is d awal i d-yekkan seg tutlayt n tefransist ” le juħe”, yemmal-d deg Teħbaylit lħuħ (aneħħarfu), imi zik yella din lħuħ, ixeddem leħqud n zzwaj , ħef waya i asen-semman i twacult-a akka ” Iqerjujen ”.

23- Irezža : \sqrt{RZ} , d isem aħerfi, ml, sg: tiržit, sf: irzi, al, am: yirezža.

Anamek-is : D adeg, yella zik d amadağ, maca tura rran-t yelha i tfellaħt. Awal-a nufa-t deg usegzawal n **K.B**,(sb: 386): s talya “erz”err-d amadağ d akal yelhan i tfellaħt.

24- Ixerban : \sqrt{XRB} , d isem aħerfi, ml, sg, al, nt: tixerbatin, sf: axrib, taxribt, am: yixriben, uxrib.

Awal-a d aretħal, yekka-d seg taerabt “xarraba”, anamek-is: ġur wid nesteqsa deg temnađt n At Muħli, d ixxamen yeğlin ur ttwazedyeen ara. Awal-a yella deg usegzawal n **K.B** ,(sb: 310), s talya “axrib”. Ma deg usegzawal n **J.M.D**, (sb: 310), **M.T**,(sb: 287), s talya “axerbi”, yezga-d deg wadeg ddaw n udrar d tigerruma n yixxamen yeğlin, qqaren-d ar ass-a deg-s kra n yiblađen, ġef waya i as-semman akka.

25- Iericen : \sqrt{ERC} , ml, sg, al, sf: aeric/ taerict.

Ger “**J.M.D**”, (sb: 999) = dduħ i yemmugen s leħcic d yiferran n yisekla, yettwaťtef seg yal tama, s sin n yisekla. Ger “**M.T**”, (sb: 857) = dduħ i yettwaxdamen s leħcic d yiferran n yisekla, yettwaťtef seg leryuf-is ġer sin n yisekla. Ger yimsulya : d isem n uħriq, yeťuqqet deg-s ueric i d-yettaken lfakya n tzurin.

26- lğerf : \sqrt{LGRF} , d isem, ml, sf, war addad.

Deg usegzawal n “**J.M.D**”, (sb: 280)= enderoit raviné: d adeg i d-yezgan d idis. Ger yimsulya, d amkan yemmug d akeddar(d idis), llan deg-s yezra d imeqqranen.

27- Lmelseb: \sqrt{LEB} , d isem aħerfi, ml, sf, nt: ulac, war addad

Anamek n yismideg-a: D adeg wessieen nezzeh, mi nerza ġer-s, nufa-t d amkan i yellan d luťa yerna wessie.

28- Luťa : \sqrt{LT} , d isem aħerfi, ml, sf, sg : luťat, al, am : war addad.

Anamek n wawal-a ġur wid nesteqsa, d adeg i iqeden, akal-is yelha i tfellaħt.

29- lɛinser : $\sqrt{\text{ENSR}}$, d isem aħerfi, ml, sf, war addad, sg: leɛwanser.

Anamek-is: D tiɛwinin n waman, fkan-as isem-a, acku yella lɛinser n waman yettazzal d targa, sewwayen yes tibehyar-nsen i d-yezgan ɣef leryuf. Awal-a nufa-t ɣer “**J.M.D**”; (sb: 963), s talɣa “leɛwanser” anamek-is tala, aybalu. Yella dayen ɣer “**M.T**”, (sb: 849) = source, source aménager en abreuvoire: aybalu, yettwaxdem neɣ yettwaseggem i tissit.

30- Rwabi : $\sqrt{\text{RWB}}$, d isem aħerfi , ml, sg, war addad , sf : rriba.

Anamek-is, yemmal-d adeg yettherrik wakal-is deg tsemhuyt n tegrest, imi yerwa aman. Nua-t deg usegzawal n : “**J.M.D**”, (sb: 698), s talɣa : “ rab ” i d-yefkan awal “rriba”, anamek-is: idegdeg neɣ yettway, am wakken i t-nufa ɣer “**M.T**”, (sb: 560) s talɣa : “rriba” i d-yemmalen rrbeħ neɣ lfayda ara d-yawi yiwen mi ara yerđel idrimen i wayeđ.

31-Tagma : $\sqrt{\text{GM}}$, d isem aħerfi, nt, sf, ml: ulac, addad: war addad, sg: tagmiwin Tigma. Anamek-is : ɣer wid nesteqsa fkan-aɣ-d snat n turdiwin:

-Turda tamezwarut, nnan-aɣ-d akken tadra n yirem-a, dakken zik, adeg-a yella yettwazraɛ d irden akked temzin,gemmun, ɣef waya i as-semman akka.

-Turda tis snat, nnan-d akken yettunefk-as yisem-a, acku llant dinna tliwa, ansi i d-ttagmen wat taddart-nni. Mi nerza ɣer wadeg-a, nufa llant tliwa dinna.

32- Tajmaɛt: $\sqrt{\text{JME}}$, d isem aħerfi, nt, sf, am, al, sg :

Anamek-is: D adeg anda i ttnejmaɛen wat taddart iwakken ad frun timsal n taddart, adeg-a yettili s umata sdat n lɣamaɛ, d win i yesɛan azal meqqren deg tmetti taqbaylit. Nufa-t de usegzawal n “**K.B**”,(sb: 214): anda ttnejmaɛen At taddart, At læerc Md: Tajmaɛt n taddart, tezga-d ɣer tama n lğameɛ.

33- Taqerrabt: $\sqrt{\text{QRB}}$, d isem aħerf, nt, sf, ml: aqerrab, sg: tiqerrabin, al, am: tqerrabt.

Anamek n yirem-a: D amkan i yellan zik d timeqbert; dinna i meṭṭlen lmuta-nsen, ɣef waya i as-semman akka, seg zik, yeqqim akka ar tura. Nufa-t deg usegzawal n “**K.B**”, (sb: 358): tajebbant, timeqbert.

34- Taserdunt : $\sqrt{\text{SRDN}}$, d isem aħerfi, nt, sf, al, ml: aserdun, sg: tiserdunin, iserdyan, am : tserdunt, userdun, yiserdunen.

Anamek-is, yettuḡal ƣer zik, imi tella yiwet n tserdunt, ƣal ass tettwaqƣen dinna, ƣef waya i as-semman imezdaƣ-nni akka.

35- Tawrirt: $\sqrt{\text{WR}}$, d isem, nt, sf, al, am : awrir, am : tewrirt, sg : tiwririn.

Yemmal-d wawal-a, amkan yellan d luḡa; di tiƣilt, win elayen, maca iqeeeed. Anamek-is, nufa-t deg usegzawal n “J.M.D”, (sb: 872) akked usegzawal n “K.B”, (sb : 300)

36- Taydiwin : $\sqrt{\text{YD}}$, d isem aħerfi, nt, sg, war addad, sf: tayda.

Anamek n wawal-a, yemmal-d yiwen n ssenf n useklu i yettilin deg tƣegwa. Ğer yimsulƣa d aħriq yeččur d isekla n taydiwin.

37- Ticci : $\sqrt{\text{C}}$, d isem aħerfi, nt, sf, al.

Anamek-is: d taqamumt n uzru, ddaw-as llan yimezdaƣ. Yella deg usegzawal n “J.M.D”, (sb: 71). Adeg-a yettban-d ddaw n udrar, yettcbi ƣer tmeħlebt, aħat ƣef waya i as-semman akka.

38- Tigert: $\sqrt{\text{GR}}$, d isem aħerfi, nt, sf, al, sg : tigratin /igran, ml : iger.

Anamek n yismideg-a, ƣer wid i nesteqsa, nnan-d d lmelk n yiwet n twacult.

39- Tigzirt : $\sqrt{\text{GZR}}$, d isem aħerfi, nt, sf, am, ml: ulac, am: tegzirin.

Anamek-is : D adeg i wumi i as-d-zzin waman, maca adeg-a d iger zzint-as-d ttjari n uzemmur tizegzawin; yettakk anzi i tegzirt imi as-d-zzin waman, ƣef waya i as-semman akka. Mi nerza ƣer wadeg-a nufa-t akken i yemmug.

40- Tiyremt: $\sqrt{\text{FRM}}$, d isem aħerfi, nt, sf, al, ml: iyrem, sg: iyerman, am: teyremt / iyirem.

Yemgarad unamek-is seg taddart ƣer tayed :

- Anamek-is amezwaru : d aħriq, d tibħirt.

Ğer wid nesteqsa, nufa-t d isem n uħriq neƣ uyeggad d luḡa, yesea aman d yimƣan, ttēddilen deg-s tibēħyar deg lawan n unebdu.

- Anamek-is wis sin: d tamezduyt, d tamdint.

Anamek n yirem-a yur wid nesteqsa, nnan-d tadra-s dakken adeg-a semman-as akka acku, zik maḍi deg tallit-nni n Ruman tella d tiyremt, deg-s i ttidiren, rnu yer waya ar tura mazal llant lǧerrat-nsen dinna, yef waya i yeddem isem-a.

Nufa-t wawal-a deg usegzawal n “K.B”, (sb: 398),s talya yrem, iyrem d taqliet, taddart, tamdint.

41- Tiẏzert : $\sqrt{\Gamma Z R}$, nt, sf, al, am: yiẏzer/teẏzert, sg: iẏezran.

Deg usegzawl n “J.M.D”; (sb: 636)= cour d’eau d’un ravin : targa anda ttazzalen waman. Nufa-t dayen deg usegzawl n “K.B”, (sb: 227). Anamek-is yer yimsulya, d targa n waman, tettili gar sin yidurar, nnig-s yella uḥriq deg-s ccjer n uzemmur.

42- Tirarin : \sqrt{R} , d isem aḥerfi, nt, sg, al.

Anamek n wawal-a, nufa-t yer yimsulya, yemmal-d adeg wessiēen anida llan tturaren deg-s yilemziyen n taddart.

43- Tiregwin: $\sqrt{R G W}$, d isem aḥerfi nt, sg, ml: ulac, al, am: tregwa

Anamek-is: d adeg anda ugtent deg-s tregwa, yef waya i as-semman imenza akka. Nufa-t deg usegzawal n “J.M.D”, (sb: 712), s talya n wasuf “ targa”

44- Tirmatin: $\sqrt{R M}$, d isem aḥerfi, nt, sg, d war addad.

Awal-a nufa-t: Ger “J.M.D”: Tiremt, (sb: 582) anamek-is: Aḥric. Ger “M.T” : tiremt, (sb: 592) anamek-is : Nnuba(ddala).

Anamek-is: D isem n uḥriq i d-yezgan yef yiri n taddart.

45- Tizezzuyin : $\sqrt{Z Y}$, d isem aḥerfi, nt, sg, al, ml: azezzu, sg: izezzuyen,

Tizezzuyin, am: uzezzu, tzezzut, tzezzuyin. Anamek-is: D iger yezzi-as-d uzezzu deg yal tama, yef waya i as-semman akka. Mi nerza yer wadeg-a nufa-t akken.

Nufa-t deg usegzawal n “K.B”, (sb: 543), s talya “zezzu”, “azezzu”: D ssenf n yimyi bu yisennanen i d-yettemyayen deg umadey n tyaltin.

46- Tizrarin : \sqrt{ZR} , nt, sg, al.

Anamek n wawal-a, nufa-t yer **“J.M.D”**: azru /tažrut, (sb: 955) s tefransist: Rocher, pière, caillou: d ablađ ameqqran ney abeštuh. Ger**“M.T”**: azurar/tizurarin, (sb: 811) = Gros épais : d ayen yellan yeđuqet yerna yeğhed. Ger yimsulya d adeg yeččuren d ablađ abeštuh, ur nettađtaf ara aman.

47- Tiejnsrin : \sqrt{ENSR} , d isem aħerfi, nt, sg, al, sf: leinser, am: teinsrin.

Anamek n yismideg-a ħur wid nesteqsa, d adeg anda ugten deg-s leewanser akked tliwa, ħef waya i as-semman imezday-is akka. Nufa-t deg usegzawal n **“K.B”**, (sb: 161), s talya “tiwinin”

48- Tumlilin : \sqrt{ML} , d isem, nt, sg, ml: umlil, sf : tumlilt, al, am: war addad.

Anamek-is : yer wid nestaqsa ħef tadra n yismideg-a, nnan-d akken semman-as akka i wadeg-a, acku akal-is d tumlilt tesea ini d amellal . sexdamen-tt deg yideqqi (lebni n leqlul n ufexxar).

Nufa-t deg usegzawal n **“K.B”**, (sb: 305), s talya “mlul”, “imlul”: uyal d amellal, d acebħan md: amellal, tumlilt.

49- Umlil : \sqrt{ML} , d awal aħerfi: ml, sf, war addad, nt: tumlilt.

Awal-a nufa-t yer **“J.M.D”**: umlil,(sb: 498)=Agrile blanche: akal amellal. Ger yimsulya: anamek-is d isem n uħriq, yettunefk-as yisem-a, imi yemmug wakal-is d amellal yerna isekla i d-yettemyayen deg-s ur d-tteddilen ara lħebb, zik teggen medden ixxamen-nsen s yidyayen d wakal n tumlilt, rnu ħef waya, sellen yes tiyrasin n tzizwa.

50- Lmerj : \sqrt{MRJ} , ml, sf, al, am : umrij, sg : imrijen/lemruj/timrijin, nt: tamrijt. Anamek-is, d adeg anda i ttnejmaeen waman di tegrest s wađas; yerđeb wakal-is, s umata d win yettyaran deg unebdu. Awal-a nufa-t deg usegzawal n **K.B**, (sb : 166) s talya n “umrij”. Adeg-a d luđa ttyimin deg-s waman, teqwa deg-s tizzegzewt.

2)- Tasleđt n yismidgen uddisen

1- Ablaḍ iylin: d awal uddis: (ablaḍ + iylin)

- Ablaḍ : \sqrt{BLD} , ml, sf, al, nt: tablaḍt, sg: tibraḍin, am: teblaḍt, ublaḍ
- Iylin: $\sqrt{\Gamma L}$, d amayun n yezri.

Semman-as akka, acku zik-nni, teyli-d lehwa s tezawa yerna d tin iṭulen, annect-a yegla-d s uyelluy n ublaṭ qrib yexdem axettar, yef waya i as-ssawalen akka.

2- Adyay n ufalku: d awal uddis: (adyay + n + ufalku)

- Adyay: $\sqrt{D\Gamma}$, ml, sf, al, nt: tadyayt, sg: tidyayin, idyayen, am: udyay, tedyayt, yidyayen.

- N: d tanzeyt.
- Ufalku: \sqrt{FLK} , ml, sf, am, nt: tafalkut, sg: ifalkuten, tifalkutin, al: afalku, tafalkut.

Awal-a, nufa-t deg usegzawal n “**K.B**”, (sb: 66): D ssenf n ugđiḍ aseyyaḍ, yettidir deg tqucac n udrar, itett aksum n yigđaḍ d yiwersiwen, qqaren-as dayen lbaz. Yella dayen deg usegzawal n “**J.M.D**”, (sb: 206).

Anamek-is: D amkan, zik yella yettidir deg-s ṭṭir n ufalku (lbaz), ihi yef wannect-a i as-semman akka.

3- Adyay umieruf: d isem uddis

- Adyay : nessegza-t-id yakkan
- Umieruf: \sqrt{MERF} , ml, sf, am, nt: tamieruft, sg: imieraf/ imierufen, timierufin, al: amieruf, tamieruft.

Anamek-is: D adeg, yella deg-s yiwen n udyay, yettyimi fell-as yiwen n umieruf, yef waya i as-semman akka.

4- Adyay n yimezzayen: d awawl uddis: (adyay + n + yimezzayen)

- Adyay: nessegza-t-id yakan wawal-a.
- N: d tanzeyt.
- Yimezzayen: \sqrt{MZY} , ml, sg, am, sf: amezzay, nt: tamezzayt, dl: imezzayen, amezzay.

D amkan, zik yella yiwen n udyay fell-as i ttyimin tteľba yeqqaren luqran; anda i as-d-zzin i uzru-nni, s wakka is-fkan isem-a.

5-Adyay n Yizerqaqen: d isem uddis: isem+ tanzeyt+ isem.

- Adyay : $\sqrt{D\Gamma}$, ml, sf, al, sg : idyayen.

Anamek n wawal-a, nufa-t yer “**J.M.D**”, (sb: 148) = ablađ, azru.

- N: d tanzeyt.
- Yizerqaqen: \sqrt{ZRQ} , d isem ml, sg, am, sf: azerqaq, nt: tazerqaqt.

Yemmal-d tiymi (llun) n tyawsa. Ger yimsulya: d taferka, yetuqget deg-s ublađ, d ayla n yiwet n twacult, qqaren-as “Izerqaqen”, tanekwa-s “Zerqaq”.

6-Agni n fuyal:

- Agni: \sqrt{GN} , ml, sf, al.

Awal-a nufa-t deg usegzawal n “**J.M.D**”, (sb: 263): D akal isewwan, luđa i yettfakkan s tyaltin. Anamek-is deg usegzawal n “**M.T**”, (sb: 159): luđa i wumi d-zzint tyaltin.

- N : tanzeyt.
- Fuyal: \sqrt{FTL} , d isem, ml, sf, war addad.

Anamek-is nufa-t yer “**J.M.D**” s talya “afyul”, (sb: 212): Ameqqran, amufaya. Ger yimsulya: D argaz, ila affud meqqren, yettidir deg umkan-a i yettfakkan s cwit n tiyilt, d Irumiyeen i as-yefkan isem-a.

7-Agru n ttula:

- Agru: \sqrt{GR} , ml, sf, al.

Awal-a nufa-t yer “**A.A**”, (sb: 165) : Ajru, amqerqur n usuki. Ger yimsulya : d isem n uħriq, yezga-d ila itelli, yerna ttilin deg-s yemqerqar n usuki.

- N : tanzeyt.
- Ttula: \sqrt{L} , d isem nt, sf.

Tamawt: isem-a, ur nufi ara anamek-is.

8-Agrur ubelluđ :

- Agrur: \sqrt{GR} , d isem ml, sg, al, sg nt: tigrurin.

Anamek n wawal-a, yella deg usegzawal n “**J.M.D**”, (sb: 271): Adeg igedlen i uyersiw abestuđ.

- Ubelluđ: \sqrt{BLD} , ml, sg, am.

Awal-a nufa-t yer “**J.M.D**”, (sb: 23): Ieeqqayen i d-yettaru useklu n ubelluđ. Ger yimsulya: d isem n uđriq yeččur d isekla n ubelluđ, yezga-d yef tqacuct n udrar, ylla deg-s lemqam.

9- Amrij n yijidraten: d awal uddis: (amrij + n + yijidraten)

- Amrij: \sqrt{MRJ} , ml, sf, al, nt : tamrijt ,sg: imrijen, imerjan, timrijin, dm : umrij, temrijt.
- N :d tanzeyt
- Yijidraten: \sqrt{JDR} , ml,sg ,am, nt: tijidert, sg: ijidren/ ijudar, tijidratin, al : ijider, tijidert.

Awal-a nufa-t deg usegzawal n “**K.B**”, (sb: 125) : D ssenf n t̄tir aseyyad, ineqqeb, yettbečič aksum.

D adeg, yella deg-s yiwen n umrij ttnejmaeēn din waman s tuget, rnu yer waya, llan yijidren ttidiren din, yef wannect-a i as-semman akka.

10-Axnaq n llqim: d awal uddis: (axnaq + n + llqim)

- Axnaq: \sqrt{XNQ} , ml, sf, al, nt: taxnaqt, sg: ixnaqen, tixnaqin, am: uxnaq, texnaqt, texnaqin/txenqatin.
- N: d tanzeyt
- Llqim: \sqrt{LQM} , ml, sg, am, sf: tileqqimt, sg: tileqqimin/tileqqatin.

Awwal-a nufa-t deg usegzawal n “**K.B**”, (sb: 150): D abeddel n ccetla n ttejra, yerra-d yir ttejra d lēali-tt; ayen akk i yleqqem ilindi, yiwen n uxalaf ur yuy; txab lleqma-nni.

D ayeggad i d-yezgan deg umkan ixxendeq, iṭer ney yessakser, yeččur d tileqqatin n uzemmur, yef wannect-a i as-semman akka.

11-Axnaq rreman: d awal uddis: isem+ isem.

- Axnaq: \sqrt{XNQ} , ml, sf, al, nt: taxnaqt, sg : ixenqan/ tixenqatin.

Awal-a nufa-t yer “**J.M.D**”s talya: axenduq, (sb: 903): Amdun, amdıq deyyiqen.

- Rreman: \sqrt{RMN} , ml, war addad, sf: taremmant, sg: tiremmanin.
Anamek-is, d ssenf n useklu, yettak-d lfakya n rreman deg tsemhuyt n umwan.

Yemmal-d ayeggad, yella deg-s useklu n rreman, yezga-d deg umkan i yellan d amdun.

12-Azbuq lemęesra:

- Azbuq: \sqrt{ZBQ} , sf, ml, al, nt: tazbuqt, sg: izebqan / tizebqatin.

Awal-a, yemmal-d yer “**K.B**”, (sb: 319) : Abrid i yellan gar yixxamen n ney leħwari n taddart; tazribt gar yixxamen i lxir ney i lyir.

- Lemęesra: \sqrt{ESR} , d isem nt, sf, war addad.

Awal-a nufa-t deg usegzawal n “**J.M.D**” s talya-ya: lemęinşra, (sb: 1004): D tasirt yezzađen azemmur.

D abrid ađeyyqan, yettawi d axel n taddart, zik tella yef yiri-s lemęesra n uzemmur, yef waya i as-fkan isem-a.

13- Iger Lqiṭun : d isem uddis: iger+ lqiṭun.

- Iger : nessegza-t-id uqbel.
- Lqiṭun : \sqrt{QTN} , d isem ml, sf, sg : iqiṭunen, taqiṭunt, dm : uqiṭun/ yiqiṭunen.

D aħbiđ ameqqran, ila aman; tteggan deg-s tibħirt yerna yella din uxxam d ajđar; dduayn, teffren deg-s tiyawsiwin-nsen, ad as-tiniđ d axxam n uqiṭun, ahat yef waya i as- fkan isem-a.

14- Iger n uyanim: d awal uddis: (iger + n + uyanim)

- Iger : nessegza-t-id send yakan.

Sf, ml, al, nt: tigert, sg: tigratin, igran, am : yiger, yigran, tigert, tigratin

- N : tanzeyt
- Uyanim : $\sqrt{\Gamma NM}$, ml, sf, am, nt: tiyanimin, sg: iyanimen/iyunam, tiyanimin, al: ayanim, tayanimt.

D adeg, yuget deg-s uyanim neḡ tasaft, akken i as-qqaren deg kra n temnađin, ihi yef wa ya i as-semman imenza akka.

15- Iger zeggayen: d awal uddis: iger + zeggagen.

- Iger: \sqrt{GR} , Sf, ml, nt: tigert, sg: igran, al: iger, am: yiger, yigran
- zeggayen : $\sqrt{ZG\Gamma}$, ml, sg, nt: tizeggayin, sg: izeggayen, al: azeggay, izeggayen, am: uzeggay, yizeggayen.

Awal-a, yella deg usegzawal n “**K.B**”, (sb: 321). Yella dayen deg usegzawal n “**J.M.D**”.

D iger, akal-is d win i yescan ini d azeggay, rnu yer waya yelha i tfellaħt

16- Iger Emmar: d isem uddis: isem+ isem.

- Iger: \sqrt{GR} , ml, sf, al, sg: igran.

Awal nufa-t yer “**M.T**” stalḡa: iger/ iyer, (sb: 165): D aḡeggad n tkerza (nneqc d uzraε). Ger “**A.A**”, (sb: 128): D taferka n wakal n umdan.

- Emmar: D isem amaḡlay, ml, sf.

D adeg, yezga-d deg lexla, xedmen-t i tfellaħt; bab n tferka-ya, ssawalen-as Emmar.

17-Iyil hennad:

- Iyil: $\sqrt{\Gamma L}$, ml, sf, al, nt: tiyilt, sg: iyallen / tiyaltin.

Yella deg usegzawal n “**J.M.D**”, (sb: 608): lecli, ugar n tizi .Ger “**A.A**”, (sb: 157): Yenwa, yetteudd. Deg usegzawal n “**K.B**”, (sb: 223): D amkan elayen i d- yezgan nnig n wayen i as-d-yezzen, yeelay fell-asen merra.

- Hennad: \sqrt{HND} , ml, sf, war addad.

Yella deg usegzawa l n “**J.M.D**” s talḡa: lhend, (sb: 293): Ayaziđ adandiw.

D amkan elayen, amezwaru i t-izedyen, yettwasen s tterbiya n yifrax n yidandiwen, ahat yef waya i as-fkan isem-a.

18- İyil inurar: d awal uddis: (iyil + inurar)

- İyil: Awal-a, nessgza-t-id yakan.
- Inurar: \sqrt{NR} , d isem, ml, sg, al, nt: tannart, sf: annar.

D adeg, yezga-d deg yiwen wadeg elayen nezzah; deg tiyilt, ihi yef waya i yeddem isem-a.

19- İyil n uzezzu: d awal uddis: (iyil + n + uzezzu)

- İyil: awal-a, yella yakan.
- Uzezzu: \sqrt{Z} , d isem ml, sf, dm, nt: tazezzut, sg: tizezzuyin, izezzuyen, dl : azezzu, tazezzut.

D adeg, yuget deg-s uzezzu, rnu yer waya yezga-d deg yiwen umđiq elayen, yef wannect-a i as-semman akka.

20- İyil wadfel: d isem uddis: isem + isem.

- İyil: nessegza-t-id send yakan.
- Wadfel: \sqrt{DFL} , d isem ml, sf, dm, dl: adfel, war nt.

D amkan i d-yezgan deg tiyilt, ila isekla n uzemmur yerna deg tallit n tegrest, yettaṭṭaf deg-s udfel, yef waya i as-semman akka.

21-İyil n war: d isem uddis.

- İyil: awal-a nessegza-t-id yakan.
- War : \sqrt{R} , d isem, ml, sf. S tumzabt: awar, s tcawit: ar, iher/aher, deg temnađt n At Snus (Tlemsan), qqaren-as “ayrad” : D izem s teqbaylit.

D tiżgi, i d-yezgan deg tiyilt, zik-nni, llan ttidiren deg-s yizmawen, ass-a d wid i negren, yef waya i semman akka.

22- İyzer iyunam:

- İyzer: nessegza-t-d yakan.
- İyunam: \sqrt{INM} , ml, sg, al, sf: ayanim, am: iyunam.

Anamek-is deg usegzawal n “K.B”, (sb: 218): D ssenf n yimyi i d- yettemyayen anda llan waman, yettwaxdam am usyar yerna deg teyzi d ayezfan, d arqaq.

D targa n waman tameqqrant, tettazzal deg lawan n tegrest, tezga-d deg tlemmast gar snat n tudrin, yemyi-d deg-s useklu n uyanim, ttaken-t d uċċi i lmal mi ara yili d aleqqaq; xeddmn-t d ssqef n yexxamen; ttēddilen-t dayen di tbeħyar.

23- Iyzer n terwazt: d awal uddis.

- Iyzer: d isem, ml, sf, al. Nessegza-t-id wawawl-a yakan.
- N: d tanzeyt.
- Terwazt: \sqrt{RWZ} , d isem, nt, sf, am.

Awal-a nufa-t yer **“A.A”** s talya-ya **“arwas”**, (sb: 445): Ameṭraħ n umennuy.

D isem n uħriq, deg-s targa d yimyı, qqaren-as **“urwaz”**, ma yeċċa-t lmal, ad yemmet, yef waya i as-fkan isem-a.

24- Iyzer n ticci: d awal uddis: iyzer+ n+ ticci.

- Iyzer: $\sqrt{\Gamma ZR}$, ml, sf, al, am: yiyzer, sg: iyēzran.

D targa meqqren, tettili gar sin yidurar, teyza mliħ yerna ttazzalen waman-is deg wussan n tegrest, ttarran yer wasif. Awal-a nufa-t deg usegzawl n **“J.M.D”**; (sb: 636): Targa anda ttazzalen waman. Nufa-t dayen deg usegzawl n **“K.B”**, (sb: 227).

- N: d tanzeyt.
- Ticci: \sqrt{C} , nt, sf, al. Awal-a nufa-t yer **“J.M.D”**, (sb: 71): D azru yettreqiqen.

D adeg n ublađ, yettban-d ddaw n udrar, deg-s iyzer, ttazzalen waman-is yerna ssirident tlawin lqecc deg-s, imi zeddig ur yesei arza abertit, yezga-d gar taddart Ugemmađ d Qentija, ahat yef waya i as-semman i umkan-a akka.

25- Iyzer wadda: d awal uddis: iyzer + wadda.

- Iyzer: awal-a, nessegza-t-id yakan.
- Wadda: \sqrt{D} , ml, sf, am, sg : addayen, al: adda.

D amkan i d-yezgan iksar, ney deg tama n wadda mađi; zdat n yiyzer; ttēddilen deg-s tibeħyar.

26- Lħed n Sliman: Lħed n Sliman: d awal uddis : Lħed + n + Sliman.

- Lħed: \sqrt{HD} , ml, sf, sg: lħeddat, leħdud
- n: d tanzeyt
- Sliman: D ism amazlay, ml, sf, al, dm: usliman.

D isem n yiwen n urgaz, qqaren-as Sliman, ila iger yesean imrusam d wid i s-d-yezzin, yef waya i as-semman akka.

27- Lħed ulaeġin: Lħed ulaeġin: d awal uddis: (lħed + ulaeġin)

- Lħed: awal-a, nessegza-t-id yakan.
- Ulaeġin: $\sqrt{LEĠN}$, ml, sf, am, nt: talaeġint, al: alaeġin.

D isem n yiwet n twacult i wumi qqaren At Ulaeġin, d ayla-nsen yiger-a nutni dayen, sean imrasmen yid-sen yef waya is-semman akka.

28- Lyar n berrid: d awal uddis: lyar +n +berrid.

- Lyar: D isem ml, sf, al, sg: leywiran.

D ifri (aberjuj deg udrar). Awal-a nufa-t deg usegzawal n “**J.M.D**”, (sb: 632).

- N: d tanzeyt.
- Berrid: \sqrt{BRD} , ml, sf, war addad, sg: berridat.

D yiwen ssenf n tħir iteffey-d kan deg yid. Ğer wid i nesteqsa, d lyar yezga-d yef tħerf n yeuzer, dixel-is i itefferr berrid, yessuffuy yer taddart-nniġen, zik-nni yella tteffren deg-s yimezday deg tallit n lgirra n Lezzayer.

29-Taddart ugemmađ:

- Taddart: \sqrt{DR} , isem nt, sf, war addada.

Awal-a nufa-t yer “**J.M.D**”, (sb: 152): D adeg anda yella unejmuε n lyaci d yixxamen. Anamek-is yer “**M.T**”, (sb: 72): Axxam, tamezduyt.

- Ugemmađ: \sqrt{GMD} , isem ml, sf, am, al: agemmađ, sg: igemmađen/tigemmađin.

Anamek-is yer “**J.M.D**” s talya: “agemmađ”, (sb: 261): D ayen i d-yezgan qbala(s lmendad). Ğer “**M.T**” : agemmađ, (sb: 157): Azgar ney aeeddi ara d-yilin seg tama yer tayed.

D yiwet n taddart, d nettat i d tamezwrut , mi d-tennulfa taddart-nniđen qbala-ines akin i yeyzer, tettban-d yef libeid agemmađ, teemer s yimezday, eeddan ssawalen-as taddart n ugemmađ.

30 –Tajnant ikeēben: d awal uddis.

- Tajnant: \sqrt{JN} , nt, sf, al. sg: tijunan.

Awal-a nufa-t deg usegzawal n “**J.M.D**”, (sb: 372): D tikerkas d lekđub, asnulfu n umezruy.

- Ikeēben: \sqrt{KEB} , ml, sg, al, sf : akēeb/ ikēeb, sg: ikeēben.

Awal-a nufa-t s yiknawen: Abarey, acēeb, ateelub... deg usegzawal n “**K.B**”, (sb: 140): D ayersiw yettidir di tezgi, yettak anzi yer wuccen.

D aħriq, deg-s atas n yisekla n yiğumma , yettidir din yiwen n uyersiw i wumi qqaren “akēeb”, imi yettaf d acu ara yečč.

31-Tajnant wadda: D awal uddis, nessegza-d iferdisen-is yakan.

D yiwen n uħriq, i d-yezgan nnig n yiğzer, yeččur d isekla n uzemmur d ugrur.

32- Tala taqdimt: d awal uddis: (tala + taqdimt)

- Tala: nessegza-t-id wawal-a yakan.
- Taqdimt: \sqrt{QDM} , d isem nt, sf, al, ml: aqdim, sg: iqdimen, tiqdimin, am: teqdimt, yiqdimen.

D adeg, tella deg-s tala d taqburt deg taddat taqdimt, asmi guğgen yimezday-is yer taddart tajdiť, bnan-d tala- nniđen, yef waya i as-fkan i wadeg-a isem-a.

33- Tala n tegrurt: d awal uddis: (Tala+ n +tegrurt)

- Tala: awal-a, nessegza-t-id send yakan.
- N: d tanzeyt.
- tegrurt: \sqrt{GR} , d isem, nt, sf, am, ml: agrur, sg: tigrurin, igruren, al:

tagrurt, agrur.

D tala, zzint-as-d tegrurin, yef waya i yeddem wadeg-a isem-a.

34- Tala n gawa: d awal uddis.

- Tala: awal-a nessegza-t-id yakan.
- N: d tanzeyt.
- Agawa: \sqrt{GW} , ml, sf, al.

Awal-a nufa-t deg usegzawal n “**J.M.D**” s talya n “gawa”, (sb: 280): Agawaw, agawa, Leqbayel izedyen deg udrar. Yella deg usegzawal n “**M.T**”, (sb: 171): Ameggaħ ayezfan. Ğer wid i nesteqsa: D aħriq, tella deg-s tala, ttemlilen din yiēṭṭaren i d-yettasen seg yal tama , imi yer-neḡ agawa neḡ aēṭṭar d yiwen; d win i yeznuzun tiyawsiwin deg yiberdan.

35-Tala n ufella : d awal uddis : tala+ n+ ufella .

- Tala: \sqrt{L} , nt, sf, al, nt sg : tiliwa /taliwin.

D aybalu n waman, d taewin anida i d-nettagem aman. Yella unamek-is deg usegzawal n “**J.M.D**”,(sb: 440). Anamek -is, nufa-t dayen deg usegzawal n “**M.T**”, (sb: 367).

- N : d tanzeyt n yisem.
- Ufella : \sqrt{FL} , d imernu n wadeg.

Anamek-is, yella yer “**J.M.D**”, (sb: 204): Elay, s nnig. Awal-a nufa-t yer “**M.T**”s talya-ya : afella, (sb: 112): D ayen elayen, s nnig, liṭaj elayen n uxxam.

D aybalu n waman, ttalayen akk deg-s wat taddart, yezga-d deg tama n ufella n taddart, yef waya i as-fkan isem-a.

36-Taqaet n umεuc: d isem uddis: isem+n+ isem

- Taqaet: \sqrt{QE} , nt, sf, al.
- Umεuc: \sqrt{MEC} , ml, sf, am, sg: Imεucen.

D isem n umkan, yezga-d nnig n taddart d luṭa, tturaren deg-s warrac, yeddem yesmiddeg-a isem-a, acku d taferka n twacult n At Umεuc; seld uyalen fkan-tt i yiwen n uzawali; yusa-d d aberrani, yezdeḡ yer-neḡ, yeqqim yerked ar ass-a deg taddart-nneḡ.

37-Targa ulili: d isem uddis.

- Targa: \sqrt{RG} , d isem nt, sf, al, sg: tiregwa.

Awal-a nufa-t yer “**J.M.D**”, (sb: 712): Rrqada.

- Ulili: \sqrt{L} , d isem ml, sf, am, al: ilili.

Awal-a yella yer “**M.T**”, (sb: 364): Talalit tamaynut, nufa-t dayen s talya-ya “alili”, (sb: 366): D imy ilan aġeġġig d axuxi.

D isem n uħriq, ila targa n waman tettazzal, yef leħruf-is yezzi-yas-d yemyi n yilili.

38- Targa n uktir: d awal uddis: (targa + n + uktir)

- Targa: \sqrt{RG} , d isem nt, sf, al, sg: tiregwa, am: terga, tregwa.
- N: d tanzeyt.
- Uktir: \sqrt{KTR} , ml, sf, am, nt: taktirt, sg: iktiren, tiktirin, al: aktir, taktirt.

Tadra n yismideg-a, tettuyal yer tallit n Ruman. Aktir d isem n yiwen userdas Arumani, i yellan yemlek iger-a deg tallit-nni yef wannect-a i as-semman akka.

39-Tigert n lġameε: d uddis : isem+ n+ isem.

- Tigert: \sqrt{GR} , nt, sf, al, sg : tigratin, ml : iger, sg : igran.

Deg usegzawal n “**J.M.D**”, (sb: 270): D aħriq n tfellaħt d uzraε n temzin d yirden. D aħbiđ n yirden ney temzin, mazal-it d leħcic.

- N: d tanzeyt n yisem.
- Lġameε: $\sqrt{\check{G}ME}$, sf, ml, al, sg: leġwameε.

Anamek-is yer “**K.B**”, (sb:154) : D axxam anda i ttnejmaεen medden, yella win n tzallit; anda qqaren warrac awal n Rebbi (tamesgida), yella win n leqraya (ayerbaz). Fer yimsulya, kan-as isem-a, acku di tazwara, yella d ayeggad ney d lmelk n lġameε n taddart, syin yer-s yuħal tewwi-t yiwet n twacult, maca mazal-it yettef isem amezwaru.

40- Tigert wađu: d awal uddis: (tigert + n + wađu)

- Tigert: awal-a nessegza-t-id yakan.
- Wađu : nessegza-t-id dayen yakan.

D tigert tamectuħt, teččur d tizemrin, tqubel i lebħer, yella deg-s ubeħri s ttaqa .

41- Tigratin n lħiđ: d awal uddis: (tigratin + n + lħiđ)

- Tigratin: awal-a nessegza-t-id yakan.
- N: d tanzeyt
- lħiđ : $\sqrt{L\dot{H}D}$, ml ,sf , nt: war unti, sg: lħiđat, leħyuđ, d war addad

Tadra n yismideg-a, nnan-d semman-as akka, acku deg umkan-a, llan deg-s tlata n yigran d imezzyanen yezzi-asen-d lħiđ, yef wannect-a i as-semman tigratin d asemzzi n yiger, ihi yef wannect-a i as-semman akka.

42-Tiyilt n At Ziyān: d isem uddis

- Tiyilt: nessegza-t-i-d yakan wawl-a (mi yella d amalay).
- At: d aferdis n timmarewt n utekki yer udrum.
- Ziyān: $\sqrt{Z\dot{Y}N}$, d isem ml, sf.

Anamek-is, ad t-naf, ila snat n turdiwin:

- Llan wid i d-yeqqaren dakken semman-as akka acku imezday imenza n taddart-a d tawacult qqaren-as “Ziyān” yef waya i as-semman akka.
- Turda tis snat: nnan-d dakken iēdda-d fell-as Ṭareq bnu Ziyad, rnu iēac kra dinna, yef waya i as-semman akka.

43- Tizi wađu: d awal uddis: tizi+ wađu.

- Tizi: \sqrt{Z} , nt, sf, war amalay, war addad amaruz, sg : tizza.

D adeg i d-yusan deg yixef n udrar, win ara yalin yer din ad iwali merra tudrin i as-d-yezzin. Anamek-is yella deg usegzawal n “J.M.D”; (sb: 926): D taqacuct. Nufa-t wawal-a deg usegzawal “K.B”; (sb: 325). Yella dayen deg usegzawl n “M.T”; (sb: 789): Taqacut, abrid gar sin n yidurar.

- Wađu: \sqrt{D} , ml, sg, am. D rriħ ney lihaz, i yettilin mi ara tili tegnewt ur terkid ara.

D amkan elayen iwulan ađu, yuzg-d deg tiyilt, ilmend n waya i as-fkan isem-a.

44-Tizi n unnar:

- **Tizi:** \sqrt{Z} , nt, sf, awala nessegza-t-id yakan.
- **Unnar:** \sqrt{NR} , d isem ml, sf, am, Al: annar, sg: inurar.

Awal-a, nufa-t yer “**J.M.D**” s talya “inurar”, (sb: 574): Adeg anida sserwaten. Yella yer “k.B”, (sb: 184): luđa, d amkan i qeεeden i userwet, i wurar.

D isem n umkan, yusa-d nnig n taddart elay yerna d luđa, sserwaten deg-s, ttiraren ddabex deg-s warrac, yef waya i as-fkan isem-a.

3)-Tasleđt n yismidgen isuddimen :

1-At Muħli : d isem asuddim.

- At : d aferdis n timmarewt ney n utekki yer udrum.
- Muħli : \sqrt{MHL} , d isem ml, sf.

Anamek n wawal-a, deg-s snat n turdiwin :

- D isem n ujadidiw n n yiwen n læerc, qqaren-as “Muħli”, yef waya i as-fkan isem-a i temnađt-a.

- Llan wid i d-yeqqaren d akken isem-a, d win i d-yekkan seg “lmuħal”, acku deg tallit-nni n lgirra, yella-d umennuy meqqren gar læerc-a akked læerc n “Yiccbana”, ttalsen-d dakken tuget n yimezday n læerc n At Muħli, ddan d Fransa; d igumiyen ; xedmen afernas di læerc-a i asen-d-yezziin, i wumi qqaren At Cbana, yef waya, ssawalen-asen “At Lmuħal” i yuħalen deg taggara “ At Muħli”.

2-Bufeqqus : d isem asuddim s walyac “bu”. Alyac n usuddem+isem.

- Bu: d alyac n usuddem , nufa-t yer “J.M.D”: \sqrt{B} , (sb : 4)=qui a, l’homme a, celui de : amdan ilan kra, yemmug ney yettcabi kra. D aferdis n tgelma.
- Feqqus : \sqrt{FQS} , d isem, ml, sg, am.

Awal-a nufa-t yer “A.A” : tafeqqust , (sb: 08)= une sorte de date de bonne qualité : d ssenf n tħebbut læali ney yelhan, yettili deg unebdu .

3-Bugarfiwen : d isem asuddim: alyac n usuddem + isem.

- Bu: d alyac n usuddem yerna nessegza-t-id yakan.
- Igarfiwen: \sqrt{GRFW} , d isem ml, sg, al.
Awal-a nufa-t yer “J.MD”: igarfiwen ,(sb: 273) = corbeau: agarfiw.
Ma yer wid i nesteqsa, d isem n uyeggad, yettili deg-s tħtir n ugarfiw.

4-Buħlu : d isem asuddim s walyac “bu.”

- ħlu : \sqrt{HL} , d amyag aħerfi. Fer yimsulya , nufa awal-a d isem n uħriq, yezga yef yiri n yeyzer, deg-s i neqqen yemğuhad Irumiyen deg tallit-nni n tegrawla tayelnawt.

5-Bureba : d isem asuddim s walyac “bu”.

- Reba : \sqrt{RBE} , d isem (amđan)ml, sf, war addad.

Awal-a nufa-t yer “J.M.D”: reba , (sb: 703) = quatre: ukuz d uđđun, d amđan. Ger yimsulya : d aħbiđ meqqren, yettwabđa yef reba n watmaten, s wakka semman-as “Bureba”.

6-Burdim : d isem asuddim s walyac “bu”.

- Rdim : \sqrt{RDM} , ml, sf, al.

Awal-a nufa-t yer “J.M.D”: erdem/ ardam , (sb: 707)= S’effondre, s’écrouler, tomber : d ayen ixerben ney iraben, ayelluy. Ger “M.T”: rđem \sqrt{RDM} , (sb: 566)=comblér, être s’comblé, s’effondre, s’affaire, s’écrouler (mur, talus ...): d taruđi, tayuđi (n lbir, n lfus...) asedrem, ayelluy (n uxxam, n řřur...). Ger wid nesteqsa, d amkan deg-s ađas n yezra, fkan-as isem-a ilmend n yiwen n umdan yella yettruz ney iredem iblađen deg-s, qqaren-as Bu Rdem.

7-Butzeggarin : d awal uddis: (bu + tzeggarin)

- Bu : d alyac n usuddem.
- Tzeggarin : \sqrt{ZGR} , nt, sg, am, ml: azeggar, sg: izeggaren, tizeggarin, al : tazeggart .

Anamek n yismideg-a ilmend n yimsulya-nney ,nnan-d akken amkan-a yeččur d tizeggarin yef wannect-a is-semman akka.

8-Buđertaqen : d awal uddis (Bu + đertaqen)

- Bu: d alyac n usuddem.
- đertaqen: \sqrt{TRQT} , d isem ml, sg, am, nt: tađertaq, al : ađertaq

Anamek n yismidg-a, ilmend n wid i nesteqsa, yekka-d seg uđertaq , mi nerza yer wadeg-a , nufa-t yeččur d yiwen n yemyi i wumi qqaren ađertaq, ini-s d azegzaw, iğeğğigen-is d iwrayen, yef wannect-a i as-fkan isem-a.

Asismel n yismidgen

A)- Asismel n yismidgen iherfiyen ilmend n wayen i d-mmalen:

Iger	Aman	Tamezduyt	Azru	Adrar	Asekl
Aglalaz Amalu Aqwir Arezzu Asamer Asemmaṭ Axnaq Iherqan Irezza Iyudan Lmelɛeb Luṭa Rrwabi Taqerrabt Tigert Tigzirt Tirarin Tirmatin Tizrarin	Agelmim Amdun Amrij Iyzer Lmerj Leinser Tagma Tiregwin Tiyzert Tieinsrin	Ajḍar Ikerban Tajmaṭ Tiyremt	Alegraj Azru Igerbuzen Lgerf Ticci	Agemmun Tawrirt	Taydiwin Iericen Tizezzuyin

Azniq	Akal	Isem n twacult	Ayersiw
Azniq Azbuq Azrug	Umlil Tumlilt	Iqerjujen	Taserdunt

B)- Asismel n yismidgen uddisen ilmend n wayen i d-mmalen :

Iger	Aman	Adeg elayen	Ayersiw	Azniq
Agru n ttula Iger lqitun Iger llqim Iger zeggayen Tajnant wadda Taqaet n umεuc Tigratin n lhid Tigert lgameε Tigert waɗu	Iɣzer n terwaɣt Iɣzer n ticci Iɣzer wadda Tala taqdimt Tala ufella Tala n gawa Tala n tegrurt Targa n uktir	Agni fuyal Iyil hennad Iyil inurar Iyil wadfel Iyil war Tizi waɗu Tizi wennar	Adɣay n ufalku Adɣay n umieruf Amrij n yijedraten Lyar n berrid Tajnant ikeεben	Azbuq n lemεasra

Azru	Imyi	Amdan	Tamezduyt
Adɣay n yimezzayen Adɣay n yizerqaqen Ablad iylin	Agrur ubellud Axnaq n rreman Iger uyanim Iɣzer iyunam Iyil uzezzu Targa ulili	Iger εemmar Lhedd n Sliman Lhedd ulaεgin	Taddart ugemmad Tiγilt n At Ziyen

C)- Asismel n yismidgen isuddimen ilmend n wayen i d-mmalen :

Amdan	Ayersiw	Iger	Imyi	Lebni
At Muḥli	Bugarfiwen	Buḥlu Butzeggarin Burebea	Bufeqqus Buṭerṭaqen	Burdim

Asidnawal

Deg krađ n tfelwiyin i yezrin, yella-d usismel n yismidgen i d-negmer deg temnañin-nney, ideg nebđa-ten yef krađ n yihricen : iherfiyen, uddisen d yismidgen isuddimen .

Yal asmideg yer wanda i yeqqen, iherfiyen, nebđa-ten yef Mraw (10) n taggayin, ad naf llan wid i yemmalen: igran, aman, izra, idurar, lebni, d wauen-nniđen.

Ma yella d ismidgen uddisen, nebđa-ten yef Tza (09) n taggayin, llan wid i d-yemmalen adeg elaan, anda llan waman, iyersiwen, imyan, amdan d wayen-nniđen .

Ahric aneggaru n yismidgen isuddimen, d win i yebđan yef Semmus (05) n taggayin, llan wid i d-yemmalen: iyegdan, imyan d wayen-nniđen.

a)- Asıden n yismidgen iherfiyen :

-Taggayt tamezwarut: d tin i d-yemmalen iger, llan deg-s (19) n yismidgen, azal n 38 %.

-Taggayt tis snat : d tin i d-yemmalen aman, llan deg-s (10) n yismidgen, azal n 20 %.

-Taggayt tis krađ: d tin i d-yemmalen azru, deg-s (05) n yismidgen, azal n 10 %.

-Taggayt tis ukuz: d tin i d-yemmalen tameduyt, deg-s (04) n yismidgen, azal n 08 %.

-Taggayt tis semmus: d tin i d-yemmalen azniq, deg-s (03) n yismidgen, azal n 06 %.

-Taggayt tis sđis: d tin i d-yemmalen aseklı, llan deg-s (03) n yismidgen, azal n 06 %.

-Taggayt tis řa: d tin i d-yemmalen adrar, llan deg-s (02) n yismidgen, azal n 04%.

-Taggayt tis řam: d tin i d-yemmalen akal, deg-s (02) n yismidgen, azal n 04%.

-Taggayt tis tza: d tin i d-yemmalen isem n twacult, deg-s (01) n yismideg, azal n 02%.

-**Taggayt tis mraw:** d tin i d-yemmalen ayersiw, yella deg-s yiwen (01) n yismideg, azal n 02%.

b)- Asiḍen n yismidgen uddisen :

-**Taggayt tamezwarut :** d tin i d-yemmalen iger, deg-s (09) n yismidgen, azal n 20, 45%.

-**Taggayt tis snat:** d tin i d-yemmalen aman, deg-s (08) n yismidgen, azal n 18, 18 %.

-**Taggayt tis kraḍ:** d tin i d-yemmalen adeg elayen, llan deg-s (07) n yismidgen, azal n 15, 90 %.

-**Taggayt tis ukuz:** d tin i d-yemmalen imyan, llan deg-s (06) n yismidgen, azal n 13, 63 %.

-**Taggayt tis semmus :** d tin i d-yemmalen iyersiw, deg-s (05) n yismidgen, azal n 11, 36 %.

-**Taggayt tis sḍis:** d tin i d-yemmalen iżra, deg-s (03) n yismidgen, azal n 06,81%

-**Taggayt tis ṣa:** d tin i d-yemmalen amdan, llan deg-s (03) n yismidgen, azal n 06, 81 %.

-**Taggayt tis ṭam:** d tin i d-yemmalen tamezduyt, llan deg-s (02) n yismidgen, azal n 04, 54 %.

-**Taggayt tis tza:** d tin i d-yemmalen abrid, deg-s (01) n yismideg, azal n 02,27 %.

c)- Asiḍen n yismidgen isuddimen :

-**Taggayt tamezwarut:** d tin i d-yemmalen igran, llan deg-s (03) n yismidgen, azal n 37, 50 %.

-**Taggayt tis snat:** d tin i d-yemmalen imyan, deg-s (02) n yismidgen, azal n 25%

-**Taggayt tis kraḍ:** d tin i d-yemmalen ayersiw, deg-s (01) n yismideg, azal n 12,50 %.

-**Taggayt tis ukuz:** d tin i d-yemmalen lebni, deg-s (01) n yismideg, azal n 12,50 %.

-**Taggayt taneggarut:** d tin i d-yemmalen isem n umdan, tla(01) n yismideg, azal n 12, 50 %.

Taggrayt :

Amahi-a yerza ahric n tesniremt, i yellan d tayult deg tesnilest; deg-s newwi-d awal yef tesmidegt; imi nga tasleđt tasnalyamkant i yismidgen deg snat n temnađin : Tiylt n At Ziyan (Ifnayan) akked Taddart n ugemmađ (At Muđli) .

Deg tezrawt-a, nufa-d dakken tuget n yismidgen i d-nessekel d wid i yellan d iqburen seg zik, maca teddun yer jellu, acku ur ttwasmersen ara s wađas. Am wakken llan kra n wawalen i d-yekkan seg tutlayin-nniđen am Taerabt, yerna uyen ađar deg tutlayt n Tmaziyt.

Deg tesleđt tasnalyant , newwi-d ismidgen iherfiyen, wuddisen d yisuddimen anida i d-nufa tuget deg-sen d dmen talya n umalay, ma d ayen yerzan tasleđt tasnamkant, nufa-d inumak n yismidgen d wid ifkan ilmend n yizra, idgan elayen, iherqan, aman, imyan, iyersiwen, akked wayen-nniđen . S wakka, nessawed ad d-negmer azal n 102 n yismidgen gar yiherfiyen, uddisen d yisuddimen. Deg tesleđt-nsen, nufa-d igemmađ-a: Azal n 50% d ismidgen iherfiyen, 43% d uddisen, ma d ismidgen isuddimen, nufa-d azal n 07%. Ma nerra tamuyl-nney yer yismidgen-a, ad naf d akken tuget deg-sen, mmalen-d igran, aman, idurar, isekla.

Tazrawt-a, d tin ur nemmid ara, mazal tuđdaj anadi d usnemi, imi deg-s kra n yismidgen ur nufi ara anamek-nsen ney timental n usemni-nsen d lixas n wakud.

Ter taggara, nessaram leqdic-nney d win i d-yewwin amaynut deg tayult-a, am waken i nessaram dayen ad d-ilin wid ara ikemmlen i leqdic-a.

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Tijentad

❖ Asegzi n wawalen imaynuten i nesseqdec deg tezrawt :

Tamaziyt	Tafransist
Ismideg	Toponymie
Tigmuzar	Etymologie
Turda	Hypothèse
Tuzzilin	Véhiculaire
Tasnismiddent	Anthroponymie
Tasnilest	Linguistique
Tasnalya	Morphologie
Tasleḍt	Analyse
Tarrayt	Méthode
Tayult	Domaine
Asidnawal	Statistique lexical
Imyi	Plante
Asentel	Thème
Azrayan	Théorique
Imuzzag	Spécialistes
Isem amsiher	Nom commun
Itewlen	Caractéristiques
Tameslayt	Idiom
Tagamawit	Naturelle
Atlay	Oral
Umuy n yidlisen	Liste des ouvrages
Asismel	Classification
Imnadiyen	Les chercheurs
Tasnawalt	Lexicologie
Tasnismiddent	L'entronymes
Tarakalt	La géographie
Tawsiḥ	Daira
Ayir	Wilaya
Tasnisemt	L'onomastique
Tilawt	La réalité
Addad	Etat
Adeg	Lieux
Aferdis	Élément
Agama	Environnement
Agensay	Interne
Aḥerfi	Simple
Aḥric	Partie
Akatay	Mémoire

Akud	Temps
Allal	Moyen
Amahil	Travail
Amagnu	Commun
Amalay	Masculin
Amayun	Participe
Amaruz	Annexion
Amawal	Le lexique
Amaynut	Nouveau
Amazlay	Particulière
Asget	Pluriel
Asuf	Singulier
Asuddem	Dérivation
Aseddes	Composition
Tasnarrayt	Méthodologie
Azrayan	Téorique
Tasnamka	Sémantique
Tasnalya	Morphologie
Agbur	Plan
Ayersiw	Animal
Aybalu	Source
Assay	Relation
Amnekcem	Emprunt
Asegzi	Explication
Aseklu	Arbre
Asentel	Sujet, thème
Tawsit	Genre
Asewzel	Abréviation
Tazrawt	Etude
Tazwart	Introduction
Turagt	Licence
Nnig turagt	Master
Tussna	Science
Tutlayt	Langue
Unti	Féminin
Tamatut	Général
Tasleḍt	Analyse
Asagem	Corpus
Taggayin	Catégorés
Asnemmer	Remercement

❖ Asagem :

Ismidgen iherfiyen	Ismidgen uddisen	Ismidgen isuddimen
Agelmim	Ablaḍ iylin	At Muḥli
Agemmun	Adyaḡ n ufalku	Bufeqqus
Aglalaz	Adyaḡ n umieruf	Bugarfiwen
Ajḍar	Adyaḡ yimezzayen	Buḥlu
Alegraj	Adyaḡ n yizerqaqen	Burebea
Amalu	Agni fuyal	Burdim
Amdun	Agni n ttula	Butzeggarin
Amrij	Agrur ubelluḍ	Butertaqen
Aqwir	Amrij n yijidraten	
Arezzu	Axnaq n llqim	
Asamer	Axnaq rrman	
Asemmaḍ	Azbuq lemεasra	
Axnaq	Iger lqitun	
Azrug	Iger zeggayen	
Azru	Iger εemmar	
Azbuq	Iger hennad	
Azniq	Iyil inurar	
Igerbuzen	Iger uyanim	
Iherqan	Iyil uzezzu	
Irezza	Iyil wadfel	
Iqerjujen	Iyil war	
Iyudan	Iyzer iyunam	
Iyzer	Iyzer n terwaḗt	
Ixerban	Iyzer n ticci	
Iericen	Iyzer wadda	
Lḡerf	Lḥedd Sliman	
Lmeleeb	Lḥedd Ulaεḡin	
Lmerj	Lyar n berrid	
Luḍa	Tajnant ikeeban	
Lεinser	Tajnant wadda	
Rwabi	Tala taqdimt	
Tagma	Tala n tegrurt	
Tajmaεt	Tala n gawa	
Taqerrabt	Tala ufella	
Taserdunt	Taqaeet n umεuc	
Tawrirt	Targa ulili	
Taydiwin	Targa n uktir	
Ticci	Tigert lḡameε	

Tigert Tigzirt Tiyremt Tiyzert Tirarin Tiregwin Tirmatin Tizezzuyin Tizrarin Tiεinsrin Tumlilin Umlil	Tigert waḍu Tigratin n lhīḍ Tiyilt n At ziyān Tizi wadda Tizi wennar	
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